

Agenda
Municipal Courts Task Force
Meeting #10
4:30 PM-6:00 PM
November 18, 2015
Legislature Chambers
Governor Daniel D. Tompkins County Building (Old Courthouse)

- I. Introductions and Review of Agenda
- II. Approval of November 4, 2015 minutes
- III. Public Comment
- IV. Chair's Report
- V. Staff Report
- VI. Stakeholder Presentations and Questions from Task Force
 - a. Hon. Harold J. Bauman, President, NYS Magistrates Association (Town of Liberty, NY)
 - b. Hon. Sherry R. Davenport, Vice President, NYS Magistrates Association (Town of Sumerhill, NY)
- VII. Meeting Assessment: Have We Added Value Today?
- VIII. Next Meeting – December 2, 4:30-6:00 PM, County Legislature Chambers
 - a. Stakeholder Presentations
 - Assigned Counsel Program
 - Lance Salisbury, Esq.
 - Others pending