

Agenda
Municipal Courts Task Force
Meeting #11
4:30 PM-6:00 PM
December 2, 2015
Legislature Chambers
Governor Daniel D. Tompkins County Building (Old Courthouse)

- I. Introductions and Review of Agenda
- II. Approval of November 18, 2015 minutes
- III. Public Comment
- IV. Chair's Report
- V. Staff Report
- VI. Stakeholder Presentations and Questions from Task Force
 - a. Assigned Counsel Program
 - b. Lance Salisbury, Esq.
- VII. Meeting Assessment: Have We Added Value Today?
- VIII. Next Meeting – December 16, 4:30-6:00 PM, County Legislature Chambers
 - a. Taking Stock