# 2019 Recommended Budget

Tompkins County, New York





### **Tompkins County Department of Administration**

125 East Court Street

Ithaca, NY 14850

**COUNTY ADMINISTRATOR** 

Jason Molino

"Promoting excellence in County operations while respecting the needs of the people we serve."

September 4, 2018

To the Honorable Members of the Tompkins County Legislature:

I am pleased to present you the Recommended 2019 Tompkins County Operating Budget and 2019-2023 Capital Program.

The Recommended \$186.5 million Budget is balanced with a property tax levy increase of 1.43%, which is less than the May 2018 approved financial goal of 2.2%, and well below our tax cap. It is also recommended that the County's solid waste annual fee increase from \$55 to \$58. If approved, the Budget will add \$15.40 to the tax bill of an average homeowner.

The Budget proposes modest spending growth of 2.57%, stability in current programs, and the alignment of resources with priorities that include sustained investment in capital infrastructure, continued focus on reducing our jail population, addressing the shortage of affordable housing, and maintaining a diverse, well-trained, motivated workforce.

Our Budget continues to benefit from a strong local economy. For the fourth straight year, the budgeted cost of mandated human services programs has declined, in part because of an economy that is creating opportunities for employment. Currently the Ithaca skyline is obstructed by three oversized cranes, a temporary consequence of large-scale new construction, which will only continue to contribute to the rising property values that has increased our tax base by a remarkable 4.3 percent over last year. Since 2015 our tax base has increased by 12.3%, allowing the costs of government to be spread across a larger base. This robust growth in tax base, along with stable growth in local wages and consumer spending, has contributed to healthy growth in sales tax collections.

Responding to my request at the beginning of the budget process that Over Target Requests (OTRs) be well thought out and diligent, departments and agencies submitted 65 requests, totaling \$2,368,076, to support specific expenditures beyond their baseline target budgets. Most of the OTR's are for one-time items, non-recurring expenditures that utilize the County's fund balance, and do not impact the property tax levy. Target OTR's, requesting an increase in baseline target budgets, do impact the property tax levy. All OTR's recommended were reviewed through a lens of the expectations and performance to be achieved; alignment with legislative priorities; and "what success would look like". The Recommended Budget includes \$2,315,587 OTR requests, of which \$306,621 are target requests.

While the proposed property tax levy is up, the property tax rate is *down* by 2.76%, to \$6.39 per \$1,000, due to strong growth of the County's tax base. This is the fifth consecutive year that the County's tax rate has declined. The proposed 2019 tax rate is the lowest since 2011.

#### Major Influences on the Budget

#### **Sales Tax**

Generally, sales tax collections vary with the economy. When the economy is good, sales tax revenues rise. When the economy falls, so do sales tax receipts. Currently unemployment is low, the stock market and consumer confidence are high, and at the time of this writing, sales tax is trending in a direction that would suggest 2018 will be a second consecutive year of greater than 6% growth in sales tax collections. However, this has not always been the case. In the not so distant past, 2015 and 2016 collections were down, despite similar economic conditions.

The odd, unexplainable and volatile history of sales tax collection makes projecting future collections extremely difficult. The Recommended Budget assumes that 2018 will finish strong with solid growth over the prior year's collections. As a result, the Recommended Budget provides for a reasonable growth of 5.4%, or \$1,759,884 over the prior year budget. This projection reflects that 2019 collections will resume *normal growth*, similar to the 10-year average of 2% annual growth over the prior year, and steps away from the unprecedented growth of the past 18 months. This balanced approach is an attempt to achieve practical and reasonable sales tax projections, while balancing an unforeseeable future due to the lack of predictive trend lines to follow.

The impact of sales tax collection patterns on the Budget is profound. The long-term impact of variances and fluctuations in sales tax collections can drastically influence the revenue structure of the County budget, and ultimately have lasting impacts on service levels and the property tax levy. Sales tax collections make up 18% of County's general fund revenue; as a result, careful consideration must be given to County's reliance on sales tax collections when balancing the budget.

#### **Labor Costs**

<u>Wages:</u> There is one settled labor agreement for 2019 now in place, White Collar, which covers over 60% of County employees. The contract provides a 2.0% wage increase in 2019 along with substantial longevity increases which were negotiated as part of the current labor contract for 2018-2020. Blue Collar, Road Patrol and Corrections Officers unions do not yet have contracts in place for next year.

I will be working diligently with Human Resources and department leadership to negotiate fair and reasonable labor agreements for the three remaining units in 2019.

#### Workforce:

The Budget reflects a total County workforce to 748 FTEs. The following positions require over-target (OTR) funding:

• With the upcoming retirement of the department head in 2019, the Department of Emergency Response (DOER) will undergo a reorganization. This includes the reclassification of two positions – to Deputy Director of DOER and Fire, Disaster and EMS Coordinator – and the reclass of a third position, to Community Preparedness Coordinator, which includes an increase from half-time to a full-time. This reorganization will better support the department and surrounding agencies, as well as recommendations from the EMS Task Force to enhance recruitment, training and retention of EMS volunteers.

- A temporary increase of the half-time inspector in Weights and Measures to full-time to assist
  the traditionally single-person office with succession for the Director, who will be retiring in
  2019. A Personnel Assistant Trainee in Human Resources to assist with transition of roles and
  responsibilities due to two upcoming retirements.
- A half-time Telcom/Programming/Administrator in ITS to assist with transition and succession of an upcoming retirement mid-year.
- An additional Deputy Sheriff position to support the request for a School Resource Officer for TST BOCES.
- An additional Probation Officer and Senior Probation Officer to fulfill our staffing needs for full Raise the Age implementation.

<u>Fringe Benefits</u>: Health costs have once again been moderated by the existence of the Greater Tompkins County Municipal Health Insurance Consortium. Now in its seventh year, the Consortium has expanded to include a number of municipalities outside Tompkins County and keeps delivering on its promise to stabilize health costs by pooling the buying power of its members. Recently, health insurers in New York State, including the State's own Empire Plan, are projecting premium increases ranging from 7-12% for their health insurance programs across New York State. The Consortium is currently considering a 4-5% increase in premiums for 2019 but has not yet finalized its premium. The Recommended Budget includes a 6% increase due to project increases in out years. That follows an increase of just 4% in 2018. With a multi-year track record of performance with the Consortium, including the Platinum Plan, we are confident that the baseline estimates for health benefit costs in 2019 are appropriate, and that drastic increases in premiums similar to other insurers around the State are not within our foreseeable future.

In late August the State Comptroller announced a 2019 pension rate of 14.6%, which is a negligible decrease from 2018, at 14.9%. As a result, the Recommended Budget assumes no change in the retirement contribution compared to 2018.

#### **Mandates**

After a generation of steadily, and often sharply, increasing costs for State-mandated human service programs, 2019 marks the fourth consecutive year of budgeted reductions in mandated expenses. The total local cost of \$20.9 million is a slight decrease in property tax-supported cost of mandates (\$175,261 from the 2018 Budgeted level). It should be noted that \$100,000 of this reduction is attributed to the absence of an OTR for Assigned Counsel, which in 2018 had been attributed to a higher number of homicide cases awaiting adjudication.

In the Health Department, the local dollar budget for PreK Special Education and Early Intervention programs was reduced by \$268,000, aligning with recent spending patterns. Reductions have also been made in the DSS Child Care (Child Protective Services/Foster Care/Adoption) budget, where local spending is down \$366,000. The reduction does not reflect a reduction in services to clients, but instead aligns with recent internal changes in reimbursement methods in an attempt to seek greater day care reimbursements for foster care children.

Medicaid, which remains the largest single cost in the County's budget at \$11.8 million, is expected to increase by 1.9%, or \$220,000. While the County has little influence over this mandated expense, and New York State counties currently benefit from adoption of the Affordable Care Act (ACA), should the

federal government enact changes regarding the funding for ACA, the County's costs could increase drastically. Medicaid costs remains Tompkins County's single largest cost, representing 24% of our 2019 property tax levy.

As in prior years, while the economy continues to strengthen, DSS's two temporary assistance programs – Family Assistance and Safety Net – demonstrate a relatively consistent number of total cases since 2008, however at a much greater local cost. Family Assistance cases continue to decline – down 28% from January 2008 and have no local cost. In contrast, Safety Net cases remain 24% above January 2008, with 71% of their cost local funding and 29% from New York State.

The clear shift of cases from federally-funded Family Assistance to the County-State funded Safety Net program, while total assistance cases remain literally flat over the past decade, suggests that many people remain dependent on temporary assistance following expiration of the five-year lifetime limit on Family Assistance.

#### **Capital Reinvestment**

The budget continues to adhere to the 2012 Updated Capital Improvement Plan adopted by the Legislature, including the policy that calls for an annual 0.5% increase in the property tax levy to support capital investment. By this policy, \$245,716 will added to the 2019 property tax levy, dedicated to pay for infrastructure improvements. Most of these funds will be applied to pay debt service on projects already authorized by the Legislature.

The Recommended Budget includes two new projects to assist with better space management needs: renovations of the Old Jail Office Building and a new cold storage building. There have been no substantial improvements to the Old Jail Office building since it was first converted to a County office building in 1992. Proposed renovations to the Old Jail Building include a basement expansion into a former boiler room area, creating new larger conference room space, as well as break room, larger bathroom capacity, a larger Human Resources testing area, and storage. First and third floor renovations would include reconfiguring space for better working environment, work flow, and staffing that has been added. Construction of a 6,000 square foot cold storage building at the Bostwick Rd. public works facility will provide covered storage for both Facilities and the TC Soil and Water District, currently using Highway space for storage. Both projects will be paid for with reserves.

The Capital Program continues an annual allocation of \$1.8 million for capital improvements to roads and bridges; and construction on Ellis Hollow Road Phase IV and the Ludlowville Road Bridge over Salmon Creek will begin next construction season. The Falls Road Bridge Reconstruction (Town of Ulysses) will be added to the plan next year, scheduled for 2023.

The County's 20-year capital plan was adopted in 2006, then reviewed and updated in 2012. The 2012 update was prompted by several changes, including a downturn in the economy that affected planned potential renovations to the Old Jail Office Building, a New Public Safety Building, and Center of Government building. As part of the 2012 update, the annual 0.5% increase in the property tax levy to support capital investment was extended to 2018.

A second review of the County Capital Improvement Plan is planned for 2019. The Recommended Budget provides for a one-time OTR for engineering support to assist with the update, to include reviewing annual capital investment support and revisiting space needs for downtown County office's.

In addition, we will continue efforts started in 2018, which include reviewing the current jail and sheriff patrol facilities.

#### **Sponsored and Partner Agencies**

The County's reach is extended, and its mission more completely fulfilled, through its relationships with its Sponsored Agencies (Tompkins Cortland Community College (TC3); Tompkins County Area Development (TCAD); Tompkins Consolidated Area Transit (TCAT); and Tompkins County Public Library) as well as its numerous partner agencies such as those affiliated with the Human Services Coalition, and Cornell Cooperative Extension of Tompkins County.

Earlier this year, TC3 proposed a one-year freeze in the two counties' sponsor contribution to the College in the hope that support will increase in the future. The Legislature agreed to the proposal to keep the County's allocation at \$2.97 million for the 2019-20 academic year.

Also this year, the Legislature re-established County support for TCAD, renewing terms of a Memorandum of Understanding for economic development services. Under that agreement, TCAD will receive a \$4,910 increase in County support in 2019, raising our contribution to \$250,410, or approximately one-third of TCAD's total budget. While the new agreement provides for a continued County contribution of approximately one-third of TCAD's budget, the proportion to be supported by property tax levy increases significantly in future years. The Recommended Budget provides for a \$22,000 increase in property tax share for 2019 and increases it over \$140,000 more by 2023. The same agreement calls for the use of \$187,000 in Room Occupancy Tax Revenue to support TCAD's budget, down from \$205,000 in 2018.

For other sponsored and partner agencies, the Recommended Budget proposes a 2%, or \$128,000, cost of living increase and \$513,700 in one-time funding for a number of non-recurring or capacity-building expenses proposed by the agencies through the OTR process. These onetime investments in the past have allowed local agencies to increase their self-sufficiency, thereby limiting their reliance on ongoing County support.

#### Other Major or Noteworthy Items

Although there are thousands of items in the budget that vary from 2018, a few warrant special attention because of the amount of funds involved, or the linkage to organization-wide priorities.

<u>Performance Measurement Initiative:</u> The 2017 budget authorized funding for a three-year OTR to implement a County performance management system. The funding was renewed in 2018, and the program further enhanced by including coordination of the performance of various departments and agencies implementing Alternatives to Incarceration (ATIs). Both the County's performance measurement initiative and measurement of the performance of ATIs are being implemented utilizing a program called Results -Based Accountability (RBA).

In 2018 the Legislature also funded creation of the Criminal Justice Coordinator position to assist in implementing RBA for key recommendations of the CGR Jail Study ATI initiatives and the County-wide performance measurement system. It was determined that combing the work of the Results Based Accountability Coordinator with the Criminal Justice Coordinator would leverage our resources in the most efficient manner.

Included with the budget book is the first introduction of performance measurements for the County. This includes some data and an outline of measurements that have been or will be collected within the first year of implementation and a brief outline of future steps for County-wide implementation. Developing a performance management system tied to departmental missions, goals and objectives takes time. While the first group has just begun collecting and inputting information in 2018, this information over time will be able to show change and growth in each department and allow for databased decision making. I have requested continuation of the multi-year OTRs that will allow this program to be implemented throughout the County.

<u>Workplace Climate Survey:</u> In May we conducted our Workplace Climate Survey pursuant to the County's Diversity and Inclusion Policy. This year we achieved our goal of reaching 70% participation from County employees. The preliminary results of the survey show substantial growth and progress in critical areas affecting our employees, while outlining continued opportunities for improvement. Three areas of focus emerged from the results: Performance evaluations are not consistently implemented across the organization; a continued need for County focus on inclusive behavior and practices; and improved County and department head communication to employees.

During the remainder of 2018 we will move forward with outreach and education for all employees, sharing the general results of the survey. Department heads and elected officials will join together to review the county data to understand further our organizational climate. This will then be followed by more focused departmental meetings for departments with over 10 respondents. The Deputy County Administrator of Performance and Innovation and I will work closely with the implementation team and individual departments to review, assess and develop work plans to capitalize on identified opportunities coming from the survey.

<u>Housing:</u> The issue of housing and homelessness was another major priority that in the 2018 Budget included funding for a Senior Planner to assist with implementing the County's Housing Strategy. Earlier this year the newly formed Housing Committee adopted a path forward identifying five consensus items to focus housing initiatives to be taken on by the County. One initiative supported by an OTR in the Recommended Budget is development of a Municipal Housing Affordability Matching Fund, which would provide funding to municipalities to support hiring of consultants to assist with grant writing, study development and general support for infrastructure and housing development targeting the expansion of affordable housing.

In addition, planning staff are actively participating in a Chamber of Commerce/Community Foundation sponsored Housing Market, Funding Resource, and Solutions Analysis, which in part seeks to identify potential investment opportunities and solutions to help demonstrate specific returns on investment that the County, and other housing partners (such as Cornell and City of Ithaca), can consider as we all grapple to address the shortage in housing.

<u>Vehicle Replacement:</u> Tompkins County has worked in numerous ways to advance sustainability initiatives that support County operations while also reducing greenhouse gas emissions. One of those has been by providing financial support to County departments with the cost differential required to buy a plug-in electric vehicle (PEV) instead of a conventional one.

The Recommended Budget supports the replacement of several vehicles in the County fleet with electric vehicles. These replacements are partially supported with additional funding from the Department of Planning and Sustainability, which received a NYSERDA Clean Energy Communities Program grant to

help further "green" the County fleet. Grant funds of \$5,000 per vehicle are available to match County funds used to support the cost differential between a plug-in electric vehicle (PEV) and a conventional vehicle for up to 15 new vehicles between now and the end of January 2021. In total, eight vehicles are slotted for replacement in 2019 for the Departments of Assessment, County Clerk, Public Health and Planning.

Reorganization of the Office of Human Rights: The Recommended Budget includes a \$50,000 one-time OTR to move the Office of Human Rights to an improved and more accessible location downtown. The current location on State Street is an inefficient space that is neither ADA accessible nor best suited for department needs. In addition, the County leases this space for \$30,000 a year. Space in the County's Human Services Annex, adjacent to the County Office for the Aging, provides ADA accessible space that can easily be outfitted to meet OHR's functional needs.

Reorganization of office functions has resulted in one position being displaced and the employee has been offered a position in another County department. Funding for OHR remains unchanged from the prior year as the County continues to support and evaluate additional human rights programming, education and outreach. .Veterans Service Agency: After several inquiries from the State regarding veterans' services, it was identified that the County, under Executive Law § 357, is required to have a County Veterans Service Agency, as well as a Director, to serve the County and its veterans. The mission of the office is to provide entitlement information and advocacy assistance for military personnel, veterans, and their dependents in matters relating to veterans' law. The Recommended Budget includes funding to establish the Tompkins County Veterans Service Agency, pursuant to the law. As we begin to understand and develop the needs of the office, we will also investigate any shared service opportunities that may exist for delivering veterans services.

<u>Airport</u>: For the past two years the Ithaca Tompkins Regional Airport has been in a holding pattern awaiting grant funding to bring a state-of-the-art airport to Tompkins County. The final approach to this project landed this spring with a \$14.2 million grant through the Upstate Airport Revitalization Initiative, with the possibility of additional Federal and State aid still to be determined. This was only possible through the stewardship, commitment and tenacity of past and current Legislative leadership, and the Airport Director. By the end of the 2019, ITH will have a new and expanded passenger terminal supported by new geothermal heating/cooling system which will nearly eliminate natural gas usage for the entire terminal building, as well as a new solar canopy. 2019 will mark a historic year as the airport embraces the \$24.7 million renovation and expansion.

The Recommended Budget includes continued assistance to the airport through a waiver of administrative fees for services provided to the airport by County staff. This would be the fifth year of what was originally a three-year plan to help the airport rebuild passenger activity and return to full self-sufficiency. The waiver saves the airport \$126,000 in payments to the County. The airport team has done a remarkable job in instituting cost-effective and efficient measures while successfully trying to improve passenger activity. Following completion of the airport renovation and expansion project, a budget review should be conducted to determine if the administrative fees should continue to be absorbed by the General Fund or returned to the Airport Fund.

#### Risks

There are four significant risks inherent in this budget.

<u>Solid Waste Fee:</u> In contrast to the financial stability in 2017, our recycling revenue has been adversely impacted by a significant decline in recycling commodity prices in 2018. Recycling markets are volatile by nature, and this has been one of the most turbulent stretches in recent history. Prices for all commodities, especially mixed paper, have dropped by over 50% in the past year. It is not clear if prices will return to previous levels. As a result, the Recommended Budget reflects a revenue shortfall of approximately \$400,000.

Another factor is the cost of County-wide recycling collection, which increased by \$500,000 under the new 10-year contract in 2018. Although the remainder of the \$6.3 million Recycling and Materials Management budget remains stable with less than a 2% increase, the decline in revenues and increase in contractual expenses has necessitated a proposed annual fee increase from \$55 to \$58 per household in 2019.

It is likely that the 2020 budget will require careful consideration of expense reductions if recycling revenues remain low to minimize any future fee increases. This work will be challenging and require prebudget planning at the start of 2019.

<u>Sales tax:</u> The absence of any discernible pattern in recent sales tax collections makes trend-based predictions of future collections difficult, if not impossible. The estimate used in the 2019 budget is intended to err on the conservative side, while balancing the possibility of a new base line of sales tax collections considering the past 18-month surge in collections. However, the Recommended Budget provides growth over the prior year, but not too much growth. Keeping an eye on avoiding an overly aggressive revenue projection, should the economy take a turn for the worse in the upcoming 24 months, will allow for a course correction by the County should one be needed.

Raise the Age: In 2017 new legislation was passed raising the age of juvenile delinquency from age 16-to 17-years-old beginning on October 1, 2018, and subsequently raising the age of criminal responsibility to 18-years-old on October 1, 2019. Raise the Age (RTA) legislation requires all youth to be removed from adult facilities or jails and transferred to age-appropriate housing and programming. Youth under the age of eighteen will no longer be placed or held in jails after October 1, 2018.

The key goal of this legislation is to ensure children and families get the services they need to keep them out of the justice system and hopefully never enter it again, while ensuring the public safety of the community is maintained.

Over the past year an RTA Planning Workgroup, consisting of internal County departments and external partner agencies, has been facilitating meetings focused on the changes and investments that will be required to successfully implement RTA.

Under the provisions of the law, counties are to be reimbursed for all costs associated with the implementation and ongoing services associated with raising the age of criminal responsibility. Furthermore, in order to qualify for reimbursement, counties will have to adhere to the state-imposed property tax cap and submit for state approval a plan of work for raising the age locally.

Because details of reimbursement regarding staff needs have not yet been identified, the Recommended Budget includes \$150,000 of expenditures in the Probation Budget related to RTA without identified reimbursements. Under DSS Child Care budgets, estimated detention expenditures to the tune of \$1.65 million were budgeted. These budgeted expenditures are accompanied with offsetting revenues, as detention costs related to RTA are easier to identify than support staff positions.

Due to other unknowns, we have opted to wait and measure costs to all other departments as RTA is implemented over the next twelve months prior to making any additional budget adjustments.

<u>Jail Board-Outs:</u> Despite the loss of the jail variance at the end of 2017, the County remarkably has kept board-out expenses at a minimum. It is recommended for a second year that a \$300,000 OTR placeholder be put in the contingent fund should there be an immediate increase in board-out costs in the near future.

#### Tax Cap

Under "normal" circumstances, our estimate for the 2019 tax cap, based on information supplied by the State would be 4.78%. However, for the 2019 taxes an "abnormal" circumstance has occurred. The Town of Dryden has elected to join other towns in using its anticipated sales tax revenue to lower the county tax rate for town residents, as opposed to taking that revenue in its town budget. The Town of Dryden has taxable State-owned forest land on which town and school district taxes, but not county taxes, are levied. By having a higher town tax rate, Dryden can generate more revenue from New York State (about \$12,000). This in turn provides Dryden taxpayers with a net reduction in their total tax bill (combined Town and County tax rates).

This has a temporary and somewhat deceptive impact on the County's tax cap calculation for 2019.

When computing the County's tax cap, town sales tax credits are first subtracted from the prior year's tax levy at the beginning of the cap calculation. Then, at the end of the cap calculation, town sales tax credits (estimates for the upcoming year) are added back to the cap levy. This has the effect of adding the net difference between the prior year and upcoming credits to the tax cap calculation for the coming year. In other words, the increase in the growth in the sales tax credits is added to the County's cap calculation for the upcoming year.

Because the Town of Dryden was not part of the calculation for 2018, but is part of the calculation for 2019, its estimated sales tax credit for 2019 (approx. \$2,449,000) has substantially increased the County's tax cap calculation for 2019 to 9.76%. *Remember this is only temporary!* After 2019, the calculated tax cap will return to "normal" levels.

#### **Fiscal Summary**

The Recommended Budget has applied the resources available within the parameters set by the Legislature. It asks for an increase in the property tax levy in an amount necessary to ensure a continuity of service to the community.

**Total Budget:** The Recommended 2019 budget stands at \$186.5 million. This represents a 2.57% increase in total spending over the 2018 modified budget.

**Local Dollar Budget:** The local dollar budget is the portion of the budget that is not reimbursed by the state or federal governments, nor offset by earned program income. It is spending that must be supported by local dollars—mostly by local sales and property tax revenue. The 2019 local dollar budget totals \$89.9 million, or 2.05% more than in 2018.

**Property Tax Levy**: The gap between total expenses and all other revenue is filled by the property tax. The recommended budget would be balanced by a property tax levy of \$49,843,569—an increase of 1.43% over 2018. The recommended levy is below the projected property tax cap.

**Property Tax Rate:** Because of a robust 4.3% increase in the value of taxable property in the County, the recommended 2019 property tax rate will decline to \$6.39 per \$1,000 from the 2018 tax rate of \$6.58 per \$1,000, a reduction of 2.76%

This is the fifth consecutive reduction in the County's property tax rate. As proposed, the tax rate is the lowest it has been since 2011.

Impact on Owner of Median-Valued Home: Over the past year, the median value of a single-family home in Tompkins County has risen from \$178,000 to \$185,000. The recommended budget, including the increase in solid waste fee, would increase the County property tax bill for the owner of a median-valued home by \$15.40.

As I transmit the recommended budget, I wish to thank all County Department Heads and staff for their professionalism, commitment to the community and patience. This being my first budget as County Administrator there were multiple meetings, phone calls and even late-night text messages that County Staff endured as I became familiar with the budget and operations. Their patience in explaining to me and enduring the many questions I had regarding the elements of their budgets emulates their continued commitment to the County and its constituents.

I would also like to thank the Agency Directors and their staff for their professional approach to the challenges that mark every budget. All demonstrated their commitment, and ability, to provide services essential to the community with both quality and efficiency.

The Legislature, too, is recognized for establishing clear policy guidance and instilling a culture of fiscal discipline and responsiveness to community needs that has shaped this budget. The willingness to engage in the budget process beginning in April by setting fiscal policy and guidance provides clear expectations for preparing a budget to meet policy needs. As a result, the County is well positioned to provide effective and efficient services, invest in the public's infrastructure, sustain our partner agencies, and maintain our strong fiscal health—all with a modest increase in the property tax levy.

Special thanks to Kevin McGuire, whom I have come to rely on countlessly throughout the budget preparation process. His mastery of the budgeting systems and attention to detail have made the preparation and presentation of this budget among the best. And his interactions with department and agency staff, thoughtful questions and due diligence have made the budget accurate and transparent for all readers.

I look forward to working with the Legislature in the coming weeks to delve into the details of the budget and arrive at a 2019 spending plan that aligns with the priorities and values of our community.

Sincerely.

Jason Molino

**County Administrator** 

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# **Tompkins County Overview**



Tompkins County is located in the south central portion of New York State at the south end of Cayuga Lake. Upon its founding in 1817, the county was named after Daniel D. Tompkins, the 4<sup>th</sup> Governor of New York and the 6<sup>th</sup> Vice President of the United States.

As of the 2010 Census, the County has a population of 101,564 and a land mass of 460 square miles; equaling a population density of 221 people per square mile.

Unlike most other counties in New York State, Tompkins County has enjoyed population growth over the last decade. The presence of large institutions of higher education, including Cornell University, Ithaca College, and Tompkins-Cortland Community College, has provided a degree of population and economic stability that distinguishes the County from many other areas of the State.

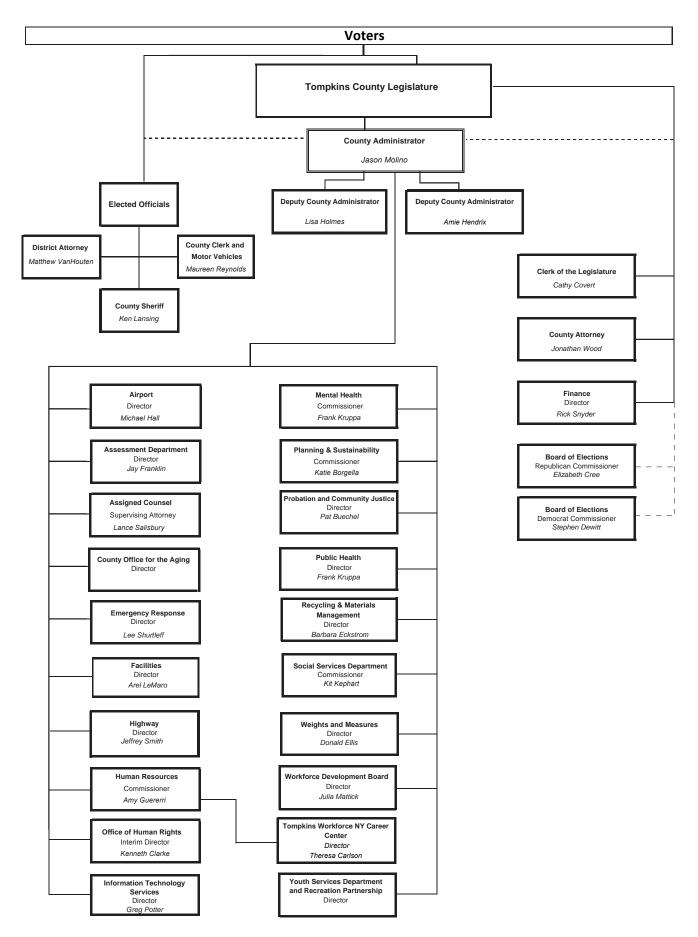
The County has an extensive transit network anchored by a public bus system, Tompkins County Area Transit (TCAT), and the Ithaca Tompkins Regional Airport. The County is served by several major State highways. The Ithaca Bus Terminal also connects the area to the surrounding regions and has direct service to New York City.

Within the county, there are five local newspapers that are published from a daily to a weekly basis. These include: The Ithaca Journal [1814, daily], The Cornell Daily Sun [1880, daily], The Ithacan [1932, weekly], and The Ithaca Times [1979, weekly], and the Tompkins Weekly [2006, weekly]. The Cornell Daily Sun and The Ithacan are student-run publications through Cornell University and Ithaca College respectively.

Tompkins County is governed under home rule, which provides for the separation of the Legislative and Executive Branches of government. The Tompkins County Charter was approved in 1968 and took effect in 1970. The County has a legislature-administrator form of government where a 14-member legislature elected from single member districts appoints a County Administrator who "oversees and coordinates the operations of county government to successfully carry out the policies of the County Legislature." Legislators are elected to four year terms. Other elected officials include the District Attorney, Sheriff, and County Clerk.

The County is composed of: nine townships – Lansing, Groton, Dryden, Caroline, Danby, Newfield, Enfield, Ulysses, and Ithaca; six villages – Cayuga Heights, Dryden, Freeville, Groton, Lansing, and Trumansburg; and one city – City of Ithaca, which is also the county seat with a population of 30,014.

### Tompkins County Organization Chart



### Tompkins County Legislature (2018 - 2021)

Governor Daniel D. Tompkins Building - - 121 E. Court Street, Ithaca, NY 14850 - - 607-274-5434 (Phone)

Leslyn McBean-Clairborne (D - District 1)

528 West Clinton Street Ithaca, NY 14850 Telephone: 607-277-5104

E-mail: lmcbean@tompkins-co.org

Anna R. Kelles (D - District 2)

139 Linn Street Ithaca, NY 14850 Telephone: 607-342-2036

E-mail: akelles@tompkins-co.org

Henry Granison (D - District 3)

107 Oxford Place Ithaca, NY 14850 Telephone: 607-342-8643

E-mail: hgranison@tompkins-co.org

Richard T. John (D - District 4)

502 East Seneca Street Ithaca, NY 14850 Telephone: 607-256-9794 E-mail: rjohn@tompkins-co.org

Anne Koreman (D - District 5) 4348 Swamp College Road Trumansburg, NY 14886 Telephone: 607-319-3355

E-mail:akoreman@tompkins-co.org

Michael J. Sigler (R - District 6)

218 Peruville Road Freeville, NY 13068 Telephone: 607-339-7978

E-mail: msigler@tompkins-co.org

Dan Klein (D - District 7) 56 Durfee Hill Road Ithaca, NY 14850 Telephone: 607-272-7582

E-mail: dklein@tompkins-co.org

David M. McKenna (R - District 8)

319 Douglas Road Newfield, NY 14867 Telephone: 607-564-7243

E-mail: dmckenna@tompkins-co.org

Glenn Morey (R - District 9)
720 South Main Street
Groton, New York 13073
Telephone: (607) 898-3292

E-mail: gmorey@tompkins-co.org

Deborah Dawson (D - District 10)

51 Dart Drive Ithaca, NY 14850 Telephone: 607-351-8689

E-mail: ddawson@tompkins-co.org

Shawna Black (D - District 11)

102 Kay Street Ithaca, NY 14850 Telephone: 607-351-7855

E-mail: sblack@tompkins-co.org

Amanda Champion (D - District 12)

24 Helen's Way Ithaca, NY 14850 Telephone: 607-351-2828

E-mail: achampion@tompkins-co.org

Martha Robertson (D - District 13)

1655 Ellis Hollow Road Ithaca, NY 14850 Telephone: 607-592-3119

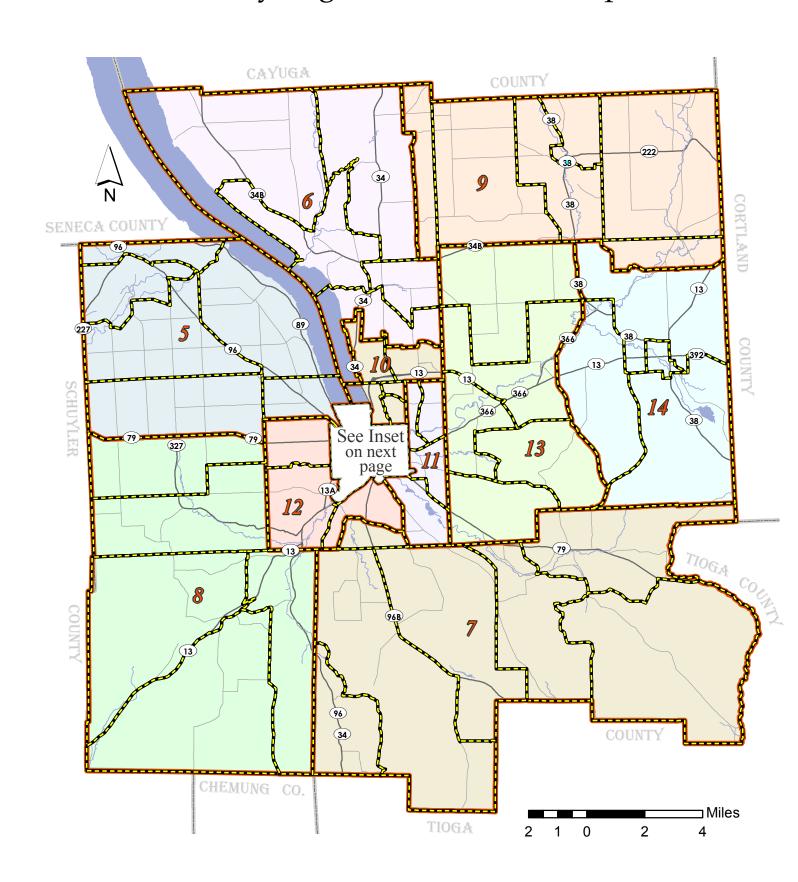
E-mail: mrobertson@tompkins-co.org

Michael E. Lane (D - District 14)

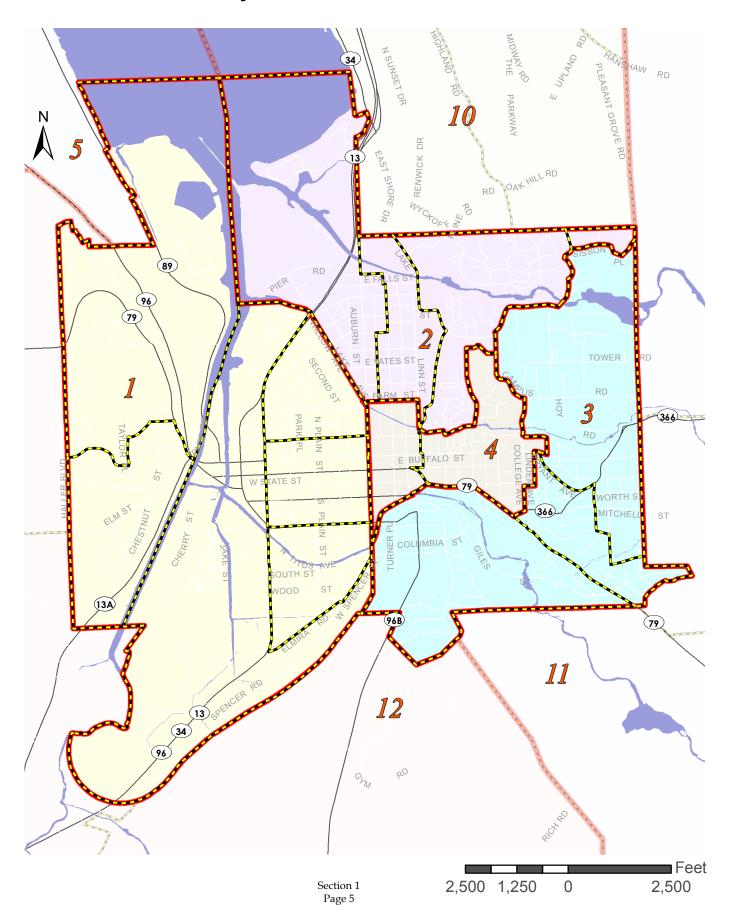
42 East Main Street Dryden, NY 13053 Telephone: 607-844-8440

E-mail: mlane@tompkins-co.org

# County Legislative District Map



# County Legislative District Map City of Ithaca Detail



### **Tompkins County Department Contact List**

Airport

Michael Hall
Airport Director
72 Brown Road
Ithaca, NY 14850
mshall@tompkins-co.org

www.flyithaca.com

County Attorney

Jonathan Wood
County Attorney
125 E. Court Street
Ithaca, NY 14850
jwood@tompkins-co.org
www.tompkinscountyny.gov/

**Emergency Response** 

Lee Shurtleff Director 92 Brown Road Ithaca, NY 14850

<u>lshurtleff@tompkins-co.org</u> <u>www.tompkinscountyny.gov/er</u>

**Assessment Department** 

Jay Franklin
Director
128 E. Buffalo Street
Ithaca, NY 14850
assessment@tompkins-co.org
www.tompkinscountyny.gov/
assessment

**County Clerk** 

ctyattorney

Maureen Reynolds
County Clerk
320 N. Tioga Street
Ithaca, NY 14850
mreynolds@tompkins-co.org
www.tompkinscountyny.gov/cclerk

**Facilities Department** 

Arel LeMaro Director of Facilities 170 Bostwick Road Ithaca, NY 14850

alemaro@tompkins-co.org www.tompkinscountyny.gov/

**facilities** 

**Assigned Counsel** 

Lance Salisbury
Supervising Attorney
171 E. Martin Luther King Jr/State St.
Center Ithaca Box 149
Ithaca, NY 14850
lsalisbury@tompkins-co.org
www.tompkinscountyny.gov/ac

**County Historian** 

Carol Kammen
County Historian
125 E. Court Street
Ithaca, NY 14850
ckk6@cornell.edu
www.tompkinscountyny.gov/
historian

**Finance Department** 

Rick Snyder
Finance Director
125 E. Court Street
Ithaca, NY 14850
rsnyder@tompkins-co.org
www.tompkinscountyny.gov/
finance

**Board of Elections** 

Stephen DeWitt
Elizabeth Cree
Elections Commissioners
128 E. Buffalo Street
Ithaca, NY 14850
ecree@tompkins-co.org
sdewitt@tompkins-co.org
www.tompkinscountyny.gov/boe

County Office for the Aging

Vacant
Director
214 W. Martin Luther King Jr/State St.
Ithaca, NY 14850
www.tompkinscountyny.gov/cofa

**Health Department** 

Frank Kruppa
Public Health Director
55 Brown Road
Ithaca, NY 14850
fkruppa@tompkins-co.org
www.tompkinscountyny.gov/
health

**County Administration** 

Jason Molino
County Administrator
125 E. Court Street
Ithaca, NY 14850
jmolino@tompkins-co.org
www.tompkinscountyny.gov/ctyadmin

**District Attorney** 

Matthew VanHoutten
District Attorney
320 N. Tioga St
Ithaca, NY 14850
MVH@tompkins-co.org
www.tompkinscountyny.gov/da

**Highway Department** 

Jeffrey Smith
Highway Director
170 Bostwick Road
Ithaca, NY 14850
jsmith@tompkins-co.org
www.tompkinscountyny.gov/
highway

#### **Human Resources**

Amy Guererri Commissioner 125 E. Court Street Ithaca, NY 14850 aguererri@tompkins

aguererri@tompkins-co.org www.tompkinscountyny.gov/

personnel

#### **Information Technology Services**

Greg Potter
Director
128 E. Buffalo Street
Ithaca, NY 14850
gpotter@tompkins-co.org
www.tompkinscountyny.gov/its

# Insurance Reserve, Contracts, and Risk Management

Jackie Kippola
125 E. Court Street
Ithaca, NY 14850
jkippola@tompkins-co.org
www.tompkinscountyny.gov/
ctvadmin/Risk

#### Ithaca-Tompkins County Transportation Council

Fernando De Aragon
Director
121 E. Court Street
Ithaca, NY 14850
fdearagon@tompkins-co.org
www.tompkinscountyny.gov/itctc

#### Legislature

Cathy Covert
Clerk of the Legislature
320 N. Tioga Street
Ithaca, NY 14850
ccovert@tompkins-co.org
www.tompkinscountyny.gov/
legislature

#### Mental Health Department

Frank Kruppa
Commissioner
201 E. Green Street
Ithaca, NY 14850
fkruppa@tompkins-co.org
www.tompkinscountyny.gov/mh

#### Office of Human Rights

Kenneth Clarke
Interim Director
120 W. Martin Luther King Jr/State
St. Ithaca, NY 14850
kbaer@tompkins-co.org
www.tompkinscountyny.gov/
humanrights

#### Planning & Sustainability

Katie Borgella
Commissioner
121 E. Court Street
Ithaca, NY 14850
planning@tompkins-co.org
www.tompkinscountyny.gov/planning

# Probation and Community Justice Department

Patricia Buechel
Director
320 W. Martin Luther King Jr/State St.
Ithaca, NY 14850
pbuechel@tompkins-co.org
www.tompkinscountyny.gov/probation

#### Recycling & Materials Management

Barbara Eckstrom
Director
122 Commercial Avenue
Ithaca, NY 14850
beckstrom@tompkins-co.org
www.recycletompkins.org

#### Sheriff's Office Sheriff's Office - Jail Kenneth Lansing

Sheriff 779 Warren Road Ithaca, NY 14850 <u>klansing@tompkins-co.org</u>

#### **Social Services Department**

Kit Kephart
Commissioner
320 W. Martin Luther King Jr/State
St. Ithaca, NY 14850
<a href="mailto:kit.kephart@dfa.state.ny.us">kit.kephart@dfa.state.ny.us</a>
<a href="mailto:www.tompkinscountyny.gov/dss">www.tompkinscountyny.gov/dss</a>

www.tompkinscountyny.gov/sheriff

Tourism Promotion & Community

Arts Partnership Nick Helmholdt Tourism Planner 121 E. Court Street Ithaca, NY 14850

nhelmholdt@tompkins-co.org www.tompkinscountyny.gov/tourism

#### Weights and Measures

Donald F. Ellis, Jr.
Director
170 Bostwick Road
Ithaca, NY 14850
dellis@tompkins-co.org
www.tompkinscountyny.gov/wm

#### **Workforce Development Board**

Julia Mattick
Director
401 E. Martin Luther King Jr/State St.
Suite 402B
Ithaca, NY 14850
jmattick@tompkins-co.org
www.tompkinscountyny.gov/wfny

#### **Tompkins Workforce NY Career Center**

Theresa Carlson
Director
171 E. Martin Luther King Jr/State St.
Suite 241
Ithaca, NY 14850
tcarlson@tompkins-co.org
www.tompkinscountyny.gov/wfny

#### Youth Services Department/ Youth Services Department -Recreation Partnership

Vacant
Director
320 W. Martin Luther King Jr/State St.
Ithaca, NY 14850
www.tompkinscountyny.gov/youth

Section 1 Page 7

### Tompkins County Agency Contact List

# Animal Control - SPCA (SPCA of Tompkins County)

Jim Bouderau
Executive Director
1640 Hanshaw Road
Ithaca, NY 14850
info@spcaonline.com
www.spcaonline.com

#### **Child Development Council**

Sue Dale-Hall
CEO
609 West Clinton Street
Ithaca, NY 14850
sue@childdevelopmentcouncil.org
www.childdevelopmentcouncil.org

#### **Cooperative Extension**

Ken Schlather
Executive Director
615 Willow Avenue
Ithaca, NY 14850
ks47@cornell.edu
www.cce.cornell.edu/tompkins

#### Finger Lakes Library System

Sarah Glogowski Executive Director 1300 Dryden Road Ithaca, NY 14850 sglogowski@flls.org www.flls.org

#### **Groton Public Library**

Sara Knobel 112 E. Cortland Street Groton, NY 13073 director@grotonpubliclibrary.org www.gpl.org

#### **History Center in Tompkins County**

Rod Howe Executive Director 401 E. Martin Luther King Jr/State St. Ithaca, NY 14850 director@thehistorycenter.net www.TheHistoryCenter.net

#### Human Services Coalition/ HSC - Community Agencies

Kathy Schlather
Executive Director
171 E. Martin Luther King Jr/State
St., #133
Ithaca, NY 14850
kschlather@hsctc.org
www.hsctc.org

#### **Lansing Community Library**

Susie Gutenberger 27 Auburn Road/P.O. Box 289 Lansing, NY 14882 info@lansinglibrary.org www.lansinglibrary.org

#### **Newfield Public Library**

Tammy Kubinec 198 Main Street /P.O. Box 154 Newfield, NY 14867 newfieldpubliclibrary@yahoo.com www.newfieldpubliclibrary.org

# Opportunities, Alternatives, and Resources (OAR)

Deborah Dietrich Executive Director 910 W. Martin Luther King Jr./State St. Ithaca, NY 14850 debster61953@earthlink.net www.oartompkins.org

#### Soil & Water Conservation District

Jon Negley
District Manager
170 Bostwick Road
Ithaca, NY 14850
jnegley@tompkins-co.org
www.tcswcd.org

#### Southworth Library (Dryden)

Diane Pamel 24 W. Main Street/ P.O. Box 45 Dryden, NY 13053 southworth@twcny.rr.com www.southworthlibrary.org

#### **Tompkins Community Action**

Lee Dillon
Executive Director
701 Spencer Road
Ithaca, NY 14850
lee.dillon@tcaction.org
www.tcaction.org

#### **Tompkins Consolidated Area Transit**

Scot Vanderpool
General Manager
737 Willow Avenue
Ithaca, NY 14850
information@tcatmail.com
www.tcatbus.com

#### **Tompkins Cortland Community College**

Orinthia T. Montague
President
170 North Street
Dryden, NY 13053
OTM@tompkinscortland.edu
www.sunytccc.edu

#### **Tompkins County Area Development**

Michael Stamm
President
401 E. Martin Luther King Jr/State St.
Ithaca, NY 14850
michaels@tcad.org
www.tcad.org

#### **Tompkins County Public Library**

Annette Birdsall Director 101 E. Green Street Ithaca, NY 14850 <u>Abirdsall@tcpl.org</u> www.tcpl.org

#### **Ulysses Philomathic Library**

Ksana Broadwell
74 E. Main Street
Trumansburg NY 14886
<a href="mailto:director@trumansburglibrary.org">director@trumansburglibrary.org</a>
<a href="mailto:gwww.trumansburglibrary.org">gwww.trumansburglibrary.org</a>

### 2019 TOMPKINS COUNTY BUDGET OVERVIEW

Consolidated Budget by Category

|  | 2018<br>Modified | 2019<br>Recommended | Differer<br>\$ | nce<br>% |
|--|------------------|---------------------|----------------|----------|
| Expenditures                                   |                  |                     |                |          |
| Salary and Wages                               | 41,983,906       | 43,308,616          | 1,251,446      | 2.98     |
| Overtime                                       | 987,362          | 997,035             | 82,937         | 8.40     |
| Premium Pay                                    | 409,651          | 673,977             | 264,326        | 64.52    |
| Fringe Benefits                                | 21,177,245       | 21,774,478          | 597,233        | 2.82     |
| Automotive Equipment                           | 763,990          | 1,199,185           | 435,195        | 56.96    |
| Highway Equipment                              | 614,000          | 451,000             | -163,000       | -26.55   |
| Other Capital Equip                            | 729,782          | 638,918             | -90,864        | -12.45   |
| Highway Materials                              | 2,549,675        | 2,308,921           | -240,754       | -9.44    |
| Vehicle Fuel and Maint                         | 999,357          | 1,027,186           | 27,829         | 2.78     |
| Other Supplies                                 | 1,221,038        | 1,121,042           | -99,996        | -8.19    |
| Travel Training                                | 588,168          | 598,042             | 9,874          | 1.68     |
| Professional Services                          | 7,093,568        | 6,978,937           | -114,631       | -1.62    |
| Mandate - Asgn Counsel                         | 2,120,000        | 2,020,000           | -100,000       | -4.72    |
| Mandate - PreK and EI                          | 5,836,203        | 5,651,060           | -185,143       | -3.17    |
| Mandate - Econ Security                        | 9,062,785        | 10,578,015          | 1,515,230      | 16.72    |
| Mandate - Medicaid                             | 11,578,911       | 11,786,299          | 207,388        | 1.79     |
| Mandate - Child Care                           | 7,097,321        | 8,872,725           | 1,775,404      | 25.02    |
| Mandate-Inmate Boarding                        | 141,582          | 141,582             | 0              | 0.00     |
| Mandate - Inmate Medical                       | 289,772          | 304,772             | 15,000         | 5.18     |
| Mandate - Other                                | 734,421          | 787,829             | 53,408         | 7.27     |
| All Other Contr. Svcs                          | 6,759,603        | 6,839,818           | 80,215         | 1.19     |
| Program Expense*                               | 25,850,740       | 26,123,770          | 273,030        | 1.06     |
| Maintenance                                    | 694,392          | 772,892             | 78,500         | 11.30    |
| Utilities                                      | 1,374,360        | 1,458,396           | 84,036         | 6.11     |
| Rent   | 473,243          | 495,422             | 22,179         | 4.69     |
| Other**  | 6,807,531        | 6,390,740           | -416,791       | -6.12    |
| Contrib to SP Agencies                         | 15,971,935       | 16,076,237          | 104,302        | 0.65     |
| Other Finance**                                | 7,897,682        | 7,111,070           | -786,612       | -9.96    |
| Total Expenditures                             | 181,808,223      | 186,487,964         | 4,679,741      | 2.57     |
| Revenues                                       |                  |                     |                |          |
| Federal Aid                                    | 19,596,680       | 19,052,387          | -544,293       | -2.78    |
| State Aid*                                     | 32,855,913       | 36,943,610          | 4,087,697      | 12.44    |
| Local Revenues**                               | 15,964,161       | 15,353,492          | -610,669       | -3.83    |
| Other Revenues                                 | 12,571,851       | 12,263,900          | -307,951       | -2.45    |
| Interfund Transf & Rev                         | 12,706,666       | 12,953,240          | 246,574        | 1.94     |
| Total Revenues                                 | 93,695,271       | 96,566,629          | 2,871,258      | 3.06     |
| Net Local                                      | 88,112,952       | 89,921,335          | 1,808,383      | 2.05     |
| Sales Tax and Unallocated Revenue              | 35,958,773       | 37,810,420          | 1,851,647      | 5.15     |
| Property Tax Levy                              | 49,143,124       | 49,843,569          | 700,445        | 1.43     |
| Use of Reserves                                | 2,845,309        | 2,008,966           | -836,343       | -29.39   |
| Applied Rollover (Rev.)                        | 165,746          | 258,380             | 92,634         | 55.89    |
| Property Tax Rate                              | 6.58             | 6.39                | -0.18          | -2.76    |
| County Property Taxes on Median-valued Home*** | 1,171            | 1,183               | 12.40          | 1.06     |
| Tompkins County Taxable Base****               | 7,472,945,446    | 7,794,963,686       | 322,018,240    | 4.31     |

<sup>\*</sup>Adjusted to exclude Raise The Age (RTA) pass-through funding
\*\*Adjusted to Exclude Distribution of Sales Tax Pass Through to municipalities.
\*\*\*Median-value home price of \$178,000 in 2017 applied to 2018 and \$185,000 in 2018 applied to 2019 calculation.

<sup>\*\*\*\*</sup>Taxable Base value current as of August 23, 2018.
2018 Modified Budget dollar amounts downloaded from County's Financial System on July 8, 2018.

# 2019 Budget - Local Dollars - Target, Requests, and Recommended

| Department   Target   Requester  | OTR Recommended  0 0 0 0 0 0 |
|--|------------------------------|
| Animal Control - SPCA       36,460         Assessment Department       1,159,742         Assigned Counsel       2,002,514         Board of Elections       761,804         Capital Program       6,375,113         Child Development Council       0       50,0         Contingent Fund       900,000       300,0         Cornell Cooperative Extension       738,221       146,0         County Administration       1,082,748       196,3         County Administration - STOP DWI       0       83,4         County Attorney       433,683       3,0         County Clerk       492,380       25,0         County Office for the Aging       1,018,942         Debt Service Fund       0       0         District Attorney       1,704,526       1,704,526         Emergency Response Department       2,987,649       66,2         Facilities Department       1,043,879       1,43,879         Health Department       5,876,412       25,0         Highway Department       0       405,0         Highway Machinery       0       405,0         Highway Machinery       0       405,0         History Center in Tompkins County       164,536       30,0   | 0 0                          |
| Animal Control - SPCA       36,460         Assessment Department       1,159,742         Assigned Counsel       2,002,514         Board of Elections       761,804         Capital Program       6,375,113         Child Development Council       0         Contingent Fund       900,000         Cornell Cooperative Extension       738,221         County Administration       1,082,748         County Administration - STOP DWI       0         County Attorney       433,683         County Clerk       492,380         County Office for the Aging       1,018,942         Debt Service Fund       0         District Attorney       1,704,526         Emergency Response Department       2,987,649       66,2         Facilities Department       1,043,879         Health Department       5,876,412       25,0         Highway Department       0       405,0         Highway Machinery       0       405,0         Highway Machinery       0       405,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0 </td <td>0 0</td>                 | 0 0                          |
| Assigned Counsel       2,002,514         Board of Elections       761,804         Capital Program       6,375,113         Child Development Council       0       50,00         Contingent Fund       900,000       300,0         Cornell Cooperative Extension       738,221       146,0         County Administration       1,082,748       196,3         County Administration - STOP DWI       0       83,4         County Attorney       433,683       3,0         County Clerk       492,380       25,0         County Office for the Aging       1,018,942         Debt Service Fund       0       0         District Attorney       1,704,526         Emergency Response Department       2,987,649       66,2         Facilities Department       1,943,879         Health Department       1,043,879         Health Department       0       405,0         Highway Department       0       405,0         Highway Machinery       0       405,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,00 <td>0 0</td>                                 | 0 0                          |
| Board of Elections         761,804           Capital Program         6,375,113           Child Development Council         0         50,00           Contingent Fund         900,000         300,00           Cornell Cooperative Extension         738,221         146,00           County Administration         1,082,748         196,3           County Administration - STOP DWI         0         83,4           County Attorney         433,683         3,0           County Clerk         492,380         25,0           County Historian         0         0           County Office for the Aging         1,018,942           Debt Service Fund         0         0           District Attorney         1,704,526         0           Emergency Response Department         2,987,649         66,2           Facilities Department         1,043,879         0           Health Department         1,043,879         0           Health Department         0         405,0           Highway Department         0         405,0           Highway Machinery         0         405,0           Human Resources, Department of         1,102,032         148,5           Human Rights, Office of |                              |
| Capital Program       6,375,113         Child Development Council       0       50,00         Contingent Fund       900,000       300,00         Cornell Cooperative Extension       738,221       146,00         County Administration       1,082,748       196,3         County Administration - STOP DWI       0       83,4         County Attorney       433,683       3,0         County Clerk       492,380       25,0         County Office for the Aging       1,018,942         Debt Service Fund       0       0         District Attorney       1,704,526  | 0 0                          |
| Child Development Council         0         50,00           Contingent Fund         900,000         300,00           Cornell Cooperative Extension         738,221         146,00           County Administration         1,082,748         196,3           County Administration - STOP DWI         0         83,4           County Attorney         433,683         3,0           County Clerk         492,380         25,0           County Historian         0         0           County Office for the Aging         1,018,942         0           Debt Service Fund         0         0           District Attorney         1,704,526         0           Emergency Response Department         2,987,649         66,2           Emergency Response Department         1,043,879         0           Health Department         5,876,412         25,0           Highway Department         0         405,0           Highway Machinery         0         405,0           Human Resources, Department of         1,102,032         148,5           Human Rights, Office of         331,422         148,5           Human Services Coalition - Community Agencies         562,063         130,0     | 0 0                          |
| Contingent Fund         900,000         300,00           Cornell Cooperative Extension         738,221         146,00           County Administration         1,082,748         196,30           County Administration - STOP DWI         0         83,4           County Attorney         433,683         3,00           County Clerk         492,380         25,00           County Historian         0         0           County Office for the Aging         1,018,942         0           Debt Service Fund         0         0           District Attorney         1,704,526         0           Emergency Response Department         2,987,649         66,2           Facilities Department         1,043,879         0           Health Department         5,876,412         25,00           Highway Department         0         405,00           Highway Machinery         0         405,00           History Center in Tompkins County         164,536         30,00           Human Resources, Department of         1,102,032         148,5           Human Services Coalition - Community Agencies         562,063         130,00  | 0 0                          |
| Cornell Cooperative Extension       738,221       146,00         County Administration       1,082,748       196,3         County Administration - STOP DWI       0       83,4         County Attorney       433,683       3,0         County Clerk       492,380       25,0         County Historian       0       0         County Office for the Aging       1,018,942       0         Debt Service Fund       0       0         District Attorney       1,704,526       0         Emergency Response Department       2,987,649       66,2         Facilities Department       1,043,879       0         Health Department       5,876,412       25,0         Highway Department       0       405,0         Highway Machinery       0       405,0         History Center in Tompkins County       164,536       30,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0   | 50,000                       |
| County Administration       1,082,748       196,3         County Administration - STOP DWI       0       83,4         County Attorney       433,683       3,0         County Clerk       492,380       25,0         County Historian       0       0         County Office for the Aging       1,018,942       0         Debt Service Fund       0       0         District Attorney       1,704,526       0         Emergency Response Department       2,987,649       66,2         Facilities Department       1,043,879       0         Health Department       5,876,412       25,0         Highway Department       0       405,0         Highway Machinery       0       405,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0   |                              |
| County Administration - STOP DWI       0       83,4         County Attorney       433,683       3,0         County Clerk       492,380       25,0         County Historian       0       0         County Office for the Aging       1,018,942       0         Debt Service Fund       0       0         District Attorney       1,704,526       0         Emergency Response Department       2,987,649       66,2         Facilities Department       4,198,843       83,0         Finance Department       1,043,879       0         Health Department       0       405,0         Highway Department       0       405,0         Highway Machinery       0       405,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0  | · ·                          |
| County Attorney       433,683       3,0         County Clerk       492,380       25,0         County Historian       0       0         County Office for the Aging       1,018,942       0         Debt Service Fund       0       0         District Attorney       1,704,526       0         Emergency Response Department       2,987,649       66,2         Facilities Department       4,198,843       83,0         Finance Department       1,043,879       0         Health Department       5,876,412       25,0         Highway Department       0       405,0         Highway Machinery       0       405,0         History Center in Tompkins County       164,536       30,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0  |                              |
| County Clerk       492,380       25,0         County Historian       0         County Office for the Aging       1,018,942         Debt Service Fund       0         District Attorney       1,704,526         Emergency Response Department       2,987,649       66,2         Facilities Department       4,198,843       83,0         Finance Department       1,043,879       1         Health Department       5,876,412       25,0         Highway Department       0       405,0         History Center in Tompkins County       164,536       30,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0  |                              |
| County Office for the Aging       1,018,942         Debt Service Fund       0         District Attorney       1,704,526         Emergency Response Department       2,987,649       66,2         Facilities Department       4,198,843       83,0         Finance Department       1,043,879         Health Department       5,876,412       25,0         Highway Department       0       405,0         Highway Machinery       0       405,0         History Center in Tompkins County       164,536       30,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0   |                              |
| County Office for the Aging       1,018,942         Debt Service Fund       0         District Attorney       1,704,526         Emergency Response Department       2,987,649       66,2         Facilities Department       4,198,843       83,0         Finance Department       1,043,879         Health Department       5,876,412       25,0         Highway Department       0       405,0         Highway Machinery       0       405,0         History Center in Tompkins County       164,536       30,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0   |                              |
| Debt Service Fund       0         District Attorney       1,704,526         Emergency Response Department       2,987,649       66,2         Facilities Department       4,198,843       83,0         Finance Department       1,043,879         Health Department       5,876,412       25,0         Highway Department       0         Highway Machinery       0       405,0         History Center in Tompkins County       164,536       30,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0   | 0 0                          |
| District Attorney       1,704,526         Emergency Response Department       2,987,649       66,2         Facilities Department       4,198,843       83,0         Finance Department       1,043,879         Health Department       5,876,412       25,0         Highway Department       0         Highway Machinery       0       405,0         History Center in Tompkins County       164,536       30,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0   | 0 0                          |
| Emergency Response Department       2,987,649       66,2         Facilities Department       4,198,843       83,0         Finance Department       1,043,879         Health Department       5,876,412       25,0         Highway Department       0         Highway Machinery       0       405,0         History Center in Tompkins County       164,536       30,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0   | 0 0                          |
| Facilities Department       4,198,843       83,0         Finance Department       1,043,879         Health Department       5,876,412       25,0         Highway Department       0         Highway Machinery       0       405,0         History Center in Tompkins County       164,536       30,0         Human Resources, Department of       1,102,032       148,5         Human Rights, Office of       331,422         Human Services Coalition - Community Agencies       562,063       130,0  | 0 0                          |
| Finance Department 1,043,879 Health Department 5,876,412 25,0 Highway Department 0 405,0 Highway Machinery 0 405,0 History Center in Tompkins County 164,536 30,0 Human Resources, Department of 1,102,032 148,5 Human Rights, Office of 331,422 Human Services Coalition - Community Agencies 562,063 130,0   |                              |
| Health Department5,876,41225,0Highway Department00Highway Machinery0405,0History Center in Tompkins County164,53630,0Human Resources, Department of1,102,032148,5Human Rights, Office of331,422Human Services Coalition - Community Agencies562,063130,0   |                              |
| Highway Department0Highway Machinery0405,0History Center in Tompkins County164,53630,0Human Resources, Department of1,102,032148,5Human Rights, Office of331,422Human Services Coalition - Community Agencies562,063130,0  | 0<br>000 25,000              |
| Highway Machinery0405,0History Center in Tompkins County164,53630,0Human Resources, Department of1,102,032148,5Human Rights, Office of331,422Human Services Coalition - Community Agencies562,063130,0   | 0 25,000                     |
| History Center in Tompkins County 164,536 30,0 Human Resources, Department of 1,102,032 148,5 Human Rights, Office of 331,422 Human Services Coalition - Community Agencies 562,063 130,0  |                              |
| Human Resources, Department of1,102,032148,5Human Rights, Office of331,422Human Services Coalition - Community Agencies562,063130,0  |                              |
| Human Rights, Office of331,422Human Services Coalition - Community Agencies562,063130,0  |                              |
| Human Services Coalition - Community Agencies 562,063 130,0  | 0 50,000                     |
| · ·  |                              |
| Human Services Coalition of Tompkins County 464,320  | 0 0                          |
| Information Technology Services 1,635,422 82,2   |                              |
| Insurance Reserve 527,211  | 0 0                          |
| Interfund Distribution 5,619,116   | 0 0                          |
| Ithaca-Tompkins Co. Transportation Council 0   | 0 0                          |
|  | 500 2,500                    |
| Memorial Celebrations 7,500  | 0 0                          |
| Mental Health Department 2,147,584   | 0 0                          |
| Opportunities, Alternatives, and Resources (OAR) 273,686 176,5   | 500 138,000                  |
| Outside Colleges 420,000   | 0 0                          |
| Planning and Sustainability, Department of 958,201 78,9  | 989 65,000                   |
| Probation and Community Justice 3,076,398 12,0   | 000 12,000                   |
| Recycling and Materials Management, Department of 0  | 0 0                          |
| Rural Library Services 190,281 14,7  | 700 14,700                   |
| Sales Tax Distribution 0   | 0 0                          |
| Sheriff's Office 5,511,700 24,0  | 093 24,093                   |
| Sheriff's Office - Jail 5,535,866 1,8  | 350 1,850                    |
| Social Services Department 19,857,893 42,0   | 000 42,000                   |
| Soil & Water Conservation District 246,974   | 0 0                          |
| Tompkins Center for History & Culture 0  | 0 0                          |
| Tompkins Community Action 252,272 65,0   | 000 65,000                   |
| Tompkins Consolidated Area Transit 869,522   | 0 0                          |
| Tompkins Cortland Community College 2,976,233  | 0 0                          |
| Tompkins County Area Development 62,602  | 0 0                          |
| Tompkins County Public Library 3,583,626 75,1  |                              |
| Tourism Promotion 0  | 0 0                          |
| Transportation Planning 109,706  | 0                            |
| Unallocated Revenues -40,000,295   | 0                            |
| Veterans Service Agency 100,000  | 0 0                          |
| Weights & Measures Department 116,209 38,1   |                              |
| Workforce Development Board 0  | 0 0                          |
| Workforce NY Career Center 0  Youth Sorvings Department 1 120 204 62 2   | 0 0                          |
| Youth Services Department 1,120,394 63,3   | 63,379<br>0 0                |
| Youth Services Recreation Partnership 71,915   | 0                            |

# **Summary of Over Target Requests**

### Assessment Department

| OTR# | 24    | <b>Priority</b> 1 Replace Jeep Liberty w | ith EV                       |                                    |
|------|-------|--|------------------------------|------------------------------------|
| 1355 | 42771 | Account<br>INTERDEPARTMENT               | Requested<br>-5,000 One-time | <b>Recommended</b> -5,000 One-time |
| 1355 | 52231 | VEHICLES                                 | 5,000 One-time               | 5,000 One-time                     |
| 1355 | 52231 | VEHICLES                                 | 15,000 Rollover              | 15,000 Rollover                    |
| 1355 | 41084 | USE OF ROLLOVER                          | -15,000 Rollover             | -15,000 Rollover                   |
|      |       | Local Share                              | 0                            | 0                                  |
|      |       | Total of Assessment Department OTRs      | 0                            | 0                                  |

### **Board of Elections**

| OTR# | 62    | <b>Priority</b> 1 Voting Machine Replace | ement            |                  |
|------|-------|--|------------------|------------------|
|      |       | Account                                  | Requested        | Recommended      |
| 1450 | 41084 | USE OF ROLLOVER                          | -19,880 Rollover | -19,880 Rollover |
| 1450 | 52220 | DEPARTMENTAL                             | 19,880 Rollover  | 19,880 Rollover  |
|      |       | Local Share                              | 0                | 0                |
|      |       | Total of Board of Elections OTRs         | 0                | 0                |

# Child Development Council

| OTR # null Priority 1 Funding to Improve Child Care Options |       |                                      |                           |                             |  |
|---|-------|--------------------------------------|---------------------------|-----------------------------|--|
| 6303  | 54400 | Account PROGRAM EXPENSE              | Requested 50.000 One-time | Recommended 50,000 One-time |  |
| 0303  | 31100 | TROGRAM EATENSE                      | 50,000 One-time           | 50,000 One-time             |  |
|   |       | Local Share                          | 50,000                    | 50,000                      |  |
|   | Tot   | al of Child Development Council OTRs | 50,000                    | 50,000                      |  |

# Contingent Fund

| OTR# | 60    | <b>Priority</b> 1 Cover unanticipated | Cover unanticipated cost of Board-Outs |                                 |  |  |
|------|-------|---------------------------------------|--|---------------------------------|--|--|
| 1990 | 54469 | Account BOARDING OF PRISONERS         | Requested 300,000 One-time             | Recommended<br>300,000 One-time |  |  |
|      |       | Local Share                           | 300,000                                | 300,000                         |  |  |
|      |       | Total of Contingent Fund OTR          | <b>ds</b> 300,000                      | 300,000                         |  |  |

# Cornell Cooperative Extension

| OTR# | 41          | Priority 1                  | Operations Effectivene            | ss Manager Posit | ion      |                       |          |
|------|-------------|-----------------------------|-----------------------------------|------------------|----------|-----------------------|----------|
|      |             | Account                     |                                   | Requested        |          | Recommended           |          |
| 2981 | 54400       | PROGRAM                     | I EXPENSE                         |                  | One-time | 0                     | One-time |
|      |             |                             | Local Share                       | 30,000           |          | 0                     |          |
| OTR# | 42          | Priority 2                  | 4-H Acres Upgrades, R             | epairs           |          |                       |          |
|      |             | Account                     |                                   | Requested        |          | Recommended           |          |
| 2981 | 54400       | PROGRAM                     | I EXPENSE                         |                  | One-time | 96,000                | One-time |
|      |             |                             | Local Share                       | 96,000           |          | 96,000                |          |
| OTR# | 43<br>54400 | Priority 3  Account PROGRAM | Managing and Leverag<br>I EXPENSE | Requested        | One-time | Recommended<br>11,000 | One-time |
|      |             |                             | Local Share                       | 11,000           |          | 11,000                |          |
| OTR# | 44          | Priority 4                  | Program Assistance                | Requested        |          | Recommended           |          |
| 2981 | 54400       | PROGRAM                     | I EXPENSE                         |                  | One-time |                       | One-time |
|      |             |                             | Local Share                       | 9,000            |          | 9,000                 |          |
|      | Total       | of Cornell Coo              | perative Extension OTRs           | 146,000          |          | 116,000               |          |

### County Administration

| OTR# | 2.# 63 <b>Priority</b> 1 Consultant/Trainer for Climate Survey Action Implementation |                                     |                               |             |                    |          |
|------|--|-------------------------------------|-------------------------------|-------------|--------------------|----------|
| 1230 | 54442  | Account PROFESSIONAL SERVICES       | Requested 22,500              | One-time    | Recommended 22,500 | One-time |
|      |  | Local Share                         | 22,500                        |             | 22,500             |          |
| OTR# | 32   | <b>Priority</b> 2 Funding for       | Criminal Justice Coordinate   | or position |                    |          |
| 1232 | 510001   | Account<br>99 CRIMINAL JUSTICE COOR | Requested 74,980              | One-time    | Recommended 74,980 | One-time |
| 1232 | 58800  | FRINGES                             | 36,842                        | One-time    | 36,842             | One-time |
| 1232 | 54412  | TRAVEL/TRAINING                     | 1,500                         | One-time    | 1,500              | One-time |
| 1232 | 54416  | MEMBERSHIP DUES                     | 500                           | One-time    | 500                | One-time |
| 1232 | 51600  | LONGEVITY                           | 500                           | One-time    | 500                | One-time |
| 1232 | 54414  | LOCAL MILEAGE                       | 250                           | One-time    | 250                | One-time |
|      |  | Local Share                         | 114,572                       |             | 114,572            |          |
|      |  |                                     |                               |             |                    |          |
| OTR# | 33   | <b>Priority</b> 3 Countywide        | Performance Measurement       | Project     |                    |          |
|      |  | Account                             | Requested                     |             | Recommended        |          |
| 1230 | 52230  | COMPUTER SOFTWARE                   |                               | One-time    |                    | One-time |
| 1230 | 54442  | PROFESSIONAL SERVICES               | 8,900                         | One-time    | 8,900              | One-time |
|      |  | Local Share                         | 24,300                        |             | 24,300             |          |
|      |  |                                     |                               |             |                    |          |
| OTR# | 35   | <b>Priority</b> 4 Funding for       | Shared Plug-in Vehicle Purc   | chase       |                    |          |
|      |  | Account                             | Requested                     |             | Recommended        |          |
| 1230 | 52231  | VEHICLES                            |                               | Rollover    |                    | Rollover |
| 1230 | 41084  | USE OF ROLLOVER                     | -10,000                       | Rollover    | -10,000            | Rollover |
|      |  | Local Share                         | 0                             |             | 0                  |          |
|      |  |                                     |                               |             |                    |          |
| OTR# | 45   | <b>Priority</b> 5 Support for 6     | City of Ithaca's Parks Planni | ng          |                    |          |
|      |  | Account                             | Requested                     |             | Recommended        |          |
| 1230 | 54445  | INTERMUNICIPAL                      |                               | One-time    |                    | One-time |
|      |  | Local Share                         | 10,000                        |             | 10,000             |          |
|      |  |                                     |                               |             |                    |          |
| OTR# | 65   | <b>Priority</b> 6 Engineering       | for Capital Planning and Sp   | oace Needs  |                    |          |
|      |  | Account                             | Requested                     |             | Recommended        |          |
| 1230 | 54442  | PROFESSIONAL SERVICES               |                               | One-time    | 25,000             | One-time |
|      |  | Local Share                         | 25,000                        |             | 25,000             |          |
|      |  | Total of County Administration      | n OTRs 196,372                |             | 196,372            |          |

### County Administration - STOP DWI

| OTR# | 61 <b>Priority</b> 1 Annual Support of STO   | P DWI Activities in DA Office |                                |
|------|--|-------------------------------|--------------------------------|
| 4250 | Account<br>51000203 CONFIDENTIAL             | Requested 14,445 One-time     | Recommended<br>14,445 One-time |
| 4250 | 51000356 SEC/PARA AID TO DA                  | 41,660 One-time               | 41,660 One-time                |
| 4250 | 58800 FRINGES                                | 27,385 One-time               | 27,385 One-time                |
|      | Local Share                                  | 83,490                        | 83,490                         |
| То   | tal of County Administration - STOP DWI OTRs | 83,490                        | 83,490                         |

### **County Attorney**

| OTR# | 56    | Priority         | 1 Increased funding for legal reference materials |                           |                             |  |  |  |
|------|-------|------------------|---|---------------------------|-----------------------------|--|--|--|
| 1420 | 54332 | Account<br>BOOKS |   | Requested<br>3,000 Target | Recommended<br>3,000 Target |  |  |  |
|      |       |                  | Local Share                                       | 3,000                     | 3,000                       |  |  |  |
|      |       | Tota             | l of County Attorney OTRs                         | 3,000                     | 3,000                       |  |  |  |

### **County Clerk**

| OTR# | 21    | <b>Priority</b> 1 Purchase New Mail Ve | ehicle (PEV)    |                 |
|------|-------|--|-----------------|-----------------|
|      |       | Account                                | Requested       | Recommended     |
| 1346 | 52231 | VEHICLES                               | 30,000 One-time | 30,000 One-time |
| 1346 | 42771 | INTERDEPARTMENT                        | -5,000 One-time | -5,000 One-time |
|      |       | Local Share                            | 25,000          | 25,000          |
|      |       | Total of County Clerk OTRs             | 25,000          | 25,000          |

### County Office for the Aging

| OTR# | 55    | Priority 1           | Increased WRAP Funding | 5         |          |             |          |
|------|-------|----------------------|------------------------|-----------|----------|-------------|----------|
|      |       | Account              |                        | Requested |          | Recommended |          |
| 6796 | 54400 | PROGRAM EX           | PENSE                  | 11,662    | Rollover | 11,662      | Rollover |
| 6796 | 41084 | USE OF ROLLO         | OVER                   | -11,662   | Rollover | -11,662     | Rollover |
|      |       | L                    | ocal Share             | 0         |          | 0           |          |
|      | To    | tal of County Office | e for the Aging OTRs   | 0         |          | 0           |          |

# Emergency Response Department

| OTR# | 40       | <b>Priority</b> 1 Department of Emergen | cy Response Reorganization |               |
|------|----------|---|----------------------------|---------------|
|      |          | Account                                 | Requested                  | Recommended   |
| 3410 | 51000    | REGULAR PAY                             | 44,500 Target              | 44,500 Target |
| 3410 | 58800    | FRINGES                                 | 21,720 Target              | 21,720 Target |
|      |          | Local Share                             | 66,220                     | 66,220        |
|      | Total of | Emergency Response Department OTRs      | 66,220                     | 66,220        |

### Facilities Department

| OTR# | 49    | <b>Priority</b> 1   | Tractor Replacement      |                  |          |                                |
|------|-------|---------------------|--------------------------|------------------|----------|--------------------------------|
| 1620 | 52231 | Account<br>VEHICLES |                          | Requested 18,000 | One-time | Recommended<br>18,000 One-time |
|      |       |                     | Local Share              | 18,000           |          | 18,000                         |
| OTR# | 50    | Priority 2          | Maintenance Vehicle Repl | acement          |          |                                |
|      |       | Account             |                          | Requested        |          | Recommended                    |
| 1620 | 52231 | VEHICLES            |                          | 36,000           | One-time | 36,000 One-time                |
|      |       |                     | Local Share              | 36,000           |          | 36,000                         |
| OTR# | 51    | <b>Priority</b> 3   | Maintenance Vehicle Repl | acement          |          |                                |
|      |       | Account             |                          | Requested        |          | Recommended                    |
| 1620 | 52231 | VEHICLES            |                          | -                | One-time | 29,000 One-time                |
|      |       |                     | Local Share              | 29,000           |          | 29,000                         |
|      |       | Total of Fac        | cilities Department OTRs | 83,000           |          | 83,000                         |

### Health Department

| OTR# | 58    | <b>Priority</b> 1 Ergonomic Assistance Pool |                  |          |                             |
|------|-------|---|------------------|----------|-----------------------------|
| 4013 | 54400 | Account PROGRAM EXPENSE                     | Requested 25,000 | One-time | Recommended 25,000 One-time |
|      |       | Local Share                                 | 25,000           |          | 25,000                      |
| OTR# | 59    | Priority 1 Vehicle Replacement              |                  |          |                             |
|      |       | Account                                     | Requested        |          | Recommended                 |
| 4010 | 42771 | INTERDEPARTMENT                             | -25,000          | One-time | -25,000 One-time            |
| 4095 | 43401 | PUBLIC HEALTH WORK                          | -26,712          | One-time | -26,712 One-time            |
| 4010 | 52231 | VEHICLES                                    | 51,712           | One-time | 51,712 One-time             |
| 4010 | 52231 | VEHICLES                                    | 105,788          | Rollover | 105,788 Rollover            |
| 4010 | 41084 | USE OF ROLLOVER                             | -105,788         | Rollover | -105,788 Rollover           |
|      |       | Local Share                                 | 0                |          | 0                           |
|      |       | Total of Health Department OTRs             | 25,000           |          | 25,000                      |

# Highway Machinery

| OTR#                         | 26                                 | <b>Priority</b> 1 Single Axle Dump T   | ruck Replacement   |                   |  |                      |
|------------------------------|------------------------------------|--|--|-------------------|--|----------------------|
|                              |                                    | Account  | Requested  |                   | Recommended  |                      |
| 5130                         | 52233                              | HIGHWAY EQUIPMENT  |  | One-time          |  | One-time             |
| 5130                         | 42665                              | SALE OF EQUIPMENT  | -5,000   | One-time          | -5,000   | One-time             |
|                              |                                    | Local Share  | 99,000   |                   | 99,000   |                      |
| OTR#                         | 27                                 | <b>Priority</b> 2 Roadside Mower Re  | placement  |                   |  |                      |
| E120                         | E2222                              | Account  | Requested  | Ora tima          | Recommended  | Ora tima             |
| 5130                         | 52233                              | HIGHWAY EQUIPMENT  |  | One-time          |  | One-time             |
| 5130                         | 42665                              | SALE OF EQUIPMENT  | -10,000  | One-time          | -10,000  | One-time             |
|                              |                                    | Local Share  | 125,000  |                   | 125,000  |                      |
|                              |                                    |  |  |                   |  |                      |
| OTR#                         | 28                                 | Priority 3 Tandem-axle Haul T  | -  |                   | Recommended  |                      |
| <b>OTR #</b> 5130            | <ul><li>28</li><li>52233</li></ul> | Priority 3 Tandem-axle Haul T  Account HIGHWAY EQUIPMENT   | Requested  | One-time          | Recommended 161,000                                    | One-time             |
|                              |                                    | Account  | Requested 161,000  | One-time          | 161,000  | One-time<br>One-time |
| 5130                         | 52233                              | Account HIGHWAY EQUIPMENT  | Requested 161,000  |                   | 161,000  |                      |
| 5130                         | 52233                              | Account HIGHWAY EQUIPMENT SALE OF EQUIPMENT  | Requested<br>161,000<br>-15,000<br>146,000                     |                   | 161,000<br>-15,000                                     |                      |
| 5130<br>5130<br>OTR#         | 52233<br>42665<br>29               | Account HIGHWAY EQUIPMENT SALE OF EQUIPMENT Local Share  Priority 4 Broom Tractor Repla                            | Requested 161,000 -15,000 146,000 accement Requested           | One-time          | 161,000<br>-15,000<br>146,000<br>Recommended           | One-time             |
| 5130<br>5130<br><b>OTR #</b> | 52233<br>42665                     | Account HIGHWAY EQUIPMENT SALE OF EQUIPMENT Local Share  Priority 4 Broom Tractor Repla  Account HIGHWAY EQUIPMENT | Requested 161,000 -15,000  146,000  accement  Requested 51,000 | One-time One-time | 161,000<br>-15,000<br>146,000<br>Recommended<br>51,000 | One-time One-time    |
| 5130<br>5130<br>OTR#         | 52233<br>42665<br>29               | Account HIGHWAY EQUIPMENT SALE OF EQUIPMENT Local Share  Priority 4 Broom Tractor Repla                            | Requested 161,000 -15,000  146,000  accement  Requested 51,000 | One-time          | 161,000<br>-15,000<br>146,000<br>Recommended<br>51,000 | One-time             |
| 5130<br>5130<br><b>OTR #</b> | 52233<br>42665<br>29<br>52233      | Account HIGHWAY EQUIPMENT SALE OF EQUIPMENT Local Share  Priority 4 Broom Tractor Repla  Account HIGHWAY EQUIPMENT | Requested 161,000 -15,000  146,000  accement  Requested 51,000 | One-time One-time | 161,000<br>-15,000<br>146,000<br>Recommended<br>51,000 | One-time One-time    |

### History Center in Tompkins County

| ·                 | 53          | Priority 1                     | Archival Basement Stor | rage at 401 E. Stat | te Street |                    |          |
|-------------------|-------------|--------------------------------|------------------------|---------------------|-----------|--------------------|----------|
| 7510              | 54400       | Account<br>PROGRAM I           | EXPENSE                | Requested 10,000    | One-time  | Recommended 10,000 | One-time |
|                   |             |                                | Local Share            | 10,000              |           | 10,000             |          |
|                   |             |                                |                        |                     |           |                    |          |
| <b>OTR #</b> 7510 | 54<br>54400 | Priority 1  Account  PROGRAM F |                        | Requested 20,000    | One-time  |                    | One-time |
|                   |             | Account                        |                        | Requested           | One-time  |                    | One-time |

# Human Resources, Department of

| OTR#  | 15             | Priority                | 1    | Employee Benefits Assist   | ant            |          |                |          |
|-------|----------------|-------------------------|------|----------------------------|----------------|----------|----------------|----------|
|       | Α              | ccount                  |      |                            | Requested      |          | Recommended    |          |
| 1430  | 51000317       | EMPLOY                  | EE E | BENEFITS                   | 30,000         | Target   | 30,000         | Target   |
| 1430  | 58800          | FRINGES                 | 5    |                            | 14,643         | Target   | 14,643         | Target   |
|       |                |                         |      | Local Share                | 44,643         |          | 44,643         |          |
|       |                |                         |      |                            |                |          |                |          |
| OTR#  | 17             | Priority                | 2    | Professional Services - Le | gal Retainer   |          |                |          |
|       | Α              | ccount                  |      |                            | Requested      |          | Recommended    |          |
| 1430  | 54442          | PROFESS                 | SION | AL SERVICES                | 24,000         | Target   | 24,000         | Target   |
|       |                |                         |      | Local Share                | 24,000         |          | 24,000         |          |
|       |                |                         |      |                            |                |          |                |          |
| OTR#  | 16             | Priority                | 3    | Personnel Assistant Trair  | nee            |          |                |          |
|       | ٨              | ccount                  |      |                            | Requested      |          | Recommended    |          |
| 1430  |                | PERS ASS                | ST T | RAIN                       |                | One-time |                | One-time |
| 1430  | 58800          | FRINGES                 | 5    |                            | 21,280         | One-time | 21,280         | One-time |
|       |                |                         |      | Local Share                | 64,877         |          | 64,877         | ,        |
|       |                |                         |      | Docur Diale                | 01/011         |          | 01,011         |          |
| OTR#  | 18             | Priority                | 4    | Talent Acquisition Fund    | (Recruitment)  |          |                |          |
| OIK " | 10 .           | inonity                 | 1    | raicht requisition raite   | ,              |          |                |          |
| 1430  | <b>A</b> 54400 | <b>ccount</b><br>PROGRA | ме   | VDENICE                    | Requested      | Target   | Recommended    |          |
| 1430  | 34400          | TROGRA                  |      |                            |                | Target   |                | Target   |
|       |                |                         |      | Local Share                | 15,000         |          | 15,000         |          |
|       |                |                         |      | - 44 - 4                   |                |          |                |          |
| OTR#  | 68             | Priority                | 5    | Staff Overlap              |                |          |                |          |
|       |                | ccount                  |      |                            | Requested      |          | Recommended    | •        |
| 1430  | 41084          | USE OF F                | ROLI | LOVER                      | <i>-7,</i> 500 | Rollover | <i>-7,</i> 500 | Rollover |
| 1430  | 51000174       | DEP CON                 | MM l | PERSONNEL                  | 7,500          | Rollover | 7,500          | Rollover |
|       |                |                         |      | Local Share                | 0              |          | C              | )        |
|       | Total of Hu    | man Reso                | urce | s, Department of OTRs      | 148,520        |          | 148,520        | )        |
|       |                |                         |      |                            |                |          |                |          |

# Human Rights, Office of

| OIK# | 70    | Priority 1 OHR Relocation to Human Services Annex |                             |                                    |  |  |  |  |
|------|-------|---|-----------------------------|------------------------------------|--|--|--|--|
| 8040 | 54470 | Account BUILDING REPAIRS                          | <b>Requested</b> 0 One-time | <b>Recommended</b> 50,000 One-time |  |  |  |  |
|      |       | Local Share                                       | 0                           | 50,000                             |  |  |  |  |
|      |       | Total of Human Rights, Office of OTRs             | 0                           | 50,000                             |  |  |  |  |

# Human Services Coalition - Community Agencies

| OTR# | 36         | Priority 1         | Transitional Housing  | Plan             |          |                                    |
|------|------------|--------------------|-----------------------|------------------|----------|------------------------------------|
| 6305 | 54400      | Account<br>PROGRAM | EXPENSE               | Requested 50,000 | One-time | <b>Recommended</b> 50,000 One-time |
|      |            |                    | Local Share           | 50,000           |          | 50,000                             |
| OTR# | 37         | Priority 2         | LawNY                 |                  |          |                                    |
|      |            | Account            |                       | Requested        |          | Recommended                        |
| 6305 | 54400      | PROGRAM 1          | EXPENSE               | -                | One-time | 25,000 One-time                    |
|      |            |                    | Local Share           | 25,000           |          | 25,000                             |
| OTR# | 38         | <b>Priority</b> 3  | Downtown Ithaca Ch    |                  |          |                                    |
|      |            | Account            |                       | Requested        |          | Recommended                        |
| 6305 | 54400      | PROGRAM 1          | EXPENSE               | 55,000           | One-time | 55,000 One-time                    |
|      |            |                    | Local Share           | 55,000           |          | 55,000                             |
| •    | Total of I | Human Services     | Coalition - Community | 130,000          |          | 130,000                            |

# Information Technology Services

| OTR# | 34         | Priority 1            | Increased costs for softw | ware maintenanc  | re       |                    |          |
|------|------------|-----------------------|---------------------------|------------------|----------|--------------------|----------|
| 1680 | 54425      | Account<br>SERVICE CO | NTRACTS                   | Requested 38,904 | Target   | Recommended 38,904 | Target   |
|      |            |                       | Local Share               | 38,904           |          | 38,904             |          |
| OTR# |            | Priority 2 Account    | Telcom/Programming,       | Requested        |          | Recommended        |          |
| 1680 | 5100073    | 39 TELCOM/PR          | GRMING AD                 | 29,100           | One-time | 29,100             | One-time |
| 1680 | 58800      | FRINGES               |                           | 14,204           | One-time | 14,204             | One-time |
|      |            | :                     | Local Share               | 43,304           |          | 43,304             |          |
|      | Total of I | Information Tecl      | nnology Services OTRs     | 82,208           |          | 82,208             |          |

### Legislature & Clerk of the Legislature

| OTR # 31 Priority 1 Additional Conference            | ce Expenses for New Legislators |                             |
|--|---------------------------------|-----------------------------|
| Account 1010 54412 TRAVEL/TRAINING                   | Requested 2,500 Target          | Recommended<br>2,500 Target |
| Local Share  | 2,500                           | 2,500                       |
| Total of Legislature & Clerk of the Legislature OTRs | 2,500                           | 2,500                       |

# Opportunities, Alternatives, and Resources (OAR)

| OTR#         | 4          | Priority 1                           | Parolee Case Manager                         |                        |                    |                                 |                    |
|--------------|------------|--------------------------------------|--|------------------------|--------------------|---------------------------------|--------------------|
| 6315         | 54400      | Account<br>PROGRAM                   | 1 EXPENSE                                    | Requested 45,500       | Target             | Recommended<br>0                | Target             |
|              |            |                                      | Local Share                                  | 45,500                 |                    | 0                               |                    |
| OTR#         | 6          | <b>Priority</b> 1                    | College Initiative Upstate                   |                        |                    |                                 |                    |
|              |            | Account                              |  | Requested              |                    | Recommended                     |                    |
| 6315         | 54400      | PROGRAM                              | 1 EXPENSE                                    | 88,000                 | Target             | 88,000                          | One-time           |
|              |            |                                      | Local Share                                  | 88,000                 |                    | 88,000                          |                    |
| OTR#         | 67         | D.:                                  |  |                        |                    |                                 |                    |
| 6315         | 54400      | Priority 1  Account  PROGRAM         | Parolee/Housing Case Ma                      | Requested              | One-time           | Recommended 50,000              | One-time           |
|              |            | Account                              |  | Requested              | One-time           |                                 | One-time           |
|              | 54400      | Account                              | 1 EXPENSE  Local Share                       | Requested 0            | One-time           | 50,000                          | One-time           |
| 6315<br>OTR# | 54400<br>5 | Account PROGRAM  Priority 2  Account | A EXPENSE  Local Share  Housing Case Manager | Requested 0  Requested |                    | 50,000<br>50,000<br>Recommended |                    |
| 6315         | 54400      | Account PROGRAM  Priority 2  Account | 1 EXPENSE  Local Share                       | Requested 0  Requested | One-time<br>Target | 50,000<br>50,000<br>Recommended | One-time<br>Target |
| 6315<br>OTR# | 54400<br>5 | Account PROGRAM  Priority 2  Account | A EXPENSE  Local Share  Housing Case Manager | Requested 0  Requested |                    | 50,000<br>50,000<br>Recommended |                    |

# Planning and Sustainability, Department of

| OTR#  | 19  | Priority 1 Business Energy Navigat  | or (aka Busines  | s YES)                                       |  |  |
|---|---|---|--|--|--|--|
| 8020  | 510006  | <b>Account</b><br>79 SR PLANNER - ENERGY  | Requested 51,444   | One-time                                     | Recommended 51,444   | One-time                                     |
| 8020  | 58800   | FRINGES   | 25,110   | One-time                                     | 25,110   | One-time                                     |
| 8027  | 42070   | CONTRIB FR PRIV   | -35,000  | One-time                                     | -35,000  | One-time                                     |
| 8027  | 43959   | STATE AID PLANNING  | -55,000  | One-time                                     | -55,000  | One-time                                     |
| 8027  | 54400   | PROGRAM EXPENSE   | 9,350  | One-time                                     | 9,350  | One-time                                     |
| 8027  | 54442   | PROFESSIONAL SERVICES   | 54,096   | One-time                                     | 54,096   | One-time                                     |
|   |   | Local Share   | 50,000   |  | 50,000   |  |
| OTR #   | 57<br>41084                                     | Priority 2 Municipal Consultant Ma  Account USE OF ROLLOVER   | Requested  | Affordable Housing<br>Rollover               | Recommended  | Pollovor                                     |
| 8027  | 54400   | PROGRAM EXPENSE   |  | Rollover                                     |  | Rollover                                     |
| 8027  | 34400   |   |  | Kollover                                     |  | Rollover                                     |
|   |   | Local Share   | 0  |  | 0  |  |
| OTR#  | 20  | <b>Priority</b> 3 Electric Vehicle Purchase   |  |  |  |  |
|   |   |   |  |  |  |  |
| 9020  | 4266E   | Account   | Requested  | On a time a                                  | Recommended  | On a time                                    |
| 8020  | 42665   | SALE OF EQUIPMENT   | -7,250   | One-time                                     | -7,250   | One-time                                     |
| 8020  | 42771   | SALE OF EQUIPMENT INTERDEPARTMENT   | -7,250<br>-5,000   | One-time                                     | -7,250<br>-5,000   | One-time                                     |
| 8020<br>8020                                  | 42771<br>52231                                  | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES  | -7,250<br>-5,000<br>12,250   | One-time One-time                            | -7,250<br>-5,000<br>12,250   | One-time                                     |
| 8020<br>8020<br>8020                          | 42771<br>52231<br>52231                         | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES   | -7,250<br>-5,000<br>12,250<br>23,550   | One-time<br>One-time<br>Rollover             | -7,250<br>-5,000<br>12,250<br>23,550   | One-time<br>One-time<br>Rollover             |
| 8020<br>8020                                  | 42771<br>52231                                  | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES USE OF ROLLOVER   | -7,250<br>-5,000<br>12,250<br>23,550<br>-23,550  | One-time One-time                            | -7,250<br>-5,000<br>12,250<br>23,550<br>-23,550                                | One-time                                     |
| 8020<br>8020<br>8020                          | 42771<br>52231<br>52231                         | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES   | -7,250<br>-5,000<br>12,250<br>23,550   | One-time<br>One-time<br>Rollover             | -7,250<br>-5,000<br>12,250<br>23,550   | One-time<br>One-time<br>Rollover             |
| 8020<br>8020<br>8020                          | 42771<br>52231<br>52231<br>41084                | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES USE OF ROLLOVER   | -7,250<br>-5,000<br>12,250<br>23,550<br>-23,550  | One-time<br>One-time<br>Rollover             | -7,250<br>-5,000<br>12,250<br>23,550<br>-23,550                                | One-time<br>One-time<br>Rollover             |
| 8020<br>8020<br>8020<br>8020                  | 42771<br>52231<br>52231<br>41084<br>25          | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES USE OF ROLLOVER  Local Share  Priority 4 HABs 2019 Volunteer Sur  | -7,250 -5,000 12,250 23,550 -23,550 0 rveillance Requested                               | One-time One-time Rollover Rollover          | -7,250<br>-5,000<br>12,250<br>23,550<br>-23,550<br>0                           | One-time<br>One-time<br>Rollover<br>Rollover |
| 8020<br>8020<br>8020<br>8020                  | 42771<br>52231<br>52231<br>41084                | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES USE OF ROLLOVER  Local Share  Priority 4 HABs 2019 Volunteer Su  Account PROFESSIONAL SERVICES  | -7,250 -5,000 12,250 23,550 -23,550 0 rveillance  Requested 5,000                        | One-time<br>One-time<br>Rollover             | -7,250<br>-5,000<br>12,250<br>23,550<br>-23,550<br>0<br>Recommended<br>5,000   | One-time<br>One-time<br>Rollover             |
| 8020<br>8020<br>8020<br>8020                  | 42771<br>52231<br>52231<br>41084<br>25          | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES USE OF ROLLOVER  Local Share  Priority 4 HABs 2019 Volunteer Sur  | -7,250 -5,000 12,250 23,550 -23,550 0 rveillance Requested                               | One-time One-time Rollover Rollover          | -7,250<br>-5,000<br>12,250<br>23,550<br>-23,550<br>0                           | One-time<br>One-time<br>Rollover<br>Rollover |
| 8020<br>8020<br>8020<br>8020                  | 42771<br>52231<br>52231<br>41084<br>25<br>54442 | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES USE OF ROLLOVER  Local Share  Priority 4 HABs 2019 Volunteer Su  Account PROFESSIONAL SERVICES  | -7,250 -5,000 12,250 23,550 -23,550 0 rveillance  Requested 5,000 5,000                  | One-time One-time Rollover Rollover          | -7,250<br>-5,000<br>12,250<br>23,550<br>-23,550<br>0<br>Recommended<br>5,000   | One-time<br>One-time<br>Rollover<br>Rollover |
| 8020<br>8020<br>8020<br>8020<br>OTR #         | 42771<br>52231<br>52231<br>41084<br>25<br>54442 | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES USE OF ROLLOVER  Local Share  Priority 4 HABs 2019 Volunteer Survices Local Share  Professional Services Local Share  Priority 5 Advisory Board Priorities Account              | -7,250 -5,000 12,250 23,550 -23,550 0 rveillance Requested 5,000 5,000                   | One-time One-time Rollover Rollover One-time | -7,250 -5,000 12,250 23,550 -23,550 0  Recommended 5,000  5,000  Recommended   | One-time One-time Rollover Rollover One-time |
| 8020<br>8020<br>8020<br>8020<br>OTR #<br>8027 | 42771<br>52231<br>52231<br>41084<br>25<br>54442 | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES USE OF ROLLOVER  Local Share  Priority 4 HABs 2019 Volunteer Sur Account PROFESSIONAL SERVICES  Local Share  Priority 5 Advisory Board Prioritie  Account PROFESSIONAL SERVICES | -7,250 -5,000 12,250 23,550 -23,550 0 rveillance  Requested 5,000 5,000  Requested 4,989 | One-time Rollover Rollover One-time One-time | -7,250 -5,000 12,250 23,550 -23,550 0  Recommended 5,000  5,000  Recommended 0 | One-time Rollover Rollover One-time One-time |
| 8020<br>8020<br>8020<br>8020<br>OTR #         | 42771<br>52231<br>52231<br>41084<br>25<br>54442 | SALE OF EQUIPMENT INTERDEPARTMENT VEHICLES VEHICLES USE OF ROLLOVER  Local Share  Priority 4 HABs 2019 Volunteer Survices Local Share  Professional Services Local Share  Priority 5 Advisory Board Priorities Account              | -7,250 -5,000 12,250 23,550 -23,550 0 rveillance  Requested 5,000 5,000  Requested 4,989 | One-time One-time Rollover Rollover One-time | -7,250 -5,000 12,250 23,550 -23,550 0  Recommended 5,000  5,000  Recommended 0 | One-time One-time Rollover Rollover One-time |

| OTR# | 47         | <b>Priority</b> 6 Southern Tier 8 Member | ership Dues                      |                                |
|------|------------|--|----------------------------------|--------------------------------|
| 8027 | 54416      | Account MEMBERSHIP DUES                  | <b>Requested</b> 10,000 One-time | Recommended<br>10,000 One-time |
|      |            | Local Share                              | 10,000                           | 10,000                         |
| Tot  | tal of Pla | nning and Sustainability, Department of  | 78,989                           | 65,000                         |

### Probation and Community Justice

| OTR#  | 22                                       | Priority | 1 Electronic Monitoring | Electronic Monitoring: Increased Usage |        |                              |  |  |
|---|--|----------|-------------------------|--|--------|------------------------------|--|--|
| 3141  | Account 3141 54442 PROFESSIONAL SERVICES |          | SSIONAL SERVICES        | <b>Requested</b> 12,000 Target         |        | Recommended<br>12,000 Target |  |  |
|   |  |          | Local Share             | 12,000                                 |        | 12,000                       |  |  |
| Total of Probation and Community Justice OTRs |  |          | 12,000                  |  | 12,000 |                              |  |  |

### **Rural Library Services**

| OTR# | 71    | <b>Priority</b> 1 AEDs/Narcan and Train | ority 1 AEDs/Narcan and Training for Rural Libraries |                                |  |  |  |  |
|------|-------|---|--|--------------------------------|--|--|--|--|
| 7410 | 54400 | Account PROGRAM EXPENSE                 | <b>Requested</b> 14,700 One-time                     | Recommended<br>14,700 One-time |  |  |  |  |
|      |       | Local Share                             | 14,700   | 14,700                         |  |  |  |  |
|      |       | Total of Rural Library Services OTRs    | 14,700   | 14,700                         |  |  |  |  |

### Sheriff's Office

| OTR# | 52             | <b>Priority</b> 1 BOCES Scho | ool Resource Officer       |                                 |
|------|----------------|------------------------------|----------------------------|---------------------------------|
| 3113 | <b>A</b> 41510 | Account<br>SHERIFF FEES      | Requested -72,279 One-time | Recommended<br>-72,279 One-time |
| 3113 | 51000419       | DEPUTY SHERIFF               | 64,762 One-time            | 64,762 One-time                 |
| 3113 | 58800          | FRINGES                      | 31,610 One-time            | 31,610 One-time                 |
|      |                | Local Share                  | 24,093                     | 24,093                          |
|      |                | Total of Sheriff's Office    | ce OTRs 24,093             | 24,093                          |

### Sheriff's Office - Jail

| OTR# | 69    | <b>Priority</b> 1 Support Plan for Add | an for Additional Sallyport Licenses |                             |  |  |  |
|------|-------|--|--------------------------------------|-----------------------------|--|--|--|
| 3150 | 54425 | Account<br>SERVICE CONTRACTS           | <b>Requested</b> 1,850 Target        | Recommended<br>1,850 Target |  |  |  |
|      |       | Local Share                            | 1,850                                | 1,850                       |  |  |  |
|      |       | Total of Sheriff's Office - Iail OTRs  | 1.850                                | 1.850                       |  |  |  |

### Social Services Department

| OTR#                               | 46 | Priority 1          | STEHP Program - Local Expansion |        |                                |        |  |  |
|------------------------------------|----|---------------------|---------------------------------|--------|--------------------------------|--------|--|--|
| Account 6010 54400 PROGRAM EXPENSE |    | XPENSE              | Requested<br>42,000 One-time    |        | Recommended<br>42,000 One-time |        |  |  |
|                                    |    | Ī                   | Local Share                     | 42,000 |                                | 42,000 |  |  |
|                                    | To | otal of Social Serv | ices Department OTRs            | 42,000 |                                | 42,000 |  |  |

### Tompkins Community Action

| OIK# | 39    | Priority 1 Training and Commun    | nity Space - Amici House         |                                    |
|------|-------|-----------------------------------|----------------------------------|------------------------------------|
| 6307 | 54442 | Account PROFESSIONAL SERVICES     | <b>Requested</b> 65,000 One-time | <b>Recommended</b> 65,000 One-time |
|      |       | Local Share                       | 65,000                           | 65,000                             |
|      | Tota  | of Tompkins Community Action OTRs | 65,000                           | 65,000                             |

### Tompkins County Public Library

| OTR# | 9   | Priority 1           | Meeting Library Priori             | ities                   |                              |  |
|------|---|----------------------|------------------------------------|-------------------------|------------------------------|--|
| 7411 | 54400   | Account<br>PROGRAM I | EXPENSE                            | Requested 25,000 Target | Recommended<br>25,000 Target |  |
|      |   |                      | Local Share                        | 25,000                  | 25,000                       |  |
| OTR# | 48  | Priority 2           | Transition to 5yr Com <sub>j</sub> | puter Replacement Cycle |                              |  |
|      |   | Account              |                                    | Requested               | Recommended                  |  |
| 7411 | 54400   | PROGRAM I            | EXPENSE                            | 10,125 Target           | 10,125 Target                |  |
|      |   |                      | Local Share                        | 10,125                  | 10,125                       |  |
| OTR# | OTR # 10 Priority 3 Pilot Project - Removing barriers to access |                      |                                    |                         |                              |  |
|      |   | Account              |                                    | Requested               | Recommended                  |  |
| 7411 | 54400   | PROGRAM I            | EXPENSE                            | 40,000 One-time         | 40,000 One-time              |  |
|      |   |                      | Local Share                        | 40,000                  | 40,000                       |  |
|      | Total of  | Tompkins Cour        | nty Public Library OTRs            | 75,125                  | 75,125                       |  |

### Weights & Measures Department

| OTR# | 14         | <b>Priority</b> 2 Increase the Inspectors p | position to full time     |                                |
|------|------------|---|---------------------------|--------------------------------|
| 3630 |            | .ccount<br>WGTS & MEAS INSPECTOR            | Requested 24,642 One-time | Recommended<br>24,642 One-time |
| 3630 | 51600      | LONGEVITY                                   | 536 One-time              | 536 One-time                   |
| 3630 | 54310      | AUTOMOTIVE FUEL                             | 339 One-time              | 339 One-time                   |
| 3630 | 54421      | AUTO  | 275 One-time              | 275 One-time                   |
| 3630 | 58800      | FRINGES                                     | 12,038 One-time           | 12,038 One-time                |
| 3630 | 54472      | TELEPHONE                                   | 300 One-time              | 300 One-time                   |
|      |            | Local Share                                 | 38,130                    | 38,130                         |
|      | Total of W | eights & Measures Department OTRs           | 38,130                    | 38,130                         |

### Youth Services Department

| OTR# | <b>R#</b> 11 <b>Priority</b> 1 Structural Support and System Sustainability |                       |                    |                        |          |                    |          |
|------|---|-----------------------|--------------------|------------------------|----------|--------------------|----------|
| 7026 | 54400   | Account<br>PROGRAM EX | (PENSE             | Requested 50,000       | Target   | Recommended 50,000 | Target   |
|      |   | Ī                     | ocal Share         | 50,000                 |          | 50,000             |          |
| OTR# | 12  | Priority 2            | COLA for Contrac   | tors of Youth Services | ;        |                    |          |
|      |   | Account               |                    | Requested              |          | Recommended        |          |
| 7022 | 54400   | PROGRAM EX            | (PENSE             |                        | Target   | 7,634              | Target   |
| 7026 | 54400   | PROGRAM EX            | (PENSE             | 5,745                  | Target   | 5,745              | Target   |
|      |   | Ī                     | Local Share        | 13,379                 |          | 13,379             |          |
| OTR# | 13  | <b>Priority</b> 3     | Achieving Youth F  | Results Pitch Program  |          |                    |          |
|      |   | Account               |                    | Requested              |          | Recommended        |          |
| 7020 | 54442   | PROFESSION A          | AL SERVICES        | 20,000                 | Rollover | 20,000             | Rollover |
| 7020 | 41084   | USE OF ROLL           | OVER               | -20,000                | Rollover | -20,000            | Rollover |
|      |   | Ī                     | Local Share        | 0                      |          | 0                  |          |
|      | To  | otal of Youth Servi   | ces Department OTI | <b>Rs</b> 63,379       |          | 63,379             |          |

### **Unallocated Revenues**

|                           | 2018              | .018 2019   |           | ence     |
|---------------------------|-------------------|-------------|-----------|----------|
|                           | Modified Modified | Recommended | \$        | %        |
| GAIN FROM SALE TAX PROP   | 104,800           | 35,060      | -69,740   | -66.55 % |
| PYMTS IN LIEU TAXES       | 753,375           | 817,161     | 63,786    | 8.47 %   |
| INT & PENALTIES PROP TAXE | 964,700           | 957,260     | -7,440    | -0.77 %  |
| TAX INSTALL SERVICE CHARG | 169,000           | 167,450     | -1,550    | -0.92 %  |
| SALES TAX 3%              | 32,379,865        | 34,139,750  | 1,759,885 | 5.44 %   |
| ROOM TAX                  | 167,033           | 163,160     | -3,873    | -2.32 %  |
| DEED TRANSFER TAX         | 625,000           | 700,000     | 75,000    | 12.00 %  |
| CLERK FEES                | 795,000           | 830,579     | 35,579    | 4.48 %   |
| INTEREST & EARNINGS       | 67,300            | 89,200      | 21,900    | 32.54 %  |
| RENTS                     | 297,310           | 265,461     | -31,849   | -10.71 % |
| LEGAL SETTLMENTS          | 666,000           | 513,211     | -152,789  | -22.94 % |
| GIFTS & DONATIONS         | 0                 | 29,003      | 29,003    | 0.00 %   |
| CASINO LICENSING FEES     | 1,200,000         | 1,200,000   | 0         | 0.00 %   |
| COURT FACILITIES AID      | 86,000            | 93,000      | 7,000     | 8.14 %   |
|                           | 38,275,383        | 40,000,295  | 1,724,912 | 4.51 %   |

### Tompkins County Full-Time Equivalents

|   | 2018    | 2019        | Differe | <u>ence</u> |
|---|---------|-------------|---------|-------------|
| Department  | Adopted | Recommended | #       | %           |
| Airport   | 15.00   | 15.00       | 0.00    | 0.00        |
| Assessment Department                             | 12.20   | 12.20       | 0.00    | 0.00        |
| Assigned Counsel                                  | 4.11    | 4.11        | 0.00    | 0.00        |
| Board of Elections                                | 8.30    | 7.15        | -1.15   | -13.86      |
| County Administration                             | 10.00   | 9.00        | -1.00   | -10.00      |
| County Administration - STOP DWI                  | 2.00    | 2.00        | 0.00    | 0.00        |
| County Attorney                                   | 3.00    | 3.00        | 0.00    | 0.00        |
| County Clerk                                      | 19.00   | 19.75       | 0.75    | 3.95        |
| County Office for the Aging                       | 12.68   | 12.82       | 0.14    | 1.10        |
| District Attorney                                 | 13.50   | 13.50       | 0.00    | 0.00        |
| Emergency Response Department                     | 30.50   | 30.50       | 0.00    | 0.00        |
| Facilities Department                             | 32.50   | 33.00       | 0.50    | 1.54        |
| Finance Department                                | 13.00   | 13.00       | 0.00    | 0.00        |
| Health Department                                 | 66.49   | 67.35       | 0.86    | 1.29        |
| Highway Department                                | 35.94   | 35.94       | 0.00    | 0.00        |
| Highway Machinery                                 | 6.00    | 6.00        | 0.00    | 0.00        |
| Human Resources, Department of                    | 8.75    | 9.75        | 1.00    | 11.43       |
| Human Rights, Office of                           | 4.00    | 3.00        | -1.00   | -25.00      |
| Information Technology Services                   | 12.20   | 12.50       | 0.30    | 2.46        |
| Ithaca-Tompkins Co. Transportation Council        | 3.11    | 3.11        | 0.00    | 0.00        |
| Legislature & Clerk of the Legislature            | 17.00   | 17.00       | 0.00    | 0.00        |
| Mental Health Department                          | 67.30   | 63.50       | -3.80   | -5.65       |
| Planning and Sustainability, Department of        | 10.70   | 10.70       | 0.00    | 0.00        |
| Probation and Community Justice                   | 35.00   | 36.50       | 1.50    | 4.29        |
| Recycling and Materials Management, Department of | 14.40   | 14.30       | -0.10   | -0.69       |
| Sheriff's Office                                  | 46.00   | 47.00       | 1.00    | 2.17        |
| Sheriff's Office - Jail                           | 48.40   | 50.40       | 2.00    | 4.13        |
| Social Services Department                        | 182.44  | 178.43      | -4.01   | -2.20       |
| Transportation Planning                           | 1.00    | 1.00        | 0.00    | 0.00        |
| Weights & Measures Department                     | 1.50    | 2.00        | 0.50    | 33.33       |
| Workforce Development Board                       | 2.35    | 2.35        | 0.00    | 0.00        |
| Workforce NY Career Center                        | 6.65    | 7.15        | 0.50    | 7.52        |
| Youth Services Department                         | 6.00    | 5.00        | -1.00   | -16.67      |
| Grand Total                                       | 751.02  | 748.01      | -3.01   | -0.40       |

### Tompkins County Human Service Mandates (Local Cost)

|                             | 2018 2019 <u>Difference</u> |             | <u>ence</u> |        |  |
|-----------------------------|-----------------------------|-------------|-------------|--------|--|
|                             | Adopted                     | Recommended | \$          | %      |  |
| Assigned Counsel            | 1,870,000                   | 1,770,000   | -100,000    | -5.35  |  |
| Child Care                  | 1,588,989                   | 1,222,503   | -366,486    | -23.06 |  |
| Economic Security           | 2,260,717                   | 2,529,340   | 268,623     | 11.88  |  |
| Medicaid                    | 11,553,911                  | 11,776,299  | 222,388     | 1.92   |  |
| Other                       | 1,165,775                   | 1,234,183   | 68,408      | 5.87   |  |
| PreK and Early Intervention | 2,632,703                   | 2,364,509   | -268,194    | -10.19 |  |
| Mandate Totals              | 21,072,095                  | 20,896,834  | -175,261    | -0.83  |  |

### **Tompkins County Benefits**

(Total - Excluding Employee Contributions)

|                               | 2018              | 2019         | Differer    | nce   |
|-------------------------------|-------------------|--------------|-------------|-------|
| _                             | Adopted           | Recommended  | \$          | 0/0   |
| Payroll                       | \$43,233,923      | \$44,979,628 | \$1,745,705 | 4.0%  |
| Retirement Not Amortized (NA) | \$6,487,380       | \$6,525,330  | \$37,950    | 0.6%  |
| FICA                          | \$3,106,098       | \$3,238,533  | \$132,435   | 4.3%  |
| Worker's Comp                 | \$666,364         | \$808,927    | \$142,563   | 21.4% |
| Health Insurance              | \$10,896,678      | \$11,202,302 | \$305,624   | 2.8%  |
| Supplemental Benefits         | \$107,652         | \$100,583    | -\$7,069    | -6.6% |
| Unemployment Insurance        | \$71,768          | \$80,469     | \$8,701     | 12.1% |
| <b>Total Fringe Benefits</b>  | \$21,335,940      | \$21,956,144 | \$620,204   | 2.9%  |
| Fringe Benefit Rate           | 49.35%            | 48.81%       |             |       |
| т                             | otal (from above) | \$21,956,144 |             |       |
| Discount for 10%              | ` '               | -\$176,186   |             |       |
| Variance in Depart            | O                 | -\$5,480     |             |       |
| <u> -</u>                     | Allocated Fringe  | \$21,774,478 |             |       |

### **Status of General Fund Balance**

| Total Equity                      | Note | Year End 2017<br>44,886,063 | Est. Applied 2018 (1,043,393) | Recommended 2019 (2,267,346) | After 2018-19<br>Applications<br>41,575,324 |
|-----------------------------------|------|-----------------------------|-------------------------------|------------------------------|---|
| Total Equity                      |      | 44,000,003                  | (1,043,393)                   | (2,267,346)                  | 41,373,324                                  |
|                                   |      |                             |                               |                              |   |
| Assignments and Commitments       |      |                             |                               |                              |   |
| Prepaid Expenses                  |      | 1,777,560                   | -                             | -                            | 1,777,560                                   |
| Committed                         |      | -                           | -                             | -                            | -   |
| Restricted                        | 1    | 723,913                     | -                             | -                            | 723,913                                     |
| Assigned Appropriated             | 2    | 2,005,341                   | (2,005,341)                   | -                            | -   |
| Assigned Unappropriated           |      |                             |                               |                              |   |
| Encumbrances                      |      | 1,355,620                   | -                             | -                            | 1,355,620                                   |
| Historian                         |      | 24,265                      | -                             | -                            | 24,265                                      |
| Assigned for Employee Benefits    |      | 11,134                      | -                             | -                            | 11,134                                      |
| RAA Fund                          |      | 159,637                     |                               |                              | 159,637                                     |
|                                   |      | 6,057,469                   | (2,005,341)                   |                              | 4,052,128                                   |
| Unassigned General Fund Balance   | :    | 38,828,594                  |                               | =                            | 37,523,196                                  |
|                                   |      |                             |                               |                              |   |
| Unassigned General Fund Balance   |      | 38,828,594                  |                               |                              | 37,523,196                                  |
| General Fund                      | 3    | 168,238,814                 |                               |                              | 168,238,814                                 |
| Fund Balance as % of General Fund |      | 23.1%                       |                               |                              | 22.3%                                       |

Notes

<sup>1</sup> Planning/Capital Reserve, Stop DWI, and Room Tax Reserves

<sup>2</sup> Allocated in 2018 budget

<sup>3 2018</sup> General Fund budgeted revenues based on Modified 2018 Budget

### **Statement of Fund Balances**

| FUND (as of 12/31/17)  | Total<br>Fund Balance | Actual<br>Unassigned<br>Fund Balance | Actual Percent<br>of Fund<br>Appropriations | Target for<br>Unassigned<br>Fund Balance | Target Percent of<br>Fund<br>Appropriations |
|------------------------|-----------------------|--------------------------------------|---|--|---|
| 10110 (43 01 12/31/17) |                       |                                      |   |  |   |
| General                | 44,886,063            | 38,828,594                           | 23.4%                                       | 16,562,220                               | 10.0%                                       |
| Solid Waste            | 2,971,422             | 2,756,956                            | 44.6%                                       | 618,622                                  | 10.0%                                       |
| Airport                | 674,184               | 673,287                              | 20.8%                                       | 161,884                                  | 5.0%  |
| Road                   | 2,278,782             | 2,278,745                            | 30.7%                                       | 371,118                                  | 5.0%  |
| Highway Machinery      | 1,016,341             | 1,016,341                            | 49.0%                                       | 103,610                                  | 5.0%  |
| Debt Service           | 1,535,803             | 1.535.803                            | 22.8%                                       | 672.199                                  | 10.0%                                       |

# CONSTITUTIONAL TAX MARGIN and DEBT LIMIT

2019 Recommended Budget

| 2018 Constitutional Tax Margin* | Aargin*                      | 2019 Constitutional Debt Limit | ebt Limit     |
|---------------------------------|------------------------------|--------------------------------|---------------|
|                                 |                              |                                |               |
| Total Taxing Power              | \$104,832,894                | Debt Limit                     | \$506,727,543 |
| Tax Levy Subject to Tax Limit   | \$40,768,737                 | Total Indebtedness**           | \$50,596,466  |
| Tax Margin Available            | \$64,064,157                 | Debt Capacity Available        | \$456,131,077 |
| % of Taxing Power - 2018        | 38.89%                       | % of Debt Limit - 2019         | %86'6         |
| % of Taxing Power - 2017        | 39.64%                       | % of Debt Limit - 2018         | 11.06%        |
| % of Taxing Power - 2015        | 39.45%                       | % of Debt Limit - 2017         | 11.62%        |
|                                 |                              | % of Debt Limit - 2016         | 11.85%        |
|                                 | in the state of the state of |                                |               |

Constitution Tax Margin = 1.5 % of 5 year average full valuation Constitution Debt Limit = 7% of 5 year average full valuation 2018 5 year average full valuation - \$6,988,859,576 2019 5 year average full valuation - \$7,238,964,907

<sup>\*</sup>At the time of this printing, NYS has not made Constitutional Tax Margin Filing/Calculation available to counties for 2019; so, most recent calculation (2018) is shown here. \*\*Includes bonds issued for Community College - financed with Cortland County

### **Use of Rollover**

(2019 Recommended)

| Departments                                 | Carried<br>over from<br>Prior Years | 2017 Certified<br>Rollover | Total<br>Available | Requested<br>for Use<br>in 2018 | Recommended<br>for use 2019 | Return to<br>General<br>Fund | Remaining<br>Balance |
|---|-------------------------------------|----------------------------|--------------------|---------------------------------|-----------------------------|------------------------------|----------------------|
| Assessment Department                       | 0                                   | 31,255                     | 31,255             | 16,255                          | 15,000                      | 0                            | 0                    |
| Board of Elections                          | 4,129                               | 25,751                     | 29,880             | 10,000                          | 19,880                      | 0                            | 0                    |
| County Administration                       | 0                                   | 69,851                     | 30,206             | 7,000                           | 10,000                      | 7,959                        | 5,247                |
| County Attorney                             | 0                                   | 1                          | 1                  | 0                               | 0                           | 0                            | 1                    |
| County Historian                            | 10,192                              | 9,073                      | 19,265             | 0                               | 0                           | 0                            | 19,265               |
| County Office for the Aging                 | 1,271                               | 26,702                     | 27,973             | 0                               | 11,662                      | 16,311                       | 0                    |
| District Attorney                           | 4,622                               | 0                          | 0                  | 0                               | 0                           | 0                            | 0                    |
| Emergency Response                          | 0                                   | 0                          | 0                  | 0                               | 0                           | 0                            | 0                    |
| Facilities Department                       | 0                                   | 976                        | 976                | 976                             | 0                           | 0                            | 0                    |
| Finance Department                          | 8,780                               | 90,086                     | 98,866             | 0                               | 0                           | 0                            | 98,866               |
| Health Department                           | 268,348                             | 89,829                     | 358,177            | 217,400                         | 105,788                     | 0                            | 34,989               |
| Information Technology<br>Services          | 0                                   | 1                          | 1                  | 0                               | 0                           | 0                            | 1                    |
| Legislature                                 | 15,530                              | 2,412                      | 17,942             | 9,283                           | 0                           | 0                            | 8,659                |
| Mental Health Department                    | 0                                   | 0                          | 0                  | 0                               | 0                           | 0                            | 0                    |
| Office of Human Rights                      | 3,000                               | 27,143                     | 30,143             | 2,860                           | 0                           | 0                            | 27,283               |
| Human Resources                             | 1                                   | 12,565                     | 12,566             | 5,000                           | 7,500                       | 0                            | 66                   |
| Planning & Sustainability<br>Department     | 38,436                              | 93,198                     | 131,634            | 13,084                          | 68,550                      | 50,000                       | 0                    |
| Probation and Community  Justice Department | 71,013                              | 37,096                     | 108,109            | 48,550                          | 0                           | 17,612                       | 41,947               |
| Sheriff's Office                            | 0                                   | 43,372                     | 43,372             | 0                               | 0                           | 43,372                       | 0                    |
| Weights and Measures                        | 10,353                              | 9,503                      | 19,856             | 450                             | 0                           | 0                            | 19,406               |
| Youth Services Department                   | 50,444                              | 19,896                     | 70,340             | 0                               | 20,000                      | 0                            | 50,340               |
| TOTAL                                       | \$486,119                           | \$588,710                  | \$1,030,562        | \$330,858                       | \$258,380                   | \$135,254                    | \$306,070            |

 $Note: Rollover\ excludes\ net\ negative\ accounts,\ therefore\ total\ is\ higher\ than\ Assigned\ Unappropriated\ Rollover$ 

### **Property Tax Cap Summary**

|                            | 2018         | 2019         |
|----------------------------|--------------|--------------|
|                            | Adopted      | Recommended  |
| Cap Limits                 | '            |              |
| Increase in Tax Levy (%)   | 3.53%        | 9.76% *      |
| Increase in Tax Levy (\$)  | \$1,694,947  | \$4,798,398  |
| Total Tax Levy at Cap      | \$49,722,936 | \$53,941,522 |
| Tompkins County Levy       |              |              |
| Increase in Tax Levy (%)   | 2.32%        | 1.43%        |
| Increase in Tax Levy (\$)  | \$1,113,182  | \$700,445    |
| Total Tax Levy             | \$49,143,124 | \$49,843,569 |
| Resulting Annual Carryover | \$579,812    | \$716,069 ** |

### As permitted by law:

Authorization to Override Cap, Local Law: No. 4 of 2017 No. 1 of 2018 Authorization to Override, repealed by Local Law: No. 6 of 2017

\*Under "normal" circumstances, our estimate for the 2019 tax cap, based on information supplied by the State would be 4.78%. However, for the 2019 taxes an "abnormal" circumstance has occurred. The Town of Dryden has elected to join other towns in using their anticipated sales tax revenue to lower the county tax rate for town residents as opposed to taking that revenue in their town budget. The Town of Dryden has taxable State-owned forest land on which town and school district taxes, but not county taxes, are levied. By having a higher town tax rate, Dryden can generate more revenue from New York State (about \$12,000). This in turn provides Dryden tax payers with a net reduction in their total tax bill (combined Town and County tax rates), but it has a temporary and somewhat deceptive impact on the County's tax cap calculation for 2019.

When computing the County's tax cap, town sales tax credits are first subtracted from the prior year's tax levy at the beginning of the cap calculation. Then, at the end of the cap calculation, town sales tax credits (estimates for the upcoming year) are added back to the cap levy. This has the effect of adding the net difference between the prior year and upcoming credits to the tax cap calculation for the coming year. In other words, the increase in the growth in the sales tax credits is added to the County's cap calculation for the upcoming year.

Because the Town of Dryden was not part of the calculation for 2018, but is part of the calculation for 2019, their estimated sales tax credit for 2019 (approx. \$2,449,000) is substantially increasing the County's tax cap calculation for 2019 to 9.76%. Remember this is only temporary! After 2019, the calculated tax cap will return to "normal" levels.

\*\*NYS Estimated Annual Carryover based on the actual difference between Levy and Levy Cap or 1.5% of 2019 Levy Limit, whichever is lower.

### **Tompkins County Room Tax**

\$2,935,000 Projected 2019 Room Tax Revenue in Tompkins County

10% For Administrative Responsibilities \$293,500 County Revenue

\$187,808 Additional to Tompkins County Area Development

\$109,701 To Planning Department for Strategic Planning and Staffing

\$2,343,991 Remainder to Tourism Promotion and Development

### Places in the budget to find 41113 - Room Tax as revenue:

| Amt.        | Unit# | Department                        |
|-------------|-------|-----------------------------------|
| \$2,343,991 | 6475  | Tourism Promotion and Development |
| \$187,808   | 6420  | Tompkins County Area Development  |

Planning Department Administration (funding not Part of the Administrative 10%)

| Amt.      | Unit# | Department          |
|-----------|-------|---------------------|
| \$109,701 | 8020  | Community Planning* |

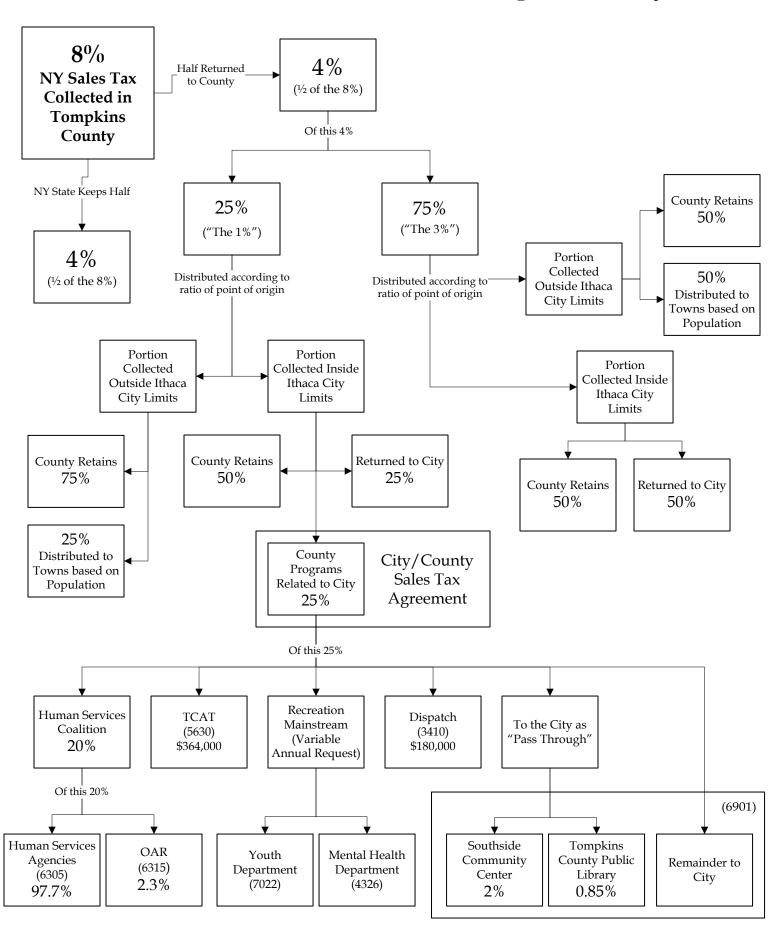
Components of the Administrative 10%

|               | <u>Amt.</u> | <u>Unit#</u> | <u>Department</u>     |
|---------------|-------------|--------------|-----------------------|
| \$58          | ,449        | 8020         | Community Planning*   |
| \$15          | ,373        | 1989         | County Administration |
| \$18          | 3,448       | 1310         | Budget & Finance      |
| \$24          | .,597       | 1315         | Comptroller           |
| \$3           | ,075        | 1420         | County Attorney       |
| <b>\$17</b> 3 | ,558        | 9999         | Unallocated Revenues  |
| \$293         | 5,500       | 10% of       | f Projected Room Tax  |

| \$109,701 | 8020 | Community Planning* |
|-----------|------|---------------------|
| \$58,449  | 8020 | Community Planning* |

\$168,150 Total Room Tax Contribution to Planning Department Admin.

### How Sales Tax is Distributed in Tompkins County



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### 2019-2023 CAPITAL PLAN & BUDGET

**2019 Narrative Summary: New and Active Projects** 

### **FACILITIES DEPARTMENT**

### **Facilities Restoration Project (Ongoing Project)**

Total 5-Year Cost: \$1.5 million/Local Cost \$1.5 million

Construction Year: 2021, 2022

2019 Cost: \$0

- Multi-year approach to address deferred maintenance issues. Focus of the project is on building systems, equipment, and components that have exceeded their useful life. Priority will be given to projects that address life-safety and code issues, and to addressing damage to, and deterioration of, County facilities
  - The program resumes in 2021 after a two-year pause and continues in 2022.
    - The 2021 allocation is \$700,000
       The 2022 allocation is \$800,000

### **Health Department Parking Lot Improvements**

Total Project Cost: \$500,000/ Local Cost \$500,000

Construction Year: 2019 Prior Years Cost: \$15,000

2019 Cost: \$485,000/Local Cost \$485,000

- Improvements are required to the entire parking lot and entry road.
- Design completed in 2018; construction to occur in 2019.
- Although TCAT decided not to go forward with bus service after the one-year pilot, significant work on the Health Department parking lot will still be required.

### **Cold Storage Building – New Project**

Total Project Cost: \$200,000/ Local Cost \$140,000

Construction Year: 2019 Prior Years Cost: \$0

2019 Cost: \$200,000/Local Cost \$140,000

- Construct 60' x 100' (6,000 SF) cold storage building at Public Works property located at Bostwick Road to be shared with TC Soil and Water Conservation District and Facilities.
- Having lost storage space with sale of Old Library, Facilities has additional need for cold storage. Currently TCSWCD is utilizing Highway space for storage needs.
- Building to be shared equally amongst two departments.

### Old Jail Office Building Renovations - New Project

Total Project Cost: \$2,368,000/ Local Cost \$2,368,000

Construction Year: 2019 Prior Years Cost: \$0

2019 Cost: \$2,368,000/Local Cost \$2,368,000

- Space needs in County Administration and Human Resource have exceeding current layout of building floors. Basement has additional space that is underutilized.
- Improvements would include basement expansion to former boiler room area creating new larger conference room space, break room, larger bathroom capacity, larger HR testing area and storage.
- 1st and 3rd floor renovations would include reconfiguring space for better working environment, work flow and additional staffing that has been added. Improvements made to 2<sup>nd</sup> floor bathroom.
- It is intended that this project be paid for with cash-for-capital from the General Fund fund balance.

### **HIGHWAY DEPARTMENT**

### **Cortland Street Bridge Replacement**

Total Project Cost: \$1,620,000/Local Cost \$1,620,000

Construction Year: 2021 Prior Years Cost: \$0 2019 Costs: \$0

- Replace two adjacent 14' diameter metal pipes that carry West Cortland Street over the Owasco Inlet with a new bridge, including sidewalks and water/sewer main upgrades (if required)
- 2020 design; 2021 construction

### Ellis Hollow Road Construction Phase III - Game Farm to Pine Tree Road

Total Project Cost: \$780,000/Local Cost \$39,000

Construction Year: 2020

Prior Years Cost: \$780,000 (for this phase)

2019 Costs: \$0

- Pavement rehabilitation between Game Farm and Pine Tree Road
- Approx. \$512,000 is needed for construction, anticipated in next TIP update

### Ellis Hollow Road Construction Phase IV -Game Farm to Dodge Road

Total Project Cost: \$325,000/Local Cost \$325,000

Construction Year: 2019

Prior Years Cost: \$0 (for this phase)

2019 Costs: \$325,000

- Pavement rehabilitation on small rough section between Game Farm and Dodge Road
- Funding sufficient, and construction planned for 2019

### Fall Creek Road Bridge Rehabilitation – (Design Only)

Total Project Cost: \$95,000/Local Cost \$19,000 Construction Year (N/A—Design Year in 2020)

Prior Years Cost: \$0 2019 Costs: \$0

- Cost reflects only design; construction costs to be estimated as part of 2020 design phase
- Rehabilitates bridge over Fall Creek (a 3-barrel box culvert structure)
- Rating of 4.8 (out of 7)
- Potential federal funding of \$76,000

### Falls Road Bridge - New Project

Total Project Cost: \$1,500,000/ Local Cost \$1,500,000

Construction Year: 2023
Prior Years Cost: \$0
2019 Cost: \$0

• Full replacement of the existing bridge with a new bridge retaining existing aesthetic features including standard guide rail and erosion control up- and downstream.

### **Highway Department Shop and Wash Bay Improvements**

Total Project Cost: \$450,000/Local Cost \$450,000

Construction Year: 2020 Prior Years Cost: \$0 2019 Costs: \$50,000

- HVAC and ventilation improvements
- Repair of roof and block walls
- Improved efficient lighting and floor layout
- Wash Bay improvements

### Ludlowville Road Bridge over Salmon Creek Replacement (Approved and Financed—design underway)

Total Project Cost: \$1,487,000/Local Cost \$297,000

Construction Year: 2019 Prior Years Cost: \$169,000

2019 Costs: \$1,318,000/\$263,600 Local

- Replaces structurally deficient and functionally obsolete bridge
- Current bridge is narrow with open metal grating deck—dangerous when wet to bicyclists and motorcyclists
- Not ADA compliant—sidewalks, railings, and approach railing transitions are sub-standard
- Abutments over 85 years old; superstructure is approximately 50 years old
- Design in 2017-18; construction in 2019
- BAN Issued July 2017
- Potential federal contribution of \$1.19 million; County contribution of \$297,400

### **Road Maintenance--(Ongoing Project)**

Total 5-Year Cost: \$9 million/Local Cost \$9 million

Construction: 2019-2023 Prior years cost: \$6 million

2019 Cost: \$1.8 million/Local Cost \$1.8 million

- As a part of the 2013 update of the County's 20-year capital improvement plan, an annual allocation for capital improvements of roads and bridges was established, beginning with \$1.2 million per year for the period 2014-2018 (Round I), \$1.8 million annually for the period 2019-23 (Round II), and \$2.4 million annual for the period 2024-28 (Round III). The specific application of the funds is to be determined annually by the Highway Director in consultation with the Facilities and Infrastructure Committee.
- \$1.8 million per year, 2019-2023.
- The program is fully supported by County property taxes.

### **DEPARTMENT OF INFORMATION TECHNOLOGY SERVICES**

### **HR/Payroll Cloud Suite Upgrade**

Total 5-Year Cost: \$200,000/Local Cost \$200,000

Installation: 2018-19

2018 Cost: \$125,000/Local Cost \$125,000

- Conversion of HR/Payroll from a County-hosted to a "Software as a Subscription", or SaaS model which is hosted, maintained, and upgraded by the vendor
  - Vendor supports hardware, operating systems, software patches and upgrades, backup, and recovery requirements
- Requires far less involvement by ITS staff and uses vendor, rather than County hardware
- Will require annual subscription expense
- Acquisition/conversion cost will be funded with cash rather than debt
- The program is fully supported by County property taxes.

### **DEPARTMENT OF PLANNING AND SUSTAINABILITY**

### **Aquifer Study Program (Ongoing Annual Project)**

Total 5-year Cost: \$882,920/Local Cost \$309,020

Prior Years Cost: 653,101.86 (as of June 30, 2018) [actual expenditures]

Ongoing Cost: \$77,255 per year

2019 Cost: \$77,255/Local Cost \$77,255

- Sustains a multi-year program that leverages federal funds to conduct studies of individual aquifers in the County. Participating municipalities also provide a portion of necessary funding.
- Local contribution of \$77,255 in each year from 2019 through 2022
- The County's annual contribution is fully supported with County property taxes. Support is provided through cash, rather than bonded, contributions from the County
- Unspent funds from this program do not roll forward from year to year

### Natural Infrastructure Program - (Ongoing Annual Project)

Total 5-Year Cost: \$1 million/Local Cost \$1 million

Prior Years Costs: \$400,000; Allocated: \$400,000; Actual Expenditure: \$35,000; Balance: \$365,000

Ongoing Cost: \$200,000 per year

2019 Cost: \$200,000

- Supports projects that address surface water, flooding, and groundwater quality/quantity issues within the context of increasingly extreme weather patterns
- Focused on protection by easement, restoration and/or stabilization of upper watershed forests and wetlands, stream corridors and floodplains, and aquifer recharge areas.
- Objectives:
  - Protect and enhance natural systems that can mitigate the impact of intensive rainfall events
  - o Help lessen sediment loads in streams and Cayuga Lake
  - o Protect overall water quality in streams, aquifers, and Cayuga Lake
- Unspent funds from this program roll forward from year to year

### **AIRPORT — ENTERPRISE FUND**

### **Airport Master Plan Update**

Total Project Cost: \$150,000/Local Cost \$0/Airport Cost \$7,500

Construction Year: 2022 Prior Years Cost: \$0

2019 Cost: \$0

Review projects needed to address the evolving needs of the airport

2022 Project

No property tax support. Funded with FAA and NYSDOT revenue, and \$7,500 in Airport

funds

### **Airport-Wide Study and Removal of Obstructions**

Total Project Cost: \$1,720,000/Local Cost \$0/Airport Cost \$86,000

Construction Year: 2020-2023 Prior Years Cost: \$200,000

2019 Cost: \$0

• Undertake a study to identify trees that are considered obstructions and then undertake the removal of those obstructions

Study to occur in 2018

Environmental Assessment in 2020

Design in 2022

• Removal activity in 2023

### **ARFF SRE Building**

Total Project Cost: \$750,000/Local Cost \$0/Airport Cost \$37,500

Construction Year: 2022 Prior Years Cost: \$150,000

2019 Cost: \$0

• Due to FAA requirements of vehicle size and type, the current building is unsuitable for

additional expansion to meet the FAA requirements.

### **ARFF Vehicle and Related Equipment**

Total Project Cost: \$1,000,000/Local Cost \$0/Airport Cost \$50,000

Acquisition Year: 2019 Prior Years Cost: \$0

2019 Cost: \$0

Rescue and Fire Fighting vehicle

Purchase will occur in 2019

### **Install LED Airfield and Taxiway Lighting**

Total Project Cost: \$1.40 million/Local Cost \$0/Airport Cost \$70,000

Construction Year: 2020-2022

Prior Years Cost: \$0 2019 Cost: \$0

- Replace all taxiway lighting with LED lights
- Energy saving improvement
- 2018 design; 2020 construction (\$1.28 million)
- No property tax support. Funded with FAA and NYSDOT revenue, and \$70,000 in Airport

funds

### **Parallel Taxiway Rehabilitation**

Total Project Cost: \$5.156 million/Local Cost \$0/Airport Cost \$257,800

Construction Year: 2019-2022 Prior Years Cost: \$136,000

2019 Cost: \$1.82 million/Local Cost \$0

- Three-phase complete rehabilitation of the Parallel Taxiway
- 2018 Design for 2019 Construction
- 2020 Design for 2021 and 2022 Construction
- No property tax support. Funded with FAA and NYSDOT revenue, and \$247,750 in Airport funds

### **Prepare Airport Land for Future Development**

Total Project Cost: \$500,000/Local Cost \$0/Airport Cost \$0

Construction Year: 2020 Prior Years Cost: \$0 2019 Cost: \$0

- Improvements supporting the development of Cherry Road and Agway parcels in a manner that generates additional airport revenue.
- Project is dependent on developer to support the cost as a part of an overall development arrangement, or grant support.
- 2019 Project
- No property tax support

### **Snow Removal Equipment**

Total Project Cost: \$800,000/Local Cost \$0/Airport Cost \$40,000

Acquisition Year: 2020 Prior Years Cost: \$0

2019 Cost: \$0

- Two High Speed Multi-Tasking Equipment (carrier vehicle, snow plow, tow behind rotary broom with high velocity air unit)
- One purchased in 2018; one in 2020
- Replaces two plow trucks and rotary brooms
- No property tax support

### <u>Terminal Security Improvements and Baggage Make-Up Expansion</u>

Total Project Cost: \$24.7 million/Local Cost \$0/Airport Cost \$500,000

Construction Year: 2018-2019

2018-2019 Cost: \$24.7/Local Cost \$0/Airport Cost \$500,000

•

- Expand existing terminal by approximately one third
- Replace obsolete mechanical, electrical, and HVAC systems
- Enhance security to more efficiently meet post 9/11 requirements
- Modernize passenger amenities
- Construct solar covered parking
- Construct a Federal Customs Inspection Station
- \$14.2M New York State funding, \$2M Federal, \$500,000 Airport fund balance.
   Remaining \$8M has FAA, NYSEG, NYSERDA options for funding are being sought. In addition to PFC options exist to support debt service if needed.

### **SOLID WASTE – ENTERPRISE FUND**

### **Recycling and Solid Waste Facility Upgrade**

Total Project Cost: \$2.463 million/Local Cost \$0/Solid Waste Cost \$2.108 million

Construction Year: 2018-21 Prior Years Cost: \$1.280 million

2019 Cost: \$115,000/Local Cost \$0/Solid Waste Cost \$115,000

- Phase I: 2018, \$387,400 total cost engineering and construction of Food Scrap Transfer Building.
  - \$32,400 engineering
  - \$355,000 construction, 100% offset by NYSDEC Grant
- Phase II: 2019-20, engineering and design, pavement and storm drain work, replace sprinkler system piping, replace roof-mounted exhaust fans
  - \$230,000 total cost
- Phase II: 2020-21, RFP for Facility Operation
  - \$445,000 Equipment-paper screen, exhaust fans
  - \$508,000 Construction commercial line, remove waste diversion line, relocate yard waste area, facility renovations & contingency.

### 2019-2023 Capital Program, Summary of Projects, By Fund and Department

| Projects   | Total Cost | Local Cost |
|--|------------|------------|
| General Fund   |            |            |
| Facilities   |            |            |
| Facility Restoration Project-2021                    | 700,000    | 700,000    |
| Facility Restoration Project-2022                    | 800,000    | 800,000    |
| Health Department Parking Lot Improvements           | 500,000    | 500,000    |
| Cold Storage Building                                | 200,000    | 140,000    |
| Old Jail Office Building Renovations                 | 2,368,000  | 2,368,000  |
| Facilities Total                                     | 4,568,000  | 4,508,000  |
| Highway  |            |            |
| Cortland Street Bridge Replacement                   | 1,620,000  | 1,620,000  |
| Ellis Hollow Road Construction Phase III             | 780,000    | 39,000     |
| Fall Creek Road Bridge Rehabilitation (Design)       | 95,000     | 19,000     |
| Falls Bridge Road                                    | 1,500,000  | 1,500,000  |
| Highway Department Shop and Wash Bay                 | 450,000    | 450,000    |
| Road and Bridge Maintenance-2019                     | 1,800,000  | 1,800,000  |
| Road and Bridge Maintenance-2020                     | 1,800,000  | 1,800,000  |
| Road and Bridge Maintenance-2021                     | 1,800,000  | 1,800,000  |
| Road and Bridge Maintenance-2022                     | 1,800,000  | 1,800,000  |
| Road and Bridge Maintenance-2023                     | 1,800,000  | 1,800,000  |
| Highway Total  | 13,445,000 | 12,628,000 |
| Planning   |            |            |
| Aquifer Study Program (Ongoing)                      | 4,336,711  | 1,467,211  |
| Natural Infrastructure Program (Ongoing)             | 1,400,000  | 1,400,000  |
| Planning Total                                       | 5,736,711  | 2,867,211  |
| ITS  |            |            |
| HR/Payroll Cloud Suite Upgrade                       | 200,000    | 200,000    |
| ITS Total  | 200,000    | 200,000    |
| General Fund Total                                   | 23,949,711 | 20,203,211 |
| Enterprise Fund                                      |            |            |
| Airport  |            |            |
| Airport Master Plan                                  | 150,000    | -          |
| Airport-Wide Obstruction Study                       | 1,720,000  | -          |
| ARFF Vehicle and Equipment                           | 1,000,000  | -          |
| Install LED Airfield and Taxiway Lighting            | 1,400,000  | -          |
| Parallel Taxiway Rehabilitation                      | 5,156,000  | -          |
| Prepare Airport Land Parcels for Development         | 500,000    | -          |
| Snow Removal Equipment                               | 800,000    | -          |
| Terminal Security Improvements and Baggage Expansion | 24,700,000 | -          |
| ARFF SRE Building                                    | 750,000    | -          |
| Airport Total  | 36,176,000 | -          |
| Solid Waste  |            |            |
| Recycling and Solid Waste Facility Upgrade           | 2,462,652  | 1,724,652  |
| Solid Waste Total                                    | 2,462,652  | 1,724,652  |
| Enterprise Fund Total                                | 38,638,652 | 1,724,652  |
| Grand Total  | 62,588,363 | 21,927,863 |

### Capital Plan: 2019-23 Project Cash Flow

|   | Pre-2019               | <u>2019</u>        | 2020                      | <u>2021</u>          | 2022      | 2023       | Total 2019-23          |
|---|------------------------|--------------------|---------------------------|----------------------|-----------|------------|------------------------|
| General Fund  |                        |                    |                           |                      |           |            |                        |
| Facilities  |                        |                    |                           |                      |           |            |                        |
| Facility Restoration Project-2021                             | -                      | -                  | -                         | 700,000              | -         | -          | 700,000                |
| Facility Restoration Project-2022                             | -                      | -                  | -                         | -                    | 800,000   | -          | 800,000                |
| Health Department Parking Lot Improvements                    | 15,000                 | 485,000            | -                         | -                    | -         | -          | 485,000                |
| Cold Storage Building   | -                      | 200,000            | -                         | -                    | -         | -          | 200,000                |
| Old Jail Office Building Renovations                          | -                      | 2,368,000          | -                         | -                    | -         | -          | 2,368,000              |
| Facilities Total  | 15,000                 | 3,053,000          | -                         | 700,000              | 800,000   | -          | 4,553,000              |
| Highway   |                        |                    |                           |                      |           |            |                        |
| Cortland Street Bridge Replacement                            | -                      | -                  | 295,000                   | 1,325,000            | -         | -          | 1,620,000              |
| Fall Creek Road Bridge Rehabilitation (Design)                | -                      | -                  | 95,000                    | -                    | -         | -          | 95,000                 |
| Highway Department Shop and Wash Bay                          | -                      | 50,000             | 400,000                   | -                    | -         | -          | 450,000                |
| Falls Bridge Road   | -                      | -                  | -                         | -                    | 200,000   | 1,300,000  | 1,500,000              |
| Road and Bridge Maintenance-2019                              | 6,000,000              | 1,800,000          | -                         | -                    | -         | -          | 1,800,000              |
| Road and Bridge Maintenance-2020                              | -                      | -                  | 1,800,000                 | -                    | -         | -          | 1,800,000              |
| Road and Bridge Maintenance-2021                              | -                      | -                  | -                         | 1,800,000            | -         | -          | 1,800,000              |
| Road and Bridge Maintenance-2022                              | _                      | -                  | _                         | -                    | 1,800,000 | -          | 1,800,000              |
| Road and Bridge Maintenance-2023                              | -                      | -                  | -                         | -                    | -         | 1,800,000  | 1,800,000              |
| Ellis Hollow Road Construction Phase III                      | -                      | _                  | 780,000                   | -                    | -         |            | 780,000                |
| Highway Total   | 6,000,000              | 1,850,000          | 3,370,000                 | 3,125,000            | 2,000,000 | 3,100,000  | 13,445,000             |
| Planning  |                        |                    |                           |                      |           | . ,        | · · ·                  |
| Aquifer Study Program (Ongoing)                               | 653,102                | 77,255             | 77,255                    | 77,255               | 77,255    |            | 309,020                |
| Natural Infrastructure Program (Ongoing)                      | 400,000                | 200,000            | 200,000                   | 200,000              | 200,000   | 200,000    | 1,000,000              |
| Planning Total  | 1,053,102              | 277,255            | 277,255                   | 277,255              | 277,255   | 200,000    | 1,309,020              |
| ITS   | _,000,_0_              |                    | 2,200                     | 2,200                |           |            | _,,,,,,,,              |
| HR/Payroll Cloud Suite Upgrade                                | 125,000                | 75,000             | _                         | _                    | _         |            | 75,000                 |
| ITS Total   | 125,000                | 75,000             | _                         | _                    | -         |            | 75,000                 |
| General Fund Total  | 7,193,102              | 5,255,255          | 3,647,255                 | 4,102,255            | 3,077,255 | 3,300,000  | 19,382,020             |
| Enterprise Fund   | -,,                    | 0,200,200          | -, ,                      | -,,                  | -,,       | -,,,,,,,,, |                        |
| Airport   |                        |                    |                           |                      |           |            |                        |
| Airport Master Plan   | _                      | _                  | _                         | _                    | 150,000   | _          | 150,000                |
| Airport-Wide Obstruction Study                                | 200,000                | _                  | 350,000                   | _                    | 170,000   | 1,000,000  | 1,520,000              |
| ARFF Vehicle and Equipment                                    | -                      | 1,000,000          | -                         | _                    | -         | -          | 1,000,000              |
| Install LED Airfield and Taxiway Lighting                     | _                      | 1,000,000          | 150,000                   | _                    | 1,250,000 | _          | 1,400,000              |
| Parallel Taxiway Rehabilitation                               | 136,000                | 1,820,000          | 140,000                   | 1,760,000            | 1,300,000 | _          | 5,020,000              |
| Prepare Airport Land Parcels for Development                  | 130,000                | 1,820,000          | 500,000                   | 1,700,000            | 1,300,000 |            | 500,000                |
| Snow Removal Equipment  |                        | _                  | 800,000                   |                      | _         | _          | 800,000                |
| • •   | _                      | 24,700,000         | -                         |                      |           |            | 24,700,000             |
| Terminal Security and Baggage Expansion ARFF SRE Building     | 150,000                | 24,700,000         | 200,000                   | -                    | 400,000   | -          | 600,000                |
| Airport Total   | 486,000                | 27,520,000         | 2,140,000                 | 1,760,000            | 3,270,000 | 1,000,000  | 35,690,000             |
| Solid Waste   | +00,000                | 27,320,000         | 2,140,000                 | 1,700,000            | 3,270,000 | 1,000,000  | 33,030,000             |
|   | 1 270 652              | 115 000            | 115 000                   | 053.000              |           |            | 1 102 000              |
| Recycling and Solid Waste Facility Upgrade  Solid Waste Total | 1,279,652              | 115,000<br>115,000 | 115,000<br><b>115,000</b> | 953,000              | -         | -          | 1,183,000<br>1,183,000 |
| Enterprise Fund Total   | 1,279,652<br>1,765,652 | 27,635,000         | 2,255,000                 | 953,000<br>2,713,000 | 3,270,000 | 1,000,000  | 36,873,000             |
| Grand Total   | 8,958,754              | 32,890,255         | 5,902,255                 | 6,815,255            | 6,347,255 | 4,300,000  | 56,255,020             |
| Granu Total   | 0,330,734              | 32,030,233         | 3,302,233                 | 0,013,233            | 0,347,233 | +,300,000  | 30,233,020             |

## Summary of Budget Impact--Total Existing and Proposed Debt Service and Cash Capital Outlays

| <b>Existing Obligations</b>              | 2018 Outlay | 2018 Outlay 2019 Outlay 2020 Outlay | 2020 Outlay | 2021 Outlay |           | 2022 Outlay 2023 Outlay | 2024 Outlay | 2025 Outlay | 2026 Outlay | 2026 Outlay 2027 Outlay | 2028 Outlay |
|--|-------------|-------------------------------------|-------------|-------------|-----------|-------------------------|-------------|-------------|-------------|-------------------------|-------------|
| Existing Debt-Bond                       | 6,258,444   | 6,079,261                           | 5,574,777   | 4,490,389   | 4,476,564 | 4,484,389               | 4,481,545   | 4,491,558   | 4,485,533   | 4,479,728               | 3,575,150   |
| Existing Debt-BAN                        | 25,416      | 84,713                              | 292,282     | 263,522     | 359,689   | 359,689                 | 359,689     | 359,689     | 359,689     | 359,689                 | 359,689     |
| Leases/Other                             | 315,073     | 315,073                             | 183,536     | 52,000      | 52,000    | 52,000                  | 52,000      | 57,183      | 1           | 1                       |             |
| Other Capital Payments                   | 70,000      | 70,000                              | 70,000      | 70,000      | 70,000    | 70,000                  | 70,000      | 70,000      | 70,000      | 70,000                  | 70,000      |
| Contributions-Existing                   | (1,543,211) | (1,072,984)                         | (950,529)   | (787,586)   | (785,507) | (789,699)               | (794,274)   | (803,662)   | (742,743)   | (670,501)               | (264,258)   |
| <b>Total Existing Net Obligations</b>    | 5,125,722   | 5,476,063                           | 5,170,065   | 4,088,325   | 4,172,746 | 4,176,379               | 4,168,960   | 4,174,768   | 4,172,479   | 4,238,916               | 3,740,581   |
|  |             |                                     |             |             |           |                         |             |             |             |                         |             |
| New Obligations                          |             |                                     |             |             |           |                         |             |             |             |                         |             |
| 2019-23 Projects                         | 417,255     | 3,191,900                           | 1,271,569   | 1,289,528   | 1,701,073 | 1,845,742               | 2,252,602   | 2,252,602   | 2,252,602   | 2,252,602               | 2,252,602   |
| Contributions-2019-23 Projects           |             | (160,000)                           | (220,745)   | (220,745)   | (311,734) | (311,734)               | (311,734)   | (311,734)   | (311,734)   | (311,734)               | (311,734)   |
| <b>Total New Net Obligations</b>         | 417,255     | 3,031,900                           | 1,050,824   | 1,068,783   | 1,389,339 | 1,534,008               | 1,940,868   | 1,940,868   | 1,940,868   | 1,940,868               | 1,940,868   |
|  |             |                                     |             |             |           |                         |             |             |             |                         |             |
| Grand Total Net Annual Obligat 5,542,977 | 5,542,977   | 8,507,964                           | 6,220,890   | 5,157,108   | 5,562,085 | 5,710,387               | 6,109,828   | 6,115,636   | 6,113,347   | 6,179,784               | 5,681,449   |
|  |             |                                     |             |             |           |                         |             |             |             |                         |             |
| Capital Levy                             | 6,129,397   | 6,375,113                           | 6,620,828   | 6,866,544   | 7,112,259 | 7,357,975               | 7,603,691   | 7,849,406   | 8,095,122   | 8,340,838               | 8,586,553   |
| Surplus/(Deficit)                        | 586,420     | (2,132,851)                         | 399,939     | 1,709,436   | 1,550,174 | 1,647,589               | 1,493,863   | 1,733,771   | 1,981,775   | 2,161,053               | 2,905,104   |

### Budget Impact--Detailed Total Existing and Proposed Debt Service and Cash Capital Outlays

| 2019-23 Projects  |             |             |           |            |               |           |           |           |           |           |           |
|---|-------------|-------------|-----------|------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Aquifer Study Program (Ongoing)                         | 77,255      | 77,255      | 77,255    | 77,255     | 77,255        |           |           |           | ,         |           |           |
| Cold Storage Building                                   | 1           | 200,000     | 1         | ,          | ,             | ,         | ,         | ,         | •         | ,         | •         |
| Cortland Street Bridge Replacement                      | ,           | •           | •         | 199,731    | 199,731       | 199,731   | 199,731   | 199,731   | 199,731   | 199,731   | 199,731   |
| Facility Restoration Project-2021                       | •           | ,           | •         | 86,304     | 86,304        | 86,304    | 86,304    | 86,304    | 86,304    | 86,304    | 86,304    |
| Facility Restoration Project-2022                       | •           | •           | •         | •          | 98,633        | 98,633    | 98,633    | 98,633    | 98,633    | 98,633    | 98,633    |
| Fall Creek Road Bridge Rehabilitation (Design)          | ,           | ,           | 90,000    | ,          | ,             |           |           | ,         | ,         | ,         |           |
| Falls Bridge Road                                       | 1           | 1           | . '       | ,          | ,             | ,         | 184,936   | 184,936   | 184,936   | 184,936   | 184,936   |
| Health Department Parking Lot Improvements              | 15,000      | 61,645      | 61,645    | 61,645     | 61,645        | 61,645    | 61,645    | 61,645    | 61,645    | 61,645    | 61,645    |
| Highway Department Shop and Wash Bay                    | . '         | 50,000      | 400,000   | . '        | . '           | . '       | . '       | . '       | . '       | . '       | . '       |
| HR/Payroll Cloud Suite Upgrade                          | 125,000     | 75,000      | . '       | 1          | 1             | 1         | 1         |           | 1         | 1         | ٠         |
| Natural Infrastructure Program (Ongoing)                | 200,000     | 200,000     | 200,000   | 200,000    | 200,000       | 200,000   | 200,000   | 200,000   | 200,000   | 200,000   | 200,000   |
| Old Jail Office Building Renovations                    | . '         | 2,368,000   | . '       |            | . '           | . '       | . '       | . '       |           | . '       |           |
| Recycling and Solid Waste Facility Upgrade              | ,           | . '         | ,         |            | 686'06        | 686'06    | 686'06    | 686'06    | 686'06    | 686'06    | 686'06    |
| Road and Bridge Maintenance-2019                        | •           | •           | 221.924   | 221.924    | 221,924       | 221,924   | 221,924   | 221,924   | 221,924   | 221,924   | 221,924   |
| Road and Bridge Maintenance-2020                        | ,           | ,           | ,         | 221.924    | 221.924       | 221.924   | 221.924   | 221.924   | 221,924   | 221.924   | 221.924   |
| Road and Bridge Maintenance-2021                        | ,           | ,           | ,         | ·<br> <br> | 221.924       | 221.924   | 221.924   | 221.924   | 221.924   | 221.924   | 221.924   |
| Road and Bridge Maintenance-2022                        | ,           | ,           | ,         |            | ,             | 221.924   | 221.924   | 221.924   | 221.924   | 221.924   | 221.924   |
| Road and Bridge Maintenance-2023                        | ,           | ,           | ,         | ٠          | ,             | ,         | 221.924   | 221.924   | 221,924   | 221.924   | 221.924   |
| Terminal Security Improvements and Baggage Expansion    | ٠           | 160.000     | 220.745   | 220.745    | 220.745       | 220.745   | 220.745   | 220.745   | 220,745   | 220.745   | 220,745   |
| 2019-23 Projects Total                                  | 417,255     | 3,191,900   | 1,271,569 | 1,289,528  | 1,701,073     | 1,845,742 | 2,252,602 | 2,252,602 | 2,252,602 | 2,252,602 | 2,252,602 |
| Existing Debt-BAN                                       |             |             |           |            |               |           |           |           |           |           |           |
| Coddington Road (Burns I/S)                             |             | 19,269      | 28,760    |            |               |           |           |           |           |           |           |
| Dodge Road Bridge                                       | 1,876       | 14,800      | 72,988    | 72,988     | 72,988        | 72,988    | 72,988    | 72,988    | 72,988    | 72,988    | 72,988    |
| Ellis Hollow Road Construction Phase III                | •           | ,           | 1         | ,          | 96,167        | 96,167    | 96,167    | 96,167    | 96,167    | 96,167    | 96,167    |
| Ludlowville Road Bridge over Salmon Creek               | 2,636       | 29,740      | 36,667    | 36,667     | 36,667        | 36,667    | 36,667    | 36,667    | 36,667    | 36,667    | 36,667    |
| Malloryville/Red Mill Road Bridge                       | 20,904      | 20,904      | 153,867   | 153,867    | 153,867       | 153,867   | 153,867   | 153,867   | 153,867   | 153,867   | 153,867   |
| Existing Debt-BAN Total                                 | 25,416      | 84,713      | 292,282   | 263,522    | 359,689       | 359,689   | 359,689   | 359,689   | 359,689   | 359,689   | 359,689   |
| 2014 Public Improvements (Bldg. Bridges, TC3)           | 618.394     | 618.994     | 619.394   | 619,594    | 614.594       | 619,494   | 619.094   | 617.831   | 620.681   | 617.500   | 620,550   |
| 2015 Various Projects                                   | 793,481     | 795,656     | 797,494   | 793,994    | 795,269       | 796,206   | 796,806   | 796,250   | 794,500   | 798,950   | 797,650   |
| 2016 Various Projects                                   | 257,000     | 257,800     | 258,500   | 264,100    | 259,500       | 264,900   | 265,100   | 265,200   | 260,200   | 265,200   |           |
| 2017 Various Projects                                   | 556,274     | 557,306     | 559,156   | 559,656    | 559,956       | 555,106   | 555,106   | 559,856   | 564,306   | 563,166   | 556,188   |
| 2018 Various Projects                                   |             | 207,235     | 205,963   | 207,513    | 204,013       | 205,350   | 206,356   | 207,138   | 207,563   | 207,625   | 207,563   |
| HSAnnex, RSW & CCE Building (2012)                      | 241,645     | 243,895     | 240,820   | 242,233    | 243,033       | 243,733   | 244,333   | 244,833   | 240,233   | 240,288   | •         |
| Public Safety Improvements, SW, Roads, Leg, VOIP (2013) | 418,000     | 321,200     | 307,800   | 299,600    | 306,400       | 297,600   | 288,800   | 295,000   | 295,600   | 285,800   | 281,000   |
| Refunding of 2004 Bond (2013)                           | 1,597,750   | 1,305,375   | 809,750   | •          |               | •         | •         |           |           |           | •         |
| Refunding of 2005 & 2007 (2014)                         | 999         | 660,700     | 664,000   | 387,000    | 380,100       | 382,800   | 383,250   | 386,250   | 378,500   | 384,750   | 1         |
| Refunding of 2010 (2014)                                | 1,109,300   | 1,111,100   | 1,111,900 | 1,116,700  | 1,113,700     | 1,119,200 | 1,122,700 | 1,119,200 | 1,123,950 | 1,116,450 | 1,112,200 |
| Existing Debt-Bond Total                                | 6,258,444   | 6,079,261   | 5,574,777 | 4,490,389  | 4,476,564     | 4,484,389 | 4,481,545 | 4,491,558 | 4,485,533 | 4,479,728 | 3,575,150 |
| Leases/Other  |             |             |           |            |               |           |           |           |           |           |           |
| Energy Performance                                      | 263,073     | 263,073     | 131,536   | ' 0        |               |           |           |           |           |           |           |
| Human Services Buiding Annex-Mortgage                   | 52,000      | 52,000      | 52,000    | 52,000     | 52,000        | 52,000    | 52,000    | 57,183    |           |           |           |
| PS Communications-Lease                                 |             |             |           |            |               |           |           |           |           |           |           |
| Leases/Other Total                                      | 315,073     | 315,073     | 183,536   | 52,000     | 52,000        | 52,000    | 52,000    | 57,183    |           |           |           |
| Other Capital Payments                                  |             |             |           |            |               |           |           |           |           |           |           |
| Fiscal Agent Fees                                       | 10,000      | 10,000      | 10,000    | 10,000     | 10,000        | 10,000    | 10,000    | 10,000    | 10,000    | 10,000    | 10,000    |
| Other Capital Payments Total                            | 000,000     | 000,00      | 20,000    | 000,00     | 200,000       | 000,00    | 000,00    | 20,000    | 000,000   | 000,000   | 20,00     |
| Contributions-Existing                                  | (1.543.211) | (1.072.984) | (950.529) | (787.586)  | (785.507)     | (789,699) | (794.274) | (803.662) | (742,743) | (670.501) | (264.258) |
| Contributions-2019-23 Projects                          | 1(0.0(-)    | 1.00(-10(-1 | (analoga) | (page)     | ( and ( and ) | (appleau) |           | (man)     |           | (=00(0.0) | (201)     |
| Airport PFCs for Terminal Project                       |             | (160,000)   | (220,745) | (220,745)  | (220,745)     | (220,745) | (220,745) | (220,745) | (220,745) | (220,745) | (220,745) |
| Solid Waste for Facilities and Site Upgrade             |             |             |           | ,          | (686'06)      | (686'06)  | (686'06)  | (686'06)  | (686'06)  | (686'06)  | (686'06)  |
| Contributions-2019-23 Projects Total                    |             | (160,000)   | (220,745) | (220,745)  | (311,734)     | (311,734) | (311,734) | (311,734) | (311,734) | (311,734) | (311,734) |
| Grand Total   | 5,542,977   | 8,507,964   | 6,220,890 | 5,157,108  | 5,562,085     | 5,710,387 | 6,109,828 | 6,115,636 | 6,113,347 | 6,179,784 | 5,681,449 |
|   |             |             |           |            |               |           |           |           |           |           |           |

Project Name: Airport Master Plan Update

### **Project Summary**

**General** 

Start Year: 2022 Completion Year: 2022

Program Committee: Facilities and Infrastructure

Department: Airport

*Jurisdiction:* 

**Administrative** 

Program Manager: Michael S. Hall

Project Manager: Josh Nalley

Project Type: Other

RFP or Bid Proposal necessary?: No

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

**EAF Short** 

SEQR Type: TYPEII

Financial Source

Local Share

FAA \$135,000

State \$7,500

Airport (PFC's or Operating Budget) \$7,500

Total: \$150,000

### **Financial Information - Uses**

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022             | <u>2023</u> |
|---------------|--------------|----------------|-------------|-------------|-------------|------------------|-------------|
| Planning      | \$0          | \$0            | \$0         | \$0         | \$0         | \$0              | \$0         |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0              | \$0         |
| Design:       | \$0          | \$0            | \$0         | \$0         | \$0         | \$0              | \$0         |
| Construction: | \$0          | \$0            | \$0         | \$0         | \$0         | \$0              | \$0         |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0              | \$0         |
| Other:        |              | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  |             | <u>\$150,000</u> | <u>\$0</u>  |
| Total:        |              | \$0            | \$0         | \$0         |             | \$150,000        | \$0         |
| Total Local:  | \$0          | \$0            | \$0         | \$0         | \$0         | \$0              | \$0         |

### **Project Description**

The Ithaca Tompkins Regional Airport needs to look at the current projects and status of the airport and update and make changes necessary to keep the mission of the airport in-line.

Project Name: Airport Wide Obstruction Study and Removal

### **Project Summary**

**General** 

Start Year: 2018
Completion Year: 2022

Program Committee: Facilities and Infrastructure

Department: Airport

*Jurisdiction:* 

**Administrative** 

Program Manager: Michael Hall

Project Manager: Josh Nalley

Project Type: Other

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

SEQR Type: TYPEII

Financial Source

Local Share

Aiport (PFC's) \$86,000

Federal \$1,548,000

State \$86,000

Total: \$1,720,000

### **Financial Information - Uses**

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|---------------|--------------|----------------|-------------|-------------|-------------|-------------|-------------|
| Planning      | \$200,000    | \$200,000      | \$0         | \$0         | \$0         | \$0         | \$0         |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Design:       |              | \$0            | \$0         | \$0         |             | \$170,000   | \$1,000,000 |
| Construction: | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Other:        | \$350,000    | <u>\$0</u>     | <u>\$0</u>  | \$350,000   | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  |
| Total:        |              | \$200,000      | \$0         | \$350,000   |             | \$170,000   | \$1,000,000 |
| Total Local:  | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |

### **Project Description**

This project is the intial study for the removal/mitigation of trees and turn identified as penetrations to the Airport and determined to be obstructions.

Project Name: ARFF SRE Building

### **Project Summary**

**General** 

Start Year: 2018
Completion Year: 2024

Program Committee: Facilities and Infrastructure

Department: Airport

*Jurisdiction:* 

**Administrative** 

Program Manager: Mike Hall

Project Manager: Josh Nalley

Project Type: Building

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

SEQR Type: TYPEII

Financial Source

Local Share

FAA \$675,000

NYS \$37,500

PFC's/Airport \$37,500

Total: \$750,000

### **Financial Information - Uses**

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022       | <u>2023</u> |
|---------------|--------------|----------------|-------------|-------------|-------------|------------|-------------|
| Planning      | \$150,000    | \$150,000      | \$0         | \$0         | \$0         | \$0        | \$0         |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0         |
| Design:       | \$600,000    | \$0            | \$0         | \$200,000   | \$0         | \$400,000  | \$0         |
| Construction: | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0         |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0         |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u>  |
| Total:        | \$750,000    | \$150,000      | \$0         | \$200,000   | \$0         | \$400,000  | \$0         |
| Total Local:  | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0         |

### **Project Description**

Due to FAA requirements of vehicle size and type, the current building is unsuitable for additional expansion to meet the FAA requirements.

Project Name: ARFF Vehicle and Equipment

### **Project Summary**

**General** 

Start Year: 2019
Completion Year: 2019

Program Committee: Facilities and Infrastructure

Department: Airport

*Jurisdiction:* 

<u>Administrative</u>

Program Manager: Michael S. Hall

Project Manager: Josh Nalley

Project Type: Equipment

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

SEQR Type: TYPEII

Financial Source

Local Share

PFC's/Airport \$50,000

NYS \$50,000

FAA \$900,000

Total: \$1,000,000

### **Financial Information - Uses**

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022       | 2023       |
|---------------|--------------|----------------|-------------|-------------|-------------|------------|------------|
| Planning      | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Design:       | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Construction: | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Equipment:    | \$1,000,000  | \$0            | \$1,000,000 | \$0         | \$0         | \$0        | \$0        |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u> |
| Total:        | \$1,000,000  | \$0            | \$1,000,000 | \$0         | \$0         | \$0        | \$0        |
| Total Local:  | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |

### **Project Description**

The Ithaca Tompkins Regional Airport must maintain Fire Fighting Vehicles as well as equipment to meet the mandates by the Federal Aviation Administration FAA.

Project Name: Install LED Airfield and Taxiway Lighting - Design and Construction

### **Project Summary**

**General** 

Start Year: 2020 Completion Year: 2022

Program Committee: Facilities and Infrastructure

Department: Airport

*Jurisdiction:* 

<u>Administrative</u>

Program Manager: Michael S. Hall

Project Manager: Josh Nalley

Project Type: Other

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

Neg Dec

SEQR Type: TYPEII

Financial Source

Local Share

FAA \$1,260,000

NYS DOT \$70,000

Airport/PFC'S \$70,000

Total: \$1,400,000

### **Financial Information - Uses**

|               | <u>Total</u> | Previous Years | <u>2019</u> | 2020       | <u>2021</u> | 2022        | 2023       |
|---------------|--------------|----------------|-------------|------------|-------------|-------------|------------|
| Planning      | \$0          | \$0            | \$0         | \$0        | \$0         | \$0         | \$0        |
| Land:         | \$0          | \$0            | \$0         | \$0        | \$0         | \$0         | \$0        |
| Design:       | \$150,000    | \$0            | \$0         | \$150,000  | \$0         | \$0         | \$0        |
| Construction: | \$1,250,000  | \$0            | \$0         | \$0        | \$0         | \$1,250,000 | \$0        |
| Equipment:    | \$0          | \$0            | \$0         | \$0        | \$0         | \$0         | \$0        |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> |
| Total:        | \$1,400,000  | \$0            | \$0         | \$150,000  | \$0         | \$1,250,000 | \$0        |
| Total Local:  | \$0          | \$0            | \$0         | \$0        | \$0         | \$0         | \$0        |

### **Project Description**

Replace all Taxiway Lighting with LED Lights.

Project Name: Parallel Taxiway Rehabilitation

# **Project Summary**

**General** 

Start Year: 2018
Completion Year: 2022

Program Committee: Facilities and Infrastructure

Department: Airport

*Jurisdiction:* 

<u>Administrative</u>

Program Manager: Michael S. Hall

Project Manager: Josh Nalley

Project Type: Other

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

Neg Dec

SEQR Type: TYPEII

Financial Source

Local Share

FAA \$4,640,400

NYS DOT \$257,800

Airport/PFC'S \$257,800

Total: \$5,156,000

## Financial Information - Uses

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022        | <u>2023</u> |
|---------------|--------------|----------------|-------------|-------------|-------------|-------------|-------------|
| Planning      | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Design:       | \$276,000    | \$136,000      | \$0         | \$140,000   | \$0         | \$0         | \$0         |
| Construction: | \$4,880,000  | \$0            | \$1,820,000 | \$0         | \$1,760,000 | \$1,300,000 | \$0         |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  |
| Total:        | \$5,156,000  | \$136,000      | \$1,820,000 | \$140,000   | \$1,760,000 | \$1,300,000 | \$0         |
| Total Local:  | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |

# **Project Description**

Complete rehabilitation of the Parallel Taxiway - broken into multiple phases for funding reasons.

Project Name: Prepare Airport Land Parcels for Future Development

# **Project Summary**

**General** 

Start Year: 2020

Completion Year: Unknown

Program Committee: Facilities and Infrastructure

Department: Airport

Jurisdiction:

<u>Administrative</u>

Program Manager: Michael S. Hall

Project Manager: Josh Nalley

Project Type: Other

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

**EAF Short** 

SEQR Type: UNLISTED

Financial Source

Local Share

Other \$500,000

Total:

\$500,000

## Financial Information - Uses

|               | <u>Total</u>     | <u>Previous Years</u> | <u>2019</u> | <u>2020</u>      | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|---------------|------------------|-----------------------|-------------|------------------|-------------|-------------|-------------|
| Planning      | \$0              | \$0                   | \$0         | \$0              | \$0         | \$0         | \$0         |
| Land:         | \$0              | \$0                   | \$0         | \$0              | \$0         | \$0         | \$0         |
| Design:       | \$0              | \$0                   | \$0         | \$0              | \$0         | \$0         | \$0         |
| Construction: | \$0              | \$0                   | \$0         | \$0              | \$0         | \$0         | \$0         |
| Equipment:    | \$0              | \$0                   | \$0         | \$0              | \$0         | \$0         | \$0         |
| Other:        | <u>\$500,000</u> | <u>\$0</u>            | <u>\$0</u>  | <u>\$500,000</u> | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  |
| Total:        | \$500,000        | \$0                   | \$0         | \$500,000        | \$0         | \$0         | \$0         |
| Total Local:  | \$0              | \$0                   | \$0         | \$0              | \$0         | \$0         | \$0         |

## **Project Description**

Tree removal and land preparation to allow for Cherry Road and Agway parcels to be developed to provide airport with ongoing additional revenue (leasing land for suitable use). Project is dependant on outside developer providing the funding.

Project Name: Snow Removal Equipment (MTE) 2018

## **Project Summary**

**General** 

Start Year: 2018
Completion Year: 2019

Program Committee: Facilities and Infrastructure

Department: Airport

Jurisdiction:

#### <u>Administrative</u>

Program Manager: Michael S. Hall

Project Manager: Josh Nalley
Project Type: Equipment

RFP or Bid Proposal necessary?: Yes

## **Environmental**

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

SEQR Type: TYPEII

#### Financial Source

Local Share

Airport/PFC'S \$40,000

New York State \$40,000

FAA \$720,000

Total: \$800,000

## Financial Information - Uses

|               | <u>Total</u> | Previous Years | <u>2019</u> | 2020       | <u>2021</u> | 2022       | 2023       |
|---------------|--------------|----------------|-------------|------------|-------------|------------|------------|
| Planning      | \$0          | \$0            | \$0         | \$0        | \$0         | \$0        | \$0        |
| Land:         | \$0          | \$0            | \$0         | \$0        | \$0         | \$0        | \$0        |
| Design:       | \$0          | \$0            | \$0         | \$0        | \$0         | \$0        | \$0        |
| Construction: | \$0          | \$0            | \$0         | \$0        | \$0         | \$0        | \$0        |
| Equipment:    | \$800,000    | \$0            | \$0         | \$800,000  | \$0         | \$0        | \$0        |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u> |
| Total:        | \$800,000    | \$0            | \$0         | \$800,000  | \$0         | \$0        | \$0        |
| Total Local:  | \$0          | \$0            | \$0         | \$0        | \$0         | \$0        | \$0        |

## **Project Description**

The Ithaca Tompkins Regional Airport intends to acquire one high-speed Multi-Tasking Equipment consisting of a carrier vehicle, snow plow, and tow behind roatary broom with a high velocity air unit. A new MTE will account for one plow truck and one rotary broom and allow the airport to maintain adequate equipment to clear Priority 1 areas.

Project Name: Terminal Security Improvements and Baggage Make-Up Expansion

# **Project Summary**

**General** 

Start Year: 2017 Completion Year: 2019

Program Committee: Facilities and Infrastructure

Department: Airport

*Jurisdiction:* 

**Administrative** 

Program Manager: Michael S. Hall

Project Manager: Josh Nalley

Project Type: Other

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

Neg Dec

SEQR Type: TYPEII

Financial Source

Local Share

PFC's \$6,000,000

\$4,000,000

Other (Grants etc.)

Total: \$10,000,000

## Financial Information - Uses

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022       | 2023       |
|---------------|--------------|----------------|-------------|-------------|-------------|------------|------------|
| Planning      | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Design:       | \$471,000    | \$471,000      | \$0         | \$0         | \$0         | \$0        | \$0        |
| Construction: | \$9,529,000  | \$9,529,000    | \$0         | \$0         | \$0         | \$0        | \$0        |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u> |
| Total:        | \$10,000,000 | \$10,000,000   | \$0         | \$0         | \$0         | \$0        | \$0        |
| Total Local:  | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |

## **Project Description**

Baggage Make-Up area expansion to accommodate new TSA Equipment and relocating TSA employees from airline space to their own space. Expanding departure lounge to compensate loss of space due to TSA Offices relocating to this location. Funding for this project will be via PFC's subject to approval.

Project Name: Facility Restoration Project

# **Project Summary**

General

Start Year: 2014

Completion Year: Ongoing

Program Committee: Facilities and Infrastructure

Department: Facilities Department

Jurisdiction: Town & City of Ithaca

#### **Administrative**

Program Manager: Arel LeMaro

Project Manager: Arel LeMaro

Project Type: Building

RFP or Bid Proposal necessary?: Yes

#### Environmental

Other Involved Agencies/Municipalities:

Town & City of Ithaca

Anticipated SEQR Review Level:

Exempt

SEQR Type: TYPE II

#### Financial Source

Local Share

\$5,600,000

\$5,600,000

Total:

#### Financial Information - Uses

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|---------------|--------------|----------------|-------------|-------------|-------------|-------------|-------------|
| Planning      | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Design:       | \$350,000    | \$250,000      | \$0         | \$0         | \$50,000    | \$50,000    | \$0         |
| Construction: | \$5,250,000  | \$3,850,000    | \$0         | \$0         | \$650,000   | \$750,000   | \$0         |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  |
| Total:        | \$5,600,000  | \$4,100,000    | \$0         | \$0         | \$700,000   | \$800,000   | \$0         |
| Total Local:  | \$5,600,000  | \$4,100,000    | \$0         | \$0         | \$700,000   | \$800,000   | \$0         |

# **Project Description**

Years of under funding maintenance budgets and under investing in County owned facilities have caused a significant backlog of deferred maintenance. This request is intended to address the backlog of deferred maintenance that currently exists in the County's facilities and to accomplish it over the next several years.

This is a short-term remedial program of deferred maintenance reduction. Once completed ongoing facility maintenance needs in future years will need to be addressed. If on-going needs are not addressed, the county will likely be faced with the same problem in future years. Funds will be used to correct deficiencies on facilities in worse condition in order to prevent further and frequently accelerating deterioration.

In the Updated 2013 Capital Improvement Plan, \$4 million was to be invested in these projects over a seven year period from 2014-2020. (\$800,000/year in 2014-2016 followed by \$800,000/year in 2019-20). It is proposed that the same \$4 million be invested over a five, rather than seven, year period from 2014-2018. The two year "pause" in investments would occur in 2019-20. The second cycle of \$4 million over a seven year period (2021-2027) begins with an \$800,000 investment in 2021.

Project Name: Bus Stop at the Health Department (55 Brown Road)

# **Project Summary**

**General** 

Start Year: 2016 Completion Year: 2018

Program Committee: Health and Human Services

Department: Health Department

*Jurisdiction:* Lansing (V)

#### Administrative

Program Manager: Frank Kruppa

Project Manager: Arel LeMaro

Project Type: Building Parki

RFP or Bid Proposal necessary?: Yes

#### Environmental

Other Involved Agencies/Municipalities:

Lansing (V)

Anticipated SEQR Review Level:

Exempt

SEQR Type: TYPEII

#### Financial Source

Local Share

\$500,000

Total: \$500,000

## Financial Information - Uses

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022       | 2023       |
|---------------|--------------|----------------|-------------|-------------|-------------|------------|------------|
| Planning      | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Design:       | \$15,000     | \$15,000       | \$0         | \$0         | \$0         | \$0        | \$0        |
| Construction: | \$485,000    | \$485,000      | \$0         | \$0         | \$0         | \$0        | \$0        |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u> |
| Total:        | \$500,000    | \$500,000      | \$0         | \$0         | \$0         | \$0        | \$0        |
| Total Local:  | \$500,000    | \$500,000      | \$0         | \$0         | \$0         | \$0        | \$0        |
|               |              |                |             |             |             |            |            |

# **Project Description**

The Tompkins County Health Department does not currently have handicap or stroller access from the nearest TCAT bus stop. We have clients that are forced to use the entry road from Brown Road as pedestrian access because the sidewalk does not have cutouts to allow wheelchairs or strollers. This capital project would strengthen the access road from Brown Road as well as the parking lot at the Health Department to allow a TCAT bus stop to be created at the front door. We have a large number of clients that use or would use public transportation. In particular our WIC program has successfully advertised on the TACT buses to attract future participants. The challenge of not being located downtown has been addressed by many Health Department programs in many different ways. Bus access will make our facility more accessible to our clients.

Project Name: Cold Storage Building

# **Project Summary**

**General** 

Start Year: 2019
Completion Year: 2019

Program Committee: Facilities and Infrastructure

Department: Facilities Department

*Jurisdiction:* 

**Administrative** 

Program Manager: Arel LeMaro

Project Manager: Arel LeMaro

Project Type: Building

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

SEQR Type:

Financial Source

Local Share \$140,000

State Grant (to be obtained by TCSW

\$60,000

Total: \$200,000

## Financial Information - Uses

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022       | 2023       |
|---------------|--------------|----------------|-------------|-------------|-------------|------------|------------|
| Planning      | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Design:       | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Construction: | \$200,000    | \$0            | \$200,000   | \$0         | \$0         | \$0        | \$0        |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u> |
| Total:        | \$200,000    | \$0            | \$200,000   | \$0         | \$0         | \$0        | \$0        |
| Total Local:  | \$140,000    | \$0            | \$140,000   | \$0         | \$0         | \$0        | \$0        |

## **Project Description**

Project is the construction of a  $60' \times 100'$  (6,000 SF) cold storage building at Public Works property located at Bostwick Road to be shared with TC Soil and Water Conservation District and Facilities. Having lost storage space with sale of Old Library, Facilities Department has additional need for cold storage. Currently TCSWCD is utilizing Highway space for storage needs.

Project Name: Old Jail Office Building Renovations

# **Project Summary**

**General** 

Start Year: 2019
Completion Year: 2019

Program Committee: Facilities and Infrastructure

Department: Facilities Department

Jurisdiction: City of Ithaca

#### **Administrative**

Program Manager: Arel LeMaro

Project Manager: Arel LeMaro

Project Type: Other

RFP or Bid Proposal necessary?: Yes

#### **Environmental**

Other Involved Agencies/Municipalities:

City of Ithaca

Anticipated SEQR Review Level:

SEQR Type:

#### Financial Source

Local Share

\$2,368,000

Total: \$2,368,000

#### Financial Information - Uses

|               | <u>Total</u>     | Previous Years | <u>2019</u>      | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|---------------|------------------|----------------|------------------|-------------|-------------|-------------|-------------|
| Planning      | \$0              | \$0            | \$0              | \$0         | \$0         | \$0         | \$0         |
| Land:         | \$0              | \$0            | \$0              | \$0         | \$0         | \$0         | \$0         |
| Design:       | \$200,000        | \$0            | \$200,000        | \$0         | \$0         | \$0         | \$0         |
| Construction: | \$1,734,000      | \$0            | \$1,734,000      | \$0         | \$0         | \$0         | \$0         |
| Equipment:    | \$0              | \$0            | \$0              | \$0         | \$0         | \$0         | \$0         |
| Other:        | <u>\$434,000</u> | <u>\$0</u>     | <u>\$434,000</u> | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  |
| Total:        | \$2,368,000      | \$0            | \$2,368,000      | \$0         | \$0         | \$0         | \$0         |
| Total Local:  | \$2,368,000      | \$0            | \$2,368,000      | \$0         | \$0         | \$0         | \$0         |

#### **Project Description**

Renovations to 1st and 3rd floor of Old Jail Office Building would include reconfiguring space for better working environment, work flow and additional staffing that has been added. Improvements made to 2nd floor bathroom. Improvements would include basement expansion to former boiler room area creating new larger conference room space, break room, larger bathroom capacity, larger HR testing area and storage. Space needs in County Administration and Human Resource have exceeding current layout of building floors. Basement has additional space that is underutilized.

Project Name: Cortland Street Bridge Replacement

## **Project Summary**

General

Start Year: 2020 Completion Year: 2021

Program Committee: Facilities and Infrastructure

Department: Highway Department

*Jurisdiction:* 

Administrative

Program Manager: Jeff Smith

Project Manager: Carl Martel

Project Type: Bridge

RFP or Bid Proposal necessary?: Yes

Environmental

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

Neg Dec

SEQR Type: UNLISTED

**Financial Source** 

Local Share

\$1,620,000

Total:

\$1,620,000

## Financial Information - Uses

|               | <u>Total</u> | Previous Years | 2019       | 2020       | <u>2021</u> | 2022       | 2023       |
|---------------|--------------|----------------|------------|------------|-------------|------------|------------|
| Planning      | \$0          | \$0            | \$0        | \$0        | \$0         | \$0        | \$0        |
| Land:         | \$50,000     | \$0            | \$0        | \$50,000   | \$0         | \$0        | \$0        |
| Design:       | \$245,000    | \$0            | \$0        | \$245,000  | \$0         | \$0        | \$0        |
| Construction: | \$1,325,000  | \$0            | \$0        | \$0        | \$1,325,000 | \$0        | \$0        |
| Equipment:    | \$0          | \$0            | \$0        | \$0        | \$0         | \$0        | \$0        |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u> | <u>\$0</u> | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u> |
| Total:        | \$1,620,000  | \$0            | \$0        | \$295,000  | \$1,325,000 | \$0        | \$0        |
| Total Local:  | \$1,620,000  | \$0            | \$0        | \$295,000  | \$1,325,000 | \$0        | \$0        |

# **Project Description**

The project will remove the two existing adjacent 14-foot diameter corrugated metal pipes that carry West Cortland Street over the Owasco Inlet and replace them with a new bridge, including sidewalks and public water and sewer main upgrades, if required.

The project will remove the two existing adjacent 14-foot diameter corrugated metal pipes that carry West Cortland Street over the Owasco Inlet and replace them with a new bridge, including sidewalks and public water and sewer main upgrades, if required.

The project will remove the two existing adjacent 14-foot diameter corrugated metal pipes that carry West Cortland Street over the Owasco Inlet and replace them with a new bridge, including sidewalks and public water and sewer main upgrades, if required.

Project Name: Ellis Hollow Road Phase 3

# **Project Summary**

**General** 

Start Year: 2016
Completion Year: 2020

Program Committee: Facilities and Infrastructure

Department: Highway Department

*Jurisdiction:* Town of Ithaca

<u>Administrative</u>

Program Manager: Carl Martel

Project Manager: Jeffrey Smith

Project Type: Road

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Town of Ithaca

Anticipated SEQR Review Level:

**EAF Short** 

SEQR Type: TYPEII

Financial Source

Local Share \$39,000 Federal Funding \$147,576

State Funding \$276,700

Total:

\$463,276

## Financial Information - Uses

|               | <u>Total</u>    | Previous Years  | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022       | 2023       |
|---------------|-----------------|-----------------|-------------|-------------|-------------|------------|------------|
| Planning      | \$0             | \$0             | \$0         | \$0         | \$0         | \$0        | \$0        |
| Land:         | \$0             | \$0             | \$0         | \$0         | \$0         | \$0        | \$0        |
| Design:       | \$85,000        | \$85,000        | \$0         | \$0         | \$0         | \$0        | \$0        |
| Construction: | \$630,000       | \$630,000       | \$0         | \$0         | \$0         | \$0        | \$0        |
| Equipment:    | \$0             | \$0             | \$0         | \$0         | \$0         | \$0        | \$0        |
| Other:        | <u>\$65,000</u> | <u>\$65,000</u> | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u> |
| Total:        | \$780,000       | \$780,000       | \$0         | \$0         | \$0         | \$0        | \$0        |
| Total Local:  | \$39,000        | \$39,000        | \$0         | \$0         | \$0         | \$0        | \$0        |

## **Project Description**

Because of a very deteriorated pavement condition and heavy vehicular use, Ellis Hollow Road requires pavement, and drainage reconstruction to accommodate its multi-modal users between Pine Tree Road and Game Farm Road.

Project Name: Ellis Hollow Road Phase 4

# **Project Summary**

**General** 

Start Year: 2018
Completion Year: 2018

Program Committee: Facilities and Infrastructure

Department: Highway Department

Jurisdiction: Town of Dryden

**Administrative** 

Program Manager: Carl Martel

Project Manager: Jeffrey Smith

Project Type: Road

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Town of Dryden

Anticipated SEQR Review Level:

**EAF Short** 

SEQR Type: TYPEII

Financial Source

Local Share

\$325,000

Total:

\$325,000

# Financial Information - Uses

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022       | 2023       |
|---------------|--------------|----------------|-------------|-------------|-------------|------------|------------|
| Planning      | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Design:       | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Construction: | \$325,000    | \$325,000      | \$0         | \$0         | \$0         | \$0        | \$0        |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u> |
| Total:        | \$325,000    | \$325,000      | \$0         | \$0         | \$0         | \$0        | \$0        |
| Total Local:  | \$325,000    | \$325,000      | \$0         | \$0         | \$0         | \$0        | \$0        |

# **Project Description**

Because of a very deteriorated pavement condition and heavy vehicular use, Ellis Hollow Road requires pavement, and drainage reconstruction to accommodate its multi-modal users between Dodge Road and Game Farm Road. This will be the last phase to complete this roadway.

Project Name: Fall Creek Road CR 105, Bridge Rehabilitation over Fall Creek

# **Project Summary**

**General** 

Start Year: 2020 Completion Year: 2021

Program Committee: Facilities and Infrastructure

Department: Highway Department

Jurisdiction: Town of Dryden

<u>Administrative</u>

Program Manager: Carl Martel

Project Manager: Jeffrey Smith

Project Type: Bridge

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Town of Dryden

Anticipated SEQR Review Level:

Neg Dec

SEQR Type: UNLISTED

Financial Source

Local Share \$19,000

Federal Share \$76,000

Total: \$95,000

## **Financial Information - Uses**

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022       | 2023       |
|---------------|--------------|----------------|-------------|-------------|-------------|------------|------------|
| Planning      | \$5,000      | \$0            | \$0         | \$5,000     | \$0         | \$0        | \$0        |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Design:       | \$90,000     | \$0            | \$0         | \$90,000    | \$0         | \$0        | \$0        |
| Construction: | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u> |
| Total:        | \$95,000     | \$0            | \$0         | \$95,000    | \$0         | \$0        | \$0        |
| Total Local:  | \$19,000     | \$0            | \$0         | \$19,000    | \$0         | \$0        | \$0        |

## **Project Description**

This bridge is a 3-barrel concrete box culvert with a condition rating of less then 5.0, indicating greater than minor deterioration is present.

Project Name: Falls Road Bridge

## **Project Summary**

**General** 

Start Year: 2022 Completion Year: 2023

Program Committee: Facilities and Infrastructure

Department: Highway Department

*Jurisdiction:* 

<u>Administrative</u>

Program Manager: Jeff Smith

Project Manager: Carl Martel

Project Type: Bridge

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

Neg Dec

SEQR Type: UNLISTED

Financial Source

Local Share

\$1,500,000

Total: \$1,500,000

## **Financial Information - Uses**

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022       | <u>2023</u> |
|---------------|--------------|----------------|-------------|-------------|-------------|------------|-------------|
| Planning      | \$30,000     | \$0            | \$0         | \$0         | \$0         | \$30,000   | \$0         |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0         |
| Design:       | \$170,000    | \$0            | \$0         | \$0         | \$0         | \$170,000  | \$0         |
| Construction: | \$1,300,000  | \$0            | \$0         | \$0         | \$0         | \$0        | \$1,300,000 |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0         |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u>  |
| Total:        | \$1,500,000  | \$0            | \$0         | \$0         | \$0         | \$200,000  | \$1,300,000 |
| Total Local:  | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0         |

## **Project Description**

Falls Road over Taughannock Creek is considered a gateway to the Taughannock State Park, part of the area's cultural and environmental resources. Maintaining safe entrance to the park will bolster the economy through tourism.

Project Name: Highway Department Shop and Wash Bay Improvements

# **Project Summary**

**General** 

Start Year: 2019
Completion Year: 2020

Program Committee: Facilities and Infrastructure

Department: Highway Department

Jurisdiction:

<u>Administrative</u>

Program Manager: Jeff Smith
Project Manager: Carl Martel

Project Type:

RFP or Bid Proposal necessary?: Yes

**Environmental** 

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

Neg Dec

SEQR Type: TYPEII

**Financial Source** 

Local Share

\$450,000

Total: \$450,000

## Financial Information - Uses

|               | <u>Total</u> | Previous Years | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022       | 2023       |
|---------------|--------------|----------------|-------------|-------------|-------------|------------|------------|
| Planning      | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Design:       | \$50,000     | \$0            | \$50,000    | \$0         | \$0         | \$0        | \$0        |
| Construction: | \$400,000    | \$0            | \$0         | \$400,000   | \$0         | \$0        | \$0        |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0        | \$0        |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> | <u>\$0</u> |
| Total:        | \$450,000    | \$0            | \$50,000    | \$400,000   | \$0         | \$0        | \$0        |
| Total Local:  | \$450,000    | \$0            | \$50,000    | \$400,000   | \$0         | \$0        | \$0        |

## **Project Description**

The shop bays are antiquated and in need of floor and floor plan improvements, Proper HVAC and Ventilation improvements, Roof leaks and block walls are cracking showing fatique. Wash bay improvements will help with maintainence of fleet. Improved and efficient lighting.

Project Name: Ludlowville Road Bridge over Salmon Creek Replacement

# **Project Summary**

**General** 

Start Year: 2017
Completion Year: 2019

Program Committee: Facilities and Infrastructure

Department: Highway Department

Jurisdiction: Town of Lansing

#### <u>Administrative</u>

Program Manager: Carl Martel

Project Manager: Jeffrey Smith

Project Type: Bridge

RFP or Bid Proposal necessary?: Yes

#### **Environmental**

Other Involved Agencies/Municipalities:

Town of Lansing

Anticipated SEQR Review Level:

Neg Dec

SEQR Type: UNLISTED

#### Financial Source

Local Share \$297,400 Federal Share \$1,189,600

Total: \$1,487,000

#### Financial Information - Uses

|               | <u>Total</u>     | Previous Years | <u>2019</u>      | <u>2020</u> | <u>2021</u> | <u>2022</u> | 2023       |
|---------------|------------------|----------------|------------------|-------------|-------------|-------------|------------|
| Planning      | \$10,000         | \$10,000       | \$0              | \$0         | \$0         | \$0         | \$0        |
| Land:         | \$19,000         | \$19,000       | \$0              | \$0         | \$0         | \$0         | \$0        |
| Design:       | \$140,000        | \$140,000      | \$0              | \$0         | \$0         | \$0         | \$0        |
| Construction: | \$1,156,000      | \$0            | \$1,156,000      | \$0         | \$0         | \$0         | \$0        |
| Equipment:    | \$0              | \$0            | \$0              | \$0         | \$0         | \$0         | \$0        |
| Other:        | <u>\$162,000</u> | <u>\$0</u>     | <u>\$162,000</u> | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> |
| Total:        | \$1,487,000      | \$169,000      | \$1,318,000      | \$0         | \$0         | \$0         | \$0        |
| Total Local:  | \$297,400        | \$33,800       | \$263,600        | \$0         | \$0         | \$0         | \$0        |

## **Project Description**

This bridge is structurally deficient and functionally obsolete. It is narrow with an open metal grating deck which is especially slippery when wet and has proved hazardous for bicycle and motorcycle operators. It is not ADA compliant. Sidewalks, railings, and approach railing transitions are sub-standard. The abutments are over 85 years old. The superstructure is approximately 50 years old.

Project Name: Road Maintenance Program

# **Project Summary**

**General** 

Start Year: 2014
Completion Year: 2019

Program Committee: Facilities and Infrastructure

Department: Highway Department

Jurisdiction: Tompkins County

<u>Administrative</u>

Program Manager: Jeffrey Smith

Project Manager: Jeffrey Smith

Project Type: Road

RFP or Bid Proposal necessary?: No

**Environmental** 

Other Involved Agencies/Municipalities:

**Tompkins County** 

Anticipated SEQR Review Level:

SEQR Type: TYPEII

Financial Source

Local Share

\$9,600,000

Total: \$9,600,000

## **Financial Information - Uses**

|               | <u>Total</u> | Previous Years | <u>2019</u> | 2020        | <u>2021</u> | 2022        | <u>2023</u> |
|---------------|--------------|----------------|-------------|-------------|-------------|-------------|-------------|
| Planning      | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Land:         | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Design:       | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Construction: | \$13,200,000 | \$6,000,000    | \$1,800,000 | \$1,800,000 | \$1,800,000 | \$1,800,000 | \$0         |
| Equipment:    | \$0          | \$0            | \$0         | \$0         | \$0         | \$0         | \$0         |
| Other:        | <u>\$0</u>   | <u>\$0</u>     | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  |
| Total:        | \$13,200,000 | \$6,000,000    | \$1,800,000 | \$1,800,000 | \$1,800,000 | \$1,800,000 | \$0         |
| Total Local:  | \$13,200,000 | \$6,000,000    | \$1,800,000 | \$1,800,000 | \$1,800,000 | \$1,800,000 | \$0         |

# **Project Description**

This project supports a ten-year highway rehabilitation, reconstruction, and maintenance plan. A subsequent 5-year 'round' of funding is projected.

Project Name: HR/Payroll Cloud Suite Upgrade

## **Project Summary**

<u>General</u>

Start Year: 2018
Completion Year: 2020

Program Committee: Governmental Operations

Department: Information Technology Services

*Jurisdiction:* Ithaca

#### Administrative

Program Manager: Greg Potter

Project Manager: Greg Potter

Project Type: Other

RFP or Bid Proposal necessary?: Unsu

#### **Environmental**

Other Involved Agencies/Municipalities:

Ithaca

Anticipated SEQR Review Level:

SEQR Type:

#### Financial Source

Local Share

\$200,000

Total: \$200,000

#### Financial Information - Uses

|               | <u>Total</u> | Previous Years   | 2019     | <u>2020</u> | <u>2021</u> | <u>2022</u> | 2023       |
|---------------|--------------|------------------|----------|-------------|-------------|-------------|------------|
| Planning      | \$0          | \$0              | \$0      | \$0         | \$0         | \$0         | \$0        |
| Land:         | \$0          | \$0              | \$0      | \$0         | \$0         | \$0         | \$0        |
| Design:       | \$0          | \$0              | \$0      | \$0         | \$0         | \$0         | \$0        |
| Construction: | \$0          | \$0              | \$0      | \$0         | \$0         | \$0         | \$0        |
| Equipment:    | \$0          | \$0              | \$0      | \$0         | \$0         | \$0         | \$0        |
| Other:        | \$200,000    | <u>\$125,000</u> | \$75,000 | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u> |
| Total:        | \$200,000    | \$125,000        | \$75,000 | \$0         | \$0         | \$0         | \$0        |
| Total Local:  | \$0          | \$0              | \$0      | \$0         | \$0         | \$0         | \$0        |

#### **Project Description**

Tompkins County implemented the Infor HR/Payroll solution in 2010 based on an extensive, multi-departmental RFP process. Since this implementation the Information Technologies Department (ITS) has provided on-premise hosting of the application and direct support for the system, including budgeting for the annual software contracts, governance and expanded configuration of the system to meet the evolving requirements and mandates of the Human Resources and Finance Departments, the continuous roll-out of numerous software patches, and a significant software upgrade and server replacement effort completed in 2014. Recently, ITS has successfully coordinated other software projects under a Software as a Subscription (SaaS) model, which is based on the hosting of the application by the software vendor in their managed data centers. The SaaS model is now offered by Infor and recommended by ITS as the best alternative for the long term support and advancement of the Tompkins County HR/Payroll system. Although the annual SaaS contract will be more expensive than the current annual software support agreement there are many advantages. These include: software companies have standardized on this model and often deploy new releases or functionality of their software first to their SaaS customers; cost and support of hardware, operating systems, software patches/upgrades, and backup and disaster recovery requirements are included in the SaaS model; the County can request future configuration changes in conjunction with Infor, as ITS will be impacted based on expected personnel and retirement changes in next two years.

Project Name: Aquifer Study Program

# **Project Summary**

**General** 

Start Year: 2003 Completion Year: 2022

Program Committee: Planning, Development, and

Environmental Quality

Department: Planning and Sustainability Department

*Jurisdiction:* 

#### **Administrative**

Project Type:

Program Manager: Joan Jurkowich

Project Manager: Katie Borgella

RFP or Bid Proposal necessary?: No

Other

#### **Environmental**

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

SEQR Type: TYPEII

#### Financial Source

Local Share \$1,545,100 USGS \$1,324,400 Municipality/Others \$1,545,100

Total: \$4,414,600

#### Financial Information - Uses

|               | <u>Total</u> | <u>Previous Years</u> | <u>2019</u> | <u>2020</u>      | <u>2021</u>      | <u>2022</u> | <u>2023</u> |
|---------------|--------------|-----------------------|-------------|------------------|------------------|-------------|-------------|
| Planning      | \$0          | \$0                   | \$0         | \$0              | \$0              | \$0         | \$0         |
| Land:         | \$0          | \$0                   | \$0         | \$0              | \$0              | \$0         | \$0         |
| Design:       | \$0          | \$0                   | \$0         | \$0              | \$0              | \$0         | \$0         |
| Construction: | \$0          | \$0                   | \$0         | \$0              | \$0              | \$0         | \$0         |
| Equipment:    | \$0          | \$0                   | \$0         | \$0              | \$0              | \$0         | \$0         |
| Other:        | \$4,336,711  | <u>\$3,453,791</u>    | \$220,730   | <u>\$220,730</u> | <u>\$220,730</u> | \$220,730   | <u>\$0</u>  |
| Total:        | \$4,336,711  | \$3,453,791           | \$220,730   | \$220,730        | \$220,730        | \$220,730   | \$0         |
| Total Local:  | \$1,517,845  | \$1,208,825           | \$77,255    | \$77,255         | \$77,255         | \$77,255    | \$0         |
|               |              |                       |             |                  |                  |             |             |

# **Project Description**

In partnership with the United States Geological Survey, Tompkins County initiated an aquifer study program to help protect Tompkins County's groundwater resources and drinking water supplies. County funds from this program leverage Federal funds to conduct consecutive studies of individual aquifers in the County. Participating municipalities also provide a portion of the necessary funding. The products of the studies are unique to each aquifer and generally include investigation of surface water and groundwater interaction, groundwater movement, and vulnerability of the respective groundwater resources.

Project Name: Natural Infrastructure

## **Project Summary**

**General** 

Start Year: 2017 Completion Year: 2023

Program Committee: Planning, Development, and

Environmental Quality

Department: Planning and Sustainability Department

*Jurisdiction:* 

#### **Administrative**

Program Manager: Scott Doyle

Project Manager: Katie Borgella

Project Type: Other

RFP or Bid Proposal necessary?: Unsu

## **Environmental**

Other Involved Agencies/Municipalities:

Anticipated SEQR Review Level:

SEQR Type:

#### Financial Source

Local Share

\$1,400,000

Total: \$1,400,000

#### Financial Information - Uses

|               | <u>Total</u>     | Previous Years   | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|---------------|------------------|------------------|-------------|-------------|-------------|-------------|-------------|
| Planning      | \$0              | \$0              | \$0         | \$0         | \$0         | \$0         | \$0         |
| Land:         | \$700,000        | \$200,000        | \$100,000   | \$100,000   | \$100,000   | \$100,000   | \$100,000   |
| Design:       | \$0              | \$0              | \$0         | \$0         | \$0         | \$0         | \$0         |
| Construction: | \$0              | \$0              | \$0         | \$0         | \$0         | \$0         | \$0         |
| Equipment:    | \$0              | \$0              | \$0         | \$0         | \$0         | \$0         | \$0         |
| Other:        | <u>\$700,000</u> | <u>\$200,000</u> | \$100,000   | \$100,000   | \$100,000   | \$100,000   | \$100,000   |
| Total:        | \$1,400,000      | \$400,000        | \$200,000   | \$200,000   | \$200,000   | \$200,000   | \$200,000   |
| Total Local:  | \$1,400,000      | \$400,000        | \$200,000   | \$200,000   | \$200,000   | \$200,000   | \$200,000   |

# **Project Description**

The Natural Infrastructure capital project is a multi-year capital program to provide funding for projects that address flooding and surface water and groundwater quality and/or quantity issues in Tompkins County. The Natural Infrastructure capital project is focused on protection, by acquisition, easement, restoration and/or stabilization, of: upper watershed forests and wetlands; stream corridors and floodplains; and aquifer recharge areas. The objectives are to: (1) protect and enhance those natural systems that can help to mitigate the impacts of intensive rainfall events that are expected to continue to increase as a result of climate change; (2) help decrease sediment loads in streams and Cayuga Lake; and (3) protect overall water quality in streams, surficial aquifers and Cayuga Lake. Additional benefits could include improved wildlife habitat and recreational opportunities. The program may also help to fund demonstration green infrastructure projects on County properties.

Among specific types of projects that could be funded totally or in part from this project:

• Acquiring and monitoring conservation easements on private forest lands, wetlands, and stream corridors in the upper reaches of watersheds of streams (primarily 1st and 2nd order streams) that ultimately flow into populated areas such as the City, villages, and hamlets. Projects in the Chesapeake Bay watershed may be considered if matching

funding is available. This would ensure that these lands continue to act as natural sponges that hold rainwater and delay runoff during storms, as well as reduce sedimentation and contamination that might impact downstream public or private water supplies.

- Property easements, land acquisitions, planning, design, and construction of measures, to reconnect 3rd and 4th order streams to their natural floodplains. The objective is to reduce the rate of flow to developed areas and allow some sediment to settle out before it reaches the flood control channel or Cayuga Lake. Projects in the Chesapeake Bay and Owasco Lake watersheds may be considered if matching funding is available.
- Planning, design, and restoration of stream banks, and establishing and planting stream buffers to hold and retain sediment, especially during storm events.
- Demonstration of innovative road ditch management techniques, such as check dams, on County highway ditches that would retain sediment before it enters streams and which, if successful, could become standard practice going forward.
- Demonstration projects to address stormwater runoff issues at County buildings in ways that detain water on-site and help avoid overloading storm sewers or drainage ways in intensive rain events.
- Protection of aquifer recharge areas through easement or ownership depending on the sensitivity of areas to contamination and likely impact on public and private water supplies.

Project Name: RSWC Facilities and Site Upgrade

# **Project Summary**

**General** 

Start Year: 2015 Completion Year: 2021

Program Committee: Facilities and Infrastructure

Department: Recycling and Materials Management De

Jurisdiction: City of Ithaca

#### **Administrative**

Program Manager: Barbara Eckstrom
Project Manager: Barbara Eckstrom

Project Type: Equipment

RFP or Bid Proposal necessary?: Yes

#### **Environmental**

Other Involved Agencies/Municipalities:

City of Ithaca

Anticipated SEQR Review Level:

N/A

SEQR Type: TYPEII

## Financial Source

Local Share

NYSDEC Grant \$355,000

Debt Service/Bonds \$738,000

Equipment Reserve (by 2021) \$489,000

Construction Reserve \$400,000

TBD \$480,652

Total: \$2,462,652

## **Financial Information - Uses**

|               | <u>Total</u>   | <u>Previous Years</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|---------------|----------------|-----------------------|-------------|-------------|-------------|-------------|-------------|
| Planning      | \$216,058      | \$186,058             | \$15,000    | \$15,000    | \$0         | \$0         | \$0         |
| Land:         | \$0            | \$0                   | \$0         | \$0         | \$0         | \$0         | \$0         |
| Design:       | \$0            | \$0                   | \$0         | \$0         | \$0         | \$0         | \$0         |
| Construction: | \$1,723,726    | \$1,015,726           | \$100,000   | \$100,000   | \$508,000   | \$0         | \$0         |
| Equipment:    | \$521,179      | \$76,179              | \$0         | \$0         | \$445,000   | \$0         | \$0         |
| Other:        | <u>\$1,689</u> | <u>\$1,689</u>        | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  | <u>\$0</u>  |
| Total:        | \$2,462,652    | \$1,279,652           | \$115,000   | \$115,000   | \$953,000   | \$0         | \$0         |
| Total Local:  | \$0            | \$0                   | \$0         | \$0         | \$0         | \$0         | \$0         |

## **Project Description**

Asset management of County owned facilities & equipment.

The mission of the Ithaca Tompkins Regional Airport is to provide a safe, efficient, clean, and enjoyable facility that exceeds the expectations of the traveling public, the airport tenants, and other airport users. The airport provides a vital link to the outside world by allowing business and leisure travelers to fly in directly to the community. The airport serves the communitys travel needs by providing access to the national and international aviation system. The airport budget for 2017 is wholly funded through fees, rents, and federal aid.

## **Consolidated Budget**

|                        | 2016      | 2017      | 2018 -    |           |           | 2019      |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |           |           |           |           |           |
| Salary and Wages       | 773,685   | 834,952   | 839,678   | 844,683   | 0         | 0         | 844,683   |
| Overtime               | 29,717    | 34,656    | 42,943    | 54,706    | 0         | 0         | 54,706    |
| Premium Pay            | 29,659    | 27,804    | 27,152    | 28,082    | 0         | 0         | 28,082    |
| Fringe Benefits        | 382,504   | 375,560   | 448,973   | 452,699   | 0         | 0         | 452,699   |
| Automotive Equipment   | 104,093   | 43,500    | 46,000    | 48,000    | 0         | 0         | 48,000    |
| Other Capital Equip    | 38,844    | 49,030    | 41,400    | 19,250    | 0         | 0         | 19,250    |
| Highway Materials      | 19,380    | 28,946    | 43,900    | 44,900    | 0         | 0         | 44,900    |
| Vehicle Fuel and Maint | 17,493    | 24,404    | 30,000    | 42,000    | 0         | 0         | 42,000    |
| Other Supplies         | 132,840   | 33,926    | 84,100    | 86,100    | 0         | 0         | 86,100    |
| Travel Training        | 34,699    | 40,575    | 57,000    | 61,300    | 0         | 0         | 61,300    |
| Professional Services  | 189,944   | 175,676   | 201,200   | 151,700   | 0         | 0         | 151,700   |
| All Other Contr. Svcs  | 535,487   | 612,833   | 599,409   | 603,401   | 0         | 0         | 603,401   |
| Program Expense        | 0         | 12,805    | 33,556    | 66,220    | 0         | 0         | 66,220    |
| Maintenance            | 108,929   | 163,976   | 163,000   | 192,000   | 0         | 0         | 192,000   |
| Utilities              | 225,720   | 188,459   | 227,000   | 217,000   | 0         | 0         | 217,000   |
| Other                  | 321,221   | 336,747   | 316,715   | 323,395   | 0         | 0         | 323,395   |
| Other Finance          | 125,116   | 779,752   | 35,656    | 15,450    | 0         | 0         | 15,450    |
| Total Expenditures     | 3,069,331 | 3,763,601 | 3,237,682 | 3,250,886 | 0         | 0         | 3,250,886 |
| Revenues               |           |           |           |           |           |           |           |
| Local Revenues         | 1,603,575 | 1,584,434 | 1,451,252 | 1,404,143 | 0         | 0         | 1,404,143 |
| Other Revenues         | 1,666,024 | 1,817,533 | 1,786,430 | 1,846,743 | 0         | 0         | 1,846,743 |
| Total Revenues         | 3,269,599 | 3,401,967 | 3,237,682 | 3,250,886 | 0         | 0         | 3,250,886 |
| Dept. Net Local        | -200,268  | 361,634   | 0         | 0         | 0         | 0         | 0         |

# Full Time Equivalents

|                                    | 2015   | 2016   | 2017   | 2018   | 2019   | OTR  | OTR  |            |
|------------------------------------|--------|--------|--------|--------|--------|------|------|------------|
|                                    | Budget | Budget | Budget | Budget | Target | Req  | Rec  | 2019 Total |
| Account Clerk Typist               | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Administrative Coordinator         | 1.00   | 1.00   | 1.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Airport Director                   | 0.00   | 0.00   | 0.00   | 0.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Airport Firefighter/ Operations    | 8.00   | 9.00   | 9.00   | 9.00   | 9.00   | 0.00 | 0.00 | 9.00       |
| Airport Firefighter/ Operations    | 1.00   | 0.00   | 0.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Airport Manager                    | 1.00   | 1.00   | 1.00   | 1.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Airport Operation Supervisor/ ARFF | 1.00   | 1.00   | 1.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Airport Terminal Services          | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Assistant Airport Manager          | 1.00   | 1.00   | 1.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Deputy Director of Airport         | 0.00   | 0.00   | 0.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Deputy Director of Airport         | 0.00   | 0.00   | 0.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
|                                    | 15.00  | 15.00  | 15.00  | 15.00  | 15.00  | 0.00 | 0.00 | 15.00      |

| 5610 AIRPORT             |           |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    |           |           |           |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 773,685   | 834,952   | 839,678   | 844,683   | 0         | 0         | 844,683   |
| Overtime                 | 29,717    | 34,656    | 42,943    | 54,706    | 0         | 0         | 54,706    |
| Premium Pay              | 29,659    | 27,804    | 27,152    | 28,082    | 0         | 0         | 28,082    |
| Fringe Benefits          | 382,504   | 375,560   | 448,973   | 452,699   | 0         | 0         | 452,699   |
| Automotive Equipment     | 104,093   | 43,500    | 46,000    | 48,000    | 0         | 0         | 48,000    |
| Other Capital Equip      | 38,844    | 49,030    | 41,400    | 19,250    | 0         | 0         | 19,250    |
| Highway Materials        | 19,380    | 28,946    | 43,900    | 44,900    | 0         | 0         | 44,900    |
| Vehicle Fuel and Maint   | 17,493    | 24,404    | 30,000    | 42,000    | 0         | 0         | 42,000    |
| Other Supplies           | 132,840   | 33,926    | 84,100    | 86,100    | 0         | 0         | 86,100    |
| Travel Training          | 34,699    | 40,575    | 57,000    | 61,300    | 0         | 0         | 61,300    |
| Professional Services    | 189,944   | 175,676   | 201,200   | 151,700   | 0         | 0         | 151,700   |
| All Other Contr. Svcs    | 535,487   | 612,833   | 599,409   | 603,401   | 0         | 0         | 603,401   |
| Program Expense          | 0         | 12,805    | 33,556    | 66,220    | 0         | 0         | 66,220    |
| Maintenance              | 108,929   | 163,976   | 163,000   | 192,000   | 0         | 0         | 192,000   |
| Utilities                | 225,720   | 188,459   | 227,000   | 217,000   | 0         | 0         | 217,000   |
| Other                    | 321,221   | 336,747   | 316,715   | 323,395   | 0         | 0         | 323,395   |
| Other Finance            | 125,116   | 779,752   | 35,656    | 15,450    | 0         | 0         | 15,450    |
| Total Expenditures       | 3,069,331 | 3,763,601 | 3,237,682 | 3,250,886 | 0         | 0         | 3,250,886 |
| Revenues                 |           |           | -         |           |           | -         |           |
| Local Revenues           | 1,603,575 | 1,584,434 | 1,451,252 | 1,404,143 | 0         | 0         | 1,404,143 |
| Other Revenues           | 1,666,024 | 1,817,533 | 1,786,430 | 1,846,743 | 0         | 0         | 1,846,743 |
| Total Revenues           | 3,269,599 | 3,401,967 | 3,237,682 | 3,250,886 | 0         | 0         | 3,250,886 |
| Budgeting Unit Net Local | -200,268  | 361,634   | 0         | 0         | 0         | 0         | 0         |

## **Program Summary**

Commercial Airline Operations

Type of Program  $\,\mathrm{DM}$ 

Provides scheduled air service to/from local community.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,925,068   | 1,909,932   |
| Revenues     | 1,925,068   | 1,909,932   |
| Net Local    | 0           | 0           |
| FTE          | 10.5        | 10.5        |

# General Aviation (Private and Corporate) Operations

Type of Program  $\,\mathrm{DM}$ 

Provides access to and from the community for private and corporate aircraft operations.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,279,059   | 1,288,402   |
| Revenues     | 1,279,059   | 1,288,402   |
| Net Local    | 0           | 0           |
| FTE          | 4.5         | 4.5         |

The mission of the Tompkins County Department of Assessment is to maintain equitable and accurate market driven property assessments on a yearly basis for real property tax administration. The Department yearly assesses properties at 100% of fair market value in order to equitably distribute the tax burden among the taxable properties within Tompkins County, to administer real property tax exemptions as provided by the New York State Real Property Tax Law and to educate the public about Real Property Assessment Administration.

## **Consolidated Budget**

|                         | 2016      | 2017      | 2018       | 2019      |           |           |           |  |
|-------------------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|--|
|                         | Actual    | Actual    | Modified • | Target    | Req OTR's | Rec OTR's | Total Rec |  |
| Expenditures            |           |           |            |           |           |           |           |  |
| Salary and Wages        | 691,173   | 649,103   | 720,737    | 771,211   | 0         | 0         | 771,211   |  |
| Overtime                | 0         | 113       | 22,000     | 0         | 0         | 0         | 0         |  |
| Premium Pay             | 4,550     | 20,955    | 4,950      | 10,625    | 0         | 0         | 10,625    |  |
| Fringe Benefits         | 318,015   | 288,523   | 369,417    | 371,912   | 0         | 0         | 371,912   |  |
| Automotive Equipment    | 27,200    | 0         | 0          | 0         | 20,000    | 20,000    | 20,000    |  |
| Other Capital Equip     | 3,346     | 8,294     | 3,500      | 11,500    | 0         | 0         | 11,500    |  |
| Vehicle Fuel and Maint  | 2,634     | 3,221     | 5,500      | 5,500     | 0         | 0         | 5,500     |  |
| Other Supplies          | 11,348    | 8,268     | 13,949     | 15,551    | 0         | 0         | 15,551    |  |
| Travel Training         | 7,252     | 9,493     | 12,000     | 12,000    | 0         | 0         | 12,000    |  |
| Professional Services   | 0         | 925       | 0          | 0         | 0         | 0         | 0         |  |
| All Other Contr. Svcs   | 15,882    | 15,838    | 17,722     | 20,462    | 0         | 0         | 20,462    |  |
| Program Expense         | 2,000     | 2,260     | 2,250      | 2,250     | 0         | 0         | 2,250     |  |
| Utilities               | 6,684     | 5,072     | 5,500      | 5,500     | 0         | 0         | 5,500     |  |
| Other                   | 13,890    | 10,554    | 18,423     | 18,423    | 0         | 0         | 18,423    |  |
| Total Expenditures      | 1,103,974 | 1,022,619 | 1,195,948  | 1,244,934 | 20,000    | 20,000    | 1,264,934 |  |
| Revenues                |           |           |            |           |           |           |           |  |
| Local Revenues          | 46,479    | 55,073    | 45,000     | 55,000    | 0         | 0         | 55,000    |  |
| Other Revenues          | 6,831     | 0         | 0          | 0         | 5,000     | 5,000     | 5,000     |  |
| Interfund Transf & Rev  | 28,500    | 29,070    | 29,600     | 30,192    | 0         | 0         | 30,192    |  |
| Applied Rollover (Rev.) | 0         | 0         | 0          | 0         | 15,000    | 15,000    | 15,000    |  |
| Total Revenues          | 81,810    | 84,143    | 74,600     | 85,192    | 20,000    | 20,000    | 105,192   |  |
| Dept. Net Local         | 1,022,164 | 938,476   | 1,121,348  | 1,159,742 | 0         | 0         | 1,159,742 |  |

# Full Time Equivalents

|                                   | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Reg | OTR<br>Rec | 2019 Total |
|-----------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Assessment Account Specialist     | 1.00           | 1.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Assistant Assessment Account      | 1.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Assistant Director of Assessment  | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Assistant Real Property Appraiser | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director of Assessment            | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| GIS Technician                    | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Project Assistant                 | 0.70           | 0.00           | 0.50           | 0.70           | 0.70           | 0.00       | 0.00       | 0.70       |
| Real Property Appraiser           | 0.00           | 2.00           | 2.00           | 3.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Real Property Systems Specialist  | 1.00           | 1.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Real Property Systems Supervisor  | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Senior Valuation Specialist       | 1.00           | 1.00           | 0.50           | 0.50           | 0.50           | 0.00       | 0.00       | 0.50       |
| Valuation Specialist              | 3.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Valuation Support Specialist      | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
|                                   | 11.70          | 11.00          | 11.00          | 12.20          | 12.20          | 0.00       | 0.00       | 12.20      |

| 1355 ASSESSMENT          |           |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    |           | 2019      |           |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 691,173   | 649,103   | 720,737   | 771,211   | 0         | 0         | 771,211   |
| Overtime                 | 0         | 113       | 22,000    | 0         | 0         | 0         | 0         |
| Premium Pay              | 4,550     | 20,955    | 4,950     | 10,625    | 0         | 0         | 10,625    |
| Fringe Benefits          | 318,015   | 288,523   | 369,417   | 371,912   | 0         | 0         | 371,912   |
| Automotive Equipment     | 27,200    | 0         | 0         | 0         | 20,000    | 20,000    | 20,000    |
| Other Capital Equip      | 3,346     | 8,294     | 3,500     | 11,500    | 0         | 0         | 11,500    |
| Vehicle Fuel and Maint   | 2,634     | 3,221     | 5,500     | 5,500     | 0         | 0         | 5,500     |
| Other Supplies           | 11,348    | 8,268     | 13,949    | 15,551    | 0         | 0         | 15,551    |
| Travel Training          | 7,252     | 9,493     | 12,000    | 12,000    | 0         | 0         | 12,000    |
| Professional Services    | 0         | 925       | 0         | 0         | 0         | 0         | 0         |
| All Other Contr. Svcs    | 15,882    | 15,838    | 17,722    | 20,462    | 0         | 0         | 20,462    |
| Program Expense          | 2,000     | 2,260     | 2,250     | 2,250     | 0         | 0         | 2,250     |
| Utilities                | 6,684     | 5,072     | 5,500     | 5,500     | 0         | 0         | 5,500     |
| Other                    | 13,890    | 10,554    | 18,423    | 18,423    | 0         | 0         | 18,423    |
| Total Expenditures       | 1,103,974 | 1,022,619 | 1,195,948 | 1,244,934 | 20,000    | 20,000    | 1,264,934 |
| Revenues                 |           |           |           |           |           |           |           |
| Local Revenues           | 46,479    | 55,073    | 45,000    | 55,000    | 0         | 0         | 55,000    |
| Other Revenues           | 6,831     | 0         | 0         | 0         | 5,000     | 5,000     | 5,000     |
| Interfund Transf & Rev   | 28,500    | 29,070    | 29,600    | 30,192    | 0         | 0         | 30,192    |
| Applied Rollover (Rev.)  | 0         | 0         | 0         | 0         | 15,000    | 15,000    | 15,000    |
| Total Revenues           | 81,810    | 84,143    | 74,600    | 85,192    | 20,000    | 20,000    | 105,192   |
| Budgeting Unit Net Local | 1,022,164 | 938,476   | 1,121,348 | 1,159,742 | 0         | 0         | 1,159,742 |

| <u>OT</u> | <u>R #</u>   | 24 <u>Priority</u> | 1 <u>OTR Name</u> Replace Jeep Liberty v | with EV          |  |  |  |
|-----------|--|--------------------|--|------------------|--|--|--|
| Descri    | Description  Our older Jeep Liberty has been in the shop on a regular basis and is rusting out pretty badly.  We have always allowed other departments to use our cars for free when not in use by our office employees. This OTR is a joint OTR between County Admin and Assessment to share an Electric Vehicle to go to meetings and to do field work in the urban areas. |                    |  |                  |  |  |  |
|           |  | Account            | Requested                                | Recommended      |  |  |  |
| 1355      | 52231  | VEHICLES           | 15,000 ROLLOVER                          | 15,000 ROLLOVER  |  |  |  |
| 1355      | 41084  | USE OF ROLLOVER    | -15,000 ROLLOVER                         | -15,000 ROLLOVER |  |  |  |
| 1355      | 42771  | INTERDEPARTMENT    | -5,000 ONE-TIME                          | -5,000 ONE-TIME  |  |  |  |
| 1355      | 52231  | VEHICLES           | 5,000 ONE-TIME                           | 5,000 ONE-TIME   |  |  |  |
|           |  | Local Share        | 0  | 0                |  |  |  |
|           | Assessment Department Total 0  |                    |  |                  |  |  |  |

## **Program Summary**

# Real Property Tax Service Agency

Type of Program MD

Provides the agency that oversees the assessment function in the county.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 297,469     |   | 297,469     |
| Revenues     |   | 41,570      |   | 41,570      |
| Net Local    |   | 255,899     |   | 255,899     |
| FTE          | 2 |             | 2 |             |

## Sales and Exemption Processing

Type of Program MD

Process all real property sales transactions and real property tax exemptions

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 80,349      | 80,349      |
| Revenues     | 0           | 0           |
| Net Local    | 80,349      | 80,349      |
| FTE          | 1.4         | 1.4         |

Tax Mapping Type of Program MD

To produce a map that delineates parcels to value for the real property tax.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 118,653     | 118,653     |
| Revenues     | 2,000       | 2,000       |
| Net Local    | 116,653     | 116,653     |
| FTF          | 1.25        | 1.25        |

Valuation Type of Program DD

To equitably value all property at a uniform percentage of value on an annual basis.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 707,679     | 707,679     |
| Revenues     | 26,500      | 26,500      |
| Net Local    | 681,179     | 681,179     |
| FTE          | 7.55        | 7.55        |

Assigned Counsel receives and reviews all applications for free attorney services and determines eligibility. Financial eligibility levels include: automatic eligibility for public assistance, poverty level, and inability to afford counsel. Attorneys are provided for charges including violations, misdemeanors, felonies, and appeals in criminal court, and most matters in family court.

## **Consolidated Budget**

|                        | 2016      | 2017      | 2018      |           | 2019      |           |           |  |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |  |
| Expenditures           |           |           |           |           |           |           |           |  |
| Salary and Wages       | 192,857   | 237,743   | 243,975   | 258,229   | 0         | 0         | 258,229   |  |
| Overtime               | 333       | 347       | 0         | 0         | 0         | 0         | C         |  |
| Premium Pay            | 1,050     | 1,167     | 1,150     | 3,250     | 0         | 0         | 3,250     |  |
| Fringe Benefits        | 88,788    | 103,861   | 120,969   | 127,628   | 0         | 0         | 127,628   |  |
| Other Capital Equip    | 1,477     | 2,077     | 5,670     | 6,770     | 0         | 0         | 6,770     |  |
| Other Supplies         | 1,438     | 1,875     | 1,330     | 1,700     | 0         | 0         | 1,700     |  |
| Travel Training        | 1,772     | 3,959     | 6,000     | 6,000     | 0         | 0         | 6,000     |  |
| Professional Services  | 13,470    | 32,315    | 5,213     | 0         | 0         | 0         | (         |  |
| Mandate - Asgn Counsel | 1,917,291 | 1,982,009 | 2,120,000 | 2,020,000 | 0         | 0         | 2,020,000 |  |
| All Other Contr. Svcs  | 378       | 397       | 400       | 430       | 0         | 0         | 430       |  |
| Program Expense        | 0         | 60        | 6,412     | 11,845    | 0         | 0         | 11,845    |  |
| Utilities              | 772       | 619       | 1,252     | 852       | 0         | 0         | 852       |  |
| Other                  | 2,350     | 2,105     | 4,712     | 4,712     | 0         | 0         | 4,712     |  |
| Total Expenditures     | 2,221,976 | 2,368,534 | 2,517,083 | 2,441,416 | 0         | 0         | 2,441,416 |  |
| Revenues               |           |           |           |           |           |           |           |  |
| State Aid              | 288,411   | 329,736   | 376,449   | 354,236   | 0         | 0         | 354,236   |  |
| Other Revenues         | 39,744    | 54,191    | 54,590    | 84,666    | 0         | 0         | 84,666    |  |
| Total Revenues         | 328,155   | 383,927   | 431,039   | 438,902   | 0         | 0         | 438,902   |  |
| Dept. Net Local        | 1,893,821 | 1,984,607 | 2,086,044 | 2,002,514 | 0         | 0         | 2,002,514 |  |

# Full Time Equivalents

|                                    | 2015   | 2016   | 2017   | 2018   | 2019   | OTR  | OTR  |            |
|------------------------------------|--------|--------|--------|--------|--------|------|------|------------|
|                                    | Budget | Budget | Budget | Budget | Target | Req  | Rec  | 2019 Total |
| Administrative Assistant Level III | 0.00   | 0.00   | 0.38   | 0.57   | 0.57   | 0.00 | 0.00 | 0.57       |
| Grants & Training Cor.             | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Program Coordinator                | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Secretary                          | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Supervising Attorney               | 0.32   | 0.32   | 0.54   | 0.54   | 0.54   | 0.00 | 0.00 | 0.54       |
|                                    | 3.32   | 3.32   | 3.92   | 4.11   | 4.11   | 0.00 | 0.00 | 4.11       |

| 1170 PLNG. & COORD.(LEG.DEF.) |           |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                               | 2016      | 2017      | 2018 -    |           | -         | 19        |           |
|                               | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures                  |           |           |           |           |           |           |           |
| Salary and Wages              | 169,552   | 207,247   | 203,435   | 215,647   | 0         | 0         | 215,647   |
| Overtime                      | 333       | 347       | 0         | 0         | 0         | 0         | 0         |
| Premium Pay                   | 1,050     | 1,167     | 1,150     | 3,250     | 0         | 0         | 3,250     |
| Fringe Benefits               | 78,135    | 90,623    | 100,963   | 106,844   | 0         | 0         | 106,844   |
| Other Capital Equip           | 1,477     | 2,077     | 5,670     | 6,770     | 0         | 0         | 6,770     |
| Other Supplies                | 1,353     | 1,875     | 1,330     | 1,700     | 0         | 0         | 1,700     |
| Travel Training               | 1,443     | 3,901     | 6,000     | 6,000     | 0         | 0         | 6,000     |
| Professional Services         | 13,470    | 32,315    | 5,213     | 0         | 0         | 0         | 0         |
| All Other Contr. Svcs         | 378       | 397       | 400       | 430       | 0         | 0         | 430       |
| Utilities                     | 772       | 619       | 1,252     | 852       | 0         | 0         | 852       |
| Other                         | 2,256     | 2,105     | 2,080     | 2,080     | 0         | 0         | 2,080     |
| Total Expenditures            | 270,219   | 342,673   | 327,493   | 343,573   | 0         | 0         | 343,573   |
| Revenues                      |           |           |           |           |           |           |           |
| State Aid                     | 68,705    | 110,372   | 111,449   | 104,236   | 0         | 0         | 104,236   |
| Total Revenues                | 68,705    | 110,372   | 111,449   | 104,236   | 0         | 0         | 104,236   |
| Budgeting Unit Net Local      | 201,514   | 232,301   | 216,044   | 239,337   | 0         | 0         | 239,337   |
| 1171 DEFENSE OF INDIG. A      | ATTYS.    |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                               | 2016      | 2017      | 2018 -    |           | 20        | 19        |           |
|                               | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures                  |           |           |           |           |           |           |           |
| Mandate - Asgn Counsel        | 1,917,291 | 1,982,009 | 2,120,000 | 2,020,000 | 0         | 0         | 2,020,000 |
| Total Expenditures            | 1,917,291 | 1,982,009 | 2,120,000 | 2,020,000 | 0         | 0         | 2,020,000 |
| Revenues                      |           |           |           |           |           |           |           |
| State Aid                     | 219,706   | 219,364   | 250,000   | 250,000   | 0         | 0         | 250,000   |
| Total Revenues                | 219,706   | 219,364   | 250,000   | 250,000   | 0         | 0         | 250,000   |
| Budgeting Unit Net Local      | 1,697,585 | 1,762,645 | 1,870,000 | 1,770,000 | 0         | 0         | 1,770,000 |

| 1172 SCHUYLER CTY PLNC   | & COORD |         |          | Target | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|--------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |        | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |        |           |           |           |
| Expenditures             |         |         |          |        |           |           |           |
| Salary and Wages         | 23,305  | 30,496  | 40,540   | 42,582 | 0         | 0         | 42,582    |
| Fringe Benefits          | 10,653  | 13,238  | 20,006   | 20,784 | 0         | 0         | 20,784    |
| Other Supplies           | 85      | 0       | 0        | 0      | 0         | 0         | 0         |
| Travel Training          | 329     | 58      | 0        | 0      | 0         | 0         | 0         |
| Program Expense          | 0       | 60      | 6,412    | 11,845 | 0         | 0         | 11,845    |
| Other                    | 94      | 0       | 2,632    | 2,632  | 0         | 0         | 2,632     |
| Total Expenditures       | 34,466  | 43,852  | 69,590   | 77,843 | 0         | 0         | 77,843    |
| Revenues                 |         |         |          |        |           |           |           |
| State Aid                | 0       | 0       | 15,000   | 0      | 0         | 0         | 0         |
| Other Revenues           | 39,744  | 54,191  | 54,590   | 84,666 | 0         | 0         | 84,666    |
| Total Revenues           | 39,744  | 54,191  | 69,590   | 84,666 | 0         | 0         | 84,666    |
| Budgeting Unit Net Local | -5,278  | -10,339 | 0        | -6,823 | 0         | 0         | -6,823    |

## **Program Summary**

## Tompkins County Assigned Counsel Program

Type of Program MD

To assign legal counsel to clients who are deemed indigent for all criminal matters and family court matters mandated by statute.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 320,280     | 343,573     |
| Revenues     | 104,236     | 104,236     |
| Net Local    | 216,044     | 239,337     |
| FTE          | 4.00        | 4.00        |

## Assigned Counsel (mandated attorney fees)

Type of Program MD

To assign attorneys to clients who are indigent.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 2,120,000   | 2,020,000   |
| Revenues     | 250,000     | 250,000     |
| Net Local    | 1,870,000   | 1,770,000   |
| FTE          | 0.00        | 0.00        |

# Schuyler County Assigned Counsel Program

Type of Program DD

To supervise and implement assigned counsel program for Schuyler County

|              | <u>2018</u> | <u>2019</u> |   |
|--------------|-------------|-------------|---|
| Expenditures | 69,590      | 84,666      |   |
| Revenues     | 69,590      | 84,666      |   |
| Net Local    | 0           | 0           | • |
| FTE          | .47         | .47         |   |

# **Board of Elections**

The Board of Elections is responsible for the administration of elections and the coordination of voter registration in Tompkins County. It supervises all federal, county, city, town, and village elections, and also provides technical assistance and support services to school and fire districts. The Board of Elections is a bipartisan office with two appointed Commissioners representing the state's major political parties. The Board of Elections is a State mandated program.

#### Mission Statement:

"We believe an individual's most important right of citizenship is your right to vote. The Board of Elections remains committed to protecting your right and to promote fair, open, and accessible elections."

#### **Consolidated Budget**

|                         | 2016 2017 2018 |         |          |         |           |           |           |
|-------------------------|----------------|---------|----------|---------|-----------|-----------|-----------|
|                         | Actual         | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures            |                |         |          |         |           |           |           |
| Salary and Wages        | 428,784        | 391,459 | 448,676  | 424,633 | 0         | 0         | 424,633   |
| Overtime                | 0              | 106     | 0        | 0       | 0         | 0         | 0         |
| Premium Pay             | 13,944         | 25,869  | 3,000    | 7,791   | 0         | 0         | 7,791     |
| Fringe Benefits         | 202,371        | 181,208 | 222,903  | 211,066 | 0         | 0         | 211,066   |
| Other Capital Equip     | 2,829          | 15,516  | 2,452    | 4,500   | 19,880    | 19,880    | 24,380    |
| Other Supplies          | 71,688         | 30,514  | 56,000   | 53,625  | 0         | 0         | 53,625    |
| Travel Training         | 6,138          | 9,135   | 10,500   | 10,500  | 0         | 0         | 10,500    |
| All Other Contr. Svcs   | 28,436         | 27,911  | 27,695   | 37,911  | 0         | 0         | 37,911    |
| Program Expense         | 100,315        | 74,477  | 125,084  | 89,540  | 0         | 0         | 89,540    |
| Utilities               | 1,057          | 1,436   | 2,000    | 2,000   | 0         | 0         | 2,000     |
| Rent                    | 629            | 428     | 650      | 650     | 0         | 0         | 650       |
| Other                   | 29,469         | 25,813  | 29,840   | 36,640  | 0         | 0         | 36,640    |
| Total Expenditures      | 885,660        | 783,872 | 928,800  | 878,856 | 19,880    | 19,880    | 898,736   |
| Revenues                |                |         |          |         |           |           |           |
| State Aid               | 3,623          | 11,437  | 20,952   | 20,216  | 0         | 0         | 20,216    |
| Other Revenues          | 76,842         | 61,260  | 91,000   | 96,836  | 0         | 0         | 96,836    |
| Applied Rollover (Rev.) | 0              | 0       | 85,246   | 0       | 19,880    | 19,880    | 19,880    |
| Total Revenues          | 80,465         | 72,697  | 197,198  | 117,052 | 19,880    | 19,880    | 136,932   |
| Dept. Net Local         | 805,195        | 711,175 | 731,602  | 761,804 | 0         | 0         | 761,804   |

### Full Time Equivalents

|                                  | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|----------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Commissioner of Elections        | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Deputy Commissioner of Elections | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Senior Elections Clerk           | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Senior Voting Technicians        | 1.00           | 2.00           | 1.00           | 2.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Voting Machine Technicians       | 0.07           | 0.15           | 0.15           | 0.15           | 0.15           | 0.00       | 0.00       | 0.15       |
|                                  | 7.07           | 8.15           | 7.15           | 8.15           | 7.15           | 0.00       | 0.00       | 7.15       |

| 1450 BOARD OF ELECTIONS  | }              |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec     |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-----------|---------------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        | )19       |               |
| Expenditures             |                |                |                           |         |           |           |               |
| Salary and Wages         | 428,784        | 391,459        | 448,676                   | 424,633 | 0         | 0         | 424,633       |
| Overtime                 | 0              | 106            | 0                         | 0       | 0         | 0         | 0             |
| Premium Pay              | 13,944         | 25,869         | 3,000                     | 7,791   | 0         | 0         | <i>7,</i> 791 |
| Fringe Benefits          | 202,371        | 181,208        | 222,903                   | 211,066 | 0         | 0         | 211,066       |
| Other Capital Equip      | 2,310          | 14,692         | 0                         | 3,000   | 19,880    | 19,880    | 22,880        |
| Other Supplies           | 2,856          | 2,591          | 2,200                     | 2,625   | 0         | 0         | 2,625         |
| Travel Training          | 6,138          | 9,135          | 10,500                    | 10,500  | 0         | 0         | 10,500        |
| All Other Contr. Svcs    | 27,695         | 27,695         | 27,695                    | 37,695  | 0         | 0         | 37,695        |
| Program Expense          | 100,315        | 74,077         | 115,084                   | 79,540  | 0         | 0         | 79,540        |
| Rent                     | 629            | 428            | 650                       | 650     | 0         | 0         | 650           |
| Other                    | 870            | 784            | 1,140                     | 1,340   | 0         | 0         | 1,340         |
| Total Expenditures       | 785,912        | 728,044        | 831,848                   | 778,840 | 19,880    | 19,880    | 798,720       |
| Revenues                 |                |                |                           |         |           |           |               |
| Other Revenues           | 16,742         | 17,825         | 15,000                    | 17,036  | 0         | 0         | 17,036        |
| Applied Rollover (Rev.)  | 0              | 0              | 85,246                    | 0       | 19,880    | 19,880    | 19,880        |
| Total Revenues           | 16,742         | 17,825         | 100,246                   | 17,036  | 19,880    | 19,880    | 36,916        |
| Budgeting Unit Net Local | 769,170        | 710,219        | 731,602                   | 761,804 | 0         | 0         | 761,804       |
| 1451 ELECTIONS EXPENSE   |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Red     |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        | 019       |               |
| Expenditures             |                |                |                           |         |           |           |               |
| Other Supplies           | 67,098         | 25,627         | 45,300                    | 42,500  | 0         | 0         | 42,500        |
| Utilities                | 1,057          | 1,436          | 2,000                     | 2,000   | 0         | 0         | 2,000         |
| Other                    | 28,599         | 25,029         | 28,700                    | 35,300  | 0         | 0         | 35,300        |
| Total Expenditures       | 96,754         | 52,092         | 76,000                    | 79,800  | 0         | 0         | 79,800        |
| Revenues                 |                |                |                           |         |           |           |               |
| Other Revenues           | 60,100         | 43,435         | 76,000                    | 79,800  | 0         | 0         | 79,800        |
| Total Revenues           | 60,100         | 43,435         | 76,000                    | 79,800  | 0         | 0         | 79,800        |
| Budgeting Unit Net Local | 36,654         | 8,657          | 0                         | 0       | 0         | 0         | 0             |

| 1452 ELECTIONS GRANT     |        |        |          | Target | Req OTR's | Rec OTR's | Total Rec |  |  |
|--------------------------|--------|--------|----------|--------|-----------|-----------|-----------|--|--|
|                          | 2016   | 2017   | 2018 -   | 2019   |           |           |           |  |  |
|                          | Actual | Actual | Modified |        |           |           |           |  |  |
| Expenditures             |        |        |          |        |           |           |           |  |  |
| Other Capital Equip      | 519    | 824    | 2,452    | 1,500  | 0         | 0         | 1,500     |  |  |
| Other Supplies           | 1,734  | 2,296  | 8,500    | 8,500  | 0         | 0         | 8,500     |  |  |
| All Other Contr. Svcs    | 741    | 216    | 0        | 216    | 0         | 0         | 216       |  |  |
| Program Expense          | 0      | 400    | 10,000   | 10,000 | 0         | 0         | 10,000    |  |  |
| Total Expenditures       | 2,994  | 3,736  | 20,952   | 20,216 | 0         | 0         | 20,216    |  |  |
| Revenues                 |        |        |          |        |           |           | _         |  |  |
| State Aid                | 3,623  | 11,437 | 20,952   | 20,216 | 0         | 0         | 20,216    |  |  |
| Total Revenues           | 3,623  | 11,437 | 20,952   | 20,216 | 0         | 0         | 20,216    |  |  |
| Budgeting Unit Net Local | -629   | -7,701 | 0        | 0      | 0         | 0         | 0         |  |  |

| OT    | R #   | 62  | <u>Priority</u> | 1 | OTR Name | Voti  | ng Machine Repl | acement |              |  |
|-------|---|-----|-----------------|---|----------|-------|-----------------|---------|--------------|--|
| Descr | Description  This OTR asks to use Departmental Rollover to pay for the replacement of voting machines.  Our 10 year old voting machines have obsolete parts that are becoming increasingly harder to find. We currently have half the amount needed for new equipment through grant money.  This amount will cover approximately two new updated and improved machines. |     |                 |   |          |       |                 |         |              |  |
|       |   |     | Account         |   | Ī        | Reque | <u>sted</u>     | Recomm  | <u>ended</u> |  |
| 1450  | 41084   | USI | E OF ROLLOVER   |   | -1       | 9,880 | ROLLOVER        | -19,880 | ROLLOVER     |  |
| 1450  | 52220   | DE  | PARTMENTAL      |   | 19       | 9,880 | ROLLOVER        | 19,880  | ROLLOVER     |  |
|       |   |     | Local Share     |   |          | 0     |                 | 0       |              |  |
|       | Board of Elections Total 0 0  |     |                 |   |          |       |                 |         |              |  |

### **Program Summary**

Elections Type of Program MM

Conduct/Certify Elections County-Wide (Village, Town, County, State, and National).

|              |   | <u>2018</u> | <u>2019</u> |  |
|--------------|---|-------------|-------------|--|
| Expenditures |   | 1,010,809   | 858,640     |  |
| Revenues     |   | 189,820     | 79,800      |  |
| Net Local    |   | 820,989     | 761,804     |  |
| FTE          | 8 |             | 7.15        |  |

### Capital Program

Tompkins County's Capital Projects Program is a five-year planning guide for major, non-recurring projects such as construction, land purchase, or infrastructure systems. Costs in the Capital Program may be paid for entirely or with a combination of cash, state or federal grants, or through the issuance of bonds. Several projects have been paid for with tobacco settlement funds that were securitized (sold on the bond market) to gain a lump sum to be applied to the capital program. Inclusion in the Capital Program does not, by itself, authorize approval of any particular project. Funds must still be appropriated in the County budget, and in almost all cases, bids must be received and any borrowing must be approved.

#### **Consolidated Budget**

|                    | 2016      | 2017      | 2018 -    | 2019      |           |           |           |  |  |
|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
|                    | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |  |  |
| Expenditures       |           |           |           |           |           |           |           |  |  |
| Program Expense    | 5,261,022 | 4,539,481 | 6,129,397 | 6,375,113 | 0         | 0         | 6,375,113 |  |  |
| Other Finance      | 610,999   | 4,249,766 | 0         | 0         | 0         | 0         | 0         |  |  |
| Total Expenditures | 5,872,021 | 8,789,247 | 6,129,397 | 6,375,113 | 0         | 0         | 6,375,113 |  |  |
| Revenues           |           |           |           |           |           |           |           |  |  |
| Total Revenues     | 0         | 0         | 0         | 0         | 0         | 0         | 0         |  |  |
| Dept. Net Local    | 5,872,021 | 8,789,247 | 6,129,397 | 6,375,113 | 0         | 0         | 6,375,113 |  |  |

## Capital Program

| 9576 CONTRIB. TO CONST   | RUCTION   |           |            | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -     |           | 20        | )19       |           |
|                          | Actual    | Actual    | Modified   |           |           |           |           |
| Expenditures             |           |           |            |           |           |           |           |
| Other Finance            | 610,999   | 4,249,766 | 0          | 0         | 0         | 0         | 0         |
| Total Expenditures       | 610,999   | 4,249,766 | 0          | 0         | 0         | 0         | 0         |
| Revenues                 |           |           |            |           |           |           |           |
| Total Revenues           | 0         | 0         | 0          | 0         | 0         | 0         | 0         |
| Budgeting Unit Net Local | 610,999   | 4,249,766 | 0          | 0         | 0         | 0         | 0         |
| 9961 CONTRIB. TO DEBT SI | ERVICE    |           |            | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016      | 2017      | 2018 -     | 6         | -         | )19       |           |
|                          | Actual    | Actual    | Modified - |           |           |           |           |
| Expenditures             |           |           |            |           |           |           |           |
| Program Expense          | 5,261,022 | 4,539,481 | 6,129,397  | 6,375,113 | 0         | 0         | 6,375,113 |
| Total Expenditures       | 5,261,022 | 4,539,481 | 6,129,397  | 6,375,113 | 0         | 0         | 6,375,113 |
| Budgeting Unit Net Local | 5,261,022 | 4,539,481 | 6,129,397  | 6,375,113 | 0         | 0         | 6,375,113 |

## **Contingent Fund**

An account to which funds have been appropriated for unforeseen expenses and opportunities. Money in the contingent fund must be transferred to another account from which it may then be spent.

### **Consolidated Budget**

|                    | 2016   | 2017   | 2018 -    | 2019    |           |           |           |  |  |
|--------------------|--------|--------|-----------|---------|-----------|-----------|-----------|--|--|
|                    | Actual | Actual | Modified  | Target  | Req OTR's | Rec OTR's | Total Rec |  |  |
| Expenditures       |        |        |           |         |           |           |           |  |  |
| Program Expense    | 0      | 0      | 1,171,647 | 900,000 | 0         | 0         | 900,000   |  |  |
| Other              | 0      | 0      | 0         | 0       | 300,000   | 300,000   | 300,000   |  |  |
| Total Expenditures | 0      | 0      | 1,171,647 | 900,000 | 300,000   | 300,000   | 1,200,000 |  |  |
| Dept. Net Local    | 0      | 0      | 1,171,647 | 900,000 | 300,000   | 300,000   | 1,200,000 |  |  |

## **Contingent Fund**

| 1990 CONTINGENT FUND     |                |                |                    | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|--------------------|---------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |         | 20        | 19        |           |
| Expenditures             | Actual         | Actual         | Wiodified          |         |           |           |           |
| Program Expense          | 0              | 0              | 1,171,647          | 900,000 | 0         | 0         | 900,000   |
| Other                    | 0              | 0              | 0                  | 0       | 300,000   | 300,000   | 300,000   |
| Total Expenditures       | 0              | 0              | 1,171,647          | 900,000 | 300,000   | 300,000   | 1,200,000 |
| Budgeting Unit Net Local | 0              | 0              | 1,171,647          | 900,000 | 300,000   | 300,000   | 1,200,000 |

| Contingent Fund |  |                      |                                |  |  |  |  |  |  |
|-----------------|--|----------------------|--------------------------------|--|--|--|--|--|--|
| OTR#            | 60 <u>Priority</u>   | 1 OTR Name Cover una | anticipated cost of Board-Outs |  |  |  |  |  |  |
| Description     | Description  This OTR asks for a second year of \$300,000 in One-time (multi-year) funding (year two of three) to be placed in the Contingent Fund to cover costs that might result from an unexpected spike in costs due to boarding out, given the 2018 end of the NYS DOC Population Variance that had allowed a higher capacity for boarding in the Tompkins County Jail.  For the 2018 Budget the Tompkins County Legislature approved Amendment No. 1, adding \$300,000 in one-time funding to the Contingent Fund for this purpose for three years. |                      |                                |  |  |  |  |  |  |
|                 | Account Requested Recommended  |                      |                                |  |  |  |  |  |  |
| 1990 5446       | 9 BOARDING OF PRIS   | ONERS 300,000 ONE-   | -TIME 300,000 ONE-TIME         |  |  |  |  |  |  |
|                 | Local Share  | 300,000              | 300,000                        |  |  |  |  |  |  |

**Contingent Fund Total** 

300,000

300,000

County Administration, under the leadership of the County Administrator, oversees and coordinates all operational aspects of county government in order to successfully carry out the policies of the County Legislature. Among the department's responsibilities are: preparing preliminary and final budget documents; handling requests for information made under the Freedom of Information Law (FOIL); administering all aspects of the County Compliance Program, ensuring adherence to federal and state regulations, and local laws; providing executive oversight of the County's Diversity and Inclusion initiatives, including policy implementation, monitoring diversity metrics, and advising on program strategy; maintaining the Administrative Manual that contains the policies and procedures that guide the operation of county government; providing information to the Legislators for use in decision-making on a wide range of issues; performing contract and risk management, and making sure the public and the media are well-informed on County issues.

#### **Consolidated Budget**

|                         | 2016    | 2017    | 2018 -    |           |           | 2019      |           |
|-------------------------|---------|---------|-----------|-----------|-----------|-----------|-----------|
|                         | Actual  | Actual  | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures            |         |         |           |           |           |           |           |
| Salary and Wages        | 462,709 | 494,404 | 634,805   | 629,158   | 74,980    | 74,980    | 704,138   |
| Overtime                | 0       | 591     | 0         | 0         | 0         | 0         | 0         |
| Premium Pay             | 1,650   | 16,727  | 1,800     | 3,750     | 500       | 500       | 4,250     |
| Fringe Benefits         | 212,266 | 222,231 | 318,689   | 308,923   | 36,842    | 36,842    | 345,765   |
| Automotive Equipment    | 0       | 0       | 0         | 0         | 10,000    | 10,000    | 10,000    |
| Other Capital Equip     | 2,233   | 8,499   | 25,800    | 9,000     | 15,400    | 15,400    | 24,400    |
| Other Supplies          | 3,575   | 3,233   | 5,173     | 5,105     | 0         | 0         | 5,105     |
| Travel Training         | 1,571   | 1,617   | 9,203     | 9,595     | 1,500     | 1,500     | 11,095    |
| Professional Services   | 87,250  | 143,361 | 227,680   | 78,518    | 56,400    | 56,400    | 134,918   |
| All Other Contr. Svcs   | 14,569  | 22,404  | 38,202    | 38,189    | 0         | 0         | 38,189    |
| Program Expense         | 1,140   | 3,501   | 7,072     | 10,263    | 0         | 0         | 10,263    |
| Utilities               | 1,341   | 1,276   | 1,350     | 1,320     | 0         | 0         | 1,320     |
| Other                   | 21,873  | 25,901  | 11,700    | 4,300     | 10,750    | 10,750    | 15,050    |
| Total Expenditures      | 810,177 | 943,745 | 1,281,474 | 1,098,121 | 206,372   | 206,372   | 1,304,493 |
| Revenues                |         |         |           |           |           |           |           |
| Local Revenues          | 12,500  | 12,500  | 12,500    | 15,373    | 0         | 0         | 15,373    |
| Other Revenues          | 0       | 2       | 0         | 0         | 0         | 0         | 0         |
| Applied Rollover (Rev.) | 0       | 0       | 0         | 0         | 10,000    | 10,000    | 10,000    |
| Total Revenues          | 12,500  | 12,502  | 12,500    | 15,373    | 10,000    | 10,000    | 25,373    |
| Dept. Net Local         | 797,677 | 931,243 | 1,268,974 | 1,082,748 | 196,372   | 196,372   | 1,279,120 |

### Full Time Equivalents

|                                     | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Administrative Services Coordinator | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Administrative Specialist           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Compliance Program Coordinator      | 0.00           | 0.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Contracts Coordinator               | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| County Administrator                | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Criminal Justice Coordinator        | 0.00           | 0.00           | 0.00           | 1.00           | 0.00           | 1.00       | 1.00       | 1.00       |
| Deputy County Administrator         | 1.00           | 1.00           | 1.00           | 1.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Executive Assistant to County       | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Pub Admin Management Fellows        | 0.00           | 0.00           | 0.00           | 2.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Public Information Officer          | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Secretary to Co. Administrator      | 0.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                                     | 6.00           | 6.00           | 7.00           | 10.00          | 8.00           | 1.00       | 1.00       | 9.00       |

| 1230 COUNTY ADMINISTR    | ATION    |         |          | Target           | Req OTR's | Rec OTR's | Total Rec       |
|--------------------------|----------|---------|----------|------------------|-----------|-----------|-----------------|
|                          | 2016     | 2017    | 2018 -   |                  | 20        | 19        |                 |
| T 11:                    | Actual   | Actual  | Modified |                  |           |           |                 |
| Expenditures             | 0.40.010 | 255 004 | 442.062  | E0E <b>0</b> 1.4 | 0         | 0         | FOF <b>21</b> 4 |
| Salary and Wages         | 342,310  | 375,881 | 443,862  | 505,214          | 0         | 0         | 505,214         |
| Overtime                 | 0        | 114     | 0        | 0                | 0         | 0         | 0               |
| Premium Pay              | 500      | 15,477  | 550      | 1,000            | 0         | 0         | 1,000           |
| Fringe Benefits          | 156,699  | 170,024 | 223,841  | 247,083          | 0         | 0         | 247,083         |
| Automotive Equipment     | 0        | 0       | 0        | 0                | 10,000    | 10,000    | 10,000          |
| Other Capital Equip      | 1,932    | 8,499   | 25,800   | 9,000            | 15,400    | 15,400    | 24,400          |
| Other Supplies           | 2,659    | 3,181   | 3,250    | 4,050            | 0         | 0         | 4,050           |
| Travel Training          | 1,571    | 1,617   | 8,353    | 8,745            | 0         | 0         | 8,745           |
| Professional Services    | 55,084   | 112,343 | 159,162  | 40,000           | 56,400    | 56,400    | 96,400          |
| All Other Contr. Svcs    | 6,294    | 14,102  | 15,902   | 15,902           | 0         | 0         | 15,902          |
| Program Expense          | 458      | 832     | 1,522    | 3,840            | 0         | 0         | 3,840           |
| Utilities                | 742      | 699     | 745      | 730              | 0         | 0         | 730             |
| Other                    | 21,873   | 25,901  | 11,700   | 4,300            | 10,000    | 10,000    | 14,300          |
| Total Expenditures       | 590,122  | 728,670 | 894,687  | 839,864          | 91,800    | 91,800    | 931,664         |
| Revenues                 |          |         |          |                  |           |           |                 |
| Other Revenues           | 0        | 2       | 0        | 0                | 0         | 0         | 0               |
| Applied Rollover (Rev.)  | 0        | 0       | 0        | 0                | 10,000    | 10,000    | 10,000          |
| Total Revenues           | 0        | 2       | 0        | 0                | 10,000    | 10,000    | 10,000          |
| Budgeting Unit Net Local | 590,122  | 728,668 | 894,687  | 839,864          | 81,800    | 81,800    | 921,664         |
| 1232 CJATI ADVISORY BOA  | ARD      |         |          | Target           | Req OTR's | Rec OTR's | Total Rec       |
|                          | 2016     | 2017    | 2018 -   | 1                | _         | 119       | 10001100        |
|                          | Actual   | Actual  | Modified |                  |           |           |                 |
| Expenditures             |          |         |          |                  |           |           |                 |
| Salary and Wages         | 4,045    | 0       | 71,801   | 0                | 74,980    | 74,980    | 74,980          |
| Premium Pay              | 0        | 0       | 0        | 0                | 500       | 500       | 500             |
| Fringe Benefits          | 1,849    | 0       | 35,434   | 0                | 36,842    | 36,842    | 36,842          |
| Other Supplies           | 2        | 0       | 0        | 0                | 0         | 0         | 0               |
| Travel Training          | 0        | 0       | 0        | 0                | 1,500     | 1,500     | 1,500           |
| Other                    | 0        | 0       | 0        | 0                | 750       | 750       | 750             |
| Total Expenditures       | 5,896    | 0       | 107,235  | 0                | 114,572   | 114,572   | 114,572         |
| Budgeting Unit Net Local | 5,896    | 0       | 107,235  | 0                | 114,572   | 114,572   | 114,572         |

| 1236 WDIC                |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-----------|-----------|
|                          | 2016           | 2017           | 2018 -                    | 141.600 | -         | 19        | 10001100  |
|                          | Actual         | Actual         | Modified -                |         |           |           |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Other Capital Equip      | 301            | 0              | 0                         | 0       | 0         | 0         | 0         |
| Other Supplies           | 196            | 0              | 1,000                     | 1,000   | 0         | 0         | 1,000     |
| Travel Training          | 0              | 0              | 850                       | 850     | 0         | 0         | 850       |
| Professional Services    | 1,148          | 0              | 37,500                    | 7,500   | 0         | 0         | 7,500     |
| Program Expense          | 627            | 2,475          | 5,500                     | 5,500   | 0         | 0         | 5,500     |
| Total Expenditures       | 2,272          | 2,475          | 44,850                    | 14,850  | 0         | 0         | 14,850    |
| Revenues                 |                |                |                           |         |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | 2,272          | 2,475          | 44,850                    | 14,850  | 0         | 0         | 14,850    |
| 1988 PUBLIC INFORMATIO   | N              |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 0017           | 2015           | 2010                      | ranger  | -         | 19        | 10tal Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         |           |           |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Salary and Wages         | 58,256         | 59,343         | 59,571                    | 61,972  | 0         | 0         | 61,972    |
| Overtime                 | 0              | 477            | 0                         | 0       | 0         | 0         | 0         |
| Premium Pay              | 500            | 550            | 550                       | 1,000   | 0         | 0         | 1,000     |
| Fringe Benefits          | 26,864         | 26,213         | 29,670                    | 30,737  | 0         | 0         | 30,737    |
| Other Supplies           | 718            | 52             | 923                       | 55      | 0         | 0         | 55        |
| Professional Services    | 31,018         | 31,018         | 31,018                    | 31,018  | 0         | 0         | 31,018    |
| All Other Contr. Svcs    | 2,275          | 2,302          | 16,300                    | 16,287  | 0         | 0         | 16,287    |
| Program Expense          | 55             | 30             | 50                        | 923     | 0         | 0         | 923       |
| Utilities                | 524            | 505            | 525                       | 510     | 0         | 0         | 510       |
| Total Expenditures       | 120,210        | 120,490        | 138,607                   | 142,502 | 0         | 0         | 142,502   |
| Revenues                 |                |                |                           |         |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | 120,210        | 120,490        | 138,607                   | 142,502 | 0         | 0         | 142,502   |

| 1989 RISK MANAGEMENT     |        |        |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|--------|--------|----------|---------|-----------|-----------|-----------|
|                          | 2016   | 2017   | 2018 -   |         | -         | 19        |           |
|                          | Actual | Actual | Modified |         |           |           |           |
| Expenditures             |        |        |          |         |           |           |           |
| Salary and Wages         | 58,098 | 59,180 | 59,571   | 61,972  | 0         | 0         | 61,972    |
| Premium Pay              | 650    | 700    | 700      | 1,750   | 0         | 0         | 1,750     |
| Fringe Benefits          | 26,854 | 25,994 | 29,744   | 31,103  | 0         | 0         | 31,103    |
| All Other Contr. Svcs    | 6,000  | 6,000  | 6,000    | 6,000   | 0         | 0         | 6,000     |
| Program Expense          | 0      | 164    | 0        | 0       | 0         | 0         | 0         |
| Utilities                | 75     | 72     | 80       | 80      | 0         | 0         | 80        |
| Total Expenditures       | 91,677 | 92,110 | 96,095   | 100,905 | 0         | 0         | 100,905   |
| Revenues                 |        |        |          |         |           |           |           |
| Local Revenues           | 12,500 | 12,500 | 12,500   | 15,373  | 0         | 0         | 15,373    |
| Total Revenues           | 12,500 | 12,500 | 12,500   | 15,373  | 0         | 0         | 15,373    |
| Budgeting Unit Net Local | 79,177 | 79,610 | 83,595   | 85,532  | 0         | 0         | 85,532    |

|                      |   |  | Cou        | nty Adminis     | trati | on                            |                  |                                |              |
|----------------------|---|--|------------|-----------------|-------|-------------------------------|------------------|--------------------------------|--------------|
| <u>OTI</u><br>Descri |   | 63 Priority  | 1          |                 |       | sultant/Traine<br>lementation | r for Climate    | Surv                           | vey Action   |
| Descri               | puon  | The Workplace Climate Survey required by the County's Diversity and Inclusion Policy (#01-43) was conducted in 2018, and follow-up to address issues discovered and/or highlighted by the survey will continue into 2019 and will require and benefit from working with an outside consultant. Therefore this OTR asks for One-time funding to cover the 2019 cost of retaining the consultant for that purpose.  When combined with \$7,500 from the WDIC Budget, this will provide \$30,000 in total for implementation of actions emerging from the Climate Survey. |            |                 |       |                               |                  | ghted by<br>outside<br>taining |              |
|                      |   | Account  |            |                 | eque  | •                             | Reco             | <u>mme</u>                     | nded         |
| 1230                 | 54442   | PROFESSIONAL SE  | RVICES     | 22              | ,500  | ONE-TIME                      | 22,50            | 00                             | ONE-TIME     |
|                      |   | Local Share  |            | 22              | ,500  |                               | 22,50            | 0                              |              |
| <u>OTI</u><br>Descri | OTR# 32 Priority 2 OTR Name Funding for Criminal Justice Coordinator position   |  |            |                 |       |                               |                  | nator                          |              |
|                      | This OTR requests One-time Funding for the Criminal Justice Coordinator position (year two of three), the work of which includes coordination among various departments and agencies implementing Alternatives to Incarceration (ATIs), measurement of the performance of those ATIs, and facilitation of county-wide implementation of the County's Performance Measurement program using Result-based Accountability (RBA).  Last year (2018) the position was funded with the first year of a 3-year, multi-year, one-time OTR in order to implement a key recommendation of the CGR Jail Study. Subsequently, coordination of ATIs and the County's Performance Measurement Program were combined, and this has proved to be an effective and cost-saving approach. |  |            |                 |       | ncies of those e-time tly,    |                  |                                |              |
|                      |   | <u>Account</u>   |            | <u>R</u>        | eque  | sted                          | Reco             | <u>mme</u>                     | nded         |
| 1232                 | 510001  | 99 CRIMINAL JUSTICI  | E COORD    | 74              | ,980  | ONE-TIME                      | 74,98            | 30                             | ONE-TIME     |
| 1232                 | 58800   | FRINGES  |            | 36              | ,842  | ONE-TIME                      | 36,84            | 2                              | ONE-TIME     |
| 1232                 | 54412   | TRAVEL/TRAININ   | G          | 1               | ,500  | ONE-TIME                      | 1,50             | 10                             | ONE-TIME     |
| 1232                 | 54416   | MEMBERSHIP DUE   | S          |                 | 500   | ONE-TIME                      | 50               | 10                             | ONE-TIME     |
| 1232                 | 51600   | LONGEVITY  |            |                 | 500   | ONE-TIME                      | 50               | 0                              | ONE-TIME     |
| 1232                 | 54414   | LOCAL MILEAGE  |            |                 |       | ONE-TIME                      | 25               |                                | ONE-TIME     |
|                      |   | Local Share  |            | 114             | ,572  |                               | 114,57           | 2                              |              |
| <u>OTI</u>           | <u>R #</u>  | 33 <b>Priority</b>   | 3          | <u>OTR Name</u> | Cou   | ntywide Perfo                 | rmance Measi     | ırem                           | nent Project |
| Descri               | ption   | This OTR seeks \$24,7<br>the countywide Perf   |            |                 |       |                               | ee-year, multi-y | ∕ear i                         | funding of   |
|                      | In the 2017 Budget the County Legislature authorized funding for the first year of a 3-year, multi-year, OTR request for a Performance Measurement project, and this funding was renewed in the 2018 Budget.  |  |            |                 |       |                               |                  |                                |              |
|                      |   | The project uses an opiloted by the Count brought into the syst  | ty's Youth | Services Depa   | rtme  | nt. Ten Tompki                | ns County dep    | artme                          | ents were    |

The project uses an outcome-based system called Results Based Accountability (RBA) that was piloted by the County's Youth Services Department. Ten Tompkins County departments were brought into the system in 2017, with an additional ten in 2018, and the remainder to follow in 2019. The three-year cost to fully implement the system was estimated at \$156,400, though some savings emerged as program coordination was taken on by the Criminal Justice Coordinator.

This 2019 OTR request for \$24,300 for the Performance Measurement initiative is comprised of \$8,900 for training to be provided by the contractor, Clear Impact, LLC, and \$15,400 to purchase 10 additional software licenses for the Clear Impact Scorecard.

|      |       | Account               | <u>Requested</u> | Recomm | <u>nended</u> |
|------|-------|-----------------------|------------------|--------|---------------|
| 1230 | 52230 | COMPUTER SOFTWARE     | 15,400 ONE-TIME  | 15,400 | ONE-TIME      |
| 1230 | 54442 | PROFESSIONAL SERVICES | 8,900 ONE-TIME   | 8,900  | ONE-TIME      |
|      |       | T 1.01                | -1.000           | 21222  |               |

**Local Share** 24,300 24,300

|             | Couri  | iy Aununsuanon  |   |  |  |
|-------------|--|---|---|--|--|
| OTR#        | 35 <u>Priority</u> 4 <u>C</u>  | <b>OTR Name</b> Funding for Shared P  | lug-in Vehicle Purchase                             |  |  |
| Description | This OTR asks for \$10,000 in Rollover funding with which to share the purchase and use of a Plug-in Vehicle (PEV) with the Assessment Department. |   |   |  |  |
|             | distance from the Old Jail Office current vehicle to do so. The As   | es frequent trips to attend meetings for Building, and regularly borrows the sessment Department has agreed to be tof this vehicle's replacement and to see                                     | Assessment Department's have County                 |  |  |
|             | <u> </u>   | ge NYSERDA grant monies for PEVs<br>uning and Sustainability to offset \$5,0  | 2   |  |  |
|             | Account  | <u>Requested</u>  | <u>Recommended</u>                                  |  |  |
| 1230 52231  | VEHICLES   | 10,000 ROLLOVER   | 10,000 ROLLOVER                                     |  |  |
| 1230 41084  | USE OF ROLLOVER  | -10,000 ROLLOVER  | -10,000 ROLLOVER                                    |  |  |
|             | Local Share  | 0   | 0   |  |  |
| OTR#        | 45 <b>Priority</b> 5 <b>C</b>  | OTR Name Support for City of Itl  | haca's Parks Planning                               |  |  |
| Description | This one-time OTR asks for \$10, effort.   | 000 to support the City of Ithaca's on  | going Parks Planning                                |  |  |
|             | City of Ithaca's study of Stewart funding was allocated to suppo   | nding (\$30,000) was set aside by Ame<br>and Cass Parks. In the 2018 Budget<br>rt the City's ongoing Parks Study; ho<br>ad this OTR requests a reappropriation<br>on of Parks Planning in 2019. | \$10,000 in one-time<br>wever, these funds will not |  |  |
|             | Account  | <u>Requested</u>  | Recommended   |  |  |
| 1230 54445  | INTERMUNICIPAL   | 10,000 ONE-TIME   | 10,000 ONE-TIME                                     |  |  |
|             | Local Share  | 10,000  | 10,000  |  |  |
| OTR#        | 65 <u>Priority</u> 6 <u>C</u>  | OTR Name Engineering for Capit  | tal Planning and Space Needs                        |  |  |
| Description |  | ding to cover the cost of engineering s<br>needs in the County's Downtown Ca  | -   |  |  |
|             |  | wo projects, the updating of the Cour<br>elopment of space need solutions for   |   |  |  |
|             | Account  | Requested   | <u>Recommended</u>                                  |  |  |
| 1000 51110  |  |   |   |  |  |
| 1230 54442  | PROFESSIONAL SERVICES  | 25,000 ONE-TIME   | 25,000 ONE-TIME                                     |  |  |
| 1230 54442  | PROFESSIONAL SERVICES  Local Share   | 25,000 ONE-TIME<br>25,000   | 25,000 ONE-TIME<br>25,000                           |  |  |

#### **Program Summary**

#### County Compliance Program (including Administrative

Type of Program DD

To ensure appropriate, consistent, and well-considered conduct across all organizational divisions and levels of County government.

To sustain a strong and consistent culture of statutory, regulatory and ethical compliance throughout County government by administering a proactive County-wide agenda, integrating best practice and legal and compliance requirements that support all areas of County operations to improve monitoring systems and internal controls, identify and mitigate risk, and demonstrate transparency.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 131,773     | 146,954     |
| Revenues     | 0           | 0           |
| Net Local    | 131,773     | 146,954     |
| FTE          | 1.23        | 1.25        |

#### **Budget Coordination**

Type of Program MD

To align available financial resources with programmatic priorities established by the Legislature.

|              | <u>201</u> | <u>18</u> |     | <u>2019</u> |   |
|--------------|------------|-----------|-----|-------------|---|
| Expenditures | 140        | 0,786     |     | 172,148     |   |
| Revenues     |            | 0         |     | 0           |   |
| Net Local    | 140        | 0,786     |     | 172,148     | - |
| FTE          | 1.2        |           | 1.3 |             |   |

#### **Contracts Coordination**

Type of Program DM

To ensure that all County contracts for goods and services are consistent with law, regulation, and policy and maintained in a manner that allows for audit and inspection.

|              | <u>20</u> | <u> 18</u>      |      | <u>2019</u> |
|--------------|-----------|-----------------|------|-------------|
| Expenditures | 8         | 37 <i>,</i> 711 |      | 103,450     |
| Revenues     | 1         | 2,500           |      | 15,373      |
| Net Local    | 7         | 75,211          |      | 88,077      |
| FTE          | .85       |                 | 1.00 |             |

#### Performance Measurement

Type of Program DD

To objectively understand how well the County is doing in reaching the intended outcomes of its major programs, and to use the insights gained as a way to continually improve performance.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 67,391      | 137,476     |
| Revenues     | 0           | 0           |
| Net Local    | 67,391      | 137,476     |
| FTE          | 0.1         | 0.78        |

To enable residents to be aware of, and engaged in, the activities of their County government by televising all meetings of the full County Legislature and providing audio and video transcripts of those meetings via the internet.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 42,453      | 51,977      |
| Revenues     | 0           | 0           |
| Net Local    | 42,453      | 51,977      |
| FTE          | 0.1         | 0.1         |

#### **Public Information Office**

Type of Program DD

To enable residents to be aware of, and engaged in, the activities of their County government.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 117,796     | 117,165     |
| Revenues     | 0           | 0           |
| Net Local    | 117,796     | 117,165     |
| FTE          | 1.05        | 1.09        |

### Risk Management

Type of Program DM

To minimize the risk and cost of injury or accidents associated with county facilities or activities and to ensure the County maintains adequate cash reserves and insurance coverage to manage the financial consequences when accidents, injuries, or property damages do occur.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 46,336      | 50,344      |
| Revenues     | 0           | 0           |
| Net Local    | 46,336      | 50,344      |
| FTE          | 0.45        | 0.46        |

#### **Special Projects**

Type of Program DD

To provide central support�including stakeholder engagement, project management, strategic planning, and implementation support for high-level, high-priority projects and strategic initiatives that cross departmental lines or that have organization wide or community wide impact.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 407,073     | 319,702     |
| Revenues     | 0           | 0           |
| Net Local    | 407,073     | 319,702     |
| FTE          | 1.03        | 1.797       |

To ensure policies and programs authorized by the County Legislature are delivered efficiently and effectively by County departments and agencies, and that feedback from departments to the Legislature is clear and open, ensuring responsive policy development by the Legislature.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 156,975     | 205,275     |
| Revenues     | 0           | 10,000      |
| Net Local    | 156,975     | 195,275     |
| FTE          | 1.0         | 1.22        |

The Tompkins County STOP-DWI Program supports local efforts to reduce alcohol and other drug-related crashes within Tompkins County and is financially self-sustaining alcohol and highway safety program.

#### **Consolidated Budget**

|                       | 2016    | 2017    | 2018     |         | 2019      |           |           |
|-----------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                       | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures          |         |         |          |         |           |           |           |
| Salary and Wages      | 106,975 | 109,131 | 109,412  | 57,686  | 56,105    | 56,105    | 113,791   |
| Overtime              | 0       | 358     | 0        | 0       | 0         | 0         | 0         |
| Premium Pay           | 600     | 600     | 650      | 1,500   | 0         | 0         | 1,500     |
| Fringe Benefits       | 49,174  | 48,804  | 54,316   | 28,889  | 27,385    | 27,385    | 56,274    |
| Other Capital Equip   | 4,441   | 7,243   | 37,000   | 1,000   | 0         | 0         | 1,000     |
| Other Supplies        | 12,967  | 17,926  | 49,000   | 18,038  | 0         | 0         | 18,038    |
| Travel Training       | 959     | 592     | 1,500    | 0       | 0         | 0         | 0         |
| Professional Services | 34,041  | 41,299  | 66,000   | 15,000  | 0         | 0         | 15,000    |
| Program Expense       | 16,516  | 10,618  | 6,302    | 0       | 0         | 0         | 0         |
| Utilities             | 0       | 0       | 100      | 100     | 0         | 0         | 100       |
| Other                 | 844     | 742     | 950      | 800     | 0         | 0         | 800       |
| Total Expenditures    | 226,517 | 237,313 | 325,230  | 123,013 | 83,490    | 83,490    | 206,503   |
| Revenues              |         |         |          |         |           |           |           |
| State Aid             | 11,586  | 5,302   | 27,802   | 6,465   | 0         | 0         | 6,465     |
| Local Revenues        | 0       | 0       | 42,128   | 0       | 0         | 0         | 0         |
| Other Revenues        | 214,294 | 133,018 | 255,300  | 116,548 | 0         | 0         | 116,548   |
| Total Revenues        | 225,880 | 138,320 | 325,230  | 123,013 | 0         | 0         | 123,013   |
| Dept. Net Local       | 637     | 98,993  | 0        | 0       | 83,490    | 83,490    | 83,490    |

### Full Time Equivalents

|                                     | 2015   | 2016   | 2017   | 2018   | 2019   | OTR  | OTR  |            |
|-------------------------------------|--------|--------|--------|--------|--------|------|------|------------|
|                                     | Budget | Budget | Budget | Budget | Target | Req  | Rec  | 2019 Total |
| Criminal Investigator               | 0.30   | 0.20   | 0.20   | 0.20   | 0.20   | 0.00 | 0.00 | 0.20       |
| Sec/Paralegal Aide to DA            | 0.80   | 0.80   | 0.80   | 0.80   | 0.80   | 0.00 | 0.00 | 0.80       |
| Victim Advocate/Recovery Specialist | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
|                                     | 2.10   | 2.00   | 2.00   | 2.00   | 2.00   | 0.00 | 0.00 | 2.00       |

| 4250 STOP DWI            |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Salary and Wages         | 106,975 | 109,131 | 109,412  | 57,686  | 56,105    | 56,105    | 113,791   |
| Overtime                 | 0       | 358     | 0        | 0       | 0         | 0         | 0         |
| Premium Pay              | 600     | 600     | 650      | 1,500   | 0         | 0         | 1,500     |
| Fringe Benefits          | 49,174  | 48,804  | 54,316   | 28,889  | 27,385    | 27,385    | 56,274    |
| Other Capital Equip      | 4,441   | 7,243   | 37,000   | 1,000   | 0         | 0         | 1,000     |
| Other Supplies           | 12,967  | 17,926  | 49,000   | 18,038  | 0         | 0         | 18,038    |
| Travel Training          | 959     | 592     | 1,500    | 0       | 0         | 0         | 0         |
| Professional Services    | 34,041  | 41,299  | 66,000   | 15,000  | 0         | 0         | 15,000    |
| Program Expense          | 16,516  | 10,618  | 6,302    | 0       | 0         | 0         | 0         |
| Utilities                | 0       | 0       | 100      | 100     | 0         | 0         | 100       |
| Other                    | 844     | 742     | 950      | 800     | 0         | 0         | 800       |
| Total Expenditures       | 226,517 | 237,313 | 325,230  | 123,013 | 83,490    | 83,490    | 206,503   |
| Revenues                 |         |         |          |         |           |           |           |
| State Aid                | 11,586  | 5,302   | 27,802   | 6,465   | 0         | 0         | 6,465     |
| Local Revenues           | 0       | 0       | 42,128   | 0       | 0         | 0         | 0         |
| Other Revenues           | 214,294 | 133,018 | 255,300  | 116,548 | 0         | 0         | 116,548   |
| Total Revenues           | 225,880 | 138,320 | 325,230  | 123,013 | 0         | 0         | 123,013   |
| Budgeting Unit Net Local | 637     | 98,993  | 0        | 0       | 83,490    | 83,490    | 83,490    |

## OTR # 61 Priority 1 OTR Name Annual Support of STOP DWI Activities in DA Office

#### Description

This one-time OTR asks for funding to replace the annual contribution from the STOP DWI Budget to the Office of the District Attorney for STOP DWI activities carried out by that office.

A growing shorftall in DWI fine collection, STOP DWI's primary source of revenue, has reduced STOP DWI's capacity to fund normal operations, including these contributions to personnel lines in the DA's Office budget positions that carry out activities related to STOP DWI activities--maintaining records on DWI cases, fine collection, etc. These contributions are based on funding 80% of a Secretary Paralegal Aid position and 20% of a Confidential Investigator position.

This one-time funding is intended to bridge a funding gap for 2019. A work group, in partnership with the STOP DWI Board, will be put together to review and analyze the STOP DWI Program, including, but not limited to, the variables impacting DWI fine collection.

|      | <u>Account</u>                      | <u>Requested</u> | <u>Recommended</u> |  |  |
|------|-------------------------------------|------------------|--------------------|--|--|
| 4250 | 51000203 CONFIDENTIAL               | 14,445 ONE-TIME  | 14,445 ONE-TIME    |  |  |
| 4250 | 51000356 SEC/PARA AID TO DA         | 41,660 ONE-TIME  | 41,660 ONE-TIME    |  |  |
| 4250 | 58800 FRINGES                       | 27,385 ONE-TIME  | 27,385 ONE-TIME    |  |  |
|      | Local Share                         | 83,490           | 83,490             |  |  |
| Cour | nty Administration - STOP DWI Total | 83,490           | 83,490             |  |  |

#### **Program Summary**

#### Tompkins County STOP-DWI Program

Type of Program MM

STOP-DWI stands for "Special Traffic Options Program for Driving While Intoxicated," and the program purpose includes:

- -Reduce the number of persons killed or injured in alcohol and other drug-related traffic crashes
- -To promote DWI prevention as a public priority
- -Coordinate local efforts in Law Enforcement, Prosecution, Probation, Rehabilitation, Public Information and Education

The program functions as a financially self-sustaining alcohol and highway safety program. STOP-DWI efforts are funded entirely from fines paid by convicted drunk drivers, no tax dollars are used.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 319,928     |   | 206,503     |
| Revenues     |   | 319,928     |   | 123,013     |
| Net Local    |   | 0           |   | 83,490      |
| FTE          | 1 |             | 1 |             |

The County Attorney's Office is the sole legal advisor for Tompkins County and provides legal opinions and guidance to the County Legislature, County departments and staff. It represents the County as a government entity in civil litigation, bankruptcy, foreclosure, solid waste and health department matters, capital projects and County property transactions, and acts as Presentment Agency in juvenile cases in Family Court.

#### **Consolidated Budget**

|                        | 2016    | 2017    | 2018     |         | 2019      |           |           |  |
|------------------------|---------|---------|----------|---------|-----------|-----------|-----------|--|
|                        | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |  |
| Expenditures           |         |         |          |         |           |           |           |  |
| Salary and Wages       | 288,188 | 307,877 | 271,765  | 282,744 | 0         | 0         | 282,744   |  |
| Overtime               | 0       | 54      | 0        | 0       | 0         | 0         | 0         |  |
| Premium Pay            | 1,200   | 2,000   | 2,000    | 4,125   | 0         | 0         | 4,125     |  |
| Fringe Benefits        | 132,280 | 134,640 | 135,103  | 140,021 | 0         | 0         | 140,021   |  |
| Other Capital Equip    | 1,746   | 3,201   | 1,500    | 2,000   | 0         | 0         | 2,000     |  |
| Other Supplies         | 11,430  | 21,136  | 12,983   | 13,598  | 3,000     | 3,000     | 16,598    |  |
| Travel Training        | 480     | 730     | 1,500    | 1,500   | 0         | 0         | 1,500     |  |
| Professional Services  | 2,341   | 234     | 30,350   | 30,350  | 0         | 0         | 30,350    |  |
| All Other Contr. Svcs  | 860     | 853     | 1,100    | 1,100   | 0         | 0         | 1,100     |  |
| Program Expense        | 0       | 0       | 510      | 510     | 0         | 0         | 510       |  |
| Utilities              | 522     | 506     | 600      | 600     | 0         | 0         | 600       |  |
| Other                  | 695     | 567     | 750      | 750     | 0         | 0         | 750       |  |
| Total Expenditures     | 439,742 | 471,798 | 458,161  | 477,298 | 3,000     | 3,000     | 480,298   |  |
| Revenues               |         |         |          |         |           |           |           |  |
| Local Revenues         | 15,500  | 15,500  | 15,500   | 16,075  | 0         | 0         | 16,075    |  |
| Interfund Transf & Rev | 25,500  | 26,010  | 27,000   | 27,540  | 0         | 0         | 27,540    |  |
| Total Revenues         | 41,000  | 41,510  | 42,500   | 43,615  | 0         | 0         | 43,615    |  |
| Dept. Net Local        | 398,742 | 430,288 | 415,661  | 433,683 | 3,000     | 3,000     | 436,683   |  |

### Full Time Equivalents

|                         | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|-------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| County Attorney         | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Deputy County Attorney  | 0.50           | 0.50           | 0.50           | 0.50           | 0.50           | 0.00       | 0.00       | 0.50       |
| Paralegal               | 1.00           | 1.00           | 1.00           | 0.50           | 0.50           | 0.00       | 0.00       | 0.50       |
| Secretary/Paralegal Aid | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                         | 3.50           | 3.50           | 3.50           | 3.00           | 3.00           | 0.00       | 0.00       | 3.00       |

| 1420 COUNTY ATTORNEY     |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
| T 11.                    | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Salary and Wages         | 288,188 | 307,877 | 271,765  | 282,744 | 0         | 0         | 282,744   |
| Overtime                 | 0       | 54      | 0        | 0       | 0         | 0         | 0         |
| Premium Pay              | 1,200   | 2,000   | 2,000    | 4,125   | 0         | 0         | 4,125     |
| Fringe Benefits          | 132,280 | 134,640 | 135,103  | 140,021 | 0         | 0         | 140,021   |
| Other Capital Equip      | 1,746   | 3,201   | 1,500    | 2,000   | 0         | 0         | 2,000     |
| Other Supplies           | 11,430  | 21,136  | 12,983   | 13,598  | 3,000     | 3,000     | 16,598    |
| Travel Training          | 480     | 730     | 1,500    | 1,500   | 0         | 0         | 1,500     |
| Professional Services    | 2,341   | 234     | 30,350   | 30,350  | 0         | 0         | 30,350    |
| All Other Contr. Svcs    | 860     | 853     | 1,100    | 1,100   | 0         | 0         | 1,100     |
| Program Expense          | 0       | 0       | 510      | 510     | 0         | 0         | 510       |
| Utilities                | 522     | 506     | 600      | 600     | 0         | 0         | 600       |
| Other                    | 695     | 567     | 750      | 750     | 0         | 0         | 750       |
| Total Expenditures       | 439,742 | 471,798 | 458,161  | 477,298 | 3,000     | 3,000     | 480,298   |
| Revenues                 |         |         |          |         |           |           |           |
| Local Revenues           | 15,500  | 15,500  | 15,500   | 16,075  | 0         | 0         | 16,075    |
| Interfund Transf & Rev   | 25,500  | 26,010  | 27,000   | 27,540  | 0         | 0         | 27,540    |
| Total Revenues           | 41,000  | 41,510  | 42,500   | 43,615  | 0         | 0         | 43,615    |
| Budgeting Unit Net Local | 398,742 | 430,288 | 415,661  | 433,683 | 3,000     | 3,000     | 436,683   |

OTR # 56 Priority 1 OTR Name Increased funding for legal reference materials

**Description** Additional money to cover the increase in cost of essential legal reference materials.

|      | Account |                   | <u>Reque</u> | <u>sted</u> | <u>Recommended</u> |        |  |
|------|---------|-------------------|--------------|-------------|--------------------|--------|--|
| 1420 | 54332   | BOOKS             | 3,000        | TARGET      | 3,000              | TARGET |  |
|      |         | Local Share       | 3,000        |             | 3,000              |        |  |
|      | Cour    | ty Attorney Total | 3,000        |             | 3,000              |        |  |

#### **Program Summary**

#### County Attorney's Office

Type of Program DM

Legal Advisor of the County government and departments. Diminish County liability. The County Attorney's Office also performs important functions such as collections, annual tax foreclosure, handles personnel issues, grievances and lawsuits.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 335,570     | 337,197     |
| Revenues     | 42,500      | 43,615      |
| Net Local    | 293,070     | 293,582     |
| FTE          | 2.34        | 2.34        |

### Family Court Work by County Attorney's Office

Type of Program MM

Presentation of Juvenile delinquency and Persons in Need of Supervision cases in Family Court , Adult Support viol, violations of probation. Purpose is to increase public safety, juvenile accountability and family access to services, victim representation, financial support for dependents.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 122,596     | 129,105     |
| Revenues     | 0           | 0           |
| Net Local    | 122,596     | 129,105     |
| FTE          | .66         | .66         |

The County Clerk's Office serves as the repository for all land records (deeds, mortgages, etc.). The County Clerk is the Clerk of the Supreme and County Courts and is responsible for all civil and criminal filings. Other functions that are provided include: notary public, corporate filings, passports, naturalization ceremonies, collector of mortgage and transfer taxes, federal and state tax filings. A County Clerk

### **Consolidated Budget**

|                        | 2016      | 2017      | 2018 -    |           | 2019      |           |           |  |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |  |
| Expenditures           |           |           |           |           |           |           |           |  |
| Salary and Wages       | 875,231   | 879,867   | 919,049   | 934,866   | 0         | 0         | 934,866   |  |
| Overtime               | 8,452     | 3,517     | 0         | 28,644    | 0         | 0         | 28,644    |  |
| Premium Pay            | 33,602    | 31,415    | 6,900     | 14,000    | 0         | 0         | 14,000    |  |
| Fringe Benefits        | 415,810   | 392,852   | 456,956   | 477,123   | 0         | 0         | 477,123   |  |
| Automotive Equipment   | 0         | 0         | 0         | 9,595     | 30,000    | 30,000    | 39,595    |  |
| Other Capital Equip    | 14,550    | 223,385   | 31,000    | 26,000    | 0         | 0         | 26,000    |  |
| Vehicle Fuel and Maint | 1,487     | 1,284     | 1,900     | 1,900     | 0         | 0         | 1,900     |  |
| Other Supplies         | 9,365     | 8,342     | 13,575    | 13,575    | 0         | 0         | 13,575    |  |
| Travel Training        | 4,663     | 5,473     | 4,500     | 4,500     | 0         | 0         | 4,500     |  |
| Professional Services  | 65,625    | 52,517    | 80,200    | 45,200    | 0         | 0         | 45,200    |  |
| All Other Contr. Svcs  | 67,908    | 69,886    | 103,550   | 103,550   | 0         | 0         | 103,550   |  |
| Maintenance            | 0         | 1,099     | 992       | 992       | 0         | 0         | 992       |  |
| Utilities              | 3,015     | 2,801     | 3,100     | 3,100     | 0         | 0         | 3,100     |  |
| Rent                   | 8,640     | 8,640     | 9,000     | 9,000     | 0         | 0         | 9,000     |  |
| Other                  | 12,951    | 13,549    | 13,080    | 14,580    | 0         | 0         | 14,580    |  |
| Total Expenditures     | 1,521,299 | 1,694,627 | 1,643,802 | 1,686,625 | 30,000    | 30,000    | 1,716,625 |  |
| Revenues               |           |           |           |           |           |           |           |  |
| State Aid              | 74,956    | 18,436    | 0         | 0         | 0         | 0         | 0         |  |
| Local Revenues         | 983,905   | 1,019,324 | 1,072,882 | 1,077,897 | 0         | 0         | 1,077,897 |  |
| Other Revenues         | 77,076    | 81,790    | 98,773    | 116,348   | 5,000     | 5,000     | 121,348   |  |
| Total Revenues         | 1,135,937 | 1,119,550 | 1,171,655 | 1,194,245 | 5,000     | 5,000     | 1,199,245 |  |
| Dept. Net Local        | 385,362   | 575,077   | 472,147   | 492,380   | 25,000    | 25,000    | 517,380   |  |

### Full Time Equivalents

|                                | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|--------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Admin Asst - Level 1           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Administrative Recording Clerk | 0.00           | 0.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| County Clerk                   | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Deputy County Clerk            | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Information Aide               | 0.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Mail & Records Clerk           | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Motor Vehicle Examiner         | 5.00           | 5.25           | 5.25           | 5.25           | 6.00           | 0.00       | 0.00       | 6.00       |
| Principal Recording Clerk      | 3.00           | 3.00           | 2.00           | 3.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Recording Clerk                | 2.00           | 2.75           | 2.75           | 2.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Senior Motor Vehicle Examiner  | 4.00           | 3.00           | 3.00           | 2.75           | 2.75           | 0.00       | 0.00       | 2.75       |
| Senior Recording Clerk         | 0.00           | 1.00           | 1.00           | 1.00           | 2.00           | 0.00       | 0.00       | 2.00       |
|                                | 19.00          | 19.00          | 19.00          | 19.00          | 19.75          | 0.00       | 0.00       | 19.75      |

| 1346 CENTRAL SERVICES    |                |                |                    | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|--------------------|---------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |         | 20        | 19        |           |
| Expenditures             |                |                |                    |         |           |           |           |
| Salary and Wages         | 39,881         | 33,437         | 40,623             | 42,263  | 0         | 0         | 42,263    |
| Overtime                 | 0              | 44             | 0                  | 0       | 0         | 0         | 0         |
| Premium Pay              | 500            | 7,737          | 550                | 1,000   | 0         | 0         | 1,000     |
| Fringe Benefits          | 18,458         | 17,893         | 20,319             | 21,117  | 0         | 0         | 21,117    |
| Automotive Equipment     | 0              | 0              | 0                  | 9,595   | 30,000    | 30,000    | 39,595    |
| Vehicle Fuel and Maint   | 1,487          | 1,284          | 1,900              | 1,900   | 0         | 0         | 1,900     |
| Utilities                | 121            | 114            | 100                | 100     | 0         | 0         | 100       |
| Other                    | 14             | 0              | 0                  | 0       | 0         | 0         | 0         |
| Total Expenditures       | 60,461         | 60,509         | 63,492             | 75,975  | 30,000    | 30,000    | 105,975   |
| Revenues                 |                |                |                    |         |           |           |           |
| Other Revenues           | 0              | 0              | 0                  | 17,575  | 5,000     | 5,000     | 22,575    |
| Total Revenues           | 0              | 0              | 0                  | 17,575  | 5,000     | 5,000     | 22,575    |
| Budgeting Unit Net Local | 60,461         | 60,509         | 63,492             | 58,400  | 25,000    | 25,000    | 83,400    |
| 1410 COUNTY CLERK        |                |                |                    | Toward  | Dog OTDia | Rec OTR's | Total Rec |
|                          | 2017           | 2017           | 2010               | Target  | Req OTR's | 19        | Total Rec |
|                          | 2016<br>Actual | Actual         | 2018 -<br>Modified |         |           |           |           |
| Expenditures             |                |                |                    |         |           |           |           |
| Salary and Wages         | 445,339        | 462,704        | 461,928            | 439,853 | 0         | 0         | 439,853   |
| Overtime                 | 7,691          | 2,055          | 0                  | 28,644  | 0         | 0         | 28,644    |
| Premium Pay              | 2,891          | 9,814          | 2,550              | 5,750   | 0         | 0         | 5,750     |
| Fringe Benefits          | 204,921        | 201,184        | 229,220            | 231,480 | 0         | 0         | 231,480   |
| Other Capital Equip      | 7,785          | 220,897        | 27,500             | 22,500  | 0         | 0         | 22,500    |
| Other Supplies           | 6,546          | 5,744          | 10,700             | 10,700  | 0         | 0         | 10,700    |
| Travel Training          | 4,663          | 5,473          | 4,500              | 4,500   | 0         | 0         | 4,500     |
| Professional Services    | 65,442         | 52,353         | 80,000             | 45,000  | 0         | 0         | 45,000    |
| All Other Contr. Svcs    | 66,825         | 69,043         | 102,400            | 102,400 | 0         | 0         | 102,400   |
| Maintenance              | 0              | 785            | 992                | 992     | 0         | 0         | 992       |
| Utilities                | 671            | 650            | 500                | 500     | 0         | 0         | 500       |
| Other                    | 8,915          | 9,402          | 8,580              | 10,080  | 0         | 0         | 10,080    |
| Total Expenditures       | 821,689        | 1,040,104      | 928,870            | 902,399 | 0         | 0         | 902,399   |
| Revenues                 |                |                |                    |         |           |           |           |
| State Aid                | 74,956         | 18,436         | 0                  | 0       | 0         | 0         | 0         |
| Local Revenues           | 271,558        | 279,484        | 277,478            | 285,942 | 0         | 0         | 285,942   |
| Other Revenues           | 67,310         | 72,266         | 87,773             | 87,773  | 0         | 0         | 87,773    |
| Total Revenues           | 413,824        | 370,186        | 365,251            | 373,715 | 0         | 0         | 373,715   |
| Budgeting Unit Net Local | 407,865        | 669,918        | 563,619            | 528,684 | 0         | 0         | 528,684   |

| 1411 MOTOR VEHICLES      |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-----------|-----------|
|                          | 2016           | 2017           | 2018 -                    |         | 20        | 19        |           |
|                          | Actual         | Actual         | Modified                  |         |           |           |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Salary and Wages         | 390,011        | 383,726        | 416,498                   | 452,750 | 0         | 0         | 452,750   |
| Overtime                 | 761            | 1,418          | 0                         | 0       | 0         | 0         | 0         |
| Premium Pay              | 30,211         | 13,864         | 3,800                     | 7,250   | 0         | 0         | 7,250     |
| Fringe Benefits          | 192,431        | 173,775        | 207,417                   | 224,526 | 0         | 0         | 224,526   |
| Other Capital Equip      | 6,765          | 2,488          | 3,500                     | 3,500   | 0         | 0         | 3,500     |
| Other Supplies           | 2,819          | 2,598          | 2,875                     | 2,875   | 0         | 0         | 2,875     |
| Professional Services    | 183            | 164            | 200                       | 200     | 0         | 0         | 200       |
| All Other Contr. Svcs    | 1,083          | 843            | 1,150                     | 1,150   | 0         | 0         | 1,150     |
| Maintenance              | 0              | 314            | 0                         | 0       | 0         | 0         | 0         |
| Utilities                | 2,223          | 2,037          | 2,500                     | 2,500   | 0         | 0         | 2,500     |
| Other                    | 4,022          | 4,147          | 4,500                     | 4,500   | 0         | 0         | 4,500     |
| Total Expenditures       | 630,509        | 585,374        | 642,440                   | 699,251 | 0         | 0         | 699,251   |
| Revenues                 |                |                |                           |         |           |           |           |
| Local Revenues           | 712,347        | 739,840        | 795,404                   | 791,955 | 0         | 0         | 791,955   |
| Total Revenues           | 712,347        | 739,840        | 795,404                   | 791,955 | 0         | 0         | 791,955   |
| Budgeting Unit Net Local | -81,838        | -154,466       | -152,964                  | -92,704 | 0         | 0         | -92,704   |
| 1460 RECORDS MANAGEM     | IENT           |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016           | 2015           | 2010                      | runger  | 20        |           | Tour Nec  |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         |           |           |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Rent                     | 8,640          | 8,640          | 9,000                     | 9,000   | 0         | 0         | 9,000     |
| Total Expenditures       | 8,640          | 8,640          | 9,000                     | 9,000   | 0         | 0         | 9,000     |
| Revenues                 |                |                |                           |         |           |           |           |
| Other Revenues           | 9,766          | 9,524          | 11,000                    | 11,000  | 0         | 0         | 11,000    |
| Total Revenues           | 9,766          | 9,524          | 11,000                    | 11,000  | 0         | 0         | 11,000    |
| Budgeting Unit Net Local | -1,126         | -884           | -2,000                    | -2,000  | 0         | 0         | -2,000    |

| <u>OT</u> | OTR# 21 Priority 1 OTR Name Purchase New Mail Vehicle (PEV)  |                  |         |                  |              |               |  |
|-----------|--|------------------|---------|------------------|--------------|---------------|--|
| Descr     | <b>Description</b> Replace our current 2015 Jeep Patriot Mail Vehicle. The vehicle gets on average 17 mpg. We would like to replace the Jeep with a PEV or PEV/Hybrid SUV. We would like to use the NYSERDA grant available through Planning to offset the price of the vehicle. |                  |         |                  |              |               |  |
|           |  | <u>Account</u>   |         | <u>Requested</u> | Recomm       | <u>iended</u> |  |
| 1346      | 52231  | VEHICLES         |         | 30,000 ONE       | -TIME 30,000 | ONE-TIME      |  |
| 1346      | 42771  | INTERDEPA        | RTMENT  | -5,000 ONE       | -TIME -5,000 | ONE-TIME      |  |
|           |  | Loca             | l Share | 25,000           | 25,000       |               |  |
|           | Co   | ounty Clerk Tota | 1       | 25,000           | 25,000       |               |  |

#### **Program Summary**

Central Services Type of Program DD

To provide mail and records delivery for all county departments.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 63,492      |   | 63,492      |
| Revenues     |   | 0           |   | 0           |
| Net Local    |   | 63,492      |   | 63,492      |
| FTE          | 1 |             | 1 |             |

County Clerk Type of Program MD

To ensure the orderly and sustainable conduct of justice, government, and commerce by maintaining a system of records that document all land transactions and court filings.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 888,870     |   | 888,870     |
| Revenues     |   | 358,478     |   | 358,478     |
| Net Local    |   | 530,392     |   | 530,392     |
| FTE          | 9 |             | 9 |             |

#### Department of Motor Vehicles

Type of Program DM

To provide local residents and businesses access to a convenient, efficient source for securing motor vehicle licenses.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 642,440     | 642,440     |
| Revenues     | 795,404     | 795,404     |
| Net Local    | -152,964    | -152,964    |
| FTE          | 9.5         | 9.5         |

### Records Management

Type of Program MD

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 9,000       |   | 9,000       |
| Revenues     |   | 11,000      |   | 11,000      |
| Net Local    |   | -2,000      |   | -2,000      |
| FTE          | 0 |             | 0 |             |

## **County Historian**

The county historian is an appointed officer of the County charged with the collection, preservation, and use of county records, and with education and promotion of county history. The historian also coordinates the activities and lends aid to the appointed municipal historians in the county and currently serves on the State Commissioner of Education's Local History Advisory Council.

#### **Consolidated Budget**

|                    | 2016   | 2017   | 2018 -   | 2019          |           |           |           |  |
|--------------------|--------|--------|----------|---------------|-----------|-----------|-----------|--|
|                    | Actual | Actual | Modified | Target        | Req OTR's | Rec OTR's | Total Rec |  |
| Expenditures       |        |        |          |               |           |           |           |  |
| Program Expense    | 25,120 | 23,427 | 7,500    | 7,750         | 0         | 0         | 7,750     |  |
| Total Expenditures | 25,120 | 23,427 | 7,500    | 7,750         | 0         | 0         | 7,750     |  |
| Revenues           |        |        |          |               |           |           |           |  |
| Other Revenues     | 7,500  | 7,500  | 7,500    | 7,750         | 0         | 0         | 7,750     |  |
| Total Revenues     | 7,500  | 7,500  | 7,500    | <i>7,</i> 750 | 0         | 0         | 7,750     |  |
| Dept. Net Local    | 17,620 | 15,927 | 0        | 0             | 0         | 0         | 0         |  |

# **County Historian**

| 7520 COUNTY HISTORIAN    |                |                |                           | Target | Req OTR's | Rec OTR's | Total Rec     |
|--------------------------|----------------|----------------|---------------------------|--------|-----------|-----------|---------------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |        | 20        | 19        |               |
| Expenditures             |                |                |                           |        |           |           |               |
| Program Expense          | 25,120         | 23,427         | 7,500                     | 7,750  | 0         | 0         | 7,750         |
| Total Expenditures       | 25,120         | 23,427         | 7,500                     | 7,750  | 0         | 0         | 7,750         |
| Revenues                 |                |                |                           |        |           |           |               |
| Other Revenues           | 7,500          | 7,500          | 7,500                     | 7,750  | 0         | 0         | 7,750         |
| Total Revenues           | 7,500          | 7,500          | 7,500                     | 7,750  | 0         | 0         | <i>7,7</i> 50 |
| Budgeting Unit Net Local | 17,620         | 15,927         | 0                         | 0      | 0         | 0         | 0             |

The mission of the Tompkins County Office for the Aging (COFA) is to assist the older adult population of Tompkins County to remain independent in their homes as long as possible and appropriate, and with a decent quality of life. COFA seeks to make life better for older adults, and with the help of its advisory committee, to keep them informed about events and issues that affect their lives. Through close cooperation with other community organizations, COFA strives for a network of services that promotes independent living for older adults. Services are offered directly through the Office for the Aging and through subcontracts with community agencies. The needs of minorities, low income persons, frail elderly, and those who living alone are of special concern. COFA receives funding from the Federal government through the Older American

#### **Consolidated Budget**

|                         | 2016      | 2016 2017 2018 |           |           |           | 2019      |           |
|-------------------------|-----------|----------------|-----------|-----------|-----------|-----------|-----------|
|                         | Actual    | Actual         | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures            |           |                |           |           |           |           |           |
| Salary and Wages        | 564,688   | 593,292        | 623,502   | 636,341   | 0         | 0         | 636,341   |
| Premium Pay             | 7,673     | 13,334         | 2,738     | 6,159     | 0         | 0         | 6,159     |
| Fringe Benefits         | 257,555   | 257,403        | 301,536   | 313,606   | 0         | 0         | 313,606   |
| Other Capital Equip     | 18,826    | 1,600          | 1,648     | 12,498    | 0         | 0         | 12,498    |
| Vehicle Fuel and Maint  | 0         | 265            | 1,150     | 1,150     | 0         | 0         | 1,150     |
| Other Supplies          | 6,407     | 6,038          | 10,599    | 15,950    | 0         | 0         | 15,950    |
| Travel Training         | 3,969     | 1,872          | 6,726     | 3,080     | 0         | 0         | 3,080     |
| All Other Contr. Svcs   | 1,376,977 | 1,356,659      | 1,477,584 | 1,482,646 | 0         | 0         | 1,482,646 |
| Program Expense         | 40,334    | 30,191         | 70,578    | 60,295    | 11,662    | 11,662    | 71,957    |
| Utilities               | 2,853     | 2,821          | 2,910     | 3,390     | 0         | 0         | 3,390     |
| Other                   | 11,860    | 9,623          | 12,262    | 10,674    | 0         | 0         | 10,674    |
| Total Expenditures      | 2,291,142 | 2,273,098      | 2,511,233 | 2,545,789 | 11,662    | 11,662    | 2,557,451 |
| Revenues                |           |                |           |           |           |           |           |
| Federal Aid             | 695,053   | 624,740        | 565,127   | 535,926   | 0         | 0         | 535,926   |
| State Aid               | 694,847   | 796,972        | 862,407   | 883,414   | 0         | 0         | 883,414   |
| Local Revenues          | 33,105    | 41,289         | 26,500    | 33,300    | 0         | 0         | 33,300    |
| Other Revenues          | 18,076    | 38,249         | 27,450    | 74,207    | 0         | 0         | 74,207    |
| Applied Rollover (Rev.) | 0         | 0              | 0         | 0         | 11,662    | 11,662    | 11,662    |
| Total Revenues          | 1,441,081 | 1,501,250      | 1,481,484 | 1,526,847 | 11,662    | 11,662    | 1,538,509 |
| Dept. Net Local         | 850,061   | 771,848        | 1,029,749 | 1,018,942 | 0         | 0         | 1,018,942 |

### Full Time Equivalents

|                              | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Account Clerk/Typist         | 0.60           | 0.71           | 0.67           | 0.60           | 0.60           | 0.00       | 0.00       | 0.60       |
| Administrative Assistant 4   | 1.00           | 1.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Aging Services Planner       | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Aging Services Specialist    | 2.80           | 2.80           | 2.80           | 4.00           | 4.00           | 0.00       | 0.00       | 4.00       |
| Dietitian                    | 0.23           | 0.23           | 0.23           | 0.23           | 0.23           | 0.00       | 0.00       | 0.23       |
| Director                     | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Fiscal Coordinator           | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Information Aide             | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Long Term Care Specialist    | 0.00           | 1.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| N Y Connects Coordinator     | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Ombudsman Program & Outreach | 0.00           | 0.50           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Outreach Worker              | 2.60           | 2.10           | 2.85           | 2.85           | 2.99           | 0.00       | 0.00       | 2.99       |
| Senior Account Clerk/Typist  | 1.10           | 0.70           | 0.71           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                              | 10.33          | 12.04          | 12.26          | 12.68          | 12.82          | 0.00       | 0.00       | 12.82      |

| 6771 LTC OMBUDSMAN   |   |   |  | Target  | Req OTR's                                      | Rec OTR's                                      | Total Rec   |
|--|---|---|--|---|--|--|---|
|  | 2016<br>Actual  | 2017<br>Actual  | 2018 <b>-</b><br>Modified  |   | 20   | 19   |   |
| Expenditures   | Actual  | Actual  | Mounted  |   |  |  |   |
| Salary and Wages   | 80,571  | 83,049  | 93,753   | 106,163   | 0  | 0  | 106,163   |
| Premium Pay  | 0   | 3,502   | 550  | 500   | 0  | 0  | 500   |
| Fringe Benefits  | 36,829  | 37,572  | 46,539   | 52,062  | 0  | 0  | 52,062  |
| Other Capital Equip  | 0   | 1,216   | 0  | 0   | 0  | 0  | 0   |
| Vehicle Fuel and Maint   | 0   | 0   | 150  | 150   | 0  | 0  | 150   |
| Other Supplies   | 1,208   | 466   | 650  | 650   | 0  | 0  | 650   |
| Travel Training  | 963   | 172   | 700  | 580   | 0  | 0  | 580   |
| Program Expense  | 2,573   | 932   | 2,000  | 1,000   | 0  | 0  | 1,000   |
| Utilities  | 120   | 120   | 120  | 240   | 0  | 0  | 240   |
| Other  | 3,427   | 1,211   | 1,550  | 1,200   | 0  | 0  | 1,200   |
| Total Expenditures   | 125,691   | 128,240   | 146,012  | 162,545   | 0  | 0  | 162,545   |
| Revenues   |   |   |  |   |  |  |   |
| Federal Aid  | 84,697  | 112,757   | 113,000  | 113,000   | 0  | 0  | 113,000   |
| Total Revenues   | 84,697  | 112,757   | 113,000  | 113,000   | 0  | 0  | 113,000   |
| Budgeting Unit Net Local   | 40,994  | 15,483  | 33,012   | 49,545  | 0  | 0  | 49,545  |
| (772 7777 F VV D   |   |   |  |   |  |  |   |
|  |   |   |  |   |  |  |   |
| 6772 TITLE III-B   |   |   |  | Target  | Req OTR's                                      | Rec OTR's                                      | Total Rec   |
| 6772 111LE III-B   | 2016<br>Actual  | 2017<br>Actual  | 2018 <b>-</b><br>Modified  | Target  | -  | Rec OTR's<br>19                                | Total Rec   |
| Expenditures   |   |   |  | Target  | -  |  | Total Rec   |
|  |   |   |  | Target 187,392  | -  |  | Total Rec<br>187,392  |
| Expenditures   | Actual  | Actual  | Modified   |   | 20   | 19   |   |
| <b>Expenditures</b> Salary and Wages   | Actual<br>132,532   | <b>Actual</b> 164,406   | Modified 171,729   | 187,392   | <b>20</b>                                      | 0  | 187,392   |
| <b>Expenditures</b> Salary and Wages Premium Pay   | Actual 132,532 4,168  | Actual 164,406 2,994  | Modified  171,729  1,350   | 187,392<br>3,250  | 0<br>0   | 0 0  | 187,392<br>3,250  |
| Expenditures Salary and Wages Premium Pay Fringe Benefits  | Actual  132,532  4,168 62,486   | Actual  164,406  2,994  72,668  | Modified  171,729  1,350  85,414   | 187,392<br>3,250<br>93,053  | 0<br>0<br>0                                    | 0 0 0  | 187,392<br>3,250<br>93,053  |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip  | Actual  132,532  4,168  62,486  7,950   | Actual  164,406  2,994  72,668  0   | Modified  171,729  1,350  85,414  0  | 187,392<br>3,250<br>93,053<br>0   | 0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0                               | 187,392<br>3,250<br>93,053<br>0   |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint   | Actual  132,532  4,168 62,486 7,950 0   | Actual  164,406  2,994  72,668  0  265  | Modified  171,729  1,350  85,414  0  650   | 187,392<br>3,250<br>93,053<br>0<br>650  | 0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0                          | 187,392<br>3,250<br>93,053<br>0<br>650  |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies  | Actual  132,532  4,168  62,486  7,950  0  1,006                                   | Actual  164,406 2,994 72,668 0 265 1,535  | 171,729 1,350 85,414 0 650 3,840   | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975   | 0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0                     | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975   |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training  | Actual  132,532  4,168 62,486 7,950 0 1,006 2,097                                 | Actual  164,406 2,994 72,668 0 265 1,535 1,268                                  | Modified  171,729  1,350  85,414  0  650  3,840  1,750                                   | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250  | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250  |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training All Other Contr. Svcs  | Actual  132,532  4,168 62,486 7,950 0 1,006 2,097 17,084                          | Actual  164,406 2,994 72,668 0 265 1,535 1,268 17,364                           | Modified  171,729  1,350  85,414  0  650  3,840  1,750  17,262                           | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262  | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262  |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training All Other Contr. Svcs Program Expense  | Actual  132,532  4,168 62,486 7,950 0 1,006 2,097 17,084 4,055                    | Actual  164,406 2,994 72,668 0 265 1,535 1,268 17,364 2,330                     | Modified  171,729  1,350  85,414  0  650  3,840  1,750  17,262  0                        | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848                              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848                              |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training All Other Contr. Svcs Program Expense Utilities  | Actual  132,532  4,168 62,486 7,950 0 1,006 2,097 17,084 4,055 2,007              | Actual  164,406 2,994 72,668 0 265 1,535 1,268 17,364 2,330 1,949               | Modified  171,729  1,350  85,414  0  650  3,840  1,750  17,262  0  2,040                 | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848<br>2,400                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848<br>2,400                     |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training All Other Contr. Svcs Program Expense Utilities Other  | Actual  132,532  4,168 62,486 7,950 0 1,006 2,097 17,084 4,055 2,007 5,636        | Actual  164,406 2,994 72,668 0 265 1,535 1,268 17,364 2,330 1,949 5,485         | Modified  171,729  1,350  85,414  0  650  3,840  1,750  17,262  0  2,040  7,533          | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848<br>2,400<br>8,362            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848<br>2,400<br>8,362            |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training All Other Contr. Svcs Program Expense Utilities Other Total Expenditures                       | Actual  132,532  4,168 62,486 7,950 0 1,006 2,097 17,084 4,055 2,007 5,636        | Actual  164,406 2,994 72,668 0 265 1,535 1,268 17,364 2,330 1,949 5,485         | Modified  171,729  1,350  85,414  0  650  3,840  1,750  17,262  0  2,040  7,533          | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848<br>2,400<br>8,362            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848<br>2,400<br>8,362            |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training All Other Contr. Svcs Program Expense Utilities Other Total Expenditures Revenues              | Actual  132,532 4,168 62,486 7,950 0 1,006 2,097 17,084 4,055 2,007 5,636 239,021 | Actual  164,406 2,994 72,668 0 265 1,535 1,268 17,364 2,330 1,949 5,485 270,264 | Modified  171,729  1,350  85,414  0  650  3,840  1,750  17,262  0  2,040  7,533  291,568 | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848<br>2,400<br>8,362<br>340,442 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848<br>2,400<br>8,362<br>340,442 |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training All Other Contr. Svcs Program Expense Utilities Other  Total Expenditures Revenues Federal Aid | Actual  132,532 4,168 62,486 7,950 0 1,006 2,097 17,084 4,055 2,007 5,636 239,021 | Actual  164,406 2,994 72,668 0 265 1,535 1,268 17,364 2,330 1,949 5,485 270,264 | Modified  171,729  1,350  85,414  0  650  3,840  1,750  17,262  0  2,040  7,533  291,568 | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848<br>2,400<br>8,362<br>340,442 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 187,392<br>3,250<br>93,053<br>0<br>650<br>2,975<br>2,250<br>17,262<br>22,848<br>2,400<br>8,362<br>340,442 |

| 6773 AGING BY DESIGN     |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        | 19        |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Salary and Wages         | 0              | 2,636          | 4,260                     | 12,521  | 0         | 0         | 12,521    |
| Fringe Benefits          | 0              | 2,067          | 2,102                     | 6,111   | 0         | 0         | 6,111     |
| Other Supplies           | 0              | 0              | 0                         | 7,615   | 0         | 0         | 7,615     |
| Travel Training          | 0              | 150            | 0                         | 0       | 0         | 0         | 0         |
| All Other Contr. Svcs    | 0              | 4,500          | 5,000                     | 0       | 0         | 0         | 0         |
| Program Expense          | 0              | 589            | 1,570                     | 1,150   | 0         | 0         | 1,150     |
| Other                    | 0              | 0              | 0                         | 100     | 0         | 0         | 100       |
| Total Expenditures       | 0              | 9,942          | 12,932                    | 27,497  | 0         | 0         | 27,497    |
| Revenues                 |                |                |                           |         |           |           |           |
| Other Revenues           | 0              | 0              | 0                         | 27,497  | 0         | 0         | 27,497    |
| Total Revenues           | 0              | 0              | 0                         | 27,497  | 0         | 0         | 27,497    |
| Budgeting Unit Net Local | 0              | 9,942          | 12,932                    | 0       | 0         | 0         | 0         |
| 6774 SNAP                |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | •••            | -04-           | 2010                      | Target  | -         | 19        | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         |           |           |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Salary and Wages         | 8,698          | 9,968          | 10,415                    | 10,901  | 0         | 0         | 10,901    |
| Premium Pay              | 20             | 0              | 138                       | 289     | 0         | 0         | 289       |
| Fringe Benefits          | 3,985          | 4,327          | 5,208                     | 5,462   | 0         | 0         | 5,462     |
| All Other Contr. Svcs    | 232,261        | 240,151        | 231,082                   | 231,082 | 0         | 0         | 231,082   |
| Total Expenditures       | 244,964        | 254,446        | 246,843                   | 247,734 | 0         | 0         | 247,734   |
| Revenues                 | -              |                |                           |         |           | _         |           |
| State Aid                | 200,776        | 195,947        | 204,941                   | 204,941 | 0         | 0         | 204,941   |
| Total Revenues           | 200,776        | 195,947        | 204,941                   | 204,941 | 0         | 0         | 204,941   |
| Budgeting Unit Net Local | 44,188         | 58,499         | 41,902                    | 42,793  | 0         | 0         | 42,793    |

| 6775 TITLE V             |                |                |                           | Target  | Req OTR's | Rec OTR's   | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-------------|-----------|
|                          | 2016           | 2017           | 2018 -                    | _       | 20        | 19          |           |
|                          | Actual         | Actual         | Modified                  |         |           |             |           |
| Expenditures             |                |                |                           |         |           |             |           |
| Salary and Wages         | 11,825         | 22,718         | 21,947                    | 0       | 0         | 0           | 0         |
| Fringe Benefits          | 1,332          | 3,005          | 3,317                     | 0       | 0         | 0           | 0         |
| All Other Contr. Svcs    | -29            | 0              | 0                         | 0       | 0         | 0           | 0         |
| Total Expenditures       | 13,128         | 25,723         | 25,264                    | 0       | 0         | 0           | 0         |
| Revenues                 |                |                |                           |         |           |             |           |
| Federal Aid              | 14,894         | 26,034         | 25,264                    | 0       | 0         | 0           | 0         |
| Total Revenues           | 14,894         | 26,034         | 25,264                    | 0       | 0         | 0           | 0         |
| Budgeting Unit Net Local | -1,766         | -311           | 0                         | 0       | 0         | 0           | 0         |
| 6776 NUTRITION FOR THE   | ELDERLY        |                |                           | Target  | Req OTR's | Rec OTR's   | Total Rec |
|                          | 2017           | 001E           | 2010                      |         | -         | 119         |           |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         |           | <del></del> |           |
| Expenditures             |                |                |                           |         |           |             |           |
| All Other Contr. Svcs    | 410,355        | 429,519        | 439,888                   | 439,888 | 0         | 0           | 439,888   |
| Total Expenditures       | 410,355        | 429,519        | 439,888                   | 439,888 | 0         | 0           | 439,888   |
| Revenues                 |                |                |                           |         | -         |             |           |
| Federal Aid              | 136,474        | 135,979        | 136,474                   | 135,989 | 0         | 0           | 135,989   |
| Total Revenues           | 136,474        | 135,979        | 136,474                   | 135,989 | 0         | 0           | 135,989   |
| Budgeting Unit Net Local | 273,881        | 293,540        | 303,414                   | 303,899 | 0         | 0           | 303,899   |

| 6777 CSEP                |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Salary and Wages         | 69,496  | 66,472  | 62,055   | 61,858  | 0         | 0         | 61,858    |
| Premium Pay              | 914     | 1,387   | 0        | 875     | 0         | 0         | 875       |
| Fringe Benefits          | 32,185  | 29,457  | 30,624   | 30,620  | 0         | 0         | 30,620    |
| Other Capital Equip      | 0       | 0       | 910      | 0       | 0         | 0         | 0         |
| Other Supplies           | 55      | 55      | 55       | 0       | 0         | 0         | 0         |
| Travel Training          | 350     | 0       | 500      | 0       | 0         | 0         | 0         |
| All Other Contr. Svcs    | 96,493  | 101,542 | 109,585  | 109,585 | 0         | 0         | 109,585   |
| Program Expense          | 0       | 980     | 1,404    | 0       | 0         | 0         | 0         |
| Other                    | 135     | 220     | 532      | 0       | 0         | 0         | 0         |
| Total Expenditures       | 199,628 | 200,113 | 205,665  | 202,938 | 0         | 0         | 202,938   |
| Revenues                 |         |         |          |         |           |           |           |
| State Aid                | 140,532 | 156,142 | 145,392  | 152,439 | 0         | 0         | 152,439   |
| Other Revenues           | 0       | 0       | 50       | 50      | 0         | 0         | 50        |
| Total Revenues           | 140,532 | 156,142 | 145,442  | 152,489 | 0         | 0         | 152,489   |
| Budgeting Unit Net Local | 59,096  | 43,971  | 60,223   | 50,449  | 0         | 0         | 50,449    |
| 6778 HEAP                |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016    | 2017    | 2018 -   |         | -         | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Salary and Wages         | 33,890  | 33,275  | 33,833   | 34,373  | 0         | 0         | 34,373    |
| Premium Pay              | 0       | 0       | 0        | 245     | 0         | 0         | 245       |
| Fringe Benefits          | 15,491  | 14,445  | 16,697   | 16,897  | 0         | 0         | 16,897    |
| Other                    | 235     | 200     | 235      | 0       | 0         | 0         | 0         |
| Total Expenditures       | 49,616  | 47,920  | 50,765   | 51,515  | 0         | 0         | 51,515    |
| Revenues                 |         |         |          |         |           |           |           |
| Federal Aid              | 11,281  | 44,402  | 33,644   | 33,644  | 0         | 0         | 33,644    |
| Total Revenues           | 11,281  | 44,402  | 33,644   | 33,644  | 0         | 0         | 33,644    |
| Budgeting Unit Net Local | 38,335  | 3,518   | 17,121   | 17,871  | 0         | 0         | 17,871    |

| 6779 CARE COMPASS                       |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|---|----------------|----------------|---------------------------|---------|-----------|-----------|-----------|
|   | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        | 19        |           |
| Temor dilemo                            | Actual         | Actual         | Modified                  |         |           |           |           |
| <b>Expenditures</b> Other Capital Equip | 0              | 0              | 0                         | 11,760  | 0         | 0         | 11,760    |
| Program Expense                         | 0              | 0              | 26,403                    | 11,700  | 0         | 0         | 11,700    |
|   |                |                |                           |         |           |           | 0         |
| Total Expenditures                      | 0              | 0              | 26,403                    | 11,760  | 0         | 0         | 11,760    |
| Revenues                                |                |                |                           |         |           |           |           |
| Other Revenues                          | 0              | 0              | 0                         | 11,760  | 0         | 0         | 11,760    |
| Total Revenues                          | 0              | 0              | 0                         | 11,760  | 0         | 0         | 11,760    |
| Budgeting Unit Net Local                | 0              | 0              | 26,403                    | 0       | 0         | 0         | 0         |
| 6780 EISEP                              |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|   | 2016           | 2017           | 2018 -                    |         | -         | 19        |           |
|   | Actual         | Actual         | Modified                  |         |           |           |           |
| Expenditures                            |                |                |                           |         |           |           |           |
| Salary and Wages                        | 24,273         | 21,503         | 23,787                    | 13,440  | 0         | 0         | 13,440    |
| Premium Pay                             | 434            | 74             | 0                         | 0       | 0         | 0         | 0         |
| Fringe Benefits                         | 11,294         | 9,367          | 11,739                    | 6,560   | 0         | 0         | 6,560     |
| Other Supplies                          | 55             | 55             | 55                        | 0       | 0         | 0         | 0         |
| All Other Contr. Svcs                   | 346,569        | 307,444        | 436,926                   | 439,165 | 0         | 0         | 439,165   |
| Program Expense                         | 884            | 0              | 1,250                     | 0       | 0         | 0         | 0         |
| Other                                   | 150            | 150            | 150                       | 0       | 0         | 0         | 0         |
| Total Expenditures                      | 383,659        | 338,593        | 473,907                   | 459,165 | 0         | 0         | 459,165   |
| Revenues                                |                |                |                           |         |           |           |           |
| State Aid                               | 225,658        | 230,964        | 223,732                   | 224,344 | 0         | 0         | 224,344   |
| Other Revenues                          | 500            | 720            | 500                       | 500     | 0         | 0         | 500       |
| Total Revenues                          | 226,158        | 231,684        | 224,232                   | 224,844 | 0         | 0         | 224,844   |
| Budgeting Unit Net Local                | 157,501        | 106,909        | 249,675                   | 234,321 | 0         | 0         | 234,321   |

| 6781 TITLE III-E                               |                         |                         |                         | Target           | Req OTR's | Rec OTR's | Total Rec      |
|--|-------------------------|-------------------------|-------------------------|------------------|-----------|-----------|----------------|
|  | 2016                    | 2017                    | 2018 -                  | _                | 20        | 19        |                |
|  | Actual                  | Actual                  | Modified                |                  |           |           |                |
| Expenditures                                   |                         |                         |                         |                  |           |           |                |
| Salary and Wages                               | 17,935                  | 23,522                  | 25,282                  | 25,420           | 0         | 0         | 25,420         |
| Premium Pay                                    | 404                     | 291                     | 0                       | 0                | 0         | 0         | 0              |
| Fringe Benefits                                | 8,382                   | 10,337                  | 12,477                  | 12,408           | 0         | 0         | 12,408         |
| Other Supplies                                 | 284                     | 385                     | 685                     | 385              | 0         | 0         | 385            |
| All Other Contr. Svcs                          | 15,977                  | 41,107                  | 30,850                  | 41,207           | 0         | 0         | 41,207         |
| Program Expense                                | 1,460                   | 0                       | 0                       | 0                | 0         | 0         | 0              |
| Other  | 100                     | 100                     | 100                     | 100              | 0         | 0         | 100            |
| Total Expenditures                             | 44,542                  | 75,742                  | 69,394                  | 79,520           | 0         | 0         | 79,520         |
| Revenues                                       |                         |                         |                         |                  |           |           |                |
| Federal Aid                                    | 25,945                  | 34,013                  | 31,813                  | 34,892           | 0         | 0         | 34,892         |
| Other Revenues                                 | 7,004                   | 30,180                  | 18,000                  | 31,000           | 0         | 0         | 31,000         |
| Total Revenues                                 | 32,949                  | 64,193                  | 49,813                  | 65,892           | 0         | 0         | 65,892         |
| Budgeting Unit Net Local                       | 11,593                  | 11,549                  | 19,581                  | 13,628           | 0         | 0         | 13,628         |
| 6782 CARE GIVERS TRAIN                         | ING                     |                         |                         | Target           | Req OTR's | Rec OTR's | Total Rec      |
|  | 2016                    | 2017                    | 2018 -                  |                  | -         | 19        |                |
|  | Actual                  | Actual                  | Modified                |                  |           |           |                |
| Expenditures                                   |                         |                         |                         |                  |           |           |                |
| Salary and Wages                               | 16,158                  | 15,633                  | 16,224                  | 13,572           | 0         | 0         | 13,572         |
| Premium Pay                                    | 208                     | 203                     | 700                     | 500              | 0         | 0         | 500            |
| Fringe Benefits                                | 7,481                   | 6,874                   | 8,352                   | 6,869            | 0         | 0         | 6,869          |
| Other Supplies                                 | 437                     | 757                     | 1,205                   | 980              | 0         | 0         | 980            |
|  | 1,559                   | 0                       | 0                       | 0                | 0         | 0         | 0              |
| Program Expense                                | 1,559                   | U                       |                         |                  |           |           |                |
| Program Expense<br>Other                       | 227                     | 215                     | 250                     | 150              | 0         | 0         | 150            |
| o i  |                         |                         |                         | 150<br>22,071    | 0         | 0         | 150<br>22,071  |
| Other  | 227                     | 215                     | 250                     |                  |           |           |                |
| Other  Total Expenditures                      | 227                     | 215                     | 250                     |                  |           |           |                |
| Other  Total Expenditures  Revenues            | 227 26,070              | 215 23,682              | 250<br>26,731           | 22,071           | 0         | 0         | 22,071         |
| Other  Total Expenditures  Revenues  State Aid | 227<br>26,070<br>19,611 | 215<br>23,682<br>16,814 | 250<br>26,731<br>19,611 | 22,071<br>19,611 | 0         | 0         | 22,07<br>19,61 |

| 6784 CASH IN LIEU  |   |                   |                           | Target   | Req OTR's   | Rec OTR's | Total Rec |
|--|---|-------------------|---------------------------|----------|-------------|-----------|-----------|
|  | 2016                                    | 2017              | 2018 -                    | Ü        | -           | 19        |           |
|  | Actual                                  | Actual            | Modified                  |          |             |           |           |
| Expenditures   |   |                   |                           |          |             |           |           |
| All Other Contr. Svcs  | 115,408                                 | 109,245           | 120,000                   | 110,000  | 0           | 0         | 110,000   |
| Total Expenditures   | 115,408                                 | 109,245           | 120,000                   | 110,000  | 0           | 0         | 110,000   |
| Revenues   |   |                   |                           |          |             |           | _         |
| Federal Aid  | 115,408                                 | 109,245           | 120,000                   | 110,000  | 0           | 0         | 110,000   |
| Total Revenues   | 115,408                                 | 109,245           | 120,000                   | 110,000  | 0           | 0         | 110,000   |
| Budgeting Unit Net Local   | 0                                       | 0                 | 0                         | 0        | 0           | 0         | 0         |
| (#0 ( ) COYOTH THE THE CV D VOV  |   |                   |                           |          |             |           |           |
| 6786 ASSISTIVE TECHNOL   | OGY                                     |                   |                           | Target   | Rea OTR's   | Rec OTR's | Total Rec |
| 6786 ASSISTIVE TECHNOL   |   | 2017              | 2018                      | Target   | Req OTR's   | Rec OTR's | Total Rec |
| 6786 ASSISTIVE TECHNOL   | OGY<br>2016<br>Actual                   | 2017<br>Actual    | 2018 <b>-</b><br>Modified | Target   | -           |           | Total Rec |
| Expenditures   | 2016                                    |                   |                           | Target   | -           |           | Total Rec |
|  | 2016                                    |                   |                           | Target 0 | -           |           | Total Rec |
| Expenditures   | 2016<br>Actual                          | Actual            | Modified                  |          | 20          | 19        |           |
| <b>Expenditures</b> All Other Contr. Svcs  | 2016<br>Actual<br>8,298                 | Actual 0          | Modified 0                | 0        | 20          | 0         | 0         |
| <b>Expenditures</b> All Other Contr. Svcs Program Expense                                    | 2016<br>Actual<br>8,298<br>996          | <b>Actual</b> 0 0 | Modified 0 0              | 0 0      | 0<br>0      | 0<br>0    | 0         |
| Expenditures All Other Contr. Svcs Program Expense Total Expenditures                        | 2016<br>Actual<br>8,298<br>996          | <b>Actual</b> 0 0 | Modified 0 0              | 0 0      | 0<br>0      | 0<br>0    | 0         |
| Expenditures All Other Contr. Svcs Program Expense Total Expenditures Revenues               | 2016<br>Actual<br>8,298<br>996<br>9,294 | Actual 0 0 0      | Modified  0 0 0           | 0 0      | 0<br>0<br>0 | 0 0       | 0 0       |
| Expenditures All Other Contr. Svcs Program Expense  Total Expenditures  Revenues Federal Aid | 2016<br>Actual<br>8,298<br>996<br>9,294 | 0 0 0 0           | Modified  0 0 0 0         | 0 0      | 0<br>0<br>0 | 0 0       | 0 0 0     |

| 6787 PERS                |                |                |                           | Target | Req OTR's    | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|--------|--------------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |        | 20           | 119       |           |
| Expenditures             |                |                |                           |        |              |           |           |
| Salary and Wages         | 23,329         | 19,189         | 19,552                    | 23,774 | 0            | 0         | 23,774    |
| Premium Pay              | 390            | 2,263          | 0                         | 0      | 0            | 0         | 0         |
| Fringe Benefits          | 10,842         | 9,312          | 9,649                     | 11,604 | 0            | 0         | 11,604    |
| Vehicle Fuel and Maint   | 0              | 0              | 350                       | 350    | 0            | 0         | 350       |
| Other Supplies           | 402            | 629            | 845                       | 845    | 0            | 0         | 845       |
| Program Expense          | 1,127          | 1,335          | 2,500                     | 0      | 0            | 0         | 0         |
| Other                    | 1,950          | 2,042          | 1,912                     | 762    | 0            | 0         | 762       |
| Total Expenditures       | 38,040         | 34,770         | 34,808                    | 37,335 | 0            | 0         | 37,335    |
| Revenues                 |                |                |                           |        |              |           |           |
| Local Revenues           | 33,105         | 41,289         | 26,500                    | 33,300 | 0            | 0         | 33,300    |
| Other Revenues           | 8,455          | 3,647          | 5,200                     | 2,700  | 0            | 0         | 2,700     |
| Total Revenues           | 41,560         | 44,936         | 31,700                    | 36,000 | 0            | 0         | 36,000    |
| Budgeting Unit Net Local | -3,520         | -10,166        | 3,108                     | 1,335  | 0            | 0         | 1,335     |
| 6788 MIPPA               |                |                |                           | Target | Req OTR's    | Rec OTR's | Total Rec |
|                          | 2016           | 2017           | 2018 -                    |        | <del>-</del> | 19        |           |
|                          | Actual         | Actual         | Modified                  |        |              |           |           |
| Expenditures             |                |                |                           |        |              |           |           |
| Salary and Wages         | 0              | 0              | 0                         | 3,917  | 0            | 0         | 3,917     |
| Fringe Benefits          | 0              | 0              | 0                         | 1,912  | 0            | 0         | 1,912     |
| All Other Contr. Svcs    | 0              | 0              | 0                         | 7,492  | 0            | 0         | 7,492     |
| Total Expenditures       | 0              | 0              | 0                         | 13,321 | 0            | 0         | 13,321    |
| Revenues                 |                |                |                           |        |              |           |           |
| Federal Aid              | 0              | 0              | 0                         | 13,321 | 0            | 0         | 13,321    |
| Total Revenues           | 0              | 0              | 0                         | 13,321 | 0            | 0         | 13,321    |
| Budgeting Unit Net Local | 0              | 0              | 0                         | 0      | 0            | 0         | 0         |

| 6789 BIP - CARE GIVERS SUP   | PORT   |   |   | Target                | Req OTR's                  | Rec OTR's        | Total Rec             |
|--|--|---|---|-----------------------|----------------------------|------------------|-----------------------|
|  | 2016   | 2017                                      | 2018 -                                  |                       | 20                         | 19               |                       |
|  | Actual   | Actual                                    | Modified                                |                       |                            |                  |                       |
| Expenditures   |  |   |   |                       |                            |                  |                       |
| Salary and Wages   | 1,404  | 1,342                                     | 0                                       | 0                     | 0                          | 0                | 0                     |
| Premium Pay  | 6  | 0   | 0                                       | 0                     | 0                          | 0                | 0                     |
| Fringe Benefits  | 645  | 583                                       | 0                                       | 0                     | 0                          | 0                | 0                     |
| Program Expense  | 3,005  | 7,730                                     | 0                                       | 0                     | 0                          | 0                | 0                     |
| Total Expenditures   | 5,060  | 9,655                                     | 0                                       | 0                     | 0                          | 0                | 0                     |
| Revenues   |  |   |   |                       |                            |                  |                       |
| Federal Aid  | 5,043  | 9,654                                     | 0                                       | 0                     | 0                          | 0                | 0                     |
| Total Revenues   | 5,043  | 9,654                                     | 0                                       | 0                     | 0                          | 0                | 0                     |
| Budgeting Unit Net Local   | 17   | 1   | 0                                       | 0                     | 0                          | 0                | 0                     |
|  |  |   |   |                       |                            |                  |                       |
| 6791 NEW YORK CONNECT  |  |   |   | Target                | Rea OTR's                  | Rec OTR's        | Total Rec             |
| 6791 NEW YORK CONNECT  | 2016   | 2017                                      | 2010                                    | Target                | Req OTR's                  | Rec OTR's        | Total Rec             |
| 6791 NEW YORK CONNECT  | 2016<br>Actual                                 | 2017<br>Actual                            | 2018 <b>-</b><br>Modified               | Target                | -                          | Rec OTR's<br>19  | Total Rec             |
| 6791 NEW YORK CONNECT  Expenditures  |  |   |   | Target                | -                          |                  | Total Rec             |
|  |  |   |   | Target 0              | -                          |                  | Total Rec             |
| Expenditures   | Actual   | Actual                                    | Modified                                |                       | 20                         | 19               |                       |
| <b>Expenditures</b> Salary and Wages   | <b>Actual</b> 29,765                           | <b>Actual</b> 30,197                      | Modified 7,365                          | 0                     | <b>20</b>                  | 0                | 0                     |
| <b>Expenditures</b> Salary and Wages Premium Pay   | 29,765<br>293                                  | Actual 30,197 148                         | <b>Modified</b> 7,365 0                 | 0                     | 0<br>0                     | 0 0              | 0                     |
| Expenditures Salary and Wages Premium Pay Fringe Benefits  | 29,765<br>293<br>13,740                        | 30,197<br>148<br>13,173                   | 7,365<br>0<br>3,635                     | 0 0 0                 | 0<br>0<br>0                | 0 0              | 0<br>0<br>0           |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip  | 29,765<br>293<br>13,740<br>508                 | 30,197<br>148<br>13,173<br>0              | 7,365<br>0<br>3,635<br>0                | 0<br>0<br>0<br>0      | 0<br>0<br>0<br>0           | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0      |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Other Supplies                             | 29,765<br>293<br>13,740<br>508<br>85           | 30,197<br>148<br>13,173<br>0<br>0         | 7,365<br>0<br>3,635<br>0                | 0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0      |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Other Supplies Total Expenditures          | 29,765<br>293<br>13,740<br>508<br>85           | 30,197<br>148<br>13,173<br>0<br>0         | 7,365<br>0<br>3,635<br>0                | 0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0      |
| Expenditures Salary and Wages Premium Pay Fringe Benefits Other Capital Equip Other Supplies Total Expenditures Revenues | 29,765<br>293<br>13,740<br>508<br>85<br>44,391 | Actual  30,197  148  13,173  0  0  43,518 | 7,365<br>0<br>3,635<br>0<br>0<br>11,000 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 0 0 0 0 0        | 0<br>0<br>0<br>0<br>0 |

| 6793 HEALTH INSURANCE     | E COUNS.       |                |                           | Target | Req OTR's | Rec OTR's | Total Rec |
|---------------------------|----------------|----------------|---------------------------|--------|-----------|-----------|-----------|
|                           | 2016           | 2017           | 2018 -                    |        | 20        | 19        |           |
|                           | Actual         | Actual         | Modified                  |        |           |           |           |
| Expenditures              |                |                |                           |        |           |           |           |
| Salary and Wages          | 15,827         | 16,405         | 19,249                    | 10,814 | 0         | 0         | 10,814    |
| Premium Pay               | 391            | 210            | 0                         | 0      | 0         | 0         | 0         |
| Fringe Benefits           | 7,414          | 7,213          | 9,499                     | 5,279  | 0         | 0         | 5,279     |
| All Other Contr. Svcs     | 21,365         | 22,597         | 16,584                    | 16,584 | 0         | 0         | 16,584    |
| Program Expense           | 0              | 0              | 600                       | 0      | 0         | 0         | 0         |
| Total Expenditures        | 44,997         | 46,425         | 45,932                    | 32,677 | 0         | 0         | 32,677    |
| Revenues                  |                |                |                           |        |           |           |           |
| Federal Aid               | 34,595         | 8,892          | 26,591                    | 18,213 | 0         | 0         | 18,213    |
| State Aid                 | 5,621          | 24,073         | 13,901                    | 13,864 | 0         | 0         | 13,864    |
| Other Revenues            | 407            | 377            | 600                       | 600    | 0         | 0         | 600       |
| Total Revenues            | 40,623         | 33,342         | 41,092                    | 32,677 | 0         | 0         | 32,677    |
| Budgeting Unit Net Local  | 4,374          | 13,083         | 4,840                     | 0      | 0         | 0         | 0         |
| 6795 TITLE III D/HEALTH I | PROMO.         |                |                           | Target | Req OTR's | Rec OTR's | Total Rec |
| ,                         |                | 0015           | 2010                      | imget  | 2019      |           |           |
|                           | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |        |           |           |           |
| Expenditures              |                |                |                           |        |           |           |           |
| Salary and Wages          | 186            | 0              | 0                         | 0      | 0         | 0         | 0         |
| Premium Pay               | 57             | 0              | 0                         | 0      | 0         | 0         | 0         |
| Fringe Benefits           | 111            | 0              | 0                         | 0      | 0         | 0         | 0         |
| All Other Contr. Svcs     | 2,892          | 6,053          | 4,475                     | 4,449  | 0         | 0         | 4,449     |
| Total Expenditures        | 3,246          | 6,053          | 4,475                     | 4,449  | 0         | 0         | 4,449     |
| Revenues                  |                |                |                           |        |           |           |           |
| Federal Aid               | 2,892          | 6,052          | 4,475                     | 4,449  | 0         | 0         | 4,449     |
| Other Revenues            | 20             | 0              | 0                         | 0      | 0         | 0         | 0         |
| Total Revenues            | 2,912          | 6,052          | 4,475                     | 4,449  | 0         | 0         | 4,449     |
| Budgeting Unit Net Local  | 334            | 1              | 0                         | 0      | 0         | 0         | 0         |

| 6796 WRAP                |                |                |                    | Target  | Req OTR's    | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|--------------------|---------|--------------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |         |              | ,17       |           |
| Expenditures             |                |                |                    |         |              |           |           |
| Salary and Wages         | 5,419          | 3,089          | 4,107              | 0       | 0            | 0         | 0         |
| Premium Pay              | 287            | 873            | 0                  | 0       | 0            | 0         | 0         |
| Fringe Benefits          | 2,608          | 1,720          | 2,027              | 0       | 0            | 0         | 0         |
| Program Expense          | 17,897         | 16,191         | 29,682             | 34,717  | 11,662       | 11,662    | 46,379    |
| Total Expenditures       | 26,211         | 21,873         | 35,816             | 34,717  | 11,662       | 11,662    | 46,379    |
| Revenues                 |                |                |                    |         |              |           | _         |
| Other Revenues           | 0              | 0              | 3,000              | 0       | 0            | 0         | 0         |
| Applied Rollover (Rev.)  | 0              | 0              | 0                  | 0       | 11,662       | 11,662    | 11,662    |
| Total Revenues           | 0              | 0              | 3,000              | 0       | 11,662       | 11,662    | 11,662    |
| Budgeting Unit Net Local | 26,211         | 21,873         | 32,816             | 34,717  | 0            | 0         | 34,717    |
| 6797 BALANCING INCENT    | TVE PROGR      |                |                    | Target  | Req OTR's    | Rec OTR's | Total Rec |
|                          | 2017           | 2017           | 2018 -             |         | <del>-</del> | 19        | 10000     |
|                          | 2016<br>Actual | Actual         | Modified           |         |              |           |           |
| Expenditures             |                |                |                    |         |              |           |           |
| Salary and Wages         | 93,380         | 79,121         | 109,944            | 132,196 | 0            | 0         | 132,196   |
| Premium Pay              | 101            | 1,359          | 0                  | 500     | 0            | 0         | 500       |
| Fringe Benefits          | 42,730         | 34,937         | 54,257             | 64,769  | 0            | 0         | 64,769    |
| Other Capital Equip      | 10,368         | 384            | 738                | 738     | 0            | 0         | 738       |
| Other Supplies           | 2,875          | 2,156          | 3,264              | 2,500   | 0            | 0         | 2,500     |
| Travel Training          | 559            | 282            | 3,776              | 250     | 0            | 0         | 250       |
| All Other Contr. Svcs    | 65,680         | 67,308         | 65,932             | 65,932  | 0            | 0         | 65,932    |
| Program Expense          | 6,778          | 104            | 5,169              | 580     | 0            | 0         | 580       |
| Utilities                | 726            | 752            | 750                | 750     | 0            | 0         | 750       |
| Total Expenditures       | 223,197        | 186,403        | 243,830            | 268,215 | 0            | 0         | 268,215   |
| Revenues                 |                |                |                    |         |              |           |           |
| Federal Aid              | 179,179        | 65,157         | 0                  | 0       | 0            | 0         | 0         |
| State Aid                | 0              | 119,128        | 243,830            | 268,215 | 0            | 0         | 268,215   |
| Total Revenues           | 179,179        | 184,285        | 243,830            | 268,215 | 0            | 0         | 268,215   |
| Budgeting Unit Net Local | 44,018         | 2,118          | 0                  | 0       | 0            | 0         | 0         |

| 6799 DIRECT CARE WORK    | ER PROGRA |        |          | Target | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|--------|----------|--------|-----------|-----------|-----------|
|                          | 2016      | 2017   | 2018 -   |        | 2019      |           |           |
|                          | Actual    | Actual | Modified |        |           |           |           |
| Expenditures             |           |        |          |        |           |           |           |
| Salary and Wages         | 0         | 767    | 0        | 0      | 0         | 0         | 0         |
| Premium Pay              | 0         | 30     | 0        | 0      | 0         | 0         | 0         |
| Fringe Benefits          | 0         | 346    | 0        | 0      | 0         | 0         | 0         |
| All Other Contr. Svcs    | 44,624    | 9,829  | 0        | 0      | 0         | 0         | 0         |
| Total Expenditures       | 44,624    | 10,972 | 0        | 0      | 0         | 0         | 0         |
| Revenues                 |           |        |          |        |           |           |           |
| State Aid                | 35,309    | 13,656 | 0        | 0      | 0         | 0         | 0         |
| Total Revenues           | 35,309    | 13,656 | 0        | 0      | 0         | 0         | 0         |
| Budgeting Unit Net Local | 9,315     | -2,684 | 0        | 0      | 0         | 0         | 0         |

| <u>OT</u> | R #  | 55        | <b>Priority</b>    | 1 | OTR Name Increase | ed WRAP Funding |       |              |
|-----------|--|-----------|--------------------|---|-------------------|-----------------|-------|--------------|
| Descr     | There is a constant need for home repair funding for low income older adults when other options are unavailable. The rollover funding will allow COFA to assist more individuals faced with this need. |           |                    |   |                   |                 |       |              |
|           |  | 4         | Account            |   | Requested         | <u>R</u>        | ecomm | <u>ended</u> |
| 6796      | 54400  | PRC       | OGRAM EXPENS       | E | 11,662 RO         | LLOVER 1        | 1,662 | ROLLOVER     |
| 6796      | 41084  | USE       | E OF ROLLOVER      |   | -11,662 RO        | LLOVER -1       | 1,662 | ROLLOVER     |
|           |  |           | Local Share        |   | 0                 |                 | 0     |              |
| (         | County C   | Office fo | or the Aging Total |   | 0                 |                 | 0     |              |

#### **Program Summary**

#### Administration and Planning

Type of Program DM

To provide a coordinated and comprehensive system of services for older adults, including assessing need, planning services, and maintaining the infrastructure and support for all of Office for the Aging's programs and subcontracts.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 411,204     | 470,876     |
| Revenues     | 190,757     | 244,142     |
| Net Local    | 220,447     | 226,734     |
| FTE          | 4.67        | 4.68        |

Caregiver Services

Type of Program DM

To provide supportive services to caregivers of older adults.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 78,103      | 101,540     |
| Revenues     | 60,636      | 86,529      |
| Net Local    | 17,467      | 15,011      |
| FTE          | 0.59        | 0.66        |

#### Congregate Meal Program

Type of Program DM

To provide hot nutritious noontime meals five days per week to older adults at various locations in the County.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 165,437     | 162,659     |
| Revenues     | 109,905     | 108,760     |
| Net Local    | 55,532      | 53,899      |

FTE

#### Expanded In-Home Services for the Elderly Program (EISEP)

Type of Program DM

To provide assessment, case management and ongoing in-home aide services for frail older adults who meet financial and functional requirements.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 418,676     | 439,165     |
| Revenues     | 204,232     | 204,844     |
| Net Local    | 214,444     | 234,321     |

FTE

To counsel older adults on health insurance issues, including Medicare, Medicare Advantage, Medicaid, EPIC, QMB, SLMB, QI1 and private insurance.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 52,096      | 68,860      |
| Revenues     | 41,928      | 63,544      |
| Net Local    | 10,168      | 5,316       |
| FTE          | 0.46        | 0.57        |

#### Home Delivered Meal Program (Meals on Wheels)

Type of Program DM

To prepare and deliver hot nutritious noontime meals to the homes of frail older adults who are unable to shop, cook, or prepare meals for themselves.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 684,162     | 676,940     |
| Revenues     | 383,878     | 374,538     |
| Net Local    | 300,284     | 302,402     |

FTE

#### Home Energy Assistance Program (HEAP)

Type of Program DM

To assist older adults (age 60+) and people receiving SSI/SSD with applications for home energy assistance.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 52,935      | 59,814      |
| Revenues     | 35,144      | 40,459      |
| Net Local    | 17,791      | 19,355      |
| FTE          | 0.88        | 0.99        |

#### Information, Referral and Counseling

Type of Program DM

To provide objective unbiased information about the array of programs and services available for older adults in Tompkins County over the phone, in person, via the web, through printed material, and through community outreach events. Individuals needing more in-depth information are counseled about various options available for care.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 201,037     | 195,166     |
| Revenues     | 175,321     | 158,466     |
| Net Local    | 25,716      | 36,700      |
| FTE          | 2.24        | 2.2         |

To provide legal assistance, referral, and representation in civil matters to Tompkins County older adults.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 5,359       |   | 5,359       |
| Revenues     |   | 5,359       |   | 5,359       |
| Net Local    |   | 0           |   | 0           |
| FTE          | 0 |             | 0 |             |

#### Long Term Care Ombudsman Program

Type of Program DM

To advocate for the health, safety, welfare, and civil rights of people living in nursing homes and adult care facilities in Tompkins, Schuyler and Chemung Counties.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 145,440     | 161,977     |
| Revenues     | 118,276     | 118,256     |
| Net Local    | 27,164      | 43,721      |
| FTE          | 2.0         | 2.0         |

#### Small Home Repair Program

Type of Program DM

To assist older adults in Tompkins County make small repairs to their homes through subcontract with Better Housing for Tompkins County and Ithaca Neighborhood Housing Services.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 25,000      | 25,000      |
| Revenues     | 25,000      | 25,000      |
| Net Local    | 0           | 0           |
| FTE          |             |             |

#### Northside/Southside Program

Type of Program DM

To offer services and activities targeted to African American older adults traditionally living in the Northside and Southside neighborhoods of the City of Ithaca.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 9,603       | 9,603       |
| Revenues     | 9,603       | 9,603       |
| Net Local    | 0           | 0           |
|              |             |             |

#### Personal Emergency Response Service (PERS)

FTE

Type of Program DM

To provide medical alert service to frail elders and other vulnerable individuals at risk of falling or other medical emergency.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 75,324      | 63,582      |
| Revenues     | 39,410      | 40,373      |
| Net Local    | 35,914      | 23,209      |
| FTE          | 1.18        | 0.99        |

To match and coordinate volunteers who regularly visit the homes of frail, isolated, or homebound senior citizens to relieve social isolation, and if needed, assist with light housekeeping, chores, and respite for caregivers.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 18,263      | 11,124      |
| Revenues     | 13,747      | 7,409       |
| Net Local    | 4,516       | 3,715       |
| FTE          | 0.28        | 0.28        |

#### Senior Circle Newsletter

Type of Program  $\,\mathrm{DM}$ 

To provide a regular source of information about issues, programs and services of significance to older adults in Tompkins County.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 10,823      | 10,823      |
| Revenues     | 10,823      | 10,823      |
| Net Local    | 0           | 0           |

FTE

#### SAIL (Stay Active and Independent for Life) Program

FTE

Type of Program DM

To promote health, exercise, and social engagement among Tompkins County older adults.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 4,475       | 4,449       |
| Revenues     | 4,475       | 4,449       |
| Net Local    | 0           | 0           |

#### The Registry Program

Type of Program DM

To provide seniors who need in-home assistance with referrals for independent caregivers.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 10,753      | 10,753      |
| Revenues     | 10,753      | 10,753      |
| Net Local    | 0           | 0           |

FTE

To assist income-eligible older adults (age 55+) with part-time subsidized employment and training opportunities in the non-profit sector, with the goal of finding permanent unsubsidized employment.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 25,264      | 0           |
| Revenues     | 25,264      | 0           |
| Net Local    | 0           | 0           |
| FTE          | 0.05        |             |

#### **Transportation Services**

Type of Program DM

To provide transportation services for older adults through subcontract with Gadabout.

| <u>18</u> | <u>2019</u>    |
|-----------|----------------|
| 5,600     | 5,600          |
| 5,600     | 5,600          |
| 0         | 0              |
|           | 5,600<br>5,600 |

FTE

#### Weatherization Referral and Packaging Program (WRAP)

Type of Program DM

To provide energy- related repairs to the homes of low-income seniors, and to assist seniors in applying for additional funding for health and safety related repairs. This entails procuring estimates from contractors and sequencing multiple repairs. During home visits, the WRAP Coordinator completes applications for additional services of the Office for the Aging or other providers as needed.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 47,243      | 62,499      |
| Revenues     | 7,773       | 7,490       |
| Net Local    | 39,470      | 54,559      |
| FTF          | 0.33        | 0.45        |

### **Debt Service Fund**

Governmental Accounting standards require that all debt obligations be reported in a separate Fund. The Debt Service Fund provides the resources for all annual debt principal and interest payments. This fund is financed by payments from the General Fund, Solid Waste Fund, Airport Fund and payments from other entities that have benefited from financings of capital improvements. Historically, the General Fund provides the majority of the resources for debt service.

#### **Consolidated Budget**

|                        | 2016      | 2017      | 2018      |           |           | 2019      |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |           |           |           |           |           |
| Program Expense        | 1,200     | 1,200     | 10,000    | 10,000    | 0         | 0         | 10,000    |
| Other                  | 1,384,367 | 492,052   | 453,546   | 504,423   | 0         | 0         | 504,423   |
| Other Finance          | 5,473,260 | 5,711,517 | 6,258,444 | 6,079,261 | 0         | 0         | 6,079,261 |
| Total Expenditures     | 6,858,827 | 6,204,769 | 6,721,990 | 6,593,684 | 0         | 0         | 6,593,684 |
| Revenues               |           |           |           |           |           |           |           |
| Local Revenues         | 250,261   | 301,716   | 301,008   | 290,836   | 0         | 0         | 290,836   |
| Other Revenues         | 978,676   | 815,559   | 860,058   | 698,439   | 0         | 0         | 698,439   |
| Interfund Transf & Rev | 5,906,626 | 5,471,325 | 5,560,924 | 5,604,409 | 0         | 0         | 5,604,409 |
| Total Revenues         | 7,135,563 | 6,588,600 | 6,721,990 | 6,593,684 | 0         | 0         | 6,593,684 |
| Dept. Net Local        | -276,736  | -383,831  | 0         | 0         | 0         | 0         | 0         |

## Debt Service Fund

| 1380 FISCAL AGENT FEES   |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | 20        | )19       |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Program Expense          | 1,200          | 1,200          | 10,000                    | 10,000    | 0         | 0         | 10,000    |
| Total Expenditures       | 1,200          | 1,200          | 10,000                    | 10,000    | 0         | 0         | 10,000    |
| Revenues                 |                |                |                           |           |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0         | 0         | 0         | 0         |
| Budgeting Unit Net Local | 1,200          | 1,200          | 10,000                    | 10,000    | 0         | 0         | 10,000    |
| 9710 SERIAL BONDS        |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | -         | 019       |           |
| Expenditures             | Actual         | Actual         | Modified                  |           |           |           |           |
| Other Finance            | 5,473,260      | 5,711,517      | 6,258,444                 | 6,079,261 | 0         | 0         | 6,079,261 |
| Total Expenditures       | 5,473,260      | 5,711,517      | 6,258,444                 | 6,079,261 | 0         | 0         | 6,079,261 |
| Revenues                 |                |                |                           |           |           |           |           |
| Local Revenues           | 250,261        | 301,716        | 301,008                   | 290,836   | 0         | 0         | 290,836   |
| Other Revenues           | 923,459        | 815,559        | 860,058                   | 698,439   | 0         | 0         | 698,439   |
| Interfund Transf & Rev   | 5,906,626      | 5,471,325      | 5,560,924                 | 5,604,409 | 0         | 0         | 5,604,409 |
| Total Revenues           | 7,080,346      | 6,588,600      | 6,721,990                 | 6,593,684 | 0         | 0         | 6,593,684 |
| Budgeting Unit Net Local | -1,607,086     | -877,083       | -463,546                  | -514,423  | 0         | 0         | -514,423  |
| 9730 BAN                 |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | -         | 19        |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Other                    | 84,757         | 176,979        | 138,473                   | 189,350   | 0         | 0         | 189,350   |
| Total Expenditures       | 84,757         | 176,979        | 138,473                   | 189,350   | 0         | 0         | 189,350   |
| Revenues                 |                |                |                           |           |           |           |           |
| Other Revenues           | 55,217         | 0              | 0                         | 0         | 0         | 0         | 0         |
| Total Revenues           | 55,217         | 0              | 0                         | 0         | 0         | 0         | 0         |
| Budgeting Unit Net Local | 29,540         | 176,979        | 138,473                   | 189,350   | 0         | 0         | 189,350   |

## Debt Service Fund

| 9789 OTHER DEBT- LEASES  | 789 OTHER DEBT- LEASES 2016 2017 2018 |          |         |         |   | Rec OTR's<br>19 | Total Rec |
|--------------------------|---------------------------------------|----------|---------|---------|---|-----------------|-----------|
|                          |                                       | Modified |         |         |   |                 |           |
| Expenditures             |                                       |          |         |         |   |                 |           |
| Other                    | 1,299,610                             | 315,073  | 315,073 | 315,073 | 0 | 0               | 315,073   |
| Total Expenditures       | 1,299,610                             | 315,073  | 315,073 | 315,073 | 0 | 0               | 315,073   |
| Budgeting Unit Net Local | 1,299,610                             | 315,073  | 315,073 | 315,073 | 0 | 0               | 315,073   |

The Tompkins County District Attorney's Office is responsible for prosecuting criminal offenses defined under State law, committed within Tompkins County. A broad range of offenses are prosecuted, including the most serious felonies (murder, rape, robbery, etc.) down to traffic infractions (e.g., speeding).

#### **Consolidated Budget**

|                       | 2016      | 2017      | 2018 -    |           | ,         | 2019      |           |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                       | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures          |           |           |           |           |           |           |           |
| Salary and Wages      | 858,804   | 1,053,486 | 1,152,121 | 1,148,066 | 0         | 0         | 1,148,066 |
| Overtime              | 0         | 606       | 0         | 0         | 0         | 0         | 0         |
| Premium Pay           | 13,453    | 5,605     | 3,600     | 6,000     | 0         | 0         | 6,000     |
| Fringe Benefits       | 438,103   | 459,155   | 569,070   | 563,300   | 0         | 0         | 563,300   |
| Other Capital Equip   | 269       | 6,294     | 625       | 16,452    | 0         | 0         | 16,452    |
| Other Supplies        | 21,322    | 23,593    | 20,816    | 26,668    | 0         | 0         | 26,668    |
| Travel Training       | 202       | 2,633     | 6,359     | 6,359     | 0         | 0         | 6,359     |
| Professional Services | 26,673    | 22,763    | 24,800    | 25,000    | 0         | 0         | 25,000    |
| All Other Contr. Svcs | 2,000     | 2,181     | 3,296     | 3,296     | 0         | 0         | 3,296     |
| Utilities             | 1,398     | 1,365     | 360       | 360       | 0         | 0         | 360       |
| Other                 | 96,803    | 8,515     | 9,821     | 11,696    | 0         | 0         | 11,696    |
| Total Expenditures    | 1,459,027 | 1,586,196 | 1,790,868 | 1,807,197 | 0         | 0         | 1,807,197 |
| Revenues              |           |           |           |           |           |           |           |
| State Aid             | 88,071    | 95,371    | 102,671   | 102,671   | 0         | 0         | 102,671   |
| Total Revenues        | 88,071    | 95,371    | 102,671   | 102,671   | 0         | 0         | 102,671   |
| Dept. Net Local       | 1,370,956 | 1,490,825 | 1,688,197 | 1,704,526 | 0         | 0         | 1,704,526 |

### Full Time Equivalents

|                                       | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|---------------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Admin Assistant Level 1               | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Assistant District Attorney           | 6.00           | 6.00           | 6.00           | 6.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Assistant District Attorney - Level 1 | 0.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Assistant District Attorney - Level 3 | 0.00           | 0.00           | 0.00           | 0.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Assistant District Attorney - Level 4 | 0.00           | 0.00           | 0.00           | 0.00           | 4.00           | 0.00       | 0.00       | 4.00       |
| Confidential Investigator             | 0.70           | 1.30           | 1.30           | 1.30           | 1.30           | 0.00       | 0.00       | 1.30       |
| Deputy District Attorney              | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| District Attorney                     | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Receptionist                          | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Secretary to the District Attorney    | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Secretary/Paralegal Aide to DA        | 1.20           | 1.20           | 1.20           | 1.20           | 1.20           | 0.00       | 0.00       | 1.20       |
|                                       | 11.90          | 12.50          | 12.50          | 12.50          | 13.50          | 0.00       | 0.00       | 13.50      |

| 1165 DISTRICT ATTORNEY   |           |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    |           | 20        | 19        |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 858,804   | 1,053,486 | 1,152,121 | 1,148,066 | 0         | 0         | 1,148,066 |
| Overtime                 | 0         | 606       | 0         | 0         | 0         | 0         | 0         |
| Premium Pay              | 13,453    | 5,605     | 3,600     | 6,000     | 0         | 0         | 6,000     |
| Fringe Benefits          | 438,103   | 459,155   | 569,070   | 563,300   | 0         | 0         | 563,300   |
| Other Capital Equip      | 269       | 6,294     | 625       | 16,452    | 0         | 0         | 16,452    |
| Other Supplies           | 21,322    | 23,593    | 20,816    | 26,668    | 0         | 0         | 26,668    |
| Travel Training          | 202       | 2,633     | 6,359     | 6,359     | 0         | 0         | 6,359     |
| Professional Services    | 26,673    | 22,763    | 24,800    | 25,000    | 0         | 0         | 25,000    |
| All Other Contr. Svcs    | 2,000     | 2,181     | 3,296     | 3,296     | 0         | 0         | 3,296     |
| Utilities                | 1,398     | 1,365     | 360       | 360       | 0         | 0         | 360       |
| Other                    | 96,803    | 8,515     | 9,821     | 11,696    | 0         | 0         | 11,696    |
| Total Expenditures       | 1,459,027 | 1,586,196 | 1,790,868 | 1,807,197 | 0         | 0         | 1,807,197 |
| Revenues                 |           |           |           |           |           |           |           |
| State Aid                | 88,071    | 95,371    | 102,671   | 102,671   | 0         | 0         | 102,671   |
| Total Revenues           | 88,071    | 95,371    | 102,671   | 102,671   | 0         | 0         | 102,671   |
| Budgeting Unit Net Local | 1,370,956 | 1,490,825 | 1,688,197 | 1,704,526 | 0         | 0         | 1,704,526 |

#### **Program Summary**

#### Tompkins County District Attorney's Office

Type of Program MD

The Tompkins County District Attorney's Office enforces the laws of the State of New York by effectively and fairly prosecuting felony and misdemeanor criminal violations of the New York State Penal Law, as well as violations of related statutes, having occurred within Tompkins County. With help from their support staff, the eight attorneys of the office review investigations of over ten law enforcement agencies and handle the related court proceedings located in thirteen courts across the county.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,842,584   | 1,807,197   |
| Revenues     | 102,671     | 102,671     |
| Net Local    | 1,739,913   | 1,704,526   |
| FTE          | 12.5        | 13.5        |

The Department of Emergency Response oversees the countywide emergency dispatch and communications system that allows residents to call 911 to receive emergency medical, fire, police, or other emergency help from any phone in Tompkins County. The E-911 system, through the use of computer-aided dispatch, is used to locate the location and phone ID of the caller and also to maintain communication with fire, police, hospital, and other emergency personnel in the field. The department implements Mutual Aid/Disaster Plans which provide for fire, emergency medical, and other emergency management assistance when local services have exceeded their equipment and personnel resources. In coordination with Tompkins-Cortland Community College, the department provides for training of emergency medical personnel; and with the NYS Office of Fire Prevention and Control and Office of Emergency Management, provides fire training for 17 local fire departments and emergency management training for local governments and agencies.

#### **Consolidated Budget**

|                        | 2016      | 2017      | 2018 -     |           |           | 2019      |           |
|------------------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual    | Modified - | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |            |           |           |           |           |
| Salary and Wages       | 1,613,602 | 1,673,131 | 1,707,407  | 1,776,388 | 44,500    | 44,500    | 1,820,888 |
| Overtime               | 149,002   | 81,799    | 36,328     | 37,796    | 0         | 0         | 37,796    |
| Premium Pay            | 75,368    | 88,972    | 30,715     | 59,460    | 0         | 0         | 59,460    |
| Fringe Benefits        | 840,105   | 800,630   | 875,691    | 914,526   | 21,720    | 21,720    | 936,246   |
| Other Capital Equip    | 13,212    | 3,664     | 16,000     | 16,000    | 0         | 0         | 16,000    |
| Vehicle Fuel and Maint | 3,929     | 2,923     | 4,000      | 4,000     | 0         | 0         | 4,000     |
| Other Supplies         | 5,592     | 6,322     | 5,000      | 5,686     | 0         | 0         | 5,686     |
| Travel Training        | 11,295    | 11,743    | 10,000     | 10,000    | 0         | 0         | 10,000    |
| Professional Services  | 3,510     | 1,553     | 53,500     | 3,500     | 0         | 0         | 3,500     |
| All Other Contr. Svcs  | 917,846   | 991,051   | 1,054,000  | 1,055,000 | 0         | 0         | 1,055,000 |
| Program Expense        | 14,326    | 32,558    | 35,000     | 34,000    | 0         | 0         | 34,000    |
| Maintenance            | 33,442    | 41,866    | 40,000     | 40,000    | 0         | 0         | 40,000    |
| Utilities              | 104,614   | 93,474    | 91,500     | 91,500    | 0         | 0         | 91,500    |
| Rent                   | 40,600    | 43,135    | 43,000     | 62,000    | 0         | 0         | 62,000    |
| Other                  | 14,737    | 9,973     | 504,965    | 504,965   | 0         | 0         | 504,965   |
| Total Expenditures     | 3,841,180 | 3,882,794 | 4,507,106  | 4,614,821 | 66,220    | 66,220    | 4,681,041 |
| Revenues               |           |           |            |           |           |           |           |
| Federal Aid            | 192,299   | 0         | 150,000    | 150,000   | 0         | 0         | 150,000   |
| State Aid              | 734       | 936,490   | 715,172    | 715,172   | 0         | 0         | 715,172   |
| Local Revenues         | 644,838   | 620,412   | 680,000    | 630,000   | 0         | 0         | 630,000   |
| Other Revenues         | 92,869    | 101,348   | 115,000    | 132,000   | 0         | 0         | 132,000   |
| Interfund Transf & Rev | 206,110   | 0         | 0          | 0         | 0         | 0         | C         |
| Total Revenues         | 1,136,850 | 1,658,250 | 1,660,172  | 1,627,172 | 0         | 0         | 1,627,172 |
| Dept. Net Local        | 2,704,330 | 2,224,544 | 2,846,934  | 2,987,649 | 66,220    | 66,220    | 3,053,869 |

### Full Time Equivalents

|                                    | 2015   | 2016   | 2017   | 2018   | 2019   | OTR   | OTR   |            |
|------------------------------------|--------|--------|--------|--------|--------|-------|-------|------------|
|                                    | Budget | Budget | Budget | Budget | Target | Req   | Rec   | 2019 Total |
| Administrative Assistant           | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00  | 0.00  | 1.00       |
| Assistant Director - ER Dispatch   | 0.50   | 0.00   | 0.00   | 1.00   | 0.00   | 0.00  | 0.00  | 0.00       |
| Assistant Director Fire and EM     | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | -1.00 | -1.00 | 0.00       |
| Assistant EMS Response Coordinator | 0.50   | 0.50   | 0.50   | 0.50   | 0.50   | -0.50 | -0.50 | 0.00       |
| Co. Fire & Disaster Coordinator    | 0.00   | 0.00   | 0.00   | 0.00   | 1.00   | 0.00  | 0.00  | 1.00       |
| Communications Center Manager      | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00  | 0.00  | 1.00       |
| Community Preparedness             | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 1.00  | 1.00  | 1.00       |
| Deputy Director of Emergy Response | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 1.00  | 1.00  | 1.00       |
| Director of Emergency Response     | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00  | 0.00  | 1.00       |
| Dispatch Supervisor/CAD System     | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00  | 0.00  | 1.00       |
| Dispatch Supervisors               | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 0.00  | 0.00  | 5.00       |
| Dispatcher/Cad System Specialist   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00   | 0.00  | 0.00  | 0.00       |
| Dispatchers                        | 14.00  | 15.00  | 15.00  | 15.00  | 16.00  | 0.00  | 0.00  | 16.00      |
| E911 Program Specialist            | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00  | 0.00  | 1.00       |
| Professional Development           | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00  | 0.00  | 1.00       |
| Systems Manager                    | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00  | 0.00  | 1.00       |
|                                    | 29.00  | 29.50  | 29.50  | 30.50  | 30.50  | 0.50  | 0.50  | 31.00      |

| 3410 FIRE & DISASTER CO  | 3410 FIRE & DISASTER COORD. |           |           |           | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016                        | 2017      | 2018 -    |           | 20        | 19        |           |
|                          | Actual                      | Actual    | Modified  |           |           |           |           |
| Expenditures             |                             |           |           |           |           |           |           |
| Salary and Wages         | 1,571,794                   | 1,630,358 | 1,664,647 | 1,731,900 | 44,500    | 44,500    | 1,776,400 |
| Overtime                 | 149,002                     | 81,799    | 36,328    | 37,796    | 0         | 0         | 37,796    |
| Premium Pay              | 75,368                      | 88,972    | 30,715    | 59,460    | 0         | 0         | 59,460    |
| Fringe Benefits          | 820,994                     | 782,062   | 854,589   | 892,811   | 21,720    | 21,720    | 914,531   |
| Other Capital Equip      | 1,804                       | 3,664     | 16,000    | 16,000    | 0         | 0         | 16,000    |
| Vehicle Fuel and Maint   | 0                           | 16        | 0         | 0         | 0         | 0         | 0         |
| Other Supplies           | 5,445                       | 6,162     | 5,000     | 5,686     | 0         | 0         | 5,686     |
| Travel Training          | 11,295                      | 11,743    | 10,000    | 10,000    | 0         | 0         | 10,000    |
| Professional Services    | 0                           | 0         | 50,000    | 0         | 0         | 0         | 0         |
| All Other Contr. Svcs    | 1,761                       | 1,795     | 0         | 1,000     | 0         | 0         | 1,000     |
| Program Expense          | 14,326                      | 32,558    | 35,000    | 34,000    | 0         | 0         | 34,000    |
| Maintenance              | 482                         | 632       | 0         | 0         | 0         | 0         | 0         |
| Utilities                | 1,310                       | 2,363     | 1,500     | 1,500     | 0         | 0         | 1,500     |
| Rent                     | 6,520                       | 0         | 0         | 0         | 0         | 0         | 0         |
| Other                    | 907                         | 443       | 1,500     | 1,500     | 0         | 0         | 1,500     |
| Total Expenditures       | 2,661,008                   | 2,642,567 | 2,705,279 | 2,791,653 | 66,220    | 66,220    | 2,857,873 |
| Revenues                 |                             |           |           |           |           |           |           |
| Federal Aid              | 4,499                       | 0         | 0         | 0         | 0         | 0         | 0         |
| State Aid                | 734                         | 5,336     | 15,172    | 15,172    | 0         | 0         | 15,172    |
| Local Revenues           | 180,000                     | 180,000   | 180,000   | 180,000   | 0         | 0         | 180,000   |
| Other Revenues           | 0                           | 815       | 25,000    | 0         | 0         | 0         | 0         |
| Interfund Transf & Rev   | 206,110                     | 0         | 0         | 0         | 0         | 0         | 0         |
| Total Revenues           | 391,343                     | 186,151   | 220,172   | 195,172   | 0         | 0         | 195,172   |
| Budgeting Unit Net Local | 2,269,665                   | 2,456,416 | 2,485,107 | 2,596,481 | 66,220    | 66,220    | 2,662,701 |

| 3411 EMERGENCY COMM      | 11 EMERGENCY COMMUNICATIONS |           |           |           | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016                        | 2017      | 2018 -    |           | 20        | 19        |           |
|                          | Actual                      | Actual    | Modified  |           |           |           |           |
| Expenditures             |                             |           |           |           |           |           |           |
| Salary and Wages         | 41,808                      | 42,773    | 42,760    | 44,488    | 0         | 0         | 44,488    |
| Fringe Benefits          | 19,111                      | 18,568    | 21,102    | 21,715    | 0         | 0         | 21,715    |
| Other Capital Equip      | 11,408                      | 0         | 0         | 0         | 0         | 0         | 0         |
| Vehicle Fuel and Maint   | 3,929                       | 2,907     | 4,000     | 4,000     | 0         | 0         | 4,000     |
| Other Supplies           | 147                         | 160       | 0         | 0         | 0         | 0         | 0         |
| Professional Services    | 3,510                       | 1,553     | 3,500     | 3,500     | 0         | 0         | 3,500     |
| All Other Contr. Svcs    | 916,085                     | 989,256   | 1,054,000 | 1,054,000 | 0         | 0         | 1,054,000 |
| Maintenance              | 32,960                      | 41,234    | 40,000    | 40,000    | 0         | 0         | 40,000    |
| Utilities                | 103,304                     | 91,111    | 90,000    | 90,000    | 0         | 0         | 90,000    |
| Rent                     | 34,080                      | 43,135    | 43,000    | 62,000    | 0         | 0         | 62,000    |
| Other                    | 13,830                      | 9,530     | 503,465   | 503,465   | 0         | 0         | 503,465   |
| Total Expenditures       | 1,180,172                   | 1,240,227 | 1,801,827 | 1,823,168 | 0         | 0         | 1,823,168 |
| Revenues                 |                             |           |           |           |           |           | _         |
| Federal Aid              | 187,800                     | 0         | 150,000   | 150,000   | 0         | 0         | 150,000   |
| State Aid                | 0                           | 931,154   | 700,000   | 700,000   | 0         | 0         | 700,000   |
| Local Revenues           | 464,838                     | 440,412   | 500,000   | 450,000   | 0         | 0         | 450,000   |
| Other Revenues           | 92,869                      | 100,533   | 90,000    | 132,000   | 0         | 0         | 132,000   |
| Total Revenues           | 745,507                     | 1,472,099 | 1,440,000 | 1,432,000 | 0         | 0         | 1,432,000 |
| Budgeting Unit Net Local | 434,665                     | -231,872  | 361,827   | 391,168   | 0         | 0         | 391,168   |

# OTR # 40 Priority 1 OTR Name Department of Emergency Response Reorganization

This OTR proposes the reorganization of the department that will provide a needed succession position, a Deputy Director, as well as the reclassification of two existing positions to better meet fire, emergency medical, and emergency preparedness needs in the County. The reorganization will also support the implementation of recommendations from the Tompkins County EMS Task Force.

The proposed Target OTR will reclassify the existing Assistant Fire and Emergency Management Director to the Deputy Director of Emergency Response to provide the proper succession of positions that currently does not exist in the department. The position will be responsible for assisting in the planning and administration of the department and will supervise all staff related to external operations such as disaster mitigation, emergency preparedness, emergency response and recovery. The incumbent in the current position will stay in the reclassified position and serve as the Deputy Director.

The current position of Assistant Director of Emergency Response - Dispatch Operations was originally filed on a part-time basis, however is funded as a full-time position as of 2018. The incumbent has filled the position on a part-time temporary basis following the transition of the incoming Communications Manager two years ago. This position will be reclassified as the County Fire, Disaster and Emergency Medical Services Coordinator to better assist fire and EMS agencies and allow the transfer of response/operational duties performed by the Director. It is expected the County will fill the position as full-time with the reclassification and reorganization.

The current position of Assistant Emergency Medical Services Director is currently a part-time position and assists with community preparedness and communications. It is proposed the position be reclassified as the Community Preparedness Coordinator and upgraded to a full-time position. It is expected the County will fill the position as full-time with the reclassification and reorganization.

Both reclassifications of the County Fire, Disaster and Emergency Medical Services Coordinator and Community Preparedness Coordinator, which are currently filled as part-time positions, are proposed to be filled as full-time positions to better support the department, surrounding agencies and recommendations and strategy outlined by the EMS Task Force to enhance recruitment and retention of EMS volunteers. This will include organizing and centralizing training options and encourage collaborative efforts to recruit volunteers across jurisdictions that provide EMS and fire services to county residents.

|      |   | Account     | Requested     | Recommen | <u>ided</u> |
|------|---|-------------|---------------|----------|-------------|
| 3410 | 51000   | REGULAR PAY | 44,500 TARGET | 44,500   | TARGET      |
| 3410 | 58800   | FRINGES     | 21,720 TARGET | 21,720   | TARGET      |
|      |   | Local Share | 66,220        | 66,220   |             |
| Em   | Emergency Response Department Total 66,220 66,220 |             |               |          |             |

#### **Program Summary**

#### **Emergency Communications Systems**

Type of Program DD

Provides the radio communications systems, E911 network systems, and related infrastructure for the receipt, transmission, and on-going voice and electronic communications between the public and emergency responders. Coordination of emergency resources at all levels of Tompkins County and local governments.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,940,956   | 1,898,374   |
| Revenues     | 1,398,592   | 1,440,592   |
| Net Local    | 542,364     | 457,782     |
| FTE          | 2.4         | 2.4         |

#### **Emergency Response Coordination**

Type of Program DD

Coordination of fire, emergency medical services, and emergency management activities within the jurisdiction. Administration of state and federal training programs and compliance with the National Incident Management System; eligibility for a variety of federally and state- supported funding streams and grants relies upon this non-mandated program.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 350,831     | 368,858     |
| Revenues     | 46,580      | 46,580      |
| Net Local    | 304,251     | 322,278     |
| FTE          | 3.7         | 3.7         |

#### Public Safety Answering Point/E-911

Type of Program DD

Dispatching operations for public safety. Provides tactical coordination and communications between dispatched responders.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,996,188   | 2,017,340   |
| Revenues     | 190,000     | 190,000     |
| Net Local    | 1,806,188   | 1,827,340   |
| FTE          | 24.4        | 24.4        |

## **Facilities Department**

The Facilities Department provides engineering, maintenance, and cleaning services for the County's facilities. Services provided include planning, design, code review, construction management, and contract administration of operations and capital projects; and the cleaning, maintenance, repair, and renovation of County-owned facilities. The Facilities Department has responsibility for the following facilities: Public Safety Building, Emergency Response Center, Public Library, Human Services Building, Mental Health Building, Public Works Facility, Main Courthouse, Old Jail, Old Courthouse, Building C, Solid Waste Management Office, Old Library, Health Department Building, Human Services Annex, and the Tompkins Center for History & Culture.

#### **Consolidated Budget**

|                        | 2016      | 2017      | 2017 2018 <b>–</b><br>Actual Modified | 2019      |           |           |           |
|------------------------|-----------|-----------|---------------------------------------|-----------|-----------|-----------|-----------|
|                        | Actual    |           |                                       | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |                                       |           |           |           |           |
| Salary and Wages       | 1,293,771 | 1,337,374 | 1,374,780                             | 1,456,852 | 0         | 0         | 1,456,852 |
| Overtime               | 4,059     | 6,900     | 5,750                                 | 5,750     | 0         | 0         | 5,750     |
| Premium Pay            | 26,663    | 23,688    | 24,200                                | 42,900    | 0         | 0         | 42,900    |
| Fringe Benefits        | 604,878   | 591,754   | 693,234                               | 734,836   | 0         | 0         | 734,836   |
| Automotive Equipment   | 0         | 0         | 36,000                                | 0         | 83,000    | 83,000    | 83,000    |
| Other Capital Equip    | 18,485    | 15,166    | 10,000                                | 5,000     | 0         | 0         | 5,000     |
| Vehicle Fuel and Maint | 30,816    | 27,355    | 21,700                                | 23,300    | 0         | 0         | 23,300    |
| Other Supplies         | 56,716    | 49,744    | 63,225                                | 63,300    | 0         | 0         | 63,300    |
| Travel Training        | 617       | 385       | 2,500                                 | 2,500     | 0         | 0         | 2,500     |
| Professional Services  | 10,248    | 74        | 0                                     | 0         | 0         | 0         | 0         |
| All Other Contr. Svcs  | 168,653   | 176,323   | 185,995                               | 186,349   | 0         | 0         | 186,349   |
| Program Expense        | 70        | 0         | 0                                     | 0         | 0         | 0         | 0         |
| Maintenance            | 393,746   | 382,037   | 320,000                               | 290,000   | 0         | 0         | 290,000   |
| Utilities              | 806,108   | 929,730   | 791,466                               | 833,500   | 0         | 0         | 833,500   |
| Rent                   | 159,479   | 163,990   | 179,000                               | 183,000   | 0         | 0         | 183,000   |
| Other                  | 169,506   | 127,366   | 175,845                               | 133,775   | 0         | 0         | 133,775   |
| Other Finance          | 315,073   | 315,073   | 315,074                               | 315,074   | 0         | 0         | 315,074   |
| Total Expenditures     | 4,058,888 | 4,146,959 | 4,198,769                             | 4,276,136 | 83,000    | 83,000    | 4,359,136 |
| Revenues               |           |           |                                       |           |           |           |           |
| Other Revenues         | 7,249     | 19,035    | 0                                     | 0         | 0         | 0         | 0         |
| Interfund Transf & Rev | 63,908    | 63,854    | 69,893                                | 77,293    | 0         | 0         | 77,293    |
| Total Revenues         | 71,157    | 82,889    | 69,893                                | 77,293    | 0         | 0         | 77,293    |
| Dept. Net Local        | 3,987,731 | 4,064,070 | 4,128,876                             | 4,198,843 | 83,000    | 83,000    | 4,281,843 |

## Full Time Equivalents

|                                    | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Administrative Assistant - Level 4 | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Assistant Director of Facilities   | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Carpenter                          | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Cleaner                            | 16.50          | 16.50          | 17.00          | 17.00          | 17.00          | 0.00       | 0.00       | 17.00      |
| Cleaning Supervisor                | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director of Facilities             | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Electrician                        | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Facilities Shopkeeper              | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| General Maintenance Supervisor     | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| HVAC Systems Technician            | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Maintenance Mechanic               | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Maintenance Worker                 | 1.00           | 1.00           | 1.00           | 1.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Seasonal Worker                    | 1.00           | 1.00           | 0.50           | 0.50           | 0.00           | 0.00       | 0.00       | 0.00       |
| Senior Cleaner                     | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
|                                    | 32.50          | 32.50          | 32.50          | 32.50          | 33.00          | 0.00       | 0.00       | 33.00      |

| 1620 BLDG. & GRND. MAIN   | NTENANCE       |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|---------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                           | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified        |           |           | 19        |           |
| Expenditures              |                |                |                           |           |           |           |           |
| Salary and Wages          | 1,293,771      | 1,337,374      | 1,374,780                 | 1,456,852 | 0         | 0         | 1,456,852 |
| Overtime                  | 4,059          | 6,900          | 5,750                     | 5,750     | 0         | 0         | 5,750     |
| Premium Pay               | 26,663         | 23,688         | 24,200                    | 42,900    | 0         | 0         | 42,900    |
| Fringe Benefits           | 604,878        | 591,754        | 693,234                   | 734,836   | 0         | 0         | 734,836   |
| Automotive Equipment      | 0              | 0              | 36,000                    | 0         | 83,000    | 83,000    | 83,000    |
| Other Capital Equip       | 18,485         | 15,166         | 10,000                    | 5,000     | 0         | 0         | 5,000     |
| Vehicle Fuel and Maint    | 30,816         | 27,355         | 21,700                    | 23,300    | 0         | 0         | 23,300    |
| Other Supplies            | 56,716         | 49,744         | 63,225                    | 63,300    | 0         | 0         | 63,300    |
| Travel Training           | 617            | 385            | 2,500                     | 2,500     | 0         | 0         | 2,500     |
| Professional Services     | 10,248         | 74             | 0                         | 0         | 0         | 0         | 0         |
| All Other Contr. Svcs     | 168,653        | 176,323        | 185,995                   | 186,349   | 0         | 0         | 186,349   |
| Program Expense           | 70             | 0              | 0                         | 0         | 0         | 0         | 0         |
| Maintenance               | 280,664        | 318,882        | 270,000                   | 260,000   | 0         | 0         | 260,000   |
| Utilities                 | 7,467          | 7,634          | 7,300                     | 7,500     | 0         | 0         | 7,500     |
| Other                     | 4,408          | 8,303          | 2,545                     | 2,475     | 0         | 0         | 2,475     |
| Total Expenditures        | 2,507,515      | 2,563,582      | 2,697,229                 | 2,790,762 | 83,000    | 83,000    | 2,873,762 |
| Revenues                  |                |                |                           |           |           |           |           |
| Other Revenues            | 7,249          | 19,035         | 0                         | 0         | 0         | 0         | 0         |
| Interfund Transf & Rev    | 35,408         | 35,354         | 41,393                    | 48,793    | 0         | 0         | 48,793    |
| Total Revenues            | 42,657         | 54,389         | 41,393                    | 48,793    | 0         | 0         | 48,793    |
| Budgeting Unit Net Local  | 2,464,858      | 2,509,193      | 2,655,836                 | 2,741,969 | 83,000    | 83,000    | 2,824,969 |
| 1621 UTILITIES, TAXES, IN | SUR.           |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                           | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           |           | 019       |           |
| Expenditures              |                |                |                           |           |           |           |           |
| Maintenance               | 113,082        | 63,155         | 50,000                    | 30,000    | 0         | 0         | 30,000    |
| Utilities                 | 798,641        | 922,096        | 784,166                   | 826,000   | 0         | 0         | 826,000   |
| Rent                      | 159,479        | 163,990        | 179,000                   | 183,000   | 0         | 0         | 183,000   |
| Other                     | 165,098        | 119,063        | 173,300                   | 131,300   | 0         | 0         | 131,300   |
| Other Finance             | 315,073        | 315,073        | 315,074                   | 315,074   | 0         | 0         | 315,074   |
| Total Expenditures        | 1,551,373      | 1,583,377      | 1,501,540                 | 1,485,374 | 0         | 0         | 1,485,374 |
| Revenues                  |                |                |                           |           |           |           |           |
| Interfund Transf & Rev    | 28,500         | 28,500         | 28,500                    | 28,500    | 0         | 0         | 28,500    |
| Total Revenues            | 28,500         | 28,500         | 28,500                    | 28,500    | 0         | 0         | 28,500    |
| Budgeting Unit Net Local  | 1,522,873      | 1,554,877      | 1,473,040                 | 1,456,874 | 0         | 0         | 1,456,874 |

|   | 1  | Facilities Department          |                    |  |  |  |
|---|--|--------------------------------|--------------------|--|--|--|
| OTR#  | 49 <b><u>Priority</u></b> 1  | OTR Name Tractor Replacement   |                    |  |  |  |
| Description   | ·  |                                |                    |  |  |  |
|   | Account  | Requested                      | <u>Recommended</u> |  |  |  |
| 1620 52231  | VEHICLES   | 18,000 ONE-TIME                | 18,000 ONE-TIME    |  |  |  |
|   | Local Share  | 18,000                         | 18,000             |  |  |  |
| OTR#  | 50 <u>Priority</u> 2   | OTR Name Maintenance Vehicle I | Replacement        |  |  |  |
|   | Description  This funding will allow for the purchase of a new maintenance truck to replace an existing 10 year old vehicle that has exceeded its service life and is in poor condition. The truck will be used for maintenance and snow removal operations at all county facilities.  If not funded, repair costs will continue to mount, reliability for snow removal operations will be questionable, and maintenance response times will increase when vehicle is being repaired and out of service. |                                |                    |  |  |  |
|   | <u>Account</u>   | <u>Requested</u>               | <u>Recommended</u> |  |  |  |
| 1620 52231  | VEHICLES   | 36,000 ONE-TIME                | 36,000 ONE-TIME    |  |  |  |
|   | Local Share  | 36,000                         | 36,000             |  |  |  |
| OTR#  | 51 <b>Priority</b> 3   | OTR Name Maintenance Vehicle I | Replacement        |  |  |  |
| Description  This funding will allow for the purchase of a new maintenance vehicle to replace an existing 18 year old vehicle that has exceeded its service life and is in poor condition. This vehicle will be used by the Deputy Director of Facilities.  If not funded, repair costs will continue to mount. |  |                                |                    |  |  |  |
|   | <u>Account</u>   | <u>Requested</u>               | <u>Recommended</u> |  |  |  |
| 1620 52231  | VEHICLES   | 29,000 ONE-TIME                | 29,000 ONE-TIME    |  |  |  |
|   | Local Share  | 29,000                         | 29,000             |  |  |  |
| Facilit   | ties Department Total  | 83,000                         | 83,000             |  |  |  |

#### **Program Summary**

#### Administration - Operations

Type of Program DM

To provide administrative services (financial, managerial, purchasing, contract administration, human resources, recordkeeping, payroll, training, cost accounting, etc.) to support all Facilities Division programs. Provide Tompkins County employees, the public, and taxpayers with quality facilities and services consisting of the most efficient, cost effective, and timely methods available in the operation and maintenance of all County owned physical facilities.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 214,886     |   | 228,995     |
| Revenues     |   | 0           |   | 0           |
| Net Local    |   | 214,886     |   | 228,995     |
| FTF          | 2 |             | 2 |             |

### Capital Program Management Engineering/Construction

Type of Program DM

The planning, development, and implementation of the County Capital Program as it relates to the construction, alteration, demolition, and repair of all County facilities. Provides engineering, and related engineering services, including preparation of plans and specifications for County facilities, and supervises the design and construction of all capital facilities projects. Provides for the maintenance of County engineering records related to facilities.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 84,475      | 117,556     |
| Revenues     | 0           | 0           |
| Net Local    | 84,475      | 117,556     |
| FTE          | 0.7         | 0.7         |

#### **Cleaning Operations**

Type of Program MD

To maintain County buildings in a clean and sanitary condition.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,165,876   | 1,217,381   |
| Revenues     | 25,040      | 26,001      |
| Net Local    | 1,140,836   | 1,191,380   |
| FTE          | 19.875      | 19.875      |

### Code Compliance

Type of Program MD

To assure that County facilities are in compliance with New York State Building Codes and Property Maintenance Codes.

|              | <u>2018</u>                | <u>2019</u>                |
|--------------|----------------------------|----------------------------|
| Expenditures | 14,728                     | 15,305                     |
| Revenues     | 0                          | 0                          |
| Net Local    | 14,728                     | 15,305                     |
| FTE          | 0.1 FTE and<br>Consultants | 0.1 FTE and<br>Consultants |

Debt services payments for energy efficiency projects completed in 2005 and 2006 at 13 County facilities as part of an Energy Performance contract with Johnson Controls, Inc. The energy savings are used to pay the debt service.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 315,074     | 315,074     |
| Revenues     | 28,500      | 28,500      |
| Net Local    | 286,574     | 286,574     |

FTE

#### **Deferred Maintenance**

Type of Program DM

Program to address facility condition deficiencies by replacing or upgrading major building systems or components that have exceeded their service life.

|              | <u>2018</u>                   | <u>2019</u>                   |
|--------------|-------------------------------|-------------------------------|
| Expenditures | 900,000                       | 0                             |
| Revenues     | 0                             | 0                             |
| Net Local    | 900,000                       | 0                             |
| FTE          | Use Consultants & Contractors | Use Consultants & Contractors |

### Facilities Maintenance/Repair

Type of Program MD

To operate and maintain County facilities in good repair and structurally sound.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,136,859   | 1,222,347   |
| Revenues     | 16,353      | 22,792      |
| Net Local    | 1,120,506   | 1,199,555   |
| FTE          | 9           | 9.5         |

### Grounds Keeping/ Landscaping

Type of Program DD

To maintain County grounds (lawns, trees, and plantings) in accordance with normally accepted standards.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 19,578      | 12,300      |
| Revenues     | 0           | 0           |
| Net Local    | 19,578      | 12,300      |
| FTE          | 0.625       | 0.625       |

To conduct environmental testing and mitiagation in response to indoor air quality and environmental issues. Also, conduct assessments/studies/inspections in response to workplace safety hazards.

|              | <u>2018</u>         | <u>2019</u>         |
|--------------|---------------------|---------------------|
| Expenditures | 17,438              | 16,010              |
| Revenues     | 0                   | 0                   |
| Net Local    | 17,438              | 16,010              |
| FTE          | 0.1 and Consultants | 0.1 and Consultants |

Pest management

Type of Program DM

To maintain facilities free from rodent and insect infestation, and grounds free from weeds.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 5,901       | 5,887       |
| Revenues     | 0           | 0           |
| Net Local    | 5,901       | 5,887       |
| FTE          | Outsourced  | Outsourced  |

### **Property Insurance**

Type of Program MD

Payment of property damage insurance and boiler insurance premiums for County properties.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 160,000     |   | 120,000     |
| Revenues     |   | 0           |   | 0           |
| Net Local    |   | 160,000     |   | 120,000     |
| FTE          | 0 |             | 0 |             |

Rents Type of Program MD

Payment of rents for County leased properties (DMV, Assigned Counsel, Human Rights, Board of Elections Storage, HSB parking).

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 179,000     |   | 183,000     |
| Revenues     |   | 0           |   | 0           |
| Net Local    |   | 179,000     |   | 183,000     |
| FTF          | 0 |             | 0 |             |

### Snow & Ice Removal Operations

Type of Program MD

To maintain County parking lots, sidewalks, and entrances free of snow and ice, and safe for vehicles and pedestrians.

|              | <u>2018</u>    | <u>2019</u>    |
|--------------|----------------|----------------|
| Expenditures | 18,989         | 27,971         |
| Revenues     | 0              | 0              |
| Net Local    | 18,989         | 27,971         |
| FTE          | 0.2 + Overtime | 0.2 + Overtime |

Provides specialty cleaning operations requiring outside contractors such as carpet cleaning, upholstery cleaning, waxing floors, window washing, etc.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 5,227       | 0           |
| Revenues     | 0           | 0           |
| Net Local    | 5,227       | 0           |
| FTE          | Outsourced  | Outsourced  |

Utilities Type of Program MD

Payment of hydroelectric, electric, natural gas, and water utilities for County facilities. Also includes payment of improvement taxes for certain facilities, and stormwater and sidewalk assessment fees for all County facilities located in the City of Ithaca. Also includes Solar Liberty annual solar equipment lease payments for installations on 7 County buildings.

|              |   | <u>2018</u> |   | <u>2019</u> |   |
|--------------|---|-------------|---|-------------|---|
| Expenditures |   | 798,300     |   | 834,300     |   |
| Revenues     |   | 0           |   | 0           |   |
| Net Local    |   | 798,300     |   | 834,300     | • |
| FTE          | 0 |             | 0 |             |   |

### Workplace Violence Prevention Control Measures

Type of Program MD

Implementation of engineering control measures at County facilities as required by the New York State Workplace Violence Prevention Act for Public Employees.

|              | <u>2018</u>                | <u>2019</u>                |
|--------------|----------------------------|----------------------------|
| Expenditures | 62,438                     | 43,010                     |
| Revenues     | 0                          | 0                          |
| Net Local    | 62,438                     | 43,010                     |
| FTE          | 0.1 FTE and<br>Consultants | 0.1 FTE and<br>Consultants |

The Finance Director is the County's chief fiscal officer, whose duty it is to receive, disburse and account for all financial transactions of the organization.

### **Consolidated Budget**

|                        | 2016      | 2017      | 2018 -    |           | 2019      |           |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |           |           |           |           |           |
| Salary and Wages       | 749,476   | 685,192   | 754,789   | 789,178   | 0         | 0         | 789,178   |
| Overtime               | 0         | 535       | 0         | 0         | 0         | 0         | 0         |
| Premium Pay            | 6,445     | 9,229     | 2,800     | 8,000     | 0         | 0         | 8,000     |
| Fringe Benefits        | 345,531   | 302,819   | 373,870   | 389,102   | 0         | 0         | 389,102   |
| Other Capital Equip    | 5,708     | 14,463    | 11,868    | 10,147    | 0         | 0         | 10,147    |
| Other Supplies         | 9,294     | 8,547     | 10,760    | 14,357    | 0         | 0         | 14,357    |
| Travel Training        | 1,881     | 3,509     | 7,700     | 14,000    | 0         | 0         | 14,000    |
| Professional Services  | 67,325    | 52,705    | 103,600   | 103,600   | 0         | 0         | 103,600   |
| All Other Contr. Svcs  | 47,410    | 20,273    | 42,010    | 39,510    | 0         | 0         | 39,510    |
| Program Expense        | 23,404    | 20,828    | 34,132    | 34,500    | 0         | 0         | 34,500    |
| Utilities              | 1,118     | 1,083     | 1,225     | 1,200     | 0         | 0         | 1,200     |
| Other                  | 23,044    | 22,418    | 26,620    | 27,295    | 0         | 0         | 27,295    |
| Total Expenditures     | 1,280,636 | 1,141,601 | 1,369,374 | 1,430,889 | 0         | 0         | 1,430,889 |
| Revenues               |           |           |           |           |           |           |           |
| Local Revenues         | 257,250   | 178,116   | 198,503   | 209,145   | 0         | 0         | 209,145   |
| Other Revenues         | 113,330   | 167,248   | 145,911   | 145,911   | 0         | 0         | 145,911   |
| Interfund Transf & Rev | 25,792    | 26,372    | 30,107    | 31,954    | 0         | 0         | 31,954    |
| Total Revenues         | 396,372   | 371,736   | 374,521   | 387,010   | 0         | 0         | 387,010   |
| Dept. Net Local        | 884,264   | 769,865   | 994,853   | 1,043,879 | 0         | 0         | 1,043,879 |

## Full Time Equivalents

|                                  | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Reg | OTR<br>Rec | 2019 Total |
|----------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Account Clerk                    | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Account Clerk/Typist             | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Assistant         | 2.00           | 2.00           | 1.85           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Assistant Level 3 | 1.00           | 1.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Auditor                          | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Buyer                            | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Deputy Finance Director          | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director of Accounting Services  | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Finance Director                 | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Payroll Coordinator              | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Payroll Specialist               | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Principal Account Clerk/Typist   | 0.00           | 0.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Senior Account Clerk/Typist      | 1.00           | 1.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Treasury Manager                 | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                                  | 11.00          | 12.00          | 12.85          | 13.00          | 13.00          | 0.00       | 0.00       | 13.00      |

| 1310 TREASURY            |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Salary and Wages         | 246,367 | 199,893 | 203,169  | 201,074 | 0         | 0         | 201,074   |
| Premium Pay              | 1,625   | 2,108   | 700      | 1,750   | 0         | 0         | 1,750     |
| Fringe Benefits          | 113,357 | 87,689  | 100,609  | 98,998  | 0         | 0         | 98,998    |
| Other Capital Equip      | 0       | 865     | 3,368    | 0       | 0         | 0         | 0         |
| Other Supplies           | 4,573   | 5,207   | 6,040    | 8,488   | 0         | 0         | 8,488     |
| Travel Training          | 0       | 102     | 0        | 4,000   | 0         | 0         | 4,000     |
| Professional Services    | 13,425  | 0       | 0        | 0       | 0         | 0         | 0         |
| All Other Contr. Svcs    | 390     | 14,044  | 15,510   | 15,510  | 0         | 0         | 15,510    |
| Program Expense          | 23,404  | 20,828  | 34,132   | 34,500  | 0         | 0         | 34,500    |
| Utilities                | 298     | 289     | 400      | 400     | 0         | 0         | 400       |
| Other                    | 11,324  | 10,478  | 12,000   | 12,000  | 0         | 0         | 12,000    |
| Total Expenditures       | 414,763 | 341,503 | 375,928  | 376,720 | 0         | 0         | 376,720   |
| Revenues                 |         |         |          |         |           |           |           |
| Local Revenues           | 199,666 | 115,483 | 113,150  | 116,598 | 0         | 0         | 116,598   |
| Other Revenues           | 113,330 | 167,075 | 145,911  | 145,911 | 0         | 0         | 145,911   |
| Interfund Transf & Rev   | 16,012  | 16,372  | 17,027   | 17,894  | 0         | 0         | 17,894    |
| Total Revenues           | 329,008 | 298,930 | 276,088  | 280,403 | 0         | 0         | 280,403   |
| Budgeting Unit Net Local | 85,755  | 42,573  | 99,840   | 96,317  | 0         | 0         | 96,317    |

| 1315 ACCOUNTING          |                |                |                           | Target  | Req OTR's | Rec OTR's        | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|------------------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        | 19               |           |
| Expenditures             | Actual         | Actual         | Wiodiffed                 |         |           |                  |           |
| Salary and Wages         | 450,104        | 432,661        | 496,184                   | 530,428 | 0         | 0                | 530,428   |
| Overtime                 | 0              | 535            | 0                         | 0       | 0         | 0                | 0         |
| Premium Pay              | 2,949          | 3,768          | 1,400                     | 4,500   | 0         | 0                | 4,500     |
| Fringe Benefits          | 207,090        | 190,824        | 245,558                   | 261,098 | 0         | 0                | 261,098   |
| Other Capital Equip      | 3,836          | 12,050         | 5,800                     | 7,397   | 0         | 0                | 7,397     |
| Other Supplies           | 4,373          | 3,067          | 4,320                     | 5,469   | 0         | 0                | 5,469     |
| Travel Training          | 1,881          | 2,306          | 6,000                     | 8,000   | 0         | 0                | 8,000     |
| Professional Services    | 53,900         | 52,705         | 103,600                   | 103,600 | 0         | 0                | 103,600   |
| All Other Contr. Svcs    | 41,020         | 229            | 20,500                    | 18,000  | 0         | 0                | 18,000    |
| Utilities                | 522            | 505            | 500                       | 500     | 0         | 0                | 500       |
| Other                    | 1,294          | 1,307          | 2,270                     | 2,970   | 0         | 0                | 2,970     |
| Total Expenditures       | 766,969        | 699,957        | 886,132                   | 941,962 | 0         | 0                | 941,962   |
| Revenues                 |                |                |                           |         |           |                  |           |
| Local Revenues           | 57,584         | 62,633         | 85,353                    | 92,547  | 0         | 0                | 92,547    |
| Other Revenues           | 0              | 173            | 0                         | 0       | 0         | 0                | 0         |
| Interfund Transf & Rev   | 9,780          | 10,000         | 13,080                    | 14,060  | 0         | 0                | 14,060    |
| Total Revenues           | 67,364         | 72,806         | 98,433                    | 106,607 | 0         | 0                | 106,607   |
| Budgeting Unit Net Local | 699,605        | 627,151        | 787,699                   | 835,355 | 0         | 0                | 835,355   |
| 1345 PURCHASING          |                |                |                           | T1      | D OTDI    | D OTDI.          | T-1-1 D   |
| 1040 I CHCIII DIAG       |                |                |                           | Target  | Req OTR's | Rec OTR's<br>119 | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         |           |                  |           |
| Expenditures             |                |                |                           |         |           |                  |           |
| Salary and Wages         | 53,005         | 52,638         | 55,436                    | 57,676  | 0         | 0                | 57,676    |
| Premium Pay              | 1,871          | 3,353          | 700                       | 1,750   | 0         | 0                | 1,750     |
| Fringe Benefits          | 25,084         | 24,306         | 27,703                    | 29,006  | 0         | 0                | 29,006    |
| Other Capital Equip      | 1,872          | 1,548          | 2,700                     | 2,750   | 0         | 0                | 2,750     |
| Other Supplies           | 348            | 273            | 400                       | 400     | 0         | 0                | 400       |
| Travel Training          | 0              | 1,101          | 1,700                     | 2,000   | 0         | 0                | 2,000     |
| All Other Contr. Svcs    | 6,000          | 6,000          | 6,000                     | 6,000   | 0         | 0                | 6,000     |
| Utilities                | 298            | 289            | 325                       | 300     | 0         | 0                | 300       |
| Other                    | 188            | 302            | 350                       | 325     | 0         | 0                | 325       |
| Total Expenditures       | 88,666         | 89,810         | 95,314                    | 100,207 | 0         | 0                | 100,207   |
| Revenues                 |                |                |                           |         |           |                  |           |
| Total Revenues           | 0              | 0              | 0                         | 0       | 0         | 0                | 0         |
| Budgeting Unit Net Local | 88,666         | 89,810         | 95,314                    | 100,207 | 0         | 0                | 100,207   |

| 1950 TAXES ON CO. OWN.   | Target | Req OTR's | Rec OTR's | Total Rec |     |    |        |
|--------------------------|--------|-----------|-----------|-----------|-----|----|--------|
|                          | 2016   | 2017      | 2018 -    |           | 201 | 19 |        |
|                          | Actual | Actual    | Modified  |           |     |    |        |
| Expenditures             |        |           |           |           |     |    |        |
| Other                    | 10,238 | 10,331    | 12,000    | 12,000    | 0   | 0  | 12,000 |
| Total Expenditures       | 10,238 | 10,331    | 12,000    | 12,000    | 0   | 0  | 12,000 |
| Revenues                 |        |           |           |           |     |    | _      |
| Total Revenues           | 0      | 0         | 0         | 0         | 0   | 0  | 0      |
| Budgeting Unit Net Local | 10,238 | 10,331    | 12,000    | 12,000    | 0   | 0  | 12,000 |

**Program Summary** 

#### Accounting & Fiscal Control

Type of Program DD

County Charter, NYSGML require the maintenance of financial records in accordance with generally accepted accounting principles. Furthermore the chief fiscal officer is required to submit an annual report to NYS and coordinate an audit of such financial records. The department is responsible for assuring that all expenditures of public resources are for a valid public purpose.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 573,576     | 621,138     |
| Revenues     | 33,080      | 34,060      |
| Net Local    | 540,496     | 587,078     |
| FTE          | 5.1         | 5.4         |

Other Revenues Type of Program MD

Tax Accounts related to property tax enforcement.

|              | <u>2018</u>        | <u>2019</u> |
|--------------|--------------------|-------------|
| Expenditures | 46,500             | 0           |
| Revenues     | 154,061            | 0           |
| Net Local    | -107,561           | 0           |
| FTE          | 1.5 FTE * salaries |             |

### Payroll & Benefit Management

Type of Program DD

Accounting and fiscal management of payroll function.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 244,184     | 268,737     |
| Revenues     | 65,353      | 67,950      |
| Net Local    | 178,831     | 200,787     |
| FTE          | 2.4         | 2.4         |

Purchasing Type of Program DD

Securing goods and services required for operations of County. This activity includes solicitation of qoutations and formal bids as required by NYGML.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 147,157     | 134,191     |
| Revenues     | 0           | 0           |
| Net Local    | 147,157     | 134,191     |
| FTE          | 1.25        | 1.25        |

County Charter , NYS GML requires the Chief Fiscal Officer to collect, have custody of, deposit, and disburse all fees and revenues necessary to support operations. The office is also responsible for enforcement of provisions of Real Property Tax Law.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 354,449     | 398,778     |
| Revenues     | 122,027     | 276,955     |
| Net Local    | 232,422     | 121,823     |
| FTE          | 4.25        | 3.75        |

The mission of the Tompkins County Health Department (TCHD) is to strive to achieve a healthy community by protecting and promoting public health through education, training, advocacy and the provision of services. The Department achieves its mission through collaboration with local providers, human service agencies, schools, business and individuals. As a full service health department TCHD provides a full range of services. The Environmental Health (EH) division monitors and ensures drinking water quality, safety of recreational and food preparation facilities; investigates rabies, lead and other environmental exposures; regulates on-site sewage systems and residential development, environmental hazards; and enforces anti-smoking and tobacco control regulations. The Department is also responsible for communicable disease surveillance, investigation and reporting. TCHD's pre- and post- natal care programs provide a healthy start to families and children; and TCHD ensures that children with special health care needs receive necessary services. Prevention of chronic diseases such as cancer, heart disease and diabetes through education and community collaboration encourages public health and wellness. Through the Community Health Assessment and management of population based data, TCHD helps to establish local health priorities thereby strengthening the local health care system and improving health status. Forensic services are provided via a Medical Examiner to determine cause of death through investigation and certification. Public health preparedness and response is accomplished by means of a Health Related Emergency Operations Plan and public education. The Vital Records Unit administers the system of vital statistic registration of birth and death certificates.

### **Consolidated Budget**

|                         | 2016       | 2017       | 2018       | 2019       |           |           |            |
|-------------------------|------------|------------|------------|------------|-----------|-----------|------------|
|                         | Actual     | Actual     | Modified   | Target     | Req OTR's | Rec OTR's | Total Rec  |
| Expenditures            |            |            |            |            |           |           |            |
| Salary and Wages        | 3,369,871  | 3,613,897  | 3,748,534  | 3,954,522  | 0         | 0         | 3,954,522  |
| Overtime                | 100        | 1,752      | 0          | 0          | 0         | 0         | 0          |
| Premium Pay             | 43,396     | 62,547     | 19,025     | 53,476     | 0         | 0         | 53,476     |
| Fringe Benefits         | 1,547,363  | 1,587,203  | 1,856,841  | 1,953,859  | 0         | 0         | 1,953,859  |
| Automotive Equipment    | 24,120     | 0          | 0          | 0          | 157,500   | 157,500   | 157,500    |
| Other Capital Equip     | 78,637     | 39,025     | 22,293     | 16,968     | 0         | 0         | 16,968     |
| Vehicle Fuel and Maint  | 12,579     | 14,774     | 15,700     | 20,192     | 0         | 0         | 20,192     |
| Other Supplies          | 187,126    | 230,640    | 201,795    | 203,871    | 0         | 0         | 203,871    |
| Travel Training         | 23,604     | 30,883     | 40,507     | 33,435     | 0         | 0         | 33,435     |
| Professional Services   | 271,542    | 280,159    | 275,458    | 273,370    | 0         | 0         | 273,370    |
| Mandate - PreK and EI   | 5,192,327  | 5,295,300  | 5,836,203  | 5,651,060  | 0         | 0         | 5,651,060  |
| Mandate - Other         | 166,986    | 171,783    | 247,092    | 205,500    | 0         | 0         | 205,500    |
| All Other Contr. Svcs   | 15,057     | 42,376     | 71,118     | 90,738     | 0         | 0         | 90,738     |
| Program Expense         | 11,044     | 8,032      | 58,634     | 10,638     | 25,000    | 25,000    | 35,638     |
| Utilities               | 30,054     | 33,523     | 45,392     | 51,226     | 0         | 0         | 51,226     |
| Rent                    | 173,969    | 174,506    | 178,057    | 177,857    | 0         | 0         | 177,857    |
| Other                   | 57,401     | 59,095     | 72,057     | 59,010     | 0         | 0         | 59,010     |
| Total Expenditures      | 11,205,176 | 11,645,495 | 12,688,706 | 12,755,722 | 182,500   | 182,500   | 12,938,222 |
| Revenues                |            |            |            |            |           |           |            |
| Federal Aid             | 704,484    | 713,122    | 791,218    | 768,997    | 0         | 0         | 768,997    |
| State Aid               | 4,246,582  | 4,581,513  | 4,519,114  | 4,594,455  | 26,712    | 26,712    | 4,621,167  |
| Local Revenues          | 1,274,162  | 1,420,473  | 1,191,274  | 1,315,275  | 0         | 0         | 1,315,275  |
| Other Revenues          | 148,312    | 156,498    | 156,538    | 157,295    | 25,000    | 25,000    | 182,295    |
| Interfund Transf & Rev  | 7,874      | 19,243     | 35,525     | 43,288     | 0         | 0         | 43,288     |
| Applied Rollover (Rev.) | 0          | 0          | 0          | 0          | 105,788   | 105,788   | 105,788    |
| Total Revenues          | 6,381,414  | 6,890,849  | 6,693,669  | 6,879,310  | 157,500   | 157,500   | 7,036,810  |
| Dept. Net Local         | 4,823,762  | 4,754,646  | 5,995,037  | 5,876,412  | 25,000    | 25,000    | 5,901,412  |

## Full Time Equivalents

|                                    | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Account Clerk/Typist               | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Administrative Assistant - Level 2 | 0.00           | 0.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Administrative Assistant - Level 3 | 0.00           | 0.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Assistant 4         | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Assistant Level 1   | 0.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Coordinator         | 2.00           | 3.00           | 3.00           | 3.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Billing Coordinator/System         | 0.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Community Health Nurse             | 13.60          | 13.60          | 15.60          | 15.60          | 15.60          | 0.00       | 0.00       | 15.60      |
| Deputy Medical Examiner            | 0.20           | 0.20           | 0.20           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Deputy Registrar of Vital Records  | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director Health Promotion Program  | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director of Children with Special  | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director of Community Health       | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director of Environmental Health   | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director of Patient Services       | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Employee Health and Safety         | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Healthy Neighborhoods Education    | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Information Aide                   | 1.00           | 1.75           | 2.75           | 2.75           | 2.00           | 0.00       | 0.00       | 2.00       |
| Keyboard Specialist                | 4.00           | 4.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Medical Director                   | 0.25           | 0.25           | 0.25           | 0.25           | 0.25           | 0.00       | 0.00       | 0.25       |
| Planner/Evaluator                  | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Project Assistant                  | 0.00           | 0.20           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Public Health Administrator        | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Public Health Director             | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Public Health Engineer             | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Public Health Preparedness         | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Public Health Sanitarian           | 9.00           | 9.00           | 9.50           | 9.50           | 9.50           | 0.00       | 0.00       | 9.50       |
| Public Health Technician           | 0.00           | 0.39           | 0.39           | 0.39           | 1.00           | 0.00       | 0.00       | 1.00       |
| Registered Professional Nurse      | 0.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Senior Account Clerk/Typist        | 6.00           | 3.69           | 3.00           | 3.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Senior Community Health Nurse      | 0.00           | 3.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Senior Public Health Sanitarian    | 3.00           | 3.00           | 3.00           | 3.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Supervising Community Health       | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Team Leader                        | 3.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| WIC Clerk                          | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| WIC Nutrition Educator             | 0.80           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| WIC Nutrition Educator II          | 1.50           | 1.60           | 1.00           | 1.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| WIC Program Director               | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| WIC Program Nutritionist           | 1.00           | 1.00           | 2.00           | 2.00           | 3.00           | 0.00       | 0.00       | 3.00       |
|                                    | 63.35          | 64.68          | 66.69          | 66.49          | 67.35          | 0.00       | 0.00       | 67.35      |

|                          |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           |           | 19        |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Mandate - PreK and EI    | 4,723,342      | 4,713,667      | 5,181,203                 | 4,996,060 | 0         | 0         | 4,996,060 |
| Total Expenditures       | 4,723,342      | 4,713,667      | 5,181,203                 | 4,996,060 | 0         | 0         | 4,996,060 |
| Revenues                 |                |                |                           |           |           |           |           |
| State Aid                | 2,351,325      | 2,462,797      | 2,435,000                 | 2,418,051 | 0         | 0         | 2,418,051 |
| Local Revenues           | 495,970        | 614,084        | 450,000                   | 550,000   | 0         | 0         | 550,000   |
| Other Revenues           | 480            | 0              | 0                         | 0         | 0         | 0         | 0         |
| Total Revenues           | 2,847,775      | 3,076,881      | 2,885,000                 | 2,968,051 | 0         | 0         | 2,968,051 |
| Budgeting Unit Net Local | 1,875,567      | 1,636,786      | 2,296,203                 | 2,028,009 | 0         | 0         | 2,028,009 |
| 4010 PH ADMINISTRATION   | 1              |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016           | 2017           | 2018 -                    |           | -         | 19        |           |
|                          | Actual         | Actual         | Modified                  |           |           |           |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Salary and Wages         | 547,787        | 616,097        | 650,739                   | 677,028   | 0         | 0         | 677,028   |
| Overtime                 | 0              | 97             | 0                         | 0         | 0         | 0         | 0         |
| Premium Pay              | 2,705          | 13,798         | 3,165                     | 9,088     | 0         | 0         | 9,088     |
| Fringe Benefits          | 241,723        | 270,636        | 322,702                   | 334,893   | 0         | 0         | 334,893   |
| Automotive Equipment     | 0              | 0              | 0                         | 0         | 157,500   | 157,500   | 157,500   |
| Other Capital Equip      | 15,757         | 4,837          | 3,230                     | 3,000     | 0         | 0         | 3,000     |
| Vehicle Fuel and Maint   | 0              | 0              | 13,700                    | 19,192    | 0         | 0         | 19,192    |
| Other Supplies           | 8,076          | 9,019          | 13,822                    | 11,915    | 0         | 0         | 11,915    |
| Travel Training          | 6,544          | 7,944          | 10,431                    | 10,700    | 0         | 0         | 10,700    |
| All Other Contr. Svcs    | 1,154          | 1,179          | 1,604                     | 1,179     | 0         | 0         | 1,179     |
| Program Expense          | 644            | 0              | 8,707                     | 0         | 0         | 0         | 0         |
| Utilities                | 5,315          | 5,705          | 6,091                     | 6,092     | 0         | 0         | 6,092     |
| Rent                     | 68,632         | 67,866         | 77,986                    | 77,986    | 0         | 0         | 77,986    |
| Other                    | 7,997          | <i>7,7</i> 51  | 10,166                    | 10,275    | 0         | 0         | 10,275    |
| Total Expenditures       | 906,334        | 1,004,929      | 1,122,343                 | 1,161,348 | 157,500   | 157,500   | 1,318,848 |
| Revenues                 |                |                |                           |           |           |           |           |
| Federal Aid              | 110,482        | 83,829         | 87,367                    | 87,367    | 0         | 0         | 87,367    |
| State Aid                | 44,845         | 43,807         | 47,481                    | 48,108    | 0         | 0         | 48,108    |
| Local Revenues           | 1,700          | 20             | 3,000                     | 2,100     | 0         | 0         | 2,100     |
| Other Revenues           | 240            | 5,526          | 0                         | 0         | 25,000    | 25,000    | 25,000    |
| Applied Rollover (Rev.)  | 0              | 0              | 0                         | 0         | 105,788   | 105,788   | 105,788   |
| Total Revenues           | 157,267        | 133,182        | 137,848                   | 137,575   | 130,788   | 130,788   | 268,363   |
| Budgeting Unit Net Local | 749,067        | 871,747        | 984,495                   | 1,023,773 | 26,712    | 26,712    | 1,050,485 |

| 4012 WOMEN, INFANTS & CHILDREN |                         |         |          |         | Req OTR's | Rec OTR's | Total Rec |
|--------------------------------|-------------------------|---------|----------|---------|-----------|-----------|-----------|
|                                | 2016 2017 2018 <b>-</b> |         |          |         | 20        | 19        |           |
|                                | Actual                  | Actual  | Modified |         |           |           |           |
| Expenditures                   |                         |         |          |         |           |           |           |
| Salary and Wages               | 232,729                 | 256,079 | 279,339  | 295,502 | 0         | 0         | 295,502   |
| Overtime                       | 100                     | 160     | 0        | 0       | 0         | 0         | 0         |
| Premium Pay                    | 6,038                   | 16,505  | 1,300    | 4,000   | 0         | 0         | 4,000     |
| Fringe Benefits                | 109,187                 | 118,398 | 138,495  | 146,187 | 0         | 0         | 146,187   |
| Automotive Equipment           | 24,120                  | 0       | 0        | 0       | 0         | 0         | 0         |
| Other Capital Equip            | 2,344                   | 2,669   | 0        | 0       | 0         | 0         | 0         |
| Vehicle Fuel and Maint         | 1,161                   | 436     | 1,000    | 1,000   | 0         | 0         | 1,000     |
| Other Supplies                 | 34,611                  | 25,504  | 23,168   | 11,339  | 0         | 0         | 11,339    |
| Travel Training                | 2,738                   | 8,438   | 8,343    | 5,081   | 0         | 0         | 5,081     |
| Professional Services          | 7,239                   | 19,815  | 49,840   | 39,260  | 0         | 0         | 39,260    |
| All Other Contr. Svcs          | 928                     | 2,538   | 2,721    | 4,070   | 0         | 0         | 4,070     |
| Program Expense                | 7,907                   | 7,501   | 13,994   | 1,938   | 0         | 0         | 1,938     |
| Utilities                      | 3,335                   | 3,593   | 6,794    | 4,782   | 0         | 0         | 4,782     |
| Rent                           | 15,324                  | 15,224  | 15,524   | 15,324  | 0         | 0         | 15,324    |
| Other                          | 4,944                   | 6,135   | 7,300    | 2,300   | 0         | 0         | 2,300     |
| Total Expenditures             | 452,705                 | 482,995 | 547,818  | 530,783 | 0         | 0         | 530,783   |
| Revenues                       |                         |         |          |         |           |           |           |
| Federal Aid                    | 452,314                 | 482,992 | 547,818  | 530,783 | 0         | 0         | 530,783   |
| Other Revenues                 | 2,259                   | 1,291   | 0        | 0       | 0         | 0         | 0         |
| Total Revenues                 | 454,573                 | 484,283 | 547,818  | 530,783 | 0         | 0         | 530,783   |
| Budgeting Unit Net Local       | -1,868                  | -1,288  | 0        | 0       | 0         | 0         | 0         |

| 4013 OCCUPATIONAL HLTH   | I.& SFTY.      |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        | 19        |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Salary and Wages         | 30,828         | 48,141         | 58,851                    | 61,972  | 0         | 0         | 61,972    |
| Fringe Benefits          | 14,092         | 20,898         | 29,073                    | 30,249  | 0         | 0         | 30,249    |
| Other Capital Equip      | 1,576          | 0              | 0                         | 0       | 0         | 0         | 0         |
| Other Supplies           | 1,584          | 285            | 2,295                     | 1,250   | 0         | 0         | 1,250     |
| Travel Training          | 1,507          | 2,798          | 5,000                     | 2,500   | 0         | 0         | 2,500     |
| Professional Services    | 15,755         | 100            | 600                       | 3,100   | 0         | 0         | 3,100     |
| All Other Contr. Svcs    | 0              | 6,669          | 8,249                     | 8,179   | 0         | 0         | 8,179     |
| Program Expense          | 0              | 0              | 0                         | 0       | 25,000    | 25,000    | 25,000    |
| Utilities                | 339            | 538            | 720                       | 720     | 0         | 0         | 720       |
| Rent                     | 664            | 664            | 664                       | 664     | 0         | 0         | 664       |
| Other                    | 443            | 215            | 1,015                     | 800     | 0         | 0         | 800       |
| Total Expenditures       | 66,788         | 80,308         | 106,467                   | 109,434 | 25,000    | 25,000    | 134,434   |
| Revenues                 |                |                |                           |         |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | 66,788         | 80,308         | 106,467                   | 109,434 | 25,000    | 25,000    | 134,434   |
| 4014 MEDICAL EXAMINER    |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        | 19        |           |
| Expenditures             |                |                | 1,100,1100                |         |           |           |           |
| Salary and Wages         | 16,477         | 9,747          | 0                         | 0       | 0         | 0         | 0         |
| Premium Pay              | 65             | 70             | 0                         | 0       | 0         | 0         | 0         |
| Fringe Benefits          | 7,562          | 4,262          | 0                         | 0       | 0         | 0         | 0         |
| Travel Training          | 0              | 550            | 0                         | 0       | 0         | 0         | 0         |
| Professional Services    | 36,366         | 49,720         | 18,990                    | 0       | 0         | 0         | 0         |
| Other                    | 459            | 782            | 247                       | 0       | 0         | 0         | 0         |
| Total Expenditures       | 60,929         | 65,131         | 19,237                    | 0       | 0         | 0         | 0         |
| Revenues                 |                |                |                           |         |           |           |           |
|                          |                |                |                           |         |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0       | 0         | 0         | 0         |

| 4015 VITAL RECORDS       |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |  |  |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|--|--|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |  |  |
|                          | Actual  | Actual  | Modified |         |           |           |           |  |  |
| Expenditures             |         |         |          |         |           |           |           |  |  |
| Salary and Wages         | 42,539  | 43,235  | 43,524   | 45,284  | 0         | 0         | 45,284    |  |  |
| Premium Pay              | 500     | 550     | 550      | 1,000   | 0         | 0         | 1,000     |  |  |
| Fringe Benefits          | 19,673  | 19,007  | 21,751   | 22,591  | 0         | 0         | 22,591    |  |  |
| Other Capital Equip      | 0       | 0       | 500      | 0       | 0         | 0         | 0         |  |  |
| Other Supplies           | 1,311   | 144     | 2,125    | 2,125   | 0         | 0         | 2,125     |  |  |
| Professional Services    | 190     | 0       | 0        | 0       | 0         | 0         | 0         |  |  |
| All Other Contr. Svcs    | 442     | 2,404   | 1,405    | 1,405   | 0         | 0         | 1,405     |  |  |
| Utilities                | 415     | 445     | 475      | 475     | 0         | 0         | 475       |  |  |
| Rent                     | 1,844   | 1,844   | 1,844    | 1,844   | 0         | 0         | 1,844     |  |  |
| Other                    | 98      | 74      | 200      | 200     | 0         | 0         | 200       |  |  |
| Total Expenditures       | 67,012  | 67,703  | 72,374   | 74,924  | 0         | 0         | 74,924    |  |  |
| Revenues                 |         |         |          |         |           |           |           |  |  |
| Local Revenues           | 130,550 | 109,754 | 108,000  | 108,000 | 0         | 0         | 108,000   |  |  |
| Total Revenues           | 130,550 | 109,754 | 108,000  | 108,000 | 0         | 0         | 108,000   |  |  |
| Budgeting Unit Net Local | -63,538 | -42,051 | -35,626  | -33,076 | 0         | 0         | -33,076   |  |  |

| 4016 COMMUNITY HEALT     | Н              |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                          | 2016           | 2017           | 2018 -                    |           | 20        | 19        |           |
|                          | Actual         | Actual         | Modified                  |           |           |           |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Salary and Wages         | 712,508        | 760,407        | 788,343                   | 834,823   | 0         | 0         | 834,823   |
| Overtime                 | 0              | 1,338          | 0                         | 0         | 0         | 0         | 0         |
| Premium Pay              | 4,657          | 15,277         | 4,310                     | 12,400    | 0         | 0         | 12,400    |
| Fringe Benefits          | 327,816        | 337,306        | 391,174                   | 413,530   | 0         | 0         | 413,530   |
| Other Capital Equip      | 24,413         | 3,804          | 8,563                     | 6,968     | 0         | 0         | 6,968     |
| Vehicle Fuel and Maint   | 3,761          | 5,443          | 0                         | 0         | 0         | 0         | 0         |
| Other Supplies           | 93,891         | 119,747        | 111,038                   | 127,807   | 0         | 0         | 127,807   |
| Travel Training          | 5,118          | 4,286          | 3,000                     | 7,604     | 0         | 0         | 7,604     |
| Professional Services    | 174,624        | 181,474        | 176,878                   | 201,860   | 0         | 0         | 201,860   |
| All Other Contr. Svcs    | 6,870          | 6,815          | 26,814                    | 18,927    | 0         | 0         | 18,927    |
| Program Expense          | 0              | 0              | 7,526                     | 0         | 0         | 0         | 0         |
| Utilities                | 8,262          | 9,505          | 11,405                    | 16,495    | 0         | 0         | 16,495    |
| Rent                     | 28,029         | 28,667         | 28,648                    | 28,648    | 0         | 0         | 28,648    |
| Other                    | 13,764         | 13,189         | 13,913                    | 17,412    | 0         | 0         | 17,412    |
| Total Expenditures       | 1,403,713      | 1,487,258      | 1,571,612                 | 1,686,474 | 0         | 0         | 1,686,474 |
| Revenues                 |                |                |                           |           |           |           |           |
| Federal Aid              | 73,829         | 79,795         | 82,446                    | 78,010    | 0         | 0         | 78,010    |
| State Aid                | 82,365         | 70,566         | 77,990                    | 77,990    | 0         | 0         | 77,990    |
| Local Revenues           | 185,785        | 186,970        | 174,653                   | 185,597   | 0         | 0         | 185,597   |
| Other Revenues           | 1,473          | 126            | 14,038                    | 10,920    | 0         | 0         | 10,920    |
| Interfund Transf & Rev   | 3,314          | 15,172         | 22,203                    | 43,288    | 0         | 0         | 43,288    |
| Total Revenues           | 346,766        | 352,629        | 371,330                   | 395,805   | 0         | 0         | 395,805   |
| Budgeting Unit Net Local | 1,056,947      | 1,134,629      | 1,200,282                 | 1,290,669 | 0         | 0         | 1,290,669 |
| 4017 MEDICAL EXAMINER    | DDOCD ANA      |                |                           | _         |           |           |           |
| 4017 IVIEDICAL EXAMINER  | ROGRAM         |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | 20        | 19        |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Mandate - Other          | 166,986        | 171,783        | 247,092                   | 205,500   | 0         | 0         | 205,500   |
| Total Expenditures       | 166,986        | 171,783        | 247,092                   | 205,500   | 0         | 0         | 205,500   |
| Revenues                 |                |                |                           |           |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0         | 0         | 0         | 0         |
| Budgeting Unit Net Local | 166,986        | 171,783        | 247,092                   | 205,500   | 0         | 0         | 205,500   |

| 4018 HEALTHY NEIGHBORHOOD PROG |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                                | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                                | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures                   |         |         |          |         |           |           |           |
| Salary and Wages               | 88,054  | 98,347  | 91,084   | 94,507  | 0         | 0         | 94,507    |
| Premium Pay                    | 5,044   | 2,041   | 455      | 1,238   | 0         | 0         | 1,238     |
| Fringe Benefits                | 39,573  | 39,348  | 42,695   | 44,288  | 0         | 0         | 44,288    |
| Other Capital Equip            | 713     | 199     | 375      | 0       | 0         | 0         | 0         |
| Other Supplies                 | 31,121  | 56,898  | 30,680   | 28,147  | 0         | 0         | 28,147    |
| Travel Training                | 2,345   | 352     | 2,000    | 1,000   | 0         | 0         | 1,000     |
| Program Expense                | 0       | 0       | 13,828   | 0       | 0         | 0         | 0         |
| Utilities                      | 415     | 445     | 520      | 520     | 0         | 0         | 520       |
| Rent                           | 1,554   | 1,518   | 1,519    | 1,519   | 0         | 0         | 1,519     |
| Other                          | 347     | 1,262   | 4,163    | 1,150   | 0         | 0         | 1,150     |
| Total Expenditures             | 169,166 | 200,410 | 187,319  | 172,369 | 0         | 0         | 172,369   |
| Revenues                       |         |         |          |         |           |           |           |
| State Aid                      | 174,934 | 208,629 | 187,319  | 172,368 | 0         | 0         | 172,368   |
| Total Revenues                 | 174,934 | 208,629 | 187,319  | 172,368 | 0         | 0         | 172,368   |
| Budgeting Unit Net Local       | -5,768  | -8,219  | 0        | 1       | 0         | 0         | 1         |

| 4047 PLNG. & COORD. OF   | C.S.N.    |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    |           | 20        | 19        |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 788,460   | 808,830   | 860,159   | 894,933   | 0         | 0         | 894,933   |
| Premium Pay              | 18,678    | 5,836     | 3,900     | 10,750    | 0         | 0         | 10,750    |
| Fringe Benefits          | 368,943   | 353,646   | 426,413   | 442,064   | 0         | 0         | 442,064   |
| Other Capital Equip      | 2,328     | 1,430     | 1,500     | 0         | 0         | 0         | 0         |
| Vehicle Fuel and Maint   | 1,531     | 1,426     | 0         | 0         | 0         | 0         | 0         |
| Other Supplies           | 9,206     | 6,750     | 7,500     | 5,807     | 0         | 0         | 5,807     |
| Travel Training          | 1,938     | 1,667     | 3,758     | 1,500     | 0         | 0         | 1,500     |
| Professional Services    | 0         | 75        | 0         | 0         | 0         | 0         | 0         |
| All Other Contr. Svcs    | 2,032     | 2,133     | 9,333     | 30,141    | 0         | 0         | 30,141    |
| Utilities                | 4,890     | 6,123     | 9,245     | 12,000    | 0         | 0         | 12,000    |
| Rent                     | 23,766    | 23,766    | 19,862    | 19,862    | 0         | 0         | 19,862    |
| Other                    | 20,918    | 20,941    | 22,468    | 16,788    | 0         | 0         | 16,788    |
| Total Expenditures       | 1,242,690 | 1,232,623 | 1,364,138 | 1,433,845 | 0         | 0         | 1,433,845 |
| Revenues                 |           |           |           |           |           |           |           |
| Federal Aid              | 57,917    | 47,776    | 57,848    | 57,848    | 0         | 0         | 57,848    |
| State Aid                | 106,428   | 114,526   | 109,350   | 114,625   | 0         | 0         | 114,625   |
| Local Revenues           | 84,895    | 101,838   | 84,000    | 87,578    | 0         | 0         | 87,578    |
| Other Revenues           | 131,211   | 128,567   | 132,000   | 128,500   | 0         | 0         | 128,500   |
| Interfund Transf & Rev   | 4,560     | 4,071     | 13,322    | 0         | 0         | 0         | 0         |
| Total Revenues           | 385,011   | 396,778   | 396,520   | 388,551   | 0         | 0         | 388,551   |
| Budgeting Unit Net Local | 857,679   | 835,845   | 967,618   | 1,045,294 | 0         | 0         | 1,045,294 |
| 4048 PHYS.HANDIC.CHIL.   | TREATMNT  |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016      | 2017      | 2018 -    |           | -         | 19        |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Program Expense          | 1,660     | 0         | 8,000     | 8,000     | 0         | 0         | 8,000     |
| Total Expenditures       | 1,660     | 0         | 8,000     | 8,000     | 0         | 0         | 8,000     |
| Revenues                 |           |           |           |           |           |           |           |
| State Aid                | 875       | 0         | 4,000     | 4,000     | 0         | 0         | 4,000     |
| Total Revenues           | 875       | 0         | 4,000     | 4,000     | 0         | 0         | 4,000     |
| Budgeting Unit Net Local | 785       | 0         | 4,000     | 4,000     | 0         | 0         | 4,000     |

| 4054 EARLY INTERV (BIRT  | ŕ              | 2017           | 2010               | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|--------------------|-----------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |           |           |           |           |
| Expenditures             |                |                |                    |           |           |           |           |
| Mandate - PreK and EI    | 468,985        | 581,633        | 655,000            | 655,000   | 0         | 0         | 655,000   |
| Total Expenditures       | 468,985        | 581,633        | 655,000            | 655,000   | 0         | 0         | 655,000   |
| Revenues                 |                |                |                    |           |           |           |           |
| State Aid                | 239,642        | 333,289        | 318,500            | 318,500   | 0         | 0         | 318,500   |
| Local Revenues           | -808           | 27,150         | 0                  | 0         | 0         | 0         | 0         |
| Other Revenues           | 285            | 2,030          | 0                  | 0         | 0         | 0         | 0         |
| Total Revenues           | 239,119        | 362,469        | 318,500            | 318,500   | 0         | 0         | 318,500   |
| Budgeting Unit Net Local | 229,866        | 219,164        | 336,500            | 336,500   | 0         | 0         | 336,500   |
| 4090 ENVIRONMENTAL H     | EALTH          |                |                    | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016           | 2017           | 2018 -             | O         | -         | 19        |           |
|                          | Actual         | Actual         | Modified           |           |           |           |           |
| Expenditures             |                |                |                    |           |           |           |           |
| Salary and Wages         | 910,489        | 973,014        | 976,495            | 1,050,473 | 0         | 0         | 1,050,473 |
| Overtime                 | 0              | 157            | 0                  | 0         | 0         | 0         | 0         |
| Premium Pay              | 5,709          | 8,470          | 5,345              | 15,000    | 0         | 0         | 15,000    |
| Fringe Benefits          | 418,794        | 423,702        | 484,538            | 520,057   | 0         | 0         | 520,057   |
| Other Capital Equip      | 31,506         | 26,086         | 8,125              | 7,000     | 0         | 0         | 7,000     |
| Vehicle Fuel and Maint   | 6,126          | 7,469          | 1,000              | 0         | 0         | 0         | 0         |
| Other Supplies           | 7,326          | 12,293         | 11,167             | 15,481    | 0         | 0         | 15,481    |
| Travel Training          | 3,414          | 4,848          | 7,975              | 5,050     | 0         | 0         | 5,050     |
| Professional Services    | 37,368         | 28,975         | 29,150             | 29,150    | 0         | 0         | 29,150    |
| All Other Contr. Svcs    | 3,631          | 20,638         | 20,992             | 26,837    | 0         | 0         | 26,837    |
| Program Expense          | 833            | 531            | 6,579              | 700       | 0         | 0         | 700       |
| Utilities                | 7,083          | 7,169          | 10,142             | 10,142    | 0         | 0         | 10,142    |
| Rent                     | 34,156         | 34,957         | 32,010             | 32,010    | 0         | 0         | 32,010    |
| Other                    | 8,431          | 8,746          | 12,585             | 10,085    | 0         | 0         | 10,085    |
| Total Expenditures       | 1,474,866      | 1,557,055      | 1,606,103          | 1,721,985 | 0         | 0         | 1,721,985 |
| Revenues                 |                |                |                    |           |           |           |           |
| Federal Aid              | 9,942          | 18,730         | 15,739             | 14,989    | 0         | 0         | 14,989    |
| State Aid                | 171,231        | 197,294        | 180,065            | 210,614   | 0         | 0         | 210,614   |
| Local Revenues           | 376,070        | 380,657        | 371,621            | 382,000   | 0         | 0         | 382,000   |
| Other Revenues           | 12,364         | 18,958         | 10,500             | 17,875    | 0         | 0         | 17,875    |
| Total Revenues           | 569,607        | 615,639        | 577,925            | 625,478   | 0         | 0         | 625,478   |
| Budgeting Unit Net Local | 905,259        | 941,416        | 1,028,178          | 1,096,507 | 0         | 0         | 1,096,507 |
|                          |                |                |                    |           |           |           |           |

| 4095 PUBLIC HEALTH STA   | ATE AID    |            |            | Target     | Req OTR's | Rec OTR's | Total Rec  |
|--------------------------|------------|------------|------------|------------|-----------|-----------|------------|
|                          | 2016       | 2017       | 2018       | _          | 20        | 19        |            |
|                          | Actual     | Actual     | Modified   |            |           |           |            |
| Revenues                 |            |            |            |            |           |           |            |
| State Aid                | 1,074,937  | 1,150,605  | 1,159,409  | 1,230,199  | 26,712    | 26,712    | 1,256,911  |
| Total Revenues           | 1,074,937  | 1,150,605  | 1,159,409  | 1,230,199  | 26,712    | 26,712    | 1,256,911  |
| Budgeting Unit Net Local | -1,074,937 | -1,150,605 | -1,159,409 | -1,230,199 | -26,712   | -26,712   | -1,256,911 |

| Health Department   |            |                             |                               |                    |  |
|---|------------|-----------------------------|-------------------------------|--------------------|--|
| OTE   | R #        | 58 <u>Priority</u> 1        | OTR Name Ergonomic Assistance | Pool               |  |
| Description  This OTR will create a funding pool to support the purchase of needed ergonomic equipment by County Departments following an assessment by an ergonomic consultant. Currently ergonomic assessments are free through Midstate Education and Service Foundation/Empowerment Ergonomics and a Department of Labor grant. Departments frequently do not have funds available to make the improvements recommended. Funds would be available for purchases above a certain dollar value (\$250) if departments are unable to secure funding in their operating budgets.  |            |                             |                               |                    |  |
|   |            | Account                     | Requested                     | <u>Recommended</u> |  |
| 4013  | 54400      | PROGRAM EXPENSE             | 25,000 ONE-TIME               | 25,000 ONE-TIME    |  |
|   |            | Local Share                 | 25,000                        | 25,000             |  |
| OTE   | <u>R #</u> | 59 <b><u>Priority</u></b> 1 | OTR Name Vehicle Replacement  |                    |  |
| Description  The Health Department currently operates a fleet of 16 vehicles. In January 2018 we shifted how the fleet was managed. Rather than assigning vehicles to individuals, a department fleet was established, and staff sign out a vehicle the day they need it. This has increased our mileage and use of the vehicles. We will continue this process and in 2019 be able to assess how many vehicles we need in our fleet. The current fleet includes 2-2008, 12-2009 Ford Focus and 2-2007 Chevy Malibu. The Department has proposed using rollover funds to replace five vehicles in late 2018 and five vehicles in 2019. Plans include purchasing three gas/electric powered and two electrics in 2018 and five electrics in 2019. In 2019 a review of use data will be done to right size the fleet in 2020. |            |                             |                               |                    |  |
|   |            | Account                     | Requested                     | <u>Recommended</u> |  |
| 4010  | 52231      | VEHICLES                    | 105,788 ROLLOVER              | 105,788 ROLLOVER   |  |
| 4010  | 42771      | INTERDEPARTMENT             | -25,000 ONE-TIME              | -25,000 ONE-TIME   |  |
| 4095  | 43401      | PUBLIC HEALTH WORK          | -26,712 ONE-TIME              | -26,712 ONE-TIME   |  |
| 4010  | 41084      | USE OF ROLLOVER             | -105,788 ROLLOVER             | -105,788 ROLLOVER  |  |
|   |            |                             | ,                             |                    |  |

|      |       | Account            | <u>Requested</u>  | Recomm   | <u>iended</u> |
|------|-------|--------------------|-------------------|----------|---------------|
| 4010 | 52231 | VEHICLES           | 105,788 ROLLOVER  | 105,788  | ROLLOVER      |
| 4010 | 42771 | INTERDEPARTMENT    | -25,000 ONE-TIME  | -25,000  | ONE-TIME      |
| 4095 | 43401 | PUBLIC HEALTH WORK | -26,712 ONE-TIME  | -26,712  | ONE-TIME      |
| 4010 | 41084 | USE OF ROLLOVER    | -105,788 ROLLOVER | -105,788 | ROLLOVER      |
| 4010 | 52231 | VEHICLES           | 51,712 ONE-TIME   | 51,712   | ONE-TIME      |
|      |       | Local Share        | 0                 | 0        |               |
|      | Healt | h Department Total | 25,000            | 25,000   |               |

#### **Program Summary**

#### ATUPA/Environmental Tobacco

Type of Program MD

To ensure compliance with the Public Health Law Article 13 (Adolescent Tobacco Use Prevention Act - ATUPA) and the NYS Clean Indoor Act (CIAA).

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 54,251      | 45,285      |
| Revenues     | 42,807      | 37,401      |
| Net Local    | 11,443      | 7,884       |
| FTE          | .41         | .37         |

#### Children with Special Healthcare Needs & Physically

Type of Program DD

CSHCN-A statewide public health program that provides information, referral, and advocacy services for health and related areas for families of children with special health care need (birth-21). PHCP-To pay for medical services for the treatment of children with severe chronic illnesses/conditions or physical disabilities. Family must meet financial eligibility criteria.

|              | <u>2018</u> |     | <u>2019</u> |
|--------------|-------------|-----|-------------|
| Expenditures | 50,4        | 145 | 56,868      |
| Revenues     | 29,3        | 378 | 29,378      |
| Net Local    | 21,0        | 067 | 22,490      |
| FTE          | .31         | .40 |             |

Chronic Disease Type of Program MD

Program encourages community members, agencies, businesses and stakeholders to address underlying causes of chronic diseases such as cardiovascular, diabetes and respiratory diseases including asthma and COPD. Advocates for policy and organizational changes to support healthy behaviors. Promotes chronic disease prevention and self-management programs to healthcare providers, businesses and targeted groups. Provides Diabetes Prevention Program - an evidence based program certified by the CDC. Prevention of chronic disease is one of two Tompkins County priorities in the 2016-2019 Community Health Improvement Plan (CHIP).

The Advancing Tobacco Free Communities grant works on environmental and policy change to reduce and prevent tobacco use. Examples include smoke free policies and laws, building youth awareness on risks of tobacco use.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 247,439     | 221,998     |
| Revenues     | 124,772     | 113,820     |
| Net Local    | 122,668     | 108,878     |
| FTE          | 2.61        | 2.27        |

Minimize impact to the community and protect the publics health through early identification of communicable disease; timely disease reporting by hospitals, labs, and providers to local and state health departments; send provider alerts on communicable disease screening, testing, and treatment; and provide education to the public and/or affected persons regarding the risks and prevention of communicable disease.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 770,149     | 879,108     |
| Revenues     | 377,796     | 422,403     |
| Net Local    | 392,354     | 456,705     |
| FTE          | 5.50        | 5.79        |

#### Community Health Assessment, Community Health

Type of Program MD

Community Health Assessment (CHA) - Health Promotion Program (HPP) produces and maintains the CHA and CHIP, a mandated requirement. Staff participates with a network of community agencies that identify health access needs and resources, plans programs with this network and other stakeholders to address access needs, and social determinants of health such as (but not limited to) socioeconomic factors and transportation and housing issues. Responds to community inquiries on these topics. Reviews and updates relevant data to CHA and CHIP.

Participates in local Delivery System Reform Incentive Payment (DSRIP) network (Care Compass Network)

Collaborates with Public Health Improvement Plan (PHIP) contractor to further assess needs and resources to achieve population health goals. The current CHIP 2016-2019 has two priorities: 1) Prevention of chronic disease, 2) Promotion of mental health and prevention of substance abuse.

|              |   | <u>2018</u> | <u>2019</u> |
|--------------|---|-------------|-------------|
| Expenditures |   | 0           | 21,352      |
| Revenues     |   | 0           | 7,907       |
| Net Local    |   | 0           | 13,446      |
| FTF          | 0 |             | .21         |

#### Community Sanitation & Food

Type of Program MD

To ensure permitted facilities are constructed, maintained, and operated in a manner to eliminate illnesses, injuries, and death. Facilities include restaurants and other food service establishments, mobile home parks, swimming pools and bathing beaches, children's camps, hotels/motels, campgrounds, mass gatherings and agricultural fairgrounds.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 539,946     | 623,319     |
| Revenues     | 359,216     | 401,863     |
| Net Local    | 180,730     | 221,456     |
| FTE          | 6.24        | 6.96        |

Provides the administrative support to seek reimbursement from the state and federal governments to reduce the cost to the county. Ensures regulatory oversight of the process and services delivered to Preschool Special Education. Recruits agency and independent contractors to ensure adequate capacity for special needs service delivery of preschool students for Tompkins County. Provides oversight of individual and agency contract service providers. Provides financial reimbursement to individual service providers, agencies and provides financial reimbursement for assistive technology needed for preschoolers to access their education.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 194,373     | 252,259     |
| Revenues     | 34,350      | 38,625      |
| Net Local    | 160,023     | 213,634     |
| FTE          | 2.24        | 2.90        |

### Early Intervention Administration

Type of Program MD

Provides the administrative support to seek reimbursement from the state and federal government to reduce cost to the County. Ensures regulatory oversight of the referral process, parent rights, services delivered, assistive technology and the transition process to Preschool Special Education. Provides oversight of individual and agency contract service providers.

Provides Early Intervention Program Administration - Ensures regulatory oversight for program including referral/qualifying process, parental rights, service plan and delivery, transition process to preschool special education.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 938,903     | 970,534     |
| Revenues     | 164,470     | 160,970     |
| Net Local    | 774,433     | 809,564     |
| FTE          | 10.11       | 9.20        |

#### Early Intervention Service Coordination

Type of Program MD

Coordinates evaluations and services, ensures service deliver and timeliness, provides advocacy, monitors effectiveness of services delivered, adjusts services as needed, ensures communication with medical home and facilitates the transition process. To ensure the child with special needs has adequate resources, appropriate service delivery and assistive technology to address developmental delays.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 171,829     | 167,184     |
| Revenues     | 159,000     | 163,578     |
| Net Local    | 12,829      | 3,606       |
| FTE          | 1.24        | 1.50        |

Program is for children from birth to age 3 who have developmental delays and disabilities to ensure that these children receive the services needed to maximize their developmental potential, and the capacity of families to meet their special needs.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 655,000     | 655,000     |
| Revenues     | 318,500     | 318,500     |
| Net Local    | 336,500     | 336,500     |

FTE

#### Family Health

### Type of Program $\,\mathrm{MD}$

Educate and support income eligible pregnant women to access early prenatal care to achieve a healthy birth outcome. Services include performing pregnancy testing, presumptive eligibility for Medicaid, prenatal office & home visits, teaching childbirth education classes, postpartum home visits to mother and baby, and referrals to community resources. Maternal child health preventive home visits serve identified at-risk women and babies. Other services include assessments to promote injury prevention, to prevent infant mortality, to provide family planning education, etc. Lead case management services are provided to those families identified with elevated lead levels in children (birth to 18 years).

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 815,105     | 802,234     |
| Revenues     | 387,302     | 378,569     |
| Net Local    | 427,803     | 423,664     |
| FTE          | 8.60        | 7.89        |

#### **Public Health Administration**

#### Type of Program MD

This program provides resources and oversight to the Public Health Department for efficient and optimal functioning of each division and program according to local, state, and federal rules and regulations. The mission of the department is to strive to achieve a healthy community by protecting and promoting public health through education, training, advocacy and the provision of services.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 774,420     | 818,366     |
| Revenues     | 292,104     | 303,031     |
| Net Local    | 482,317     | 515,335     |
| FTE          | 7.25        | 7.25        |

#### Healthy Neighborhoods Grant

#### Type of Program DD

To promote healthy homes in target at-risk areas by preventing or minimizing indoor air pollution, residential fire deaths, lead poisoning, reducing exposure to second-hand tobacco smoke and to reduce hospitalizations due to asthma exacerbations by reducing asthma triggers in the home.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 187,319     | 172,368     |
| Revenues     | 187,319     | 172,368     |
| Net Local    | 0           | 0           |
| FTE          | 1.85        | 1.85        |

Provide routine childhood and adult immunizations including seasonal influenza and respond to emergent illness and outbreaks such as measles and pertussis.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 145,347     | 177,878     |
| Revenues     | 105,060     | 117,743     |
| Net Local    | 40,377      | 60,135      |
| FTE          | 1.44        | 1.82        |

### Individual Water Supply & Sewage/Realty Subdivisions

Type of Program MD

To protect public health by preventing disease and illness due to inadequately treated household sewage and to provide technical resources to residents with individual water systems.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 382,122     | 431,024     |
| Revenues     | 202,724     | 253,462     |
| Net Local    | 179,399     | 177,562     |
| FTE          | 4.36        | 4.86        |

Medical Examiner Type of Program MM

Medical Examiner's oversee the process of forensic medical services to determine cause of death through appropriate investigation and certification. Autopsy services by a forensic pathologist, forensic labs, and removals are contracted out. In addition, Medical Examiner's may provide epidemiological data and community education as required, including advocating for changes as needed (e.g. suicide prevention education, improvement of traffic patterns at a hazardous intersection).

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 266,329     |   | 205,500     |
| Revenues     |   | 0           |   | 0           |
| Net Local    |   | 266,329     |   | 205,500     |
| FTE          | 0 |             | 0 |             |

### Occupational Health & Safety

Type of Program DD

The Occupational Health & Safety Program ensures that the requirements of local, state, and federal mandates and guidelines are met for the protection of employees, clients, and the public. The Coordinator supervises department training activities and conducts training on various safety concerns and hazards. The Coordinator also provides some direct services to departments such as hearing screening and fit tests for respirators. Provides quarterly computerized generated safety audits of all departments. Serves as a coordinator for Workplace Violence Prevention, includes providing audits for all departments annually.

|              | <u>2018</u> | <u>8</u> | 2    | <u>2019</u> |   |
|--------------|-------------|----------|------|-------------|---|
| Expenditures | 106         | ,467     |      | 109,434     |   |
| Revenues     |             | 0        |      | 0           |   |
| Net Local    | 106         | ,467     |      | 109,434     | • |
| FTE          | 1.0         |          | 1.00 |             |   |

This category covers many small, varied Environmental Health programs - from responding to garbage and indoor air complaints to responding to spills and emergency situations at water supplies and other locations throughout the County. Environmental Health Divisions are also beginning to be involved in planning for anticipated changes due to climate change. The Radon Grant is also included.

|              |     | <u>2018</u> |     | <u>2019</u> |
|--------------|-----|-------------|-----|-------------|
| Expenditures |     | 60,805      |     | 83,908      |
| Revenues     |     | 22,840      |     | 15,164      |
| Net Local    |     | 37,965      |     | 68,744      |
| FTE          | .61 |             | .85 |             |

### Preschool Special Education Services

Type of Program MM

Contracts with qualified individual professionals and agencies for the provision of evaluation, therapeutic, and transportation services as indicated on the child's Individual Education Plan (IEP) and to ensure compliance with all State Education and NYSDOH regulations with 11 school districts serviced while maximizing reimbursement.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 5,181,203   | 4,996,060   |
| Revenues     | 2,885,000   | 2,968,051   |
| Net Local    | 2,296,203   | 2,028,009   |

FTE

### Public Health Preparedness

Type of Program MD

To strengthen the county's health security by saving lives and protecting against public health threats, whether at home or abroad, natural or man-made. Health security depends on the ability of our county to prevent, protect against, mitigate, respond to, and recover from public health threats.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 108,593     | 107,971     |
| Revenues     | 95,373      | 94,996      |
| Net Local    | 13,220      | 12,974      |
| FTE          | 1.23        | 1.21        |

#### **Public Water Supply**

Type of Program MD

To protect public health by preventing disease and illness by ensuring that public water systems provide potable drinking water in compliance with Part 5 of the NYS Sanitary Code and the federal Safe Drinking Water Act.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 363,148     | 337,690     |
| Revenues     | 200,277     | 199,408     |
| Net Local    | 162,871     | 138,281     |
| FTE          | 4.13        | 3.81        |

Vital Records provides timely filing/completion of birth, death and burial transit permits. The office also provides certified copies of birth and death certificates or transcripts. All requests for records of this nature would be forwarded to Albany if the local office were not in existence. The department is also able to use the statistical data for planning interventions and assessing a variety of health indicators.

|              |   | <u>2018</u> | <u>2019</u> |
|--------------|---|-------------|-------------|
| Expenditures |   | 72,374      | 74,924      |
| Revenues     |   | 108,000     | 108,000     |
| Net Local    |   | -35,626     | -33,076     |
| FTE          | 1 |             | 1.00        |

WIC Type of Program DM

The mission of WIC is to safeguard and improve the health of low-income women, infants, and preschool children who are at nutritional risk by providing at no cost: 1) healthy foods to supplement diets, 2) information on healthy eating, and 3) promoting healthy lifestyles including physical activity, and 4) referrals to health care.

|              |     | <u>2018</u> |      | <u>2019</u> |
|--------------|-----|-------------|------|-------------|
| Expenditures |     | 547,818     |      | 530,783     |
| Revenues     |     | 547,818     |      | 530,783     |
| Net Local    |     | 0           |      | 0           |
| FTE          | 6.0 |             | 6.00 |             |

### Prevention & Family Recovery (PFR) Grant (Family Tx

Type of Program DD

Family Treatment Court is enhancing existing home visitation service by providing training and capacity building support through the use of an evidence based home visitation training curriculum - SafeCare

Target population is families with children under age six who 1) are at risk for neglect or abuse , or 2) have been reported for maltreatment and involved with Family Treatment Court.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 41,191      | 19,674      |
| Revenues     | 35,526      | 43,288      |
| Net Local    | 5,665       | -23,615     |
| FTE          | .36         | .21         |

## **Highway Department**

The Highway Division maintains approximately 302 highway miles, 109 bridges, and more than 4,600 signs in Tompkins County. The mission of the Highway Division is "to provide highway and bridge construction, maintenance, and emergency services safely, effectively, and efficiently for our local and traveling public, while promoting self-esteem growth as individuals".

County Road Administration: Administrative staff provides services to the public, as well as internal customers, by managing the required information needed to maintain the Highway Division.

Highway Maintenance: Road maintenance staff constructs, maintains, and repairs roads; maintains intersections and roadside drainage; eliminates roadside hazards; and repairs guiderails.

Snow Removal: The Highway Division also serves the public with snow and ice maintenace on most County Roads, as well as some Town Roads, working to provide safe driving conditions for the traveling public during inclement winter weather.

Bridges: This program includes design and construction of new bridges and bridge repairs for spans of 20 feet or more on County roads and 25 feet or more on Town roads. Its purpose is to preserve and efficiently maintain the 109 bridge structures for the safety of people, goods, and services.

Traffic Control: The Highway Division serves the public in maintaining and replacing signage and pavement markings, which includes close to 302 miles of roadway and approximately 4,638 signs.

#### **Consolidated Budget**

|                        | 2016      | 2017      | 2018 -    |           |           | 2019      |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |           |           |           |           |           |
| Salary and Wages       | 1,658,629 | 1,642,369 | 1,783,763 | 1,763,104 | 0         | 0         | 1,763,104 |
| Overtime               | 93,469    | 101,766   | 103,500   | 111,823   | 0         | 0         | 111,823   |
| Premium Pay            | 13,258    | 14,107    | 9,400     | 35,925    | 0         | 0         | 35,925    |
| Fringe Benefits        | 778,316   | 725,419   | 913,789   | 932,687   | 0         | 0         | 932,687   |
| Other Capital Equip    | 7,132     | 61,500    | 27,400    | 27,400    | 0         | 0         | 27,400    |
| Highway Materials      | 2,302,056 | 2,777,636 | 2,501,625 | 2,260,871 | 0         | 0         | 2,260,871 |
| Other Supplies         | 7,403     | 7,118     | 22,975    | 22,975    | 0         | 0         | 22,975    |
| Travel Training        | 7,697     | 8,754     | 9,500     | 9,500     | 0         | 0         | 9,500     |
| Professional Services  | 0         | 0         | 1,700     | 1,700     | 0         | 0         | 1,700     |
| All Other Contr. Svcs  | 1,438,250 | 1,490,368 | 1,596,683 | 1,597,243 | 0         | 0         | 1,597,243 |
| Program Expense        | 134,963   | 135,952   | 140,000   | 140,000   | 0         | 0         | 140,000   |
| Utilities              | 6,142     | 6,247     | 9,000     | 9,000     | 0         | 0         | 9,000     |
| Other                  | 623,072   | 386,631   | 633,540   | 668,540   | 0         | 0         | 668,540   |
| Other Finance          | 814,657   | 492,154   | 0         | 0         | 0         | 0         | 0         |
| Total Expenditures     | 7,885,044 | 7,850,021 | 7,752,875 | 7,580,768 | 0         | 0         | 7,580,768 |
| Revenues               |           |           |           |           |           |           |           |
| Federal Aid            | 43,309    | 53,088    | 0         | 0         | 0         | 0         | 0         |
| State Aid              | 2,491,923 | 2,789,503 | 2,770,816 | 2,482,948 | 0         | 0         | 2,482,948 |
| Other Revenues         | 19,922    | 31,923    | 6,000     | 6,000     | 0         | 0         | 6,000     |
| Interfund Transf & Rev | 4,888,246 | 4,805,404 | 4,931,044 | 5,091,820 | 0         | 0         | 5,091,820 |
| Total Revenues         | 7,443,400 | 7,679,918 | 7,707,860 | 7,580,768 | 0         | 0         | 7,580,768 |
| Dept. Net Local        | 441,644   | 170,103   | 45,015    | 0         | 0         | 0         | 0         |

# **Highway Department**

## Full Time Equivalents

|                            | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|----------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Account Clerk Typist       | 0.75           | 1.00           | 1.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Assistant   | 1.00           | 1.00           | 1.00           | 1.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Assistant Highway Director | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Associate Civil Engineer   | 1.00           | 1.50           | 1.50           | 1.50           | 1.00           | 0.00       | 0.00       | 1.00       |
| Bridge Mechanic            | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Civil Engineer             | 1.00           | 1.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| County Highway Director    | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Engineering Technician     | 1.00           | 1.00           | 2.00           | 2.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Heavy Equipment Operator   | 8.00           | 8.00           | 9.00           | 10.00          | 9.00           | 0.00       | 0.00       | 9.00       |
| Highway Crew Supervisor    | 2.00           | 2.00           | 2.00           | 2.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Highway Technician         | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Motor Equipment Operator   | 10.00          | 10.00          | 9.00           | 8.00           | 8.00           | 0.00       | 0.00       | 8.00       |
| Seasonal Worker            | 4.19           | 3.44           | 3.44           | 3.44           | 3.94           | 0.00       | 0.00       | 3.94       |
| Senior Highway Crew Super  | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Sr. Account Clerk/Typist   | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Sr. Engineering Technician | 1.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Sr. Sign Mechanic          | 1.00           | 1.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Welder                     | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                            | 35.94          | 35.94          | 35.94          | 35.94          | 35.94          | 0.00       | 0.00       | 35.94      |

# **Highway Department**

| 3310 TRAFFIC CONTROL   |  |  |   | Target  | Req OTR's                                 | Rec OTR's                                 | Total Rec   |
|--|--|--|---|---|---|---|---|
|  | 2016<br>Actual   | 2017<br>Actual   | 2018 <b>-</b><br>Modified   |   |   | 17  |   |
| Expenditures   |  |  |   |   |   |   |   |
| Salary and Wages   | 49,253   | 12,874   | 0   | 0   | 0   | 0   | 0   |
| Overtime   | 3,452  | 1,177  | 0   | 0   | 0   | 0   | 0   |
| Premium Pay  | 452  | 0  | 0   | 0   | 0   | 0   | 0   |
| Fringe Benefits  | 24,299   | 6,099  | 0   | 0   | 0   | 0   | 0   |
| Other Capital Equip  | 307  | 22,991   | 12,500  | 12,500  | 0   | 0   | 12,500  |
| Highway Materials  | 17,633   | 14,416   | 18,000  | 18,000  | 0   | 0   | 18,000  |
| All Other Contr. Svcs  | 33,210   | 36,799   | 38,432  | 35,868  | 0   | 0   | 35,868  |
| Program Expense  | 134,963  | 135,952  | 140,000   | 140,000   | 0   | 0   | 140,000   |
| Utilities  | 6,142  | 6,247  | 9,000   | 9,000   | 0   | 0   | 9,000   |
| Total Expenditures   | 269,711  | 236,555  | 217,932   | 215,368   | 0   | 0   | 215,368   |
| Revenues   |  |  |   |   |   |   |   |
| Other Revenues   | 4,919  | 907  | 1,000   | 1,000   | 0   | 0   | 1,000   |
| Interfund Transf & Rev   | 276,480  | 291,521  | 216,932   | 214,368   | 0   | 0   | 214,368   |
| Total Revenues   | 281,399  | 292,428  | 217,932   | 215,368   | 0   | 0   | 215,368   |
| Budgeting Unit Net Local   | -11,688  | -55,873  | 0   | 0   | 0   | 0   | 0   |
|  |  |  |   |   |   |   |   |
| 5010 COUNTY ROAD ADM   | IN.  |  |   | Taract  | Pog OTPla                                 | Pog OTPle                                 | Total Pag   |
| 5010 COUNTY ROAD ADM   |  |  |   | Target  | Req OTR's                                 | Rec OTR's                                 | Total Rec   |
| 5010 COUNTY ROAD ADM   | IN.<br>2016<br>Actual  | 2017<br>Actual   | 2018 <b>-</b><br>Modified   | Target  | Req OTR's                                 |   | Total Rec   |
| 5010 COUNTY ROAD ADM  Expenditures   | 2016   |  |   | Target  | -   |   | Total Rec   |
|  | 2016   |  |   | <b>Target</b> 177,412   | -   |   | Total Rec   |
| Expenditures   | 2016<br>Actual   | Actual   | Modified  |   | 20  | 19  |   |
| <b>Expenditures</b> Salary and Wages   | 2016<br>Actual<br>194,088  | <b>Actual</b> 228,651  | <b>Modified</b> 229,385   | 177,412   | <b>20</b>                                 | 0   | 177,412   |
| <b>Expenditures</b> Salary and Wages Overtime  | 2016<br>Actual<br>194,088<br>0                                       | Actual 228,651 65  | <b>Modified</b> 229,385 0   | 177,412<br>2,000  | 0<br>0                                    | 0<br>0                                    | 177,412<br>2,000  |
| Expenditures Salary and Wages Overtime Premium Pay   | 2016<br>Actual<br>194,088<br>0<br>550                                | Actual  228,651  65  1,356   | Modified  229,385  0  600   | 177,412<br>2,000<br>1,000   | 0<br>0<br>0                               | 0<br>0<br>0                               | 177,412<br>2,000<br>1,000   |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits   | 2016<br>Actual<br>194,088<br>0<br>550<br>81,324                      | 228,651<br>65<br>1,356<br>80,490   | Modified  229,385  0  600  91,283                                   | 177,412<br>2,000<br>1,000<br>88,059   | 0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0                          | 177,412<br>2,000<br>1,000<br>88,059   |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Supplies  | 2016<br>Actual<br>194,088<br>0<br>550<br>81,324<br>2,030             | Actual  228,651  65  1,356  80,490  2,653                                | Modified  229,385  0  600  91,283  3,250                            | 177,412<br>2,000<br>1,000<br>88,059<br>3,250  | 0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0                     | 177,412<br>2,000<br>1,000<br>88,059<br>3,250  |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Supplies Travel Training  | 2016<br>Actual<br>194,088<br>0<br>550<br>81,324<br>2,030<br>177      | Actual  228,651  65  1,356  80,490  2,653  2,759                         | Modified  229,385  0  600  91,283  3,250  3,000                     | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000                                     | 0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0                | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000                                     |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Supplies Travel Training Professional Services  | 2016<br>Actual<br>194,088<br>0<br>550<br>81,324<br>2,030<br>177<br>0 | 228,651<br>65<br>1,356<br>80,490<br>2,653<br>2,759                       | Modified  229,385  0  600  91,283  3,250  3,000  200                | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200                              | 0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200                              |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Supplies Travel Training Professional Services All Other Contr. Svcs  | 2016<br>Actual  194,088  0  550  81,324  2,030  177  0  442          | Actual  228,651  65  1,356  80,490  2,653  2,759  0  1,779               | Modified  229,385  0  600  91,283  3,250  3,000  200  1,950         | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200<br>1,950                     | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200<br>1,950                     |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Supplies Travel Training Professional Services All Other Contr. Svcs Other  | 2016<br>Actual  194,088  0 550 81,324 2,030 177 0 442 1,366          | Actual  228,651  65  1,356  80,490  2,653  2,759  0  1,779  771          | Modified  229,385  0 600 91,283 3,250 3,000 200 1,950 1,300         | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200<br>1,950<br>1,300            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200<br>1,950<br>1,300            |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Supplies Travel Training Professional Services All Other Contr. Svcs Other Total Expenditures                         | 2016<br>Actual  194,088  0 550 81,324 2,030 177 0 442 1,366          | Actual  228,651  65  1,356  80,490  2,653  2,759  0  1,779  771          | Modified  229,385  0 600 91,283 3,250 3,000 200 1,950 1,300         | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200<br>1,950<br>1,300            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200<br>1,950<br>1,300            |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Supplies Travel Training Professional Services All Other Contr. Svcs Other Total Expenditures Revenues                | 2016<br>Actual  194,088  0 550 81,324 2,030 177 0 442 1,366 279,977  | Actual  228,651  65  1,356  80,490  2,653  2,759  0  1,779  771  318,524 | Modified  229,385  0 600 91,283 3,250 3,000 200 1,950 1,300 330,968 | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200<br>1,950<br>1,300<br>278,171 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200<br>1,950<br>1,300<br>278,171 |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Supplies Travel Training Professional Services All Other Contr. Svcs Other Total Expenditures Revenues Other Revenues | 2016<br>Actual  194,088  0 550 81,324 2,030 177 0 442 1,366 279,977  | Actual  228,651  65  1,356  80,490  2,653  2,759  0  1,779  771  318,524 | Modified  229,385  0 600 91,283 3,250 3,000 200 1,950 1,300 330,968 | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200<br>1,950<br>1,300<br>278,171 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 177,412<br>2,000<br>1,000<br>88,059<br>3,250<br>3,000<br>200<br>1,950<br>1,300<br>278,171 |

# **Highway Department**

| 5110 MAINT. ROADS & BRI  | IDGES     |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    |           | 20        | 19        |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 1,415,288 | 1,400,844 | 1,554,378 | 1,585,692 | 0         | 0         | 1,585,692 |
| Overtime                 | 90,017    | 100,524   | 103,500   | 109,823   | 0         | 0         | 109,823   |
| Premium Pay              | 12,256    | 12,751    | 8,800     | 34,925    | 0         | 0         | 34,925    |
| Fringe Benefits          | 672,693   | 638,830   | 822,506   | 844,628   | 0         | 0         | 844,628   |
| Other Capital Equip      | 6,347     | 38,509    | 14,900    | 14,900    | 0         | 0         | 14,900    |
| Highway Materials        | 1,914,644 | 2,391,312 | 2,083,625 | 1,842,871 | 0         | 0         | 1,842,871 |
| Other Supplies           | 5,361     | 4,465     | 19,525    | 19,525    | 0         | 0         | 19,525    |
| Travel Training          | 7,520     | 5,500     | 5,500     | 5,500     | 0         | 0         | 5,500     |
| Professional Services    | 0         | 0         | 1,500     | 1,500     | 0         | 0         | 1,500     |
| All Other Contr. Svcs    | 999,863   | 999,897   | 1,095,301 | 1,118,425 | 0         | 0         | 1,118,425 |
| Other                    | 1,112     | 884       | 2,150     | 2,150     | 0         | 0         | 2,150     |
| Other Finance            | 450,729   | 492,154   | 0         | 0         | 0         | 0         | 0         |
| Total Expenditures       | 5,575,830 | 6,085,670 | 5,711,685 | 5,579,939 | 0         | 0         | 5,579,939 |
| Revenues                 |           |           |           |           |           |           |           |
| Federal Aid              | 0         | 53,088    | 0         | 0         | 0         | 0         | 0         |
| State Aid                | 2,483,803 | 2,789,503 | 2,770,816 | 2,482,948 | 0         | 0         | 2,482,948 |
| Other Revenues           | 12,583    | 22,091    | 3,000     | 3,000     | 0         | 0         | 3,000     |
| Interfund Transf & Rev   | 2,893,016 | 2,967,306 | 2,937,869 | 3,093,991 | 0         | 0         | 3,093,991 |
| Total Revenues           | 5,389,402 | 5,831,988 | 5,711,685 | 5,579,939 | 0         | 0         | 5,579,939 |
| Budgeting Unit Net Local | 186,428   | 253,682   | 0         | 0         | 0         | 0         | 0         |

# **Highway Department**

| 5111 BRIDGES             |           |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    |           | 20        | )19       |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Other Capital Equip      | 478       | 0         | 0         | 0         | 0         | 0         | 0         |
| Highway Materials        | 96,711    | 109,270   | 125,000   | 125,000   | 0         | 0         | 125,000   |
| Other Supplies           | 12        | 0         | 200       | 200       | 0         | 0         | 200       |
| Travel Training          | 0         | 495       | 1,000     | 1,000     | 0         | 0         | 1,000     |
| All Other Contr. Svcs    | 74,735    | 121,893   | 131,000   | 111,000   | 0         | 0         | 111,000   |
| Other                    | 0         | 0         | 90        | 90        | 0         | 0         | 90        |
| Other Finance            | 363,928   | 0         | 0         | 0         | 0         | 0         | 0         |
| Total Expenditures       | 535,864   | 231,658   | 257,290   | 237,290   | 0         | 0         | 237,290   |
| Revenues                 |           |           |           |           |           |           |           |
| Federal Aid              | 43,309    | 0         | 0         | 0         | 0         | 0         | 0         |
| State Aid                | 8,120     | 0         | 0         | 0         | 0         | 0         | 0         |
| Other Revenues           | 320       | 6,925     | 0         | 0         | 0         | 0         | 0         |
| Interfund Transf & Rev   | 190,550   | 257,290   | 257,290   | 237,290   | 0         | 0         | 237,290   |
| Total Revenues           | 242,299   | 264,215   | 257,290   | 237,290   | 0         | 0         | 237,290   |
| Budgeting Unit Net Local | 293,565   | -32,557   | 0         | 0         | 0         | 0         | 0         |
| 5142 SNOW REMOVAL CO     | UNTY      |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016      | 2017      | 2018 -    |           | 20        | )19       |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Highway Materials        | 273,068   | 262,638   | 275,000   | 275,000   | 0         | 0         | 275,000   |
| All Other Contr. Svcs    | 330,000   | 330,000   | 330,000   | 330,000   | 0         | 0         | 330,000   |
| Other                    | 620,594   | 384,976   | 630,000   | 665,000   | 0         | 0         | 665,000   |
| Total Expenditures       | 1,223,662 | 977,614   | 1,235,000 | 1,270,000 | 0         | 0         | 1,270,000 |
| Revenues                 |           |           |           |           |           |           |           |
| Interfund Transf & Rev   | 1,265,000 | 1,015,000 | 1,235,000 | 1,270,000 | 0         | 0         | 1,270,000 |
| Total Revenues           | 1,265,000 | 1,015,000 | 1,235,000 | 1,270,000 | 0         | 0         | 1,270,000 |
| Budgeting Unit Net Local | -41,338   | -37,386   | 0         | 0         | 0         | 0         | 0         |

## **Highway Department**

**Program Summary** 

Bridge Maintenance Type of Program MD

Provide a safe and efficient transportation system, which has 109 bridges. Replace all structurally deficient bridges.

|              | <u>2018</u>                          | <u>2019</u>                       |
|--------------|--------------------------------------|-----------------------------------|
| Expenditures | 257,290                              | 237,290                           |
| Revenues     | 0                                    | 0                                 |
| Net Local    | 257,290                              | 237,290                           |
| FTE          | 5 (Included in the<br>Maintenance of | 5 (Included in the Maintenance of |

#### County Road Administration

Type of Program MD

Provide a safe and efficient transportation system, and accomplish day-to-day function of highway department and provide information to the Board.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 285,953     |   | 276,171     |
| Revenues     |   | 2,000       |   | 2,000       |
| Net Local    |   | 283,953     |   | 274,171     |
| FTE          | 3 |             | 3 |             |

#### **Highway Machinery**

Type of Program MD

Provide and maintain highway machinery to allow Highway Division the ability to maintain Tompkins County Highway infrastructure. By maintaining the latest equipment with the newest emissions controls, we are protecting the environment.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,924,101   | 1,932,825   |
| Revenues     | 148,100     | 155,892     |
| Net Local    | 1,776,001   | 1,776,933   |
| FTE          | 6           | 6           |

#### Maintenance of Roads

Type of Program MD

Provide a safe and efficient transportation system and prevent a need for more costly future services.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 5,426,182   | 5,579,939   |
| Revenues     | 2,488,313   | 2,485,948   |
| Net Local    | 2,937,869   | 3,093,991   |
| FTE          | 31.94       | 31.94       |

Provide safety on County highways to promote effective emergency service response and promote economic development within Tompkins County and the State of NY. Safe roadways contribute not only to economic life, but contributes to overall quality of life within Tompkins County.

|              | <u>2018</u>                    | <u>2019</u>                    |
|--------------|--------------------------------|--------------------------------|
| Expenditures | 1,235,000                      | 1,270,000                      |
| Revenues     | 0                              | 0                              |
| Net Local    | 1,235,000                      | 1,270,000                      |
| FTE          | (Included in<br>Maintenance of | (Included in<br>Maintenance of |

Traffic Control Type of Program MD

Provide safety on County highways. Maintains, replaces, updates over 5,000 signs, including regulatory, advisory, and informational, using the Manual of Uniform Traffic Control Devices (MUTCD) as a guideline.

#### AND;

Maintains, plans, alters, organizes, the Annual County Road Striping Program, including centerline, edgeline, stop bars, turn lane, intersection edgeline, and crosswalk striping, using the MUTCD.

|              | <u>2018</u>                    | <u>2019</u>                    |
|--------------|--------------------------------|--------------------------------|
| Expenditures | 217,932                        | 214,368                        |
| Revenues     | 1,000                          | 1,000                          |
| Net Local    | 216,932                        | 213,368                        |
| FTE          | (Included in<br>Maintenance of | (Included in<br>Maintenance of |

The Highway Shop supports the Highway Division by servicing, maintaining, and repairing the vehicles and equipment used to maintain County roads. The vehicle fleet consists of one or more of the following: 10-Wheel dump truck/snow plow, pick-up truck, utility truck, service truck, tractor-trailer, mower tractor, car, van, and miscellaneous small vehicles. The equipment fleet consists of one or more of the following: gradall, excavator, small loader, large loader, dozer, and miscellaneous other equipment.

#### **Consolidated Budget**

|                        | 2016      | 2017      | 2018 -    |           |           | 2019      |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |           |           |           |           |           |
| Salary and Wages       | 270,381   | 296,327   | 294,757   | 309,218   | 0         | 0         | 309,218   |
| Overtime               | 11,311    | 3,362     | 7,000     | 7,282     | 0         | 0         | 7,282     |
| Premium Pay            | 1,566     | 1,915     | 3,500     | 5,331     | 0         | 0         | 5,331     |
| Fringe Benefits        | 129,557   | 131,073   | 150,644   | 157,086   | 0         | 0         | 157,086   |
| Automotive Equipment   | 934,660   | 137,458   | 175,000   | 424,000   | 0         | 0         | 424,000   |
| Highway Equipment      | 0         | 600,953   | 614,000   | 0         | 451,000   | 451,000   | 451,000   |
| Other Capital Equip    | 10,564    | 21,941    | 14,000    | 16,000    | 0         | 0         | 16,000    |
| Vehicle Fuel and Maint | 580,960   | 632,818   | 675,000   | 675,000   | 0         | 0         | 675,000   |
| Other Supplies         | 3,106     | 4,902     | 4,450     | 5,950     | 0         | 0         | 5,950     |
| All Other Contr. Svcs  | 12,737    | 12,712    | 20,100    | 20,100    | 0         | 0         | 20,100    |
| Maintenance            | 11,319    | 37,265    | 100,000   | 50,000    | 0         | 0         | 50,000    |
| Utilities              | 13,849    | 13,818    | 13,500    | 13,500    | 0         | 0         | 13,500    |
| Other                  | 335       | 419       | 250       | 250       | 0         | 0         | 250       |
| Total Expenditures     | 1,980,345 | 1,894,963 | 2,072,201 | 1,683,717 | 451,000   | 451,000   | 2,134,717 |
| Revenues               |           |           |           |           |           |           |           |
| Other Revenues         | 227,892   | 278,728   | 148,100   | 163,492   | 46,000    | 46,000    | 209,492   |
| Interfund Transf & Rev | 1,385,092 | 1,423,686 | 1,509,101 | 1,520,225 | 0         | 0         | 1,520,225 |
| Total Revenues         | 1,612,984 | 1,702,414 | 1,657,201 | 1,683,717 | 46,000    | 46,000    | 1,729,717 |
| Dept. Net Local        | 367,361   | 192,549   | 415,000   | 0         | 405,000   | 405,000   | 405,000   |

### Full Time Equivalents

|                               | 2015   | 2016   | 2017   | 2018   | 2019   | OTR  | OTR  |            |
|-------------------------------|--------|--------|--------|--------|--------|------|------|------------|
|                               | Budget | Budget | Budget | Budget | Target | Req  | Rec  | 2019 Total |
| Equip Service/Parts Room Tech | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Equipment Service Manager     | 1.00   | 1.00   | 0.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Equipment Service Technician  | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Heavy Equipment Mechanic      | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 0.00 | 0.00 | 3.00       |
| Sr. Heavy Equipment Mechanic  | 0.00   | 0.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
|                               | 6.00   | 6.00   | 6.00   | 6.00   | 6.00   | 0.00 | 0.00 | 6.00       |

| 5130 HIGHWAY MACHINE     | ERY       |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    | _         | 20        | 19        |           |
|                          | Actual    | Actual    | Modified  |           |           |           | _         |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 270,381   | 296,327   | 294,757   | 309,218   | 0         | 0         | 309,218   |
| Overtime                 | 11,311    | 3,362     | 7,000     | 7,282     | 0         | 0         | 7,282     |
| Premium Pay              | 1,566     | 1,915     | 3,500     | 5,331     | 0         | 0         | 5,331     |
| Fringe Benefits          | 129,557   | 131,073   | 150,644   | 157,086   | 0         | 0         | 157,086   |
| Automotive Equipment     | 934,660   | 137,458   | 175,000   | 424,000   | 0         | 0         | 424,000   |
| Highway Equipment        | 0         | 600,953   | 614,000   | 0         | 451,000   | 451,000   | 451,000   |
| Other Capital Equip      | 10,564    | 21,941    | 14,000    | 16,000    | 0         | 0         | 16,000    |
| Vehicle Fuel and Maint   | 580,960   | 632,818   | 675,000   | 675,000   | 0         | 0         | 675,000   |
| Other Supplies           | 3,106     | 4,902     | 4,450     | 5,950     | 0         | 0         | 5,950     |
| All Other Contr. Svcs    | 12,737    | 12,712    | 20,100    | 20,100    | 0         | 0         | 20,100    |
| Maintenance              | 11,319    | 37,265    | 100,000   | 50,000    | 0         | 0         | 50,000    |
| Utilities                | 13,849    | 13,818    | 13,500    | 13,500    | 0         | 0         | 13,500    |
| Other                    | 335       | 419       | 250       | 250       | 0         | 0         | 250       |
| Total Expenditures       | 1,980,345 | 1,894,963 | 2,072,201 | 1,683,717 | 451,000   | 451,000   | 2,134,717 |
| Revenues                 |           |           |           |           |           |           |           |
| Other Revenues           | 227,892   | 278,728   | 148,100   | 163,492   | 46,000    | 46,000    | 209,492   |
| Interfund Transf & Rev   | 1,385,092 | 1,423,686 | 1,509,101 | 1,520,225 | 0         | 0         | 1,520,225 |
| Total Revenues           | 1,612,984 | 1,702,414 | 1,657,201 | 1,683,717 | 46,000    | 46,000    | 1,729,717 |
| Budgeting Unit Net Local | 367,361   | 192,549   | 415,000   | 0         | 405,000   | 405,000   | 405,000   |

| OT  | R #        | 26 <b>Priority</b> 1        | OTR Name Single Axle Dump Tru  | ick Replacement  |  |  |  |  |  |
|---|------------|-----------------------------|--|------------------|--|--|--|--|--|
| <b>Description</b> Truck #30, a 1999 Single-axle Dump Truck needs replacement. The total replacement cost is estimated at \$104,000, less \$5,000 auction proceeds, for a total cost of \$99,000. |            |                             |  |                  |  |  |  |  |  |
|   |            | Account                     | Account Requested Recommended  |                  |  |  |  |  |  |
| 5130  | 52233      | HIGHWAY EQUIPMENT           | 104,000 ONE-TIME   | 104,000 ONE-TIME |  |  |  |  |  |
| 5130  | 42665      | SALE OF EQUIPMENT           | -5,000 ONE-TIME  | -5,000 ONE-TIME  |  |  |  |  |  |
|   |            | Local Share                 | 99,000   | 99,000           |  |  |  |  |  |
| <u>OT</u>   | <u>R #</u> | 27 <u>Priority</u> 2        | OTR Name Roadside Mower Repl   | acement          |  |  |  |  |  |
| Descri  | iption     |                             | 2008 Roadside Mower needs replacement<br>0,000 estimated auction proceeds, for a ne    |                  |  |  |  |  |  |
|   |            | Account                     | Requested  | Recommended      |  |  |  |  |  |
| 5130  | 52233      | HIGHWAY EQUIPMENT           | 135,000 ONE-TIME   | 135,000 ONE-TIME |  |  |  |  |  |
| 5130  | 42665      | SALE OF EQUIPMENT           | -10,000 ONE-TIME   | -10,000 ONE-TIME |  |  |  |  |  |
|   |            | Local Share                 | 125,000  | 125,000          |  |  |  |  |  |
| OT)   | <u>R #</u> | 28 <b>Priority</b> 3        | OTR Name Tandem-axle Haul Tru  | ıck Replacement  |  |  |  |  |  |
| Descri  | iption     |                             | ixle Haul Truck, needs replacement. Total mated auction proceeds, for a net cost of \$ |                  |  |  |  |  |  |
|   |            | Account                     | <u>Requested</u>   | Recommended      |  |  |  |  |  |
| 5130  | 52233      | HIGHWAY EQUIPMENT           | 161,000 ONE-TIME   | 161,000 ONE-TIME |  |  |  |  |  |
| 5130  | 42665      | SALE OF EQUIPMENT           | -15,000 ONE-TIME   | -15,000 ONE-TIME |  |  |  |  |  |
|   |            | Local Share                 | 146,000  | 146,000          |  |  |  |  |  |
| <u>OT</u>   | <u>R #</u> | 29 <u><b>Priority</b></u> 4 | OTR Name Broom Tractor Replace   | ement            |  |  |  |  |  |
| Descri  | iption     |                             | 2006 Broom Tractor needs replacement. Thated auction proceeds, for a net cost of \$3   |                  |  |  |  |  |  |
|   |            | Account                     | <u>Requested</u>   | Recommended      |  |  |  |  |  |
| 5130  | 52233      | HIGHWAY EQUIPMENT           | 51,000 ONE-TIME  | 51,000 ONE-TIME  |  |  |  |  |  |
| 5130  | 42665      | SALE OF EQUIPMENT           | -16,000 ONE-TIME   | -16,000 ONE-TIME |  |  |  |  |  |
|   |            | Local Share                 | 35,000   | 35,000           |  |  |  |  |  |
|   | High       | way Machinery Total         | 405,000  | 405,000          |  |  |  |  |  |
|   | Ü          | -                           |  |                  |  |  |  |  |  |

The Personnel Department administers the Civil Service Program for all County departments, BOCES, Tompkins Cortland Community College, Towns and Villages, and area school districts including recruitment, testing, and notification functions. Serves as the lead for diversity initiatives including recruitment, retention, employee orientation, and training. The department administers the County's benefits program, which encompasses health insurance, workers' compensation, disability, flexible benefits, deferred compensation, and retirement programs. The Personnel Department operations also include contract negotiations, disciplinary, grievance, and arbitration issues and actions.

#### **Consolidated Budget**

|                         | 2016    | 2017    | 2018      |           | ,         | 2019      |           |
|-------------------------|---------|---------|-----------|-----------|-----------|-----------|-----------|
|                         | Actual  | Actual  | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures            |         |         |           |           |           |           |           |
| Salary and Wages        | 447,874 | 541,796 | 572,871   | 551,596   | 81,097    | 81,097    | 632,693   |
| Overtime                | 54      | 1,403   | 0         | 0         | 0         | 0         | 0         |
| Premium Pay             | 29,665  | 3,150   | 2,550     | 4,750     | 0         | 0         | 4,750     |
| Fringe Benefits         | 218,307 | 237,385 | 271,213   | 271,552   | 35,923    | 35,923    | 307,475   |
| Other Capital Equip     | 2,888   | 1,094   | 15,976    | 4,728     | 0         | 0         | 4,728     |
| Other Supplies          | 7,266   | 7,419   | 6,749     | 6,449     | 0         | 0         | 6,449     |
| Travel Training         | 83,331  | 60,257  | 164,680   | 164,680   | 0         | 0         | 164,680   |
| Professional Services   | 36,760  | 98,552  | 81,420    | 57,420    | 24,000    | 24,000    | 81,420    |
| All Other Contr. Svcs   | 5,789   | 0       | 7,700     | 6,900     | 0         | 0         | 6,900     |
| Program Expense         | 11,777  | 8,818   | 12,000    | 12,000    | 15,000    | 15,000    | 27,000    |
| Utilities               | 820     | 795     | 800       | 800       | 0         | 0         | 800       |
| Other                   | 6,011   | 9,040   | 35,438    | 21,157    | 0         | 0         | 21,157    |
| Total Expenditures      | 850,542 | 969,709 | 1,171,397 | 1,102,032 | 156,020   | 156,020   | 1,258,052 |
| Revenues                |         |         |           |           |           |           |           |
| Applied Rollover (Rev.) | 0       | 0       | 0         | 0         | 7,500     | 7,500     | 7,500     |
| Total Revenues          | 0       | 0       | 0         | 0         | 7,500     | 7,500     | 7,500     |
| Dept. Net Local         | 850,542 | 969,709 | 1,171,397 | 1,102,032 | 148,520   | 148,520   | 1,250,552 |

### Full Time Equivalents

|                                     | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req    | OTR<br>Rec    | 2019 Total |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|---------------|---------------|------------|
| Administrative Assistant Level III  | 0.00           | 0.50           | 0.00           | 0.00           | 0.00           | 0.00          | 0.00          | 0.00       |
| Administrative Services Coordinator | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00          | 0.00          | 0.00       |
| Commissioner of Personnel           | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00          | 0.00          | 1.00       |
| Deputy Commissioner of Personnel    | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00          | 0.00          | 1.00       |
| Employee Benefits Coordinator       | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00          | 0.00          | 1.00       |
| Employee Benefits Manager           | 1.00           | 1.00           | 1.00           | 0.00           | 0.00           | 0.00          | 0.00          | 0.00       |
| HR Program Administrator            | 0.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00          | 0.00          | 1.00       |
| HR Systems & Program                | 0.00           | 0.00           | 1.00           | 1.00           | 0.00           | 0.00          | 0.00          | 0.00       |
| Human Resources Associate           | 0.00           | 0.00           | 1.00           | 0.00           | 0.00           | 0.00          | 0.00          | 0.00       |
| Manager of Talent Acquisition and   | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00          | 0.00          | 1.00       |
| Personnel Assistant                 | 4.00           | 2.00           | 2.00           | 2.00           | 3.00           | 0.00          | 0.00          | 3.00       |
| Personnel Assistant Trainee         | 0.00           | 0.00           | 0.00           | 0.00           | 0.00           | 1.00          | 1.00          | 1.00       |
| Personnel Technician                | 0.00           | 1.00           | 1.00           | 1.00           | 0.00           | 0.00          | 0.00          | 0.00       |
| Project Assistant                   | 0.00           | 0.00           | 0.00           | 0.75           | 0.00           | 0.75          | 0.75          | 0.75       |
|                                     | 8.00           | 7.50           | 8.00           | 8. <b>7</b> 5  | 8.00           | 1. <i>7</i> 5 | 1. <i>7</i> 5 | 9.75       |

| 1430 PERSONNEL           |                |                |                           | Target  | Req OTR's      | Rec OTR's        | Total Rec  |
|--------------------------|----------------|----------------|---------------------------|---------|----------------|------------------|------------|
|                          | 2016           | 2017           | 2018 -                    |         | 20             | )19              |            |
|                          | Actual         | Actual         | Modified                  |         |                |                  |            |
| Expenditures             |                |                |                           |         | 04 00 <b>=</b> | 04 00 <b>=</b>   | (00 (00    |
| Salary and Wages         | 447,874        | 541,796        | 572,871                   | 551,596 | 81,097         | 81,097           | 632,693    |
| Overtime                 | 54             | 1,403          | 0                         | 0       | 0              | 0                | 0          |
| Premium Pay              | 29,665         | 3,150          | 2,550                     | 4,750   | 0              | 0                | 4,750      |
| Fringe Benefits          | 218,307        | 237,385        | 271,213                   | 271,552 | 35,923         | 35,923           | 307,475    |
| Other Capital Equip      | 2,888          | 1,094          | 15,976                    | 4,728   | 0              | 0                | 4,728      |
| Other Supplies           | 7,246          | 7,419          | 6,749                     | 6,449   | 0              | 0                | 6,449      |
| Travel Training          | 0              | 2              | 3,500                     | 3,500   | 0              | 0                | 3,500      |
| Professional Services    | 30,670         | 54,345         | 54,000                    | 30,000  | 24,000         | 24,000           | 54,000     |
| All Other Contr. Svcs    | 5,789          | 0              | 7,700                     | 6,900   | 0              | 0                | 6,900      |
| Program Expense          | 11,777         | 8,818          | 12,000                    | 12,000  | 15,000         | 15,000           | 27,000     |
| Utilities                | 820            | 795            | 800                       | 800     | 0              | 0                | 800        |
| Other                    | 6,011          | 9,040          | 35,438                    | 21,157  | 0              | 0                | 21,157     |
| Total Expenditures       | 761,101        | 865,247        | 982,797                   | 913,432 | 156,020        | 156,020          | 1,069,452  |
| Revenues                 |                |                |                           |         |                |                  |            |
| Applied Rollover (Rev.)  | 0              | 0              | 0                         | 0       | 7,500          | 7,500            | 7,500      |
| Total Revenues           | 0              | 0              | 0                         | 0       | 7,500          | 7,500            | 7,500      |
| Budgeting Unit Net Local | 761,101        | 865,247        | 982,797                   | 913,432 | 148,520        | 148,520          | 1,061,952  |
| 1987 INSERVICE TRAINING  |                |                |                           | T1      | D OTDI-        | D OTDI-          | Taral Dara |
| 1707 HOLKVICE HUMANO     |                |                |                           | Target  | Req OTR's      | Rec OTR's<br>119 | Total Rec  |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         |                | 119              |            |
| Expenditures             |                |                |                           |         |                |                  |            |
| Other Supplies           | 20             | 0              | 0                         | 0       | 0              | 0                | 0          |
| Travel Training          | 83,331         | 60,255         | 161,180                   | 161,180 | 0              | 0                | 161,180    |
| Professional Services    | 6,090          | 44,207         | 27,420                    | 27,420  | 0              | 0                | 27,420     |
| Total Expenditures       | 89,441         | 104,462        | 188,600                   | 188,600 | 0              | 0                | 188,600    |
| Revenues                 |                |                |                           |         |                |                  |            |
| Total Revenues           | 0              | 0              | 0                         | 0       | 0              | 0                | 0          |
| Budgeting Unit Net Local | 89,441         | 104,462        | 188,600                   | 188,600 | 0              | 0                | 188,600    |

#### OTR # 15 Priority 1 OTR Name Employee Benefits Assistant

#### Description

This position was approved in the 2018 as a one-time funded .75 FTE, 18-month position titled "Project Assistant", and the original incumbent remains in the role. It is requested that this .75 FTE position be funded as a target request, as an addition to the HR Department staff, due to the demonstrated value of the role. The position is vital to the effective management of the County's self-insured disability leave and employee return to work programs; and is essential for providing valuable one-to-one customer service to both active employees and retirees, in relation to general benefit questions, retiree health insurance, guidance through the retirement process, and overall support across all benefit programs. The position is critical to the departments ability to sustain compliance with laws and regulations pertaining to the wide array of benefit programs offered, maintain accurate records, facilitate the timely exchange of information and communication with carriers, and compile information necessary for decision making related to employment issues. In the absence of this position, department staffing levels are insufficient to allow for the consistent provision of the high level of customer service desired, due to the complexity of administering the comprehensive benefit programs offered by the county.

|      | Account                    | <u>Requested</u> | Recommended   |
|------|----------------------------|------------------|---------------|
| 1430 | 51000317 EMPLOYEE BENEFITS | 30,000 TARGET    | 30,000 TARGET |
| 1430 | 58800 FRINGES              | 14,643 TARGET    | 14,643 TARGET |
|      | Local Share                | 44,643           | 44,643        |

#### OTR # 17 Priority 2 OTR Name Professional Services - Legal Retainer

#### Description

This request seeks to maintain this new initiative from 2018, in which the scope of services for the County's outside labor counsel was expanded to include all of the County's collective bargaining units, whereby it previously only covered the Road Patrol union. This agreement has proved extremely valuable in the provision of comprehensive negotiating services; subject matter expertise, consultation, and advice regarding the County's rights and liabilities in relation to a broad array of labor laws; representation in connection with contract grievances; and management and supervisory training. The ability to tap into the collective knowledge base of this firm, and receive timely advice, and guidance with regard to employee discipline and other personnel matters has been of extreme value to the County as well, and is provided as an in-kind service in most instances.

|      |       | Account               | <u>Requested</u> | Recommend | <u>led</u> |
|------|-------|-----------------------|------------------|-----------|------------|
| 1430 | 54442 | PROFESSIONAL SERVICES | 24,000 TARGET    | 24,000    | TARGET     |
|      |       | Local Share           | 24,000           | 24,000    |            |

#### OTR # 16 Priority 3 OTR Name Personnel Assistant Trainee

Description

This OTR asks for 2 years of One Time funding to support a Personnel Assistant Trainee position to help transition roles and responsibilities during a time when we must execute our succession strategy. This target request will create a new position in the Human Resources Department due to a crucial loss of significant institutional knowledge as a result of 1-2 upcoming retirements. Part of this succession strategy involves sending the selected incumbent to extensive training offered by the NYS Department of Civil Service, an integral component of the departments ability to maintain compliance with Civil Service Laws, Rules and mandated programs and services for the 54 civil divisions for which we administer civil service. The State requires permanent appointment status for attendees, and the department's unanticipated inability to send an employee in 2018 is a serious setback in our operational planning. There is also an identified need for increased cross training, to ensure compliance with mandates and other priorities, however, there are insufficient staff members with which to effectively do so. The department is also in great need of administrative support, to enhance provision of excellent customer service, and reduce the frequency with which it is necessary for higher paid staff to perform task oriented rather than the strategic work. This will result in cost savings as certain work that is currently outsourced can be performed in-house. The additional staff member will also allow the department to make notable progress toward continued process improvement, efficiencies, and further automation of many core functions, to include new hire orientation/on-boarding, and more. In general this position allows us to execute our succession of civil service system expertise and helps us realize new efficiencies by upgrading our current software and utilizing new technology.

|      | <u>Account</u>           | <u>Requested</u> | <u>Recommended</u> |
|------|--------------------------|------------------|--------------------|
| 1430 | 51000357 PERS ASST TRAIN | 43,597 ONE-TIME  | 43,597 ONE-TIME    |
| 1430 | 58800 FRINGES            | 21,280 ONE-TIME  | 21,280 ONE-TIME    |
|      | Local Share              | 64.877           | 64.877             |

OTR # 18 Priority 4 OTR Name Talent Acquisition Fund (Recruitment)

Description

This target request is specifically to support Countywide recruiting efforts. In 2018 this account was established to reduce the financial burden individual departments were faced with when a vacancy occurred which required paid advertising, as it was not the practice for individual department to budget for this expense, and there was not a "central fund" for this purpose. 2018 was the "trial" year for this initiative, and it has worked very well in allowing the HR department to develop and facilitate recruitment plans for key positions. Funding was utilized for the Deputy County Administrator search, and funds are earmarked for two Department Head searches slated for summer/fall 2018, as well as other key positions that have been identified. Funds from this account are primarily used for paid advertising and marketing efforts for select vacancies, participation in job fairs, and supplies necessary to attend off-site recruiting and community outreach events.

|      |       | <u>Account</u>  | <u>Requested</u> | Recomme | <u>ended</u> |
|------|-------|-----------------|------------------|---------|--------------|
| 1430 | 54400 | PROGRAM EXPENSE | 15,000 TARGET    | 15,000  | TARGET       |
|      |       | Local Share     | 15,000           | 15,000  |              |

OTR # 68 Priority 5 OTR Name Staff Overlap

Description

This one time OTR requests the use of rollover funds for the purpose of allowing the human resources department to recruit and hire a new staff member and bring them onboard for training prior to the departure of previous experienced staff. This OTR allows us to execute a succession plan that includes hiring new staff at a comparable salary level to the incumbent and permits us to host a training period for the new hire while the incumbent is still employed at the County.

|      | Account                     | Requested       | <u>Recommended</u> |
|------|-----------------------------|-----------------|--------------------|
| 1430 | 41084 USE OF ROLLOVER       | -7,500 ROLLOVER | -7,500 ROLLOVER    |
| 1430 | 51000174 DEP COMM PERSONNEL | 7,500 ROLLOVER  | 7,500 ROLLOVER     |
|      | Local Share                 | 0               | 0                  |

Human Resources, Department of Total 148,520 148,520

#### **Program Summary**

#### Human Resources Programs-Recruitment

Type of Program DM

To strengthen the strategic human resources focus of the department in order to become more of a strategic business partner in the success of organizational objectives. Literature supports that HR Departments positively impact an organization in a number of ways, including the bottom line, through: recruitment of a diverse and highly qualified talent pool; performance management; development and retention of high performing employees; employee satisfaction; and reduction of risk and liability related to compliance with labor laws and other employment practices, and much more. Certain aspects of a Human Resources Program are mandated by various Federal and State laws, and others are discretionary.

|              |     | <u>2018</u> |      | <u>2019</u> |
|--------------|-----|-------------|------|-------------|
| Expenditures |     | 296,881     |      | 296,881     |
| Revenues     |     | 0           |      | 0           |
| Net Local    |     | 296,881     |      | 296,881     |
| FTE          | 2.5 |             | 2.75 |             |

#### Civil Service Administration

Type of Program MM

Payroll Certification, Employee Tracking (Roster Cards), Position Control, Examinations, Application Processing, discipline/grievance/arbitration issues and actions, labor relations/contract negotiations, and diversity initiatives.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 521,888     | 521,888     |
| Revenues     | 0           | 0           |
| Net Local    | 521,888     | 521,888     |
| FTE          | 5.00        | 5.00        |

#### **Employee Benefit Administration**

Type of Program MD

Health Insurance, Worker's Compensation, Disability, Flex Benefits, and Retirement.

|              |   | <u>2018</u> | <u>2019</u> |
|--------------|---|-------------|-------------|
| Expenditures |   | 118,753     | 118,753     |
| Revenues     |   | 0           | 0           |
| Net Local    |   | 118,753     | 118,753     |
| FTE          | 1 |             | 1.75        |

Training Type of Program DD

To provide a centralized training program for Tompkins County.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 203,905     | 203,905     |
| Revenues     | 0           | 0           |
| Net Local    | 203,905     | 203,905     |
| FTE          | 0.25        | 0.25        |

The Office of Human Rights (OHR) is charged with supporting individuals who may face discrimination and providing human rights education and outreach programming opportunities for Tompkins County residents. OHR offers telephone or in-office consultation regarding questions of rights, disputes, and alleged violations of anti-discrimination laws which provide protection in the areas of employment, fair housing, credit, public accommodation, and public non-sectarian educational institutions. Referrals to legal aid societies, human services agencies, and the New York State Department of Human Rights (NYSDHR) are often provided to address a number of the aforementioned questions.

#### **Consolidated Budget**

|                         | 2016    | 2017    | 2018     |         |           | 2019      |           |
|-------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                         | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures            |         |         |          |         |           |           |           |
| Salary and Wages        | 162,516 | 187,884 | 201,879  | 166,907 | 0         | 0         | 166,907   |
| Premium Pay             | 1,103   | 550     | 500      | 1,250   | 0         | 0         | 1,250     |
| Fringe Benefits         | 74,790  | 82,000  | 99,874   | 82,077  | 0         | 0         | 82,077    |
| Other Capital Equip     | 0       | 0       | 753      | 0       | 0         | 0         | (         |
| Other Supplies          | 1,680   | 2,441   | 5,334    | 2,534   | 0         | 0         | 2,534     |
| Travel Training         | 100     | 3,510   | 5,972    | 3,525   | 0         | 0         | 3,525     |
| Professional Services   | 750     | 0       | 2,800    | 0       | 0         | 0         | (         |
| All Other Contr. Svcs   | 825     | 823     | 850      | 850     | 0         | 0         | 850       |
| Program Expense         | 3,036   | 2,737   | 7,900    | 72,079  | 0         | 0         | 72,079    |
| Maintenance             | 0       | 0       | 0        | 0       | 0         | 50,000    | 50,000    |
| Utilities               | 1,748   | 1,699   | 1,750    | 1,750   | 0         | 0         | 1,750     |
| Other                   | 132     | 191     | 450      | 450     | 0         | 0         | 450       |
| Total Expenditures      | 246,680 | 281,835 | 328,062  | 331,422 | 0         | 50,000    | 381,422   |
| Revenues                |         |         |          |         |           |           |           |
| Applied Rollover (Rev.) | 0       | 0       | 8,800    | 0       | 0         | 0         | (         |
| Total Revenues          | 0       | 0       | 8,800    | 0       | 0         | 0         | (         |
| Dept. Net Local         | 246,680 | 281,835 | 319,262  | 331,422 | 0         | 50,000    | 381,422   |

### Full Time Equivalents

|                                    | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Director                           | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Education and Outreach Coordinator | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Paralegal Aide                     | 1.00           | 1.00           | 1.00           | 1.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Receptionist                       | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                                    | 4.00           | 4.00           | 4.00           | 4.00           | 3.00           | 0.00       | 0.00       | 3.00       |

| 8040 HUMAN RIGHTS        |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Salary and Wages         | 162,516 | 187,884 | 201,879  | 166,907 | 0         | 0         | 166,907   |
| Premium Pay              | 1,103   | 550     | 500      | 1,250   | 0         | 0         | 1,250     |
| Fringe Benefits          | 74,790  | 82,000  | 99,874   | 82,077  | 0         | 0         | 82,077    |
| Other Capital Equip      | 0       | 0       | 753      | 0       | 0         | 0         | 0         |
| Other Supplies           | 1,680   | 2,441   | 5,334    | 2,534   | 0         | 0         | 2,534     |
| Travel Training          | 100     | 3,510   | 5,972    | 3,525   | 0         | 0         | 3,525     |
| Professional Services    | 750     | 0       | 2,800    | 0       | 0         | 0         | 0         |
| All Other Contr. Svcs    | 825     | 823     | 850      | 850     | 0         | 0         | 850       |
| Program Expense          | 3,036   | 2,737   | 7,900    | 72,079  | 0         | 0         | 72,079    |
| Maintenance              | 0       | 0       | 0        | 0       | 0         | 50,000    | 50,000    |
| Utilities                | 1,748   | 1,699   | 1,750    | 1,750   | 0         | 0         | 1,750     |
| Other                    | 132     | 191     | 450      | 450     | 0         | 0         | 450       |
| Total Expenditures       | 246,680 | 281,835 | 328,062  | 331,422 | 0         | 50,000    | 381,422   |
| Revenues                 |         |         |          |         |           |           |           |
| Applied Rollover (Rev.)  | 0       | 0       | 8,800    | 0       | 0         | 0         | 0         |
| Total Revenues           | 0       | 0       | 8,800    | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | 246,680 | 281,835 | 319,262  | 331,422 | 0         | 50,000    | 381,422   |

| OTR#                                   | 70 <u>Priority</u> 1   | OTR Name OHR Relocation to Hu  | man Services Annex |  |  |  |  |
|--|--|--|--------------------|--|--|--|--|
| Description                            | Rights (OHR) from its curren   | This OTR asks for \$50,000 in One-time funding for a proposed move of the Office of Human Rights (OHR) from its current location to the available space in the Human Services Annex Building for build-out and furnishing. |                    |  |  |  |  |
|  | The County pays \$29,500 in annual rent for the current space occupied by OHR, while the available space in the Human Services Annex is seriously underutilized. The proposed move would save money, improve the County's efficient use of available County-owned space, and provide an opportunity to resolve accessibility issues that the entrance at the rented space has presented. |  |                    |  |  |  |  |
|  | Account  | Requested  | Recommended        |  |  |  |  |
| 8040 54470                             | BUILDING REPAIRS   | 0 ONE-TIME   | 50,000 ONE-TIME    |  |  |  |  |
|  | Local Share 0 50,000   |  |                    |  |  |  |  |
| Human Rights, Office of Total 0 50,000 |  |  |                    |  |  |  |  |

#### **Program Summary**

#### Preventing Unlawful Discrimination

Type of Program MD

The mission of the Office of Human Rights (OHR) is to work toward the elimination and prevention of unlawful discrimination and to develop and facilitate County-wide programs that increase awareness of human rights and social justice ideals. Toward these ends, OHR provides resources and support for individuals to file human rights complaints directly with the NYSDHR. OHR is laying the groundwork to advance greater collaboration, partnership, and dialogue with Legislators; human service agencies; local, state and federal stakeholders; regional higher education institutions; nonprofit organizations; realtors and landlords. OHR programs include the annual K-12 Human Rights Arts Competition; reading and discussion groups; and co-sponsorship of local events that protect and promote human rights in Tompkins County.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 320,336     | 331,422     |
| Revenues     | 0           | 0           |
| Net Local    | 320,336     | 331,422     |
| FTE          | 4 FTEs      | 3 FTEs      |

Tompkins County Information Technology Services provides County departments with technical resources, infrastructure, and staff to assist individual departments and broader county efforts in the implementation and ongoing support of technology solutions and systems related to governmental missions, programs, and policy. The department is organized into five units which include: Administration, Telecommunications/Application Support, Network Systems Support, Geographic Information Systems (GIS), and ITS Public Safety Support . Primary responsibilities include the management of core computer networking systems, mobile devices, telephone services, numerous software applications, and departmental/organizational IT projects.

The GIS Unit provides for the development, maintenance, and distribution of geographic data sets and cartographic mapping products, including support of related software, applications, Internet-based mapping services, and tax mapping.

The IT Public Safety Support program is designed to meet the advancing technology requirements for local law enforcement agencies and the dispatch center. The project also is intended to bridge gaps between local and New York State law enforcement databases to retrieve and analyze information useful to improve emergency response functions and the protection of local citizens.

#### **Consolidated Budget**

|                        | 2016      | 2017      | 2018      |           | ;         | 2019      |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |           |           |           |           |           |
| Salary and Wages       | 802,607   | 826,662   | 822,135   | 848,072   | 29,100    | 29,100    | 877,172   |
| Overtime               | 6,077     | 1,920     | 3,000     | 3,000     | 0         | 0         | 3,000     |
| Premium Pay            | 5,234     | 6,159     | 5,000     | 12,750    | 0         | 0         | 12,750    |
| Fringe Benefits        | 372,089   | 360,504   | 406,918   | 421,632   | 14,204    | 14,204    | 435,836   |
| Other Capital Equip    | 87,022    | 34,445    | 33,832    | 14,500    | 0         | 0         | 14,500    |
| Vehicle Fuel and Maint | 298       | 2,111     | 1,400     | 1,400     | 0         | 0         | 1,400     |
| Other Supplies         | 789       | 790       | 800       | 800       | 0         | 0         | 800       |
| Travel Training        | 13,529    | 5,299     | 14,500    | 14,500    | 0         | 0         | 14,500    |
| Professional Services  | 36,101    | 35,980    | 24,000    | 5,000     | 0         | 0         | 5,000     |
| All Other Contr. Svcs  | 285,431   | 222,557   | 327,884   | 363,856   | 38,904    | 38,904    | 402,760   |
| Utilities              | 5,023     | 3,908     | 4,220     | 4,220     | 0         | 0         | 4,220     |
| Other                  | 271       | 314       | 345       | 345       | 0         | 0         | 345       |
| Total Expenditures     | 1,614,471 | 1,500,649 | 1,644,034 | 1,690,075 | 82,208    | 82,208    | 1,772,283 |
| Revenues               |           |           |           |           |           |           |           |
| Other Revenues         | 40,880    | 11,345    | 10,520    | 10,912    | 0         | 0         | 10,912    |
| Interfund Transf & Rev | 47,000    | 46,053    | 42,663    | 43,741    | 0         | 0         | 43,741    |
| Total Revenues         | 87,880    | 57,398    | 53,183    | 54,653    | 0         | 0         | 54,653    |
| Dept. Net Local        | 1,526,591 | 1,443,251 | 1,590,851 | 1,635,422 | 82,208    | 82,208    | 1,717,630 |

### Full Time Equivalents

|                                     | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Administrative Assistant II         | 0.00           | 1.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Administrative/Computer Assistant   | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Deputy Director                     | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director                            | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Financial Systems Administrator     | 0.50           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| GIS Project Leader                  | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| GIS Systems Administrator           | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| GIS Technician/Web Developer        | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Information Security & Compliance   | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Microcomputer Specialist            | 1.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Network/Systems Administrator       | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Public Safety Systems Administrator | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Security and Privacy Officer        | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Senior Account Clerk/Typist         | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Systems Analyst                     | 2.00           | 2.00           | 2.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Telecommunications Program          | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.50       | 0.50       | 1.50       |
|                                     | 12.50          | 12.00          | 12.00          | 12.00          | 12.00          | 0.50       | 0.50       | 12.50      |

| 1680 INFORMAT. TECH. SE  |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | 20        | 19        |           |
| Expenditures             | Tictuui        | Ticuai         | Wiodified                 |           |           |           |           |
| Salary and Wages         | 613,449        | 633,200        | 628,673                   | 646,793   | 29,100    | 29,100    | 675,893   |
| Overtime                 | 5,343          | 813            | 2,000                     | 2,000     | 0         | 0         | 2,000     |
| Premium Pay              | 3,617          | 4,055          | 3,250                     | 8,500     | 0         | 0         | 8,500     |
| Fringe Benefits          | 284,537        | 275,115        | 310,087                   | 320,825   | 14,204    | 14,204    | 335,029   |
| Other Capital Equip      | 84,950         | 33,956         | 33,332                    | 14,000    | 0         | 0         | 14,000    |
| Vehicle Fuel and Maint   | 298            | 2,111          | 1,400                     | 1,400     | 0         | 0         | 1,400     |
| Other Supplies           | 641            | 640            | 650                       | 650       | 0         | 0         | 650       |
| Travel Training          | 8,289          | 3,711          | 8,000                     | 8,000     | 0         | 0         | 8,000     |
| Professional Services    | 24,971         | 35,980         | 24,000                    | 5,000     | 0         | 0         | 5,000     |
| All Other Contr. Svcs    | 266,081        | 202,644        | 308,084                   | 343,400   | 38,904    | 38,904    | 382,304   |
| Utilities                | 4,049          | 2,971          | 3,200                     | 3,200     | 0         | 0         | 3,200     |
| Other                    | 271            | 314            | 345                       | 345       | 0         | 0         | 345       |
| Total Expenditures       | 1,296,496      | 1,195,510      | 1,323,021                 | 1,354,113 | 82,208    | 82,208    | 1,436,321 |
| Revenues                 |                |                |                           |           |           |           |           |
| Other Revenues           | 1,170          | 2,895          | 2,670                     | 2,962     | 0         | 0         | 2,962     |
| Interfund Transf & Rev   | 47,000         | 46,053         | 42,663                    | 43,741    | 0         | 0         | 43,741    |
| Total Revenues           | 48,170         | 48,948         | 45,333                    | 46,703    | 0         | 0         | 46,703    |
| Budgeting Unit Net Local | 1,248,326      | 1,146,562      | 1,277,688                 | 1,307,410 | 82,208    | 82,208    | 1,389,618 |
| 1683 GIS                 |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | 20        | )19       |           |
| Expenditures             | Actual         | Actual         | Modified                  |           |           |           |           |
| Salary and Wages         | 118,667        | 121,660        | 121,660                   | 126,576   | 0         | 0         | 126,576   |
| Overtime                 | 734            | 291            | 0                         | 0         | 0         | 0         | 0         |
| Premium Pay              | 1,050          | 1,150          | 1,150                     | 2,750     | 0         | 0         | 2,750     |
| Fringe Benefits          | 55,065         | 53,445         | 60,607                    | 63,124    | 0         | 0         | 63,124    |
| Other Capital Equip      | 2,072          | 489            | 500                       | 500       | 0         | 0         | 500       |
| Other Supplies           | 148            | 150            | 150                       | 150       | 0         | 0         | 150       |
| Travel Training          | 3,976          | 1,588          | 4,000                     | 4,000     | 0         | 0         | 4,000     |
| All Other Contr. Svcs    | 19,350         | 19,913         | 19,800                    | 20,456    | 0         | 0         | 20,456    |
| Utilities                | 599            | 577            | 630                       | 630       | 0         | 0         | 630       |
| Total Expenditures       | 201,661        | 199,263        | 208,497                   | 218,186   | 0         | 0         | 218,186   |
| Revenues                 |                |                |                           |           |           |           |           |
| Other Revenues           | 7,910          | 8,450          | 7,850                     | 7,950     | 0         | 0         | 7,950     |
| Total Revenues           | 7,910          | 8,450          | 7,850                     | 7,950     | 0         | 0         | 7,950     |
| Budgeting Unit Net Local | 193,751        | 190,813        | 200,647                   | 210,236   | 0         | 0         | 210,236   |

| 1685 ITS CRIM JUST SUPPO | Target  | Req OTR's | Rec OTR's | Total Rec |    |    |         |
|--------------------------|---------|-----------|-----------|-----------|----|----|---------|
|                          | 2016    | 2017      | 2018 -    |           | 20 | 19 |         |
|                          | Actual  | Actual    | Modified  |           |    |    |         |
| Expenditures             |         |           |           |           |    |    |         |
| Salary and Wages         | 70,491  | 71,802    | 71,802    | 74,703    | 0  | 0  | 74,703  |
| Overtime                 | 0       | 816       | 1,000     | 1,000     | 0  | 0  | 1,000   |
| Premium Pay              | 567     | 954       | 600       | 1,500     | 0  | 0  | 1,500   |
| Fringe Benefits          | 32,487  | 31,944    | 36,224    | 37,683    | 0  | 0  | 37,683  |
| Travel Training          | 1,264   | 0         | 2,500     | 2,500     | 0  | 0  | 2,500   |
| Professional Services    | 11,130  | 0         | 0         | 0         | 0  | 0  | 0       |
| Utilities                | 375     | 360       | 390       | 390       | 0  | 0  | 390     |
| Total Expenditures       | 116,314 | 105,876   | 112,516   | 117,776   | 0  | 0  | 117,776 |
| Revenues                 |         |           |           |           |    |    | _       |
| Other Revenues           | 31,800  | 0         | 0         | 0         | 0  | 0  | 0       |
| Total Revenues           | 31,800  | 0         | 0         | 0         | 0  | 0  | 0       |
| Budgeting Unit Net Local | 84,514  | 105,876   | 112,516   | 117,776   | 0  | 0  | 117,776 |

#### OTR # 34 Priority 1 OTR Name Increased costs for software maintenance

#### Description

ITS relies on over twenty service contracts annualy for various software and professional services as itemized in the contract listing submitted with the 2019 budget. In the past, ITS has been able to absorb similar increases by reducing or eliminating some of our annual service contracts. Unfortunately, this is not the case for the 2019 budget and an OTR is required to increase the line item to cover total expenses. This OTR would amount to an 8% increase for this line item.

These increases can be categorized in the following three areas:

1) Microsoft Office 365

Over the course of the past year ITS has increased the number and type of Microsoft Office 365 licenses due to departmental needs. This has increased the annual licensing cost in the amount of \$17,000.00.

2) Formalized professional service contract for network support

In 2018, ITS shifted from hourly rate service contracts with various vendors to a yearly support agreement with a single vendor to assist with network engineering requirements associated with ongoing server virtualization, data storage and back-up requirements. This type of retainer contract allows ITS to contact support services during off hours, emergencies, and request assistance for specialized projects with the expectation that the vendor would provide immediate reponse. This necessity resulted in an increase of \$15,000.00.

3) Increased costs for annual service contracts

Many of the annual service contracts for support and maintenance of various software continue to increase by an average of 3% resulting in an estimated \$9,000.00.

|      |       | <u>Account</u>    | <u>Requested</u> | Recomme | <u>ended</u> |
|------|-------|-------------------|------------------|---------|--------------|
| 1680 | 54425 | SERVICE CONTRACTS | 38,904 TARGET    | 38,904  | TARGET       |
|      |       | Local Share       | 38,904           | 38,904  |              |

#### OTR# 30 Priority 2 OTR Name Telcom/Programming/Administrator

#### Description

After 31 years of service with Tompkins County, the current employee in this title has announced their retirement effective 5/31/19. Since support of the HR/Payroll system and the distributed Voice Over IP (VOIP) telephone system are the primary responsibilities of this position and critical to Tompkins County, it is imparative that succession planning is considered in this transition. This one time OTR will cover the salary and fringes for the period of 12/31/18 through 6/1/19 within the same title to allow for direct training prior to the retirement.

|      | Account                            | Requested       | <u>Recommended</u> |
|------|------------------------------------|-----------------|--------------------|
| 1680 | 51000739 TELCOM/PRGRMING AD        | 29,100 ONE-TIME | 29,100 ONE-TIME    |
| 1680 | 58800 FRINGES                      | 14,204 ONE-TIME | 14,204 ONE-TIME    |
|      | Local Share                        | 43,304          | 43,304             |
| Inf  | ormation Technology Services Total | 82,208          | 82,208             |

#### **Program Summary**

#### Application Planning, Implementation & Support

Type of Program MD

Related ITS services are responsible for the direction, coordination and project management of work involving most County-hosted software applications, including the integration of computer systems, software and hardware necessary to deploy and manage these critical functions. In addition, ongoing daily efforts necessary to support, provide customization, and coordinate with software vendors comprise a large percentage of efforts for over 35 applications. This inventory continues to increase with an average of two new or upgrade projects each year based on local government and NYS agency requirements. ITS provides additional services related to business process analysis, grant writing, development of Request for Proposals, interdepartmental data system integration efforts and custom report and data analysis requests.

|              |     | <u>2018</u> |      | <u>2019</u> |
|--------------|-----|-------------|------|-------------|
| Expenditures |     | 343,388     |      | 372,405     |
| Revenues     |     | 0           |      | 0           |
| Net Local    |     | 343,388     |      | 372,405     |
| FTE          | 2.6 |             | 2.50 |             |

#### Email/Web/Internet

Type of Program DD

Tompkins County Departments rely on Electronic Mail (E-mail) as a primary form of communication and information exchange to improve their current business practices including remote email access, calendaring, and integration with other Tompkins County supported applications. ITS assists in the support and migration of an extensive new web site (Tompkinscountyny.gov) which provides public information about County services, activities, and the local community. This Internet gateway is also designed to support the advancement of numerous Electronic-Government interactive applications serving specific populations to access public information and services. In addition, Internet Service Provider (ISP) contracts are managed to maintain these critical functions. Web services has the potential to promote our County to prospective newcomers and visitors, educate the public on complex issues, and increase public input to elected officials. ITS also supports numerous network devices and systems which filter and monitor SPAM, County employee Internet activity, and secure remote access to critical County and NYS supported systems.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 228,698     | 292,986     |
| Revenues     | 6,780       | 8,602       |
| Net Local    | 221,918     | 284,384     |
| FTE          | 1.40        | 1.40        |

#### ITS Admin/Help Desk

Type of Program DD

Planning, directing, and coordinating the work procedures and projects of information technologies programs and services as they relate to County functions and Departments. Functions include the management and oversight of the work orders, the development and enforcement of County IT policy, internal personnel support, project and contract management, communications and financial management for the department.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 177,965     | 188,165     |
| Revenues     | 0           | 0           |
| Net Local    | 177,965     | 188,165     |
| FTE          | 1.80        | 1.80        |

Maintaining of federal and state regulations regarding the security and privacy of protected health information and other county confidential data. Responsible the development of county ITS security policies and federal mandated health insurance portability and accountability (HIPAA) policies. Provide assistance to county departments to develop and review policies, procedures, and contract language for compliance with federal and state regulations. Provide oversight of the workforce education component of privacy and security policies and procedures.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 134,434     | 158,712     |
| Revenues     | 0           | 0           |
| Net Local    | 134,434     | 158,712     |
| FTE          | 1.20        | 1.20        |

#### Network/PC Support

#### Type of Program DM

Provide planning, design, implementation, and maintenance functions for the County network that supports access and IT systems for all 19 County facilities and responds to daily work orders and network management needs. Installation and maintenance of network equipment, hardware and software related telecommunications, networking, system integration, and data management implemented by the County. Activities include response to daily IT work orders, and the troubleshooting and correction of networking, system backup, and application technical problems. Responsible for the direction, coordination, and project management of all activities related to the County's Wide Area Network (WAN), network integration with NYS Office of Technology and other local agencies, and maintenance of primary hardware and operating systems software. Daily work includes a variety of network hardware and software monitoring and analysis to implement appropriate configuration changes.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 359,989     | 372,001     |
| Revenues     | 6,513       | 6,063       |
| Net Local    | 353,476     | 365,938     |
| FTE          | 2.25        | 2.25        |

#### **Public Safety Support**

#### Type of Program DM

Today's professional and proactive law enforcement services require dedicated and integrated technology resources and support. This program serves as a multi-agency collaborative model for future data and technology shared service initiatives that can be applied throughout Tompkins County and promotes the establishment of standardized data management and reporting tools. The continued support of this program will sanction the firm foundation of collaboration toward better service, efficiency, and continued technology and information sharing throughout Tompkins County for public safety agencies. This includes coordination of Records Management Systems for local law enforcement agencies, the department of Emergency Response/Dispatch Center and the District Attorney's office resulting from the recently initiated Computer Aided Dispatch and Mobile Data project.

|              | <u>2018</u> | <u>2019</u> |  |
|--------------|-------------|-------------|--|
| Expenditures | 113,084     | 118,487     |  |
| Revenues     | 0           | 0           |  |
| Net Local    | 113,084     | 118,487     |  |
| FTE          | .95         | .95         |  |

GIS provides for the development, maintenance, implementation, and distribution of geographic data and mapping applications. The GIS Division also assists in the NYS mandated tax mapping program for the Assessment Department and provides direct support for the integration of the Computer Aided Dispatch mapping system and related address data. Systems are comprised of aerial photography, geographic spatial data, computing and software systems and web based mapping services. Primary tasks include coordination with acquisition and development of data, project design, spatial data processing functions, and mapping products as well as responding to daily work orders, public inquiries, and data requests. GIS has recently deployed an Enterprise Address Management System (EAMS) designed to allow all Tompkins County municipalities the ability to manage their respective address details from a centralized and web based application.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 130,467     | 137,656     |
| Revenues     | 7,850       | 7,950       |
| Net Local    | 122,617     | 129,706     |
| FTE          | 1.05        | 1.05        |

#### **Telecommunications Support**

Type of Program DD

Programming and support services for the design, development, enhancement, and purchase of telecommunication systems, services, and contracts for all County facilities. Coordination and response to work orders involving County telephone systems and management of contracts and the monthly departmental distribution of costs associated with telephone usage. In addition, the County wide implementation of the Voice Over IP (VOIP) telephone system, originally installed in conjunction with the Public Health capital project, will be completed for all additional County owned facilities based on the recently approved 2013 Capital Project Plant.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 105,994     | 131,873     |
| Revenues     | 32,040      | 32,039      |
| Net Local    | 73,954      | 99,834      |
| FTE          | .75         | .85         |

## **Insurance Reserve**

Insurance Reserve Fund - Funds set aside to pay for potential losses that Tompkins County has chosen to self-insure, including most negligence claims, auto claims, and the costs of defending such claims.

#### **Consolidated Budget**

|                    | 2016    | 2017    | 2018     |         |           | 2019      |           |  |
|--------------------|---------|---------|----------|---------|-----------|-----------|-----------|--|
|                    | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |  |
| Expenditures       |         |         |          |         |           |           |           |  |
| Other              | 171,196 | 254,528 | 243,500  | 243,500 | 0         | 0         | 243,500   |  |
| Other Finance      | 195,000 | 150,000 | 200,000  | 300,000 | 0         | 0         | 300,000   |  |
| Total Expenditures | 366,196 | 404,528 | 443,500  | 543,500 | 0         | 0         | 543,500   |  |
| Revenues           |         |         |          |         |           |           |           |  |
| Other Revenues     | 16,262  | 16,750  | 16,289   | 16,289  | 0         | 0         | 16,289    |  |
| Total Revenues     | 16,262  | 16,750  | 16,289   | 16,289  | 0         | 0         | 16,289    |  |
| Dept. Net Local    | 349,934 | 387,778 | 427,211  | 527,211 | 0         | 0         | 527,211   |  |

## Insurance Reserve

| 9904 SELF INSURANCE RE   | SERVE   |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   | 2019    |           |           |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Other                    | 171,196 | 254,528 | 243,500  | 243,500 | 0         | 0         | 243,500   |
| Other Finance            | 195,000 | 150,000 | 200,000  | 300,000 | 0         | 0         | 300,000   |
| Total Expenditures       | 366,196 | 404,528 | 443,500  | 543,500 | 0         | 0         | 543,500   |
| Revenues                 |         |         |          |         |           |           |           |
| Other Revenues           | 16,262  | 16,750  | 16,289   | 16,289  | 0         | 0         | 16,289    |
| Total Revenues           | 16,262  | 16,750  | 16,289   | 16,289  | 0         | 0         | 16,289    |
| Budgeting Unit Net Local | 349,934 | 387,778 | 427,211  | 527,211 | 0         | 0         | 527,211   |

## **Interfund Distribution**

This is the General Fund distribution to Workforce Development, County Highway, and various supplemental and fringe benefit accounts

#### Consolidated Budget

|                    | 2016      | 2017      | 2018      | 2019      |           |           |           |
|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                    | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures       |           |           |           |           |           |           |           |
| Program Expense    | 5,010,138 | 4,980,187 | 5,164,853 | 5,337,598 | 0         | 0         | 5,337,598 |
| Other              | 0         | 0         | 1,362,161 | 606,518   | 0         | 0         | 606,518   |
| Total Expenditures | 5,010,138 | 4,980,187 | 6,527,014 | 5,944,116 | 0         | 0         | 5,944,116 |
| Revenues           |           |           |           |           |           |           |           |
| Local Revenues     | 337,785   | 328,859   | 315,000   | 325,000   | 0         | 0         | 325,000   |
| Other Revenues     | 0         | 0         | 233,005   | 0         | 0         | 0         | 0         |
| Total Revenues     | 337,785   | 328,859   | 548,005   | 325,000   | 0         | 0         | 325,000   |
| Dept. Net Local    | 4,672,353 | 4,651,328 | 5,979,009 | 5,619,116 | 0         | 0         | 5,619,116 |

## **Interfund Distribution**

| 9101 ALLOWANCE FOR N     | EGOTIATION |                |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|------------|----------------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016       | 2017           | 2018 -    | 0         | -         | 19        |           |
|                          | Actual     | Actual         | Modified  |           |           |           |           |
| Expenditures             |            |                |           |           |           |           |           |
| Other                    | 0          | 0              | 1,362,161 | 606,518   | 0         | 0         | 606,518   |
| Total Expenditures       | 0          | 0              | 1,362,161 | 606,518   | 0         | 0         | 606,518   |
| Revenues                 |            |                |           |           |           |           |           |
| Other Revenues           | 0          | 0              | 233,005   | 0         | 0         | 0         | 0         |
| Total Revenues           | 0          | 0              | 233,005   | 0         | 0         | 0         | 0         |
| Budgeting Unit Net Local | 0          | 0              | 1,129,156 | 606,518   | 0         | 0         | 606,518   |
| 9502 CONTRIBUTION TO C   | COMM DEV   |                |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016       | 2017           | 2018 -    | runget    | -         | 19        | Total Rec |
|                          | Actual     | 2017<br>Actual | Modified  |           |           |           |           |
| Expenditures             |            |                |           |           |           |           |           |
| Program Expense          | 121,892    | 174,783        | 233,809   | 245,778   | 0         | 0         | 245,778   |
| Total Expenditures       | 121,892    | 174,783        | 233,809   | 245,778   | 0         | 0         | 245,778   |
| Budgeting Unit Net Local | 121,892    | 174,783        | 233,809   | 245,778   | 0         | 0         | 245,778   |
| 9522 CONTRIBUTION TO I   | O FUND     |                |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016       | 2017           | 2018 -    |           | -         | 19        |           |
|                          | Actual     | Actual         | Modified  |           |           |           |           |
| Expenditures             |            |                |           |           |           |           |           |
| Program Expense          | 4,888,246  | 4,805,404      | 4,931,044 | 5,091,820 | 0         | 0         | 5,091,820 |
| Total Expenditures       | 4,888,246  | 4,805,404      | 4,931,044 | 5,091,820 | 0         | 0         | 5,091,820 |
| Revenues                 |            |                |           |           |           |           |           |
| Local Revenues           | 337,785    | 328,859        | 315,000   | 325,000   | 0         | 0         | 325,000   |
| Total Revenues           | 337,785    | 328,859        | 315,000   | 325,000   | 0         | 0         | 325,000   |
| Budgeting Unit Net Local | 4,550,461  | 4,476,545      | 4,616,044 | 4,766,820 | 0         | 0         | 4,766,820 |

The Ithaca-Tompkins County Transportation Council (ITCTC) is the Metropolitan Planning Organization (MPO) for Tompkins County. The ITCTC is charged with facilitating county-wide transportation planning and is responsible for working jointly and cooperatively with all transportation related agencies in Tompkins County, to promote comprehensive inter modal transportation planning; and providing transportation related information and analyses. The ITCTC is responsible for preparing and updating the Transportation Improvement Plan, a five year program of federally funded transportation projects; and the Transportation Long Range Plan, a county-wide plan with a 20 year horizon. Tompkins County is the host organization for the ITCTC, which is wholly federally funded.

#### **Consolidated Budget**

|                       | 2016    | 2017    | 2018       |         |           | 2019      |           |
|-----------------------|---------|---------|------------|---------|-----------|-----------|-----------|
|                       | Actual  | Actual  | Modified • | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures          |         |         |            |         |           |           |           |
| Salary and Wages      | 167,599 | 186,524 | 231,295    | 203,863 | 0         | 0         | 203,863   |
| Overtime              | 5       | 0       | 0          | 0       | 0         | 0         | 0         |
| Premium Pay           | 9,935   | 1,936   | 4,351      | 3,893   | 0         | 0         | 3,893     |
| Fringe Benefits       | 81,153  | 81,898  | 105,911    | 101,406 | 0         | 0         | 101,406   |
| Other Capital Equip   | 1,865   | 857     | 9,643      | 12,000  | 0         | 0         | 12,000    |
| Other Supplies        | 5,545   | 1,178   | 9,669      | 6,150   | 0         | 0         | 6,150     |
| Travel Training       | 702     | 3,082   | 5,673      | 7,000   | 0         | 0         | 7,000     |
| Professional Services | 4,575   | 1,875   | 6,925      | 6,000   | 0         | 0         | 6,000     |
| All Other Contr. Svcs | 1,590   | 19,533  | 23,850     | 5,250   | 0         | 0         | 5,250     |
| Program Expense       | 65,022  | 26,478  | 11,340     | 1,000   | 0         | 0         | 1,000     |
| Utilities             | 950     | 1,018   | 2,268      | 6,000   | 0         | 0         | 6,000     |
| Rent                  | 0       | 475     | 1,500      | 750     | 0         | 0         | 750       |
| Other                 | 2,542   | 3,356   | 12,896     | 14,100  | 0         | 0         | 14,100    |
| Total Expenditures    | 341,483 | 328,210 | 425,321    | 367,412 | 0         | 0         | 367,412   |
| Revenues              |         |         |            |         |           |           |           |
| Federal Aid           | 276,772 | 284,136 | 407,322    | 367,412 | 0         | 0         | 367,412   |
| State Aid             | 41,022  | 49,978  | 0          | 0       | 0         | 0         | 0         |
| Other Revenues        | 0       | 13,900  | 15,900     | 0       | 0         | 0         | 0         |
| Total Revenues        | 317,794 | 348,014 | 423,222    | 367,412 | 0         | 0         | 367,412   |
| Dept. Net Local       | 23,689  | -19,804 | 2,099      | 0       | 0         | 0         | 0         |

### Full Time Equivalents

|                                  | 2015   | 2016   | 2017   | 2018   | 2019   | OTR  | OTR  |            |
|----------------------------------|--------|--------|--------|--------|--------|------|------|------------|
|                                  | Budget | Budget | Budget | Budget | Target | Req  | Rec  | 2019 Total |
| Administrative Assistant         | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Planning Analyst                 | 0.64   | 0.56   | 0.56   | 0.51   | 0.51   | 0.00 | 0.00 | 0.51       |
| Transportation Analyst           | 0.60   | 0.60   | 0.60   | 0.60   | 0.60   | 0.00 | 0.00 | 0.60       |
| Transportation Planning Director | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
|                                  | 3.24   | 3.16   | 3.16   | 3.11   | 3.11   | 0.00 | 0.00 | 3.11       |

| 5650 RIDE SHARE          |                |                |                           | Target | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|--------|-----------|-----------|-----------|
|                          | 2016           | 2017           | 2018 -                    | 2019   |           |           |           |
|                          | Actual         | Actual         | Modified                  |        |           |           |           |
| Expenditures             |                |                |                           |        |           |           |           |
| All Other Contr. Svcs    | 0              | 18,000         | 18,000                    | 0      | 0         | 0         | 0         |
| Total Expenditures       | 0              | 18,000         | 18,000                    | 0      | 0         | 0         | 0         |
| Revenues                 |                |                |                           |        |           |           | _         |
| Other Revenues           | 0              | 13,900         | 15,900                    | 0      | 0         | 0         | 0         |
| Total Revenues           | 0              | 13,900         | 15,900                    | 0      | 0         | 0         | 0         |
| Budgeting Unit Net Local | 0              | 4,100          | 2,100                     | 0      | 0         | 0         | 0         |
| 5651 17/18 FTA           |                |                |                           | Target | Req OTR's | Rec OTR's | Total Rec |
| •                        | 2017           | 0015           | 2010                      |        | 2019      |           | 10001100  |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |        |           |           |           |
| Expenditures             |                |                |                           |        |           |           |           |
| Salary and Wages         | 0              | 16,993         | 4,723                     | 0      | 0         | 0         | 0         |
| Fringe Benefits          | 0              | 7,377          | 2,331                     | 0      | 0         | 0         | 0         |
| Other Capital Equip      | 0              | 0              | 6,500                     | 0      | 0         | 0         | 0         |
| Professional Services    | 0              | 0              | 1,000                     | 0      | 0         | 0         | 0         |
| All Other Contr. Svcs    | 0              | 0              | 200                       | 0      | 0         | 0         | 0         |
| Other                    | 0              | 104            | 1,325                     | 0      | 0         | 0         | 0         |
| Total Expenditures       | 0              | 24,474         | 16,079                    | 0      | 0         | 0         | 0         |
| Revenues                 |                |                |                           |        |           |           |           |
| Federal Aid              | 0              | 24,474         | 16,079                    | 0      | 0         | 0         | 0         |
| Total Revenues           | 0              | 24,474         | 16,079                    | 0      | 0         | 0         | 0         |
| Budgeting Unit Net Local | 0              | 0              | 0                         | 0      | 0         | 0         | 0         |

| 5652 18/19 FHWA          |        |                |          | Target | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|--------|----------------|----------|--------|-----------|-----------|-----------|
|                          | 2016   | 2016 2017 2018 |          | 2019   |           |           |           |
|                          | Actual | Actual         | Modified |        |           |           |           |
| Expenditures             |        |                |          |        |           |           |           |
| Salary and Wages         | 0      | 0              | 178,074  | 0      | 0         | 0         | 0         |
| Premium Pay              | 0      | 0              | 3,393    | 0      | 0         | 0         | 0         |
| Fringe Benefits          | 0      | 0              | 82,187   | 0      | 0         | 0         | 0         |
| Other Capital Equip      | 0      | 0              | 1,600    | 0      | 0         | 0         | 0         |
| Other Supplies           | 0      | 0              | 6,700    | 0      | 0         | 0         | 0         |
| Travel Training          | 0      | 0              | 500      | 0      | 0         | 0         | 0         |
| Professional Services    | 0      | 0              | 4,000    | 0      | 0         | 0         | 0         |
| All Other Contr. Svcs    | 0      | 0              | 2,200    | 0      | 0         | 0         | 0         |
| Program Expense          | 0      | 0              | 8,340    | 0      | 0         | 0         | 0         |
| Utilities                | 0      | 0              | 1,000    | 0      | 0         | 0         | 0         |
| Rent                     | 0      | 0              | 500      | 0      | 0         | 0         | 0         |
| Other                    | 0      | 0              | 5,197    | 0      | 0         | 0         | 0         |
| Total Expenditures       | 0      | 0              | 293,691  | 0      | 0         | 0         | 0         |
| Revenues                 |        |                |          |        |           |           |           |
| Federal Aid              | 0      | 0              | 293,691  | 0      | 0         | 0         | 0         |
| Total Revenues           | 0      | 0              | 293,691  | 0      | 0         | 0         | 0         |
| Budgeting Unit Net Local | 0      | 0              | 0        | 0      | 0         | 0         | 0         |

| 5654 19/20 FHWA          |        |        |          | Target  | Req OTR's | Rec OTR's | Total Rec |  |
|--------------------------|--------|--------|----------|---------|-----------|-----------|-----------|--|
|                          | 2016   | 2017   | 2018 -   | 2019    |           |           |           |  |
|                          | Actual | Actual | Modified |         |           |           |           |  |
| Expenditures             |        |        |          |         |           |           |           |  |
| Salary and Wages         | 0      | 0      | 0        | 203,863 | 0         | 0         | 203,863   |  |
| Premium Pay              | 0      | 0      | 0        | 3,893   | 0         | 0         | 3,893     |  |
| Fringe Benefits          | 0      | 0      | 0        | 101,406 | 0         | 0         | 101,406   |  |
| Other Capital Equip      | 0      | 0      | 0        | 12,000  | 0         | 0         | 12,000    |  |
| Other Supplies           | 0      | 0      | 0        | 6,150   | 0         | 0         | 6,150     |  |
| Travel Training          | 0      | 0      | 0        | 7,000   | 0         | 0         | 7,000     |  |
| Professional Services    | 0      | 0      | 0        | 6,000   | 0         | 0         | 6,000     |  |
| All Other Contr. Svcs    | 0      | 0      | 0        | 5,250   | 0         | 0         | 5,250     |  |
| Program Expense          | 0      | 0      | 0        | 1,000   | 0         | 0         | 1,000     |  |
| Utilities                | 0      | 0      | 0        | 6,000   | 0         | 0         | 6,000     |  |
| Rent                     | 0      | 0      | 0        | 750     | 0         | 0         | 750       |  |
| Other                    | 0      | 0      | 0        | 14,100  | 0         | 0         | 14,100    |  |
| Total Expenditures       | 0      | 0      | 0        | 367,412 | 0         | 0         | 367,412   |  |
| Revenues                 |        |        |          |         |           |           |           |  |
| Federal Aid              | 0      | 0      | 0        | 367,412 | 0         | 0         | 367,412   |  |
| Total Revenues           | 0      | 0      | 0        | 367,412 | 0         | 0         | 367,412   |  |
| Budgeting Unit Net Local | 0      | 0      | 0        | 0       | 0         | 0         | 0         |  |

| 5680 17/18 FHWA          |        |         |          | Target | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|--------|---------|----------|--------|-----------|-----------|-----------|
|                          | 2016   | 2017    | 2018 -   |        | 20        | )19       |           |
|                          | Actual | Actual  | Modified |        |           |           |           |
| Expenditures             |        |         |          |        |           |           |           |
| Salary and Wages         | 0      | 124,736 | 48,498   | 0      | 0         | 0         | 0         |
| Premium Pay              | 0      | 1,010   | 958      | 0      | 0         | 0         | 0         |
| Fringe Benefits          | 0      | 54,586  | 21,393   | 0      | 0         | 0         | 0         |
| Other Capital Equip      | 0      | 857     | 1,543    | 0      | 0         | 0         | 0         |
| Other Supplies           | 0      | 416     | 2,084    | 0      | 0         | 0         | 0         |
| Travel Training          | 0      | 827     | 2,173    | 0      | 0         | 0         | 0         |
| Professional Services    | 0      | 1,875   | 1,125    | 0      | 0         | 0         | 0         |
| All Other Contr. Svcs    | 0      | 222     | 3,250    | 0      | 0         | 0         | 0         |
| Program Expense          | 0      | 500     | 3,000    | 0      | 0         | 0         | 0         |
| Utilities                | 0      | 401     | 618      | 0      | 0         | 0         | 0         |
| Rent                     | 0      | 0       | 1,000    | 0      | 0         | 0         | 0         |
| Other                    | 0      | 413     | 5,474    | 0      | 0         | 0         | 0         |
| Total Expenditures       | 0      | 185,843 | 91,116   | 0      | 0         | 0         | 0         |
| Revenues                 |        |         |          |        |           |           |           |
| Federal Aid              | 0      | 185,675 | 91,117   | 0      | 0         | 0         | 0         |
| Total Revenues           | 0      | 185,675 | 91,117   | 0      | 0         | 0         | 0         |
| Budgeting Unit Net Local | 0      | 168     | -1       | 0      | 0         | 0         | 0         |
| 8664 FTA 14/15           |        |         |          | Target | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016   | 2017    | 2018 -   |        | 20        | )19       |           |
| T 124                    | Actual | Actual  | Modified |        |           |           |           |
| Expenditures             | 1.065  | 0       | 0        | 0      | 0         | 0         | 0         |
| Other Capital Equip      | 1,865  | 0       | 0        | 0      | 0         | 0         | 0         |
| Other Supplies           | 434    | 48      | 0        | 0      | 0         | 0         | 0         |
| Utilities                | 200    | 100     | 0        | 0      | 0         | 0         | 0         |
| Other                    | 169    | 0       | 0        | 0      | 0         | 0         | 0         |
| Total Expenditures       | 2,668  | 148     | 0        | 0      | 0         | 0         | 0         |
| Revenues                 |        |         |          |        |           |           |           |
| Federal Aid              | 2,668  | 148     | 0        | 0      | 0         | 0         | 0         |
| Total Revenues           | 2,668  | 148     | 0        | 0      | 0         | 0         | 0         |
| Budgeting Unit Net Local | 0      | 0       | 0        | 0      | 0         | 0         | 0         |

| 8672 FTA 13/14           |        |        |          | Target | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|--------|--------|----------|--------|-----------|-----------|-----------|
|                          | 2016   | 2017   | 2018 -   |        | 20        | 19        |           |
|                          | Actual | Actual | Modified |        |           |           |           |
| Expenditures             |        |        |          |        |           |           |           |
| Other Supplies           | 152    | 0      | 0        | 0      | 0         | 0         | 0         |
| Travel Training          | 181    | 0      | 0        | 0      | 0         | 0         | 0         |
| Other                    | 129    | 0      | 0        | 0      | 0         | 0         | 0         |
| Total Expenditures       | 462    | 0      | 0        | 0      | 0         | 0         | 0         |
| Revenues                 |        |        |          |        |           |           |           |
| Federal Aid              | 462    | 0      | 0        | 0      | 0         | 0         | 0         |
| Total Revenues           | 462    | 0      | 0        | 0      | 0         | 0         | 0         |
| Budgeting Unit Net Local | 0      | 0      | 0        | 0      | 0         | 0         | 0         |

| 8678 2015/2016 FHWA      |        |                |          | Target | Req OTR's    | Rec OTR's | Total Rec |
|--------------------------|--------|----------------|----------|--------|--------------|-----------|-----------|
|                          | 2016   | 2017           | 2018 -   |        | 20           | )19       |           |
|                          | Actual | Actual         | Modified |        |              |           |           |
| Expenditures             |        |                |          |        |              |           |           |
| Salary and Wages         | 38,038 | 0              | 0        | 0      | 0            | 0         | 0         |
| Overtime                 | 5      | 0              | 0        | 0      | 0            | 0         | 0         |
| Premium Pay              | 2,197  | 0              | 0        | 0      | 0            | 0         | 0         |
| Fringe Benefits          | 18,394 | 0              | 0        | 0      | 0            | 0         | 0         |
| Other Supplies           | 33     | 0              | 0        | 0      | 0            | 0         | 0         |
| Travel Training          | 68     | 0              | 0        | 0      | 0            | 0         | 0         |
| Professional Services    | 1,875  | 0              | 0        | 0      | 0            | 0         | 0         |
| All Other Contr. Svcs    | 168    | 0              | 0        | 0      | 0            | 0         | 0         |
| Utilities                | 191    | 0              | 0        | 0      | 0            | 0         | 0         |
| Other                    | 1,443  | 0              | 0        | 0      | 0            | 0         | 0         |
| Total Expenditures       | 62,412 | 0              | 0        | 0      | 0            | 0         | 0         |
| Revenues                 |        |                |          |        |              |           |           |
| Federal Aid              | 62,936 | 0              | 0        | 0      | 0            | 0         | 0         |
| Total Revenues           | 62,936 | 0              | 0        | 0      | 0            | 0         | 0         |
| Budgeting Unit Net Local | -524   | 0              | 0        | 0      | 0            | 0         | 0         |
| 8679 NYSERDA             |        |                |          | Target | Req OTR's    | Rec OTR's | Total Rec |
|                          | 2016   | 2017           | 2018 -   |        | <del>-</del> | )19       |           |
|                          | Actual | 2017<br>Actual | Modified |        |              |           |           |
| Expenditures             |        |                |          |        |              |           |           |
| Program Expense          | 65,022 | 25,978         | 0        | 0      | 0            | 0         | 0         |
| Total Expenditures       | 65,022 | 25,978         | 0        | 0      | 0            | 0         | 0         |
| Revenues                 |        |                |          |        |              |           |           |
| State Aid                | 41,022 | 49,978         | 0        | 0      | 0            | 0         | 0         |
| Total Revenues           | 41,022 | 49,978         | 0        | 0      | 0            | 0         | 0         |
| Budgeting Unit Net Local | 24,000 | -24,000        | 0        | 0      | 0            | 0         | 0         |

| 8681 APRIL 2015 FTA         |                |                |                           | Target | Req OTR's | Rec OTR's | Total Rec |
|-----------------------------|----------------|----------------|---------------------------|--------|-----------|-----------|-----------|
|                             | 2016           | 2017           | 2018 -                    |        | 20        | 19        |           |
|                             | Actual         | Actual         | Modified                  |        |           |           |           |
| Expenditures                |                |                |                           |        |           |           |           |
| Salary and Wages            | 5,113          | 0              | 0                         | 0      | 0         | 0         | 0         |
| Premium Pay                 | 183            | 0              | 0                         | 0      | 0         | 0         | 0         |
| Fringe Benefits             | 2,421          | 0              | 0                         | 0      | 0         | 0         | 0         |
| Other Supplies              | 0              | 567            | 135                       | 0      | 0         | 0         | 0         |
| Travel Training             | 0              | 2,230          | 0                         | 0      | 0         | 0         | 0         |
| All Other Contr. Svcs       | 1,200          | 0              | 0                         | 0      | 0         | 0         | 0         |
| Utilities                   | 0              | 400            | 0                         | 0      | 0         | 0         | 0         |
| Other                       | 0              | 500            | 0                         | 0      | 0         | 0         | 0         |
| Total Expenditures          | 8,917          | 3,697          | 135                       | 0      | 0         | 0         | 0         |
| Revenues                    |                |                |                           |        |           |           |           |
| Federal Aid                 | 8,918          | 3,696          | 135                       | 0      | 0         | 0         | 0         |
| Total Revenues              | 8,918          | 3,696          | 135                       | 0      | 0         | 0         | 0         |
| Budgeting Unit Net Local    | -1             | 1              | 0                         | 0      | 0         | 0         | 0         |
| 8697 2016/2017 FTA          |                |                |                           | Target | Req OTR's | Rec OTR's | Total Rec |
| ,                           | 2016           | 2045           | 2010                      | ranger | _         | 19        | Total Nec |
|                             | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |        |           |           |           |
| Expenditures                |                |                |                           |        |           |           |           |
| Salary and Wages            | 0              | 5,376          | 0                         | 0      | 0         | 0         | 0         |
| Premium Pay                 | 0              | 43             | 0                         | 0      | 0         | 0         | 0         |
| Fringe Benefits             | 0              | 2,353          | 0                         | 0      | 0         | 0         | 0         |
| Other Supplies              | 0              | 0              | 750                       | 0      | 0         | 0         | 0         |
| Travel Training             | 0              | 0              | 3,000                     | 0      | 0         | 0         | 0         |
| Professional Services       | 0              | 0              | 800                       | 0      | 0         | 0         | 0         |
| All Other Contr. Svcs       | 0              | 0              | 200                       | 0      | 0         | 0         | 0         |
| Utilities                   | 0              | 0              | 650                       | 0      | 0         | 0         | 0         |
| Rent                        | 0              | 73             | 0                         | 0      | 0         | 0         | 0         |
|                             | 0              | 0              | 900                       | 0      | 0         | 0         | 0         |
| Other                       | 0              | U              |                           |        |           |           |           |
| Other Total Expenditures    | 0              | 7,845          | 6,300                     | 0      | 0         | 0         | 0         |
|                             |                |                | 6,300                     | 0      | 0         | 0         | 0         |
| Total Expenditures          |                |                | 6,300<br>6,300            | 0      | 0         | 0         | 0         |
| Total Expenditures Revenues | 0              | 7,845          |                           |        |           |           |           |

| 8699 2016/2017 FHWA      |         |        |          | Target | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|--------|----------|--------|-----------|-----------|-----------|
|                          | 2016    | 2017   | 2018 -   |        |           |           |           |
|                          | Actual  | Actual | Modified |        |           |           |           |
| Expenditures             |         |        |          |        |           |           |           |
| Salary and Wages         | 124,448 | 39,419 | 0        | 0      | 0         | 0         | 0         |
| Premium Pay              | 7,555   | 883    | 0        | 0      | 0         | 0         | 0         |
| Fringe Benefits          | 60,338  | 17,582 | 0        | 0      | 0         | 0         | 0         |
| Other Supplies           | 4,926   | 147    | 0        | 0      | 0         | 0         | 0         |
| Travel Training          | 453     | 25     | 0        | 0      | 0         | 0         | 0         |
| Professional Services    | 2,700   | 0      | 0        | 0      | 0         | 0         | 0         |
| All Other Contr. Svcs    | 222     | 1,311  | 0        | 0      | 0         | 0         | 0         |
| Utilities                | 559     | 117    | 0        | 0      | 0         | 0         | 0         |
| Rent                     | 0       | 402    | 0        | 0      | 0         | 0         | 0         |
| Other                    | 801     | 2,339  | 0        | 0      | 0         | 0         | 0         |
| Total Expenditures       | 202,002 | 62,225 | 0        | 0      | 0         | 0         | 0         |
| Revenues                 |         |        |          |        |           |           |           |
| Federal Aid              | 201,788 | 62,322 | 0        | 0      | 0         | 0         | 0         |
| Total Revenues           | 201,788 | 62,322 | 0        | 0      | 0         | 0         | 0         |
| Budgeting Unit Net Local | 214     | -97    | 0        | 0      | 0         | 0         | 0         |

**Program Summary** 

Data Management Type of Program MD

To implement data collections, analysis and maintenance activities. Most of these tasks are ongoing in nature unless specified otherwise.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 62,149      | 62,550      |
| Revenues     | 62,149      | 62,550      |
| Net Local    | 0           | 0           |
| FTE          | 0.85        | 0.85        |

### Implementation Planning and Programming

Type of Program MD

To provide technical support to specific transportation planning and capital projects. A number of these tasks are ongoing in nature unless specified otherwise.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 120,607     | 124,609     |
| Revenues     | 120,607     | 124,609     |
| Net Local    | 0           | 0           |
| FTE          | 1.4         | 1.4         |

Plan Appraisal Type of Program MD

To implement activities that support the monitoring, revision, implementation and update of the 2035 Long Range Transportation Plan (LRTP) and its goals, sub-goals, and objectives, and other recommended actions. Most of these actions are ongoing in nature unless specified otherwise.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 53,269      | 54,807      |
| Revenues     | 53,269      | 54,807      |
| Net Local    | 0           | 0           |
| FTE          | 0.55        | 0.55        |

#### **Program Coordination**

Type of Program MD

Facilitate the administrative tasks and financing associated with the general operation of the ITCTC/MPO. Most of these tasks are ongoing in nature unless specified otherwise.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 121,136     | 125,446     |
| Revenues     | 121,136     | 125,446     |
| Net Local    | 0           | 0           |
| FTE          | 1.2         | 1.2         |

The County Legislature is the Elective Governing body of the County and adopts an annual budget, local laws, resolutions, policies, and makes decisions to meet the needs of County residents and communities. The mission of the Tompkins County Legislature is to collectively meet the needs of residents and communities and to realize the Legislature

### **Consolidated Budget**

|                         | 2016    | 2017    | 2018 -   |         |           | 2019      |           |
|-------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                         | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures            |         |         |          |         |           |           |           |
| Salary and Wages        | 453,166 | 458,429 | 505,217  | 513,092 | 0         | 0         | 513,092   |
| Premium Pay             | 14,133  | 11,291  | 1,400    | 3,500   | 0         | 0         | 3,500     |
| Fringe Benefits         | 213,602 | 203,906 | 250,015  | 252,148 | 0         | 0         | 252,148   |
| Other Capital Equip     | 748     | 2,818   | 17,227   | 1,827   | 0         | 0         | 1,827     |
| Other Supplies          | 3,249   | 3,726   | 5,475    | 5,475   | 0         | 0         | 5,475     |
| Travel Training         | 3,223   | 7,040   | 7,500    | 5,000   | 2,500     | 2,500     | 7,500     |
| All Other Contr. Svcs   | 22,508  | 19,912  | 21,496   | 21,496  | 0         | 0         | 21,496    |
| Utilities               | 522     | 505     | 862      | 862     | 0         | 0         | 862       |
| Other                   | 21,097  | 24,490  | 26,243   | 26,243  | 0         | 0         | 26,243    |
| Total Expenditures      | 732,248 | 732,117 | 835,435  | 829,643 | 2,500     | 2,500     | 832,143   |
| Revenues                |         |         |          |         |           |           |           |
| Applied Rollover (Rev.) | 0       | 0       | 17,900   | 0       | 0         | 0         | 0         |
| Total Revenues          | 0       | 0       | 17,900   | 0       | 0         | 0         | 0         |
| Dept. Net Local         | 732,248 | 732,117 | 817,535  | 829,643 | 2,500     | 2,500     | 832,143   |

### Full Time Equivalents

|                          | 2015   | 2016   | 2017   | 2018   | 2019   | OTR  | OTR  |            |
|--------------------------|--------|--------|--------|--------|--------|------|------|------------|
|                          | Budget | Budget | Budget | Budget | Target | Req  | Rec  | 2019 Total |
| Chief Deputy Clerk       | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Clerk of the Legislature | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Deputy Clerk             | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Legislator               | 14.00  | 14.00  | 14.00  | 14.00  | 14.00  | 0.00 | 0.00 | 14.00      |
|                          | 17.00  | 17.00  | 17.00  | 17.00  | 17.00  | 0.00 | 0.00 | 17.00      |

| 1010 LEGISLATURE           |                |                |                           | Target  | Req OTR's                 | Rec OTR's | Total Rec   |  |
|----------------------------|----------------|----------------|---------------------------|---------|---------------------------|-----------|-------------|--|
|                            | 2016           | 2017           | 2018 -                    |         | 20                        | 19        |             |  |
| Expenditures               | Actual         | Actual         | Modified                  |         |                           |           |             |  |
| Salary and Wages           | 276,588        | 274,150        | 310,300                   | 310,300 | 0                         | 0         | 310,300     |  |
| Fringe Benefits            | 126,428        | 119,009        | 153,133                   | 151,457 | 0                         | 0         | 151,457     |  |
| Other Capital Equip        | 0              | 0              | 15,400                    | 0       | 0                         | 0         | 0           |  |
| Other Supplies             | 378            | 721            | 675                       | 675     | 0                         | 0         | 675         |  |
| Travel Training            | 3,223          | 7,040          | 7,500                     | 5,000   | 2,500                     | 2,500     | 7,500       |  |
| Other                      | 8,062          | 10,930         | 11,945                    | 11,945  | 0                         | 0         | 11,945      |  |
| Total Expenditures         | 414,679        | 411,850        | 498,953                   | 479,377 | 2,500                     | 2,500     | 481,877     |  |
| Revenues                   |                |                |                           |         |                           |           |             |  |
| Applied Rollover (Rev.)    | 0              | 0              | 17,900                    | 0       | 0                         | 0         | 0           |  |
| Total Revenues             | 0              | 0              | 17,900                    | 0       | 0                         | 0         | 0           |  |
| Budgeting Unit Net Local   | 414,679        | 411,850        | 481,053                   | 479,377 | 2,500                     | 2,500     | 481,877     |  |
| 1040 CLERK, LEGISLATURE    |                |                |                           |         | D OTTO                    | D OTDI    | Total Rec   |  |
| 1010 CHERT, EDGLOEFIT CITE |                |                |                           | Target  | Req OTR's Rec OTR<br>2019 |           | , Total Nec |  |
|                            | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified        |         |                           |           |             |  |
| Expenditures               |                |                |                           |         |                           |           |             |  |
| Salary and Wages           | 176,578        | 184,279        | 194,917                   | 202,792 | 0                         | 0         | 202,792     |  |
| Premium Pay                | 14,133         | 11,291         | 1,400                     | 3,500   | 0                         | 0         | 3,500       |  |
| Fringe Benefits            | 87,174         | 84,897         | 96,882                    | 100,691 | 0                         | 0         | 100,691     |  |
| Other Capital Equip        | 748            | 2,818          | 1,827                     | 1,827   | 0                         | 0         | 1,827       |  |
| Other Supplies             | 2,871          | 3,005          | 4,800                     | 4,800   | 0                         | 0         | 4,800       |  |
| All Other Contr. Svcs      | 22,508         | 19,912         | 21,496                    | 21,496  | 0                         | 0         | 21,496      |  |
| Utilities                  | 522            | 505            | 862                       | 862     | 0                         | 0         | 862         |  |
| Other                      | 2,197          | 2,397          | 2,800                     | 2,589   | 0                         | 0         | 2,589       |  |
| Total Expenditures         | 306,731        | 309,104        | 324,984                   | 338,557 | 0                         | 0         | 338,557     |  |
| Revenues                   |                |                |                           |         |                           |           |             |  |
| Total Revenues             | 0              | 0              | 0                         | 0       | 0                         | 0         | 0           |  |
| Budgeting Unit Net Local   | 306,731        | 309,104        | 324,984                   | 338,557 | 0                         | 0         | 338,557     |  |
| 1920 MUNICIPAL DUES        |                |                |                           | Target  | Req OTR's                 | Rec OTR's | Total Rec   |  |
|                            | 2017           | 2017           | 2010                      | Tanget  | -                         | 19        | Total Rec   |  |
|                            | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         |                           |           |             |  |
| Expenditures               |                |                |                           |         |                           |           |             |  |
| Other                      | 10,838         | 11,163         | 11,498                    | 11,709  | 0                         | 0         | 11,709      |  |
| Total Expenditures         | 10,838         | 11,163         | 11,498                    | 11,709  | 0                         | 0         | 11,709      |  |
| Budgeting Unit Net Local   | 10,838         | 11,163         | 11,498                    | 11,709  | 0                         | 0         | 11,709      |  |

OTR# 31 Priority 1 OTR Name Additional Conference Expenses for New Legislators

Additional funds will allow more Legislators to attend NYSAC Conference.

| Account |  |                 | Reques | sted . | Recommen | <u>nded</u> |
|---------|--|-----------------|--------|--------|----------|-------------|
| 1010    | 54412  | TRAVEL/TRAINING | 2,500  | TARGET | 2,500    | TARGET      |
|         |  | Local Share     | 2,500  |        | 2,500    |             |
| Legis   | Legislature & Clerk of the Legislature Total |                 |        |        | 2,500    |             |

#### **Program Summary**

### Tompkins County Legislature

Type of Program MD

The County Legislature is the Elective Governing body of the County and adopts an annual budget, local laws, resolutions, policies, and makes decisions to meet the needs of County residents and communities.

|              |    | <u>2018</u> |    | <u>2019</u> |
|--------------|----|-------------|----|-------------|
| Expenditures |    | 498,953     |    | 481,877     |
| Revenues     |    | 17,900      |    | 0           |
| Net Local    |    | 481,053     |    | 481,877     |
| FTE          | 14 |             | 14 |             |

### Tompkins County Legislature, Clerk's Office

Type of Program MD

The Clerk processes and certifies the actions of the Legislature and performs the day-to-day administrative duties related to activities of the Legislature.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 313,960     |   | 338,557     |
| Revenues     |   | 0           |   | 0           |
| Net Local    |   | 313,960     |   | 338,557     |
| FTE          | 3 |             | 3 |             |

### **Memorial Celebrations**

This budgeting unit holds the appropriation with which Tompkins County supports memorial celebrations and parades, such as those on Flag Day and Veterans Day, as well as paying for the bulk purchase of US Flags ( $12^{\circ}$  x  $18^{\circ}$ ) for distribution to and placement in the cemeteries within Tompkins County on the graves of veterans.

### **Consolidated Budget**

|                    | 2016   | 2017   | 2018 -   | 2019   |           |           |           |  |
|--------------------|--------|--------|----------|--------|-----------|-----------|-----------|--|
|                    | Actual | Actual | Modified | Target | Req OTR's | Rec OTR's | Total Rec |  |
| Expenditures       |        |        |          |        |           |           |           |  |
| Program Expense    | 5,574  | 6,448  | 7,146    | 7,500  | 0         | 0         | 7,500     |  |
| Total Expenditures | 5,574  | 6,448  | 7,146    | 7,500  | 0         | 0         | 7,500     |  |
| Revenues           |        |        |          |        |           |           |           |  |
| Total Revenues     | 0      | 0      | 0        | 0      | 0         | 0         | 0         |  |
| Dept. Net Local    | 5,574  | 6,448  | 7,146    | 7,500  | 0         | 0         | 7,500     |  |

### **Memorial Celebrations**

| 7550 CELEBRATIONS        | T 2016 2017 2018 —— |        | Target   | Target Req OTR's Rec OTR's<br>2019 |   |   |       |
|--------------------------|---------------------|--------|----------|------------------------------------|---|---|-------|
|                          | Actual              | Actual | Modified |                                    |   |   |       |
| Expenditures             |                     |        |          |                                    |   |   |       |
| Program Expense          | 5,574               | 6,448  | 7,146    | 7,500                              | 0 | 0 | 7,500 |
| Total Expenditures       | 5,574               | 6,448  | 7,146    | 7,500                              | 0 | 0 | 7,500 |
| Revenues                 |                     |        |          |                                    |   |   | _     |
| Total Revenues           | 0                   | 0      | 0        | 0                                  | 0 | 0 | 0     |
| Budgeting Unit Net Local | 5,574               | 6,448  | 7,146    | 7,500                              | 0 | 0 | 7,500 |

The Tompkins County Mental Health Department provides assessment, counseling, individual and group therapies, medication management, treatment, case management and crisis services to adults, children, and families with mental health challenges. All Tompkins County residents can receive these services regardless of ability to pay, based on a sliding fee scale. The department also provides court-ordered evaluations for family court; services to drug courts; and evaluates, provides or monitors mental health services for jail inmates. To provide these services it utilizes psychiatrists (MDs), psychiatric social workers, nurse practitioners, nurses, and other service providers. The Mental Health Department also sets policy for a comprehensive system of community-based preventative, rehabilitative, and treatment services for individuals and families affected by mental illness, chemical use disorders, and developmental disabilities. To accomplish this, the department administers state aid to mental health professionals and not-for-profit agencies with whom it contracts to provide a full array of additional mental health programs including advocacy, education, respite, 24-hour crisis counseling, outreach, referral, training, case management, employment, housing, alcohol and substance abuse services, and homeless services. In addition, the department contracts for a full range of services to individuals affected by developmental disabilities. These services include recreation mainstreaming, employment, speech therapy, occupational therapy, physical therapy, and counseling.

### **Consolidated Budget**

|                        | 2016       | 2017       | 2018       |            |           | 2019      |            |
|------------------------|------------|------------|------------|------------|-----------|-----------|------------|
|                        | Actual     | Actual     | Modified   | Target     | Req OTR's | Rec OTR's | Total Rec  |
| Expenditures           |            |            |            |            |           |           |            |
| Salary and Wages       | 3,851,254  | 3,937,138  | 4,262,982  | 4,156,900  | 0         | 0         | 4,156,900  |
| Overtime               | 287        | 3,075      | 0          | 0          | 0         | 0         | 0          |
| Premium Pay            | 96,316     | 107,919    | 16,300     | 40,625     | 0         | 0         | 40,625     |
| Fringe Benefits        | 1,803,723  | 1,758,475  | 2,111,773  | 2,048,811  | 0         | 0         | 2,048,811  |
| Automotive Equipment   | 148,217    | 0          | 0          | 0          | 0         | 0         | 0          |
| Other Capital Equip    | 96,368     | 44,282     | 16,800     | 31,600     | 0         | 0         | 31,600     |
| Vehicle Fuel and Maint | 3,222      | 3,846      | 5,300      | 5,300      | 0         | 0         | 5,300      |
| Other Supplies         | 77,434     | 16,662     | 22,600     | 25,500     | 0         | 0         | 25,500     |
| Travel Training        | 17,207     | 18,149     | 19,700     | 25,826     | 0         | 0         | 25,826     |
| Professional Services  | 191,084    | 197,173    | 211,836    | 389,836    | 0         | 0         | 389,836    |
| Mandate - Other        | 73,790     | 101,774    | 156,000    | 156,000    | 0         | 0         | 156,000    |
| All Other Contr. Svcs  | 4,085      | 3,562      | 2,622      | 3,822      | 0         | 0         | 3,822      |
| Program Expense        | 5,201,980  | 5,291,848  | 5,346,137  | 5,348,499  | 0         | 0         | 5,348,499  |
| Utilities              | 23,448     | 33,089     | 28,000     | 30,000     | 0         | 0         | 30,000     |
| Rent                   | 9          | 75         | 0          | 0          | 0         | 0         | 0          |
| Other                  | 67,672     | 73,209     | 88,177     | 96,251     | 0         | 0         | 96,251     |
| Total Expenditures     | 11,656,096 | 11,590,276 | 12,288,227 | 12,358,970 | 0         | 0         | 12,358,970 |
| Revenues               |            |            |            |            |           |           |            |
| Federal Aid            | 1,227,346  | 588,232    | 1,361,234  | 1,304,332  | 0         | 0         | 1,304,332  |
| State Aid              | 4,219,773  | 5,357,396  | 4,513,668  | 4,410,474  | 0         | 0         | 4,410,474  |
| Local Revenues         | 3,141,865  | 3,963,029  | 3,971,632  | 3,965,405  | 0         | 0         | 3,965,405  |
| Other Revenues         | 436,682    | 487,090    | 531,175    | 531,175    | 0         | 0         | 531,175    |
| Total Revenues         | 9,025,666  | 10,395,747 | 10,377,709 | 10,211,386 | 0         | 0         | 10,211,386 |
| Dept. Net Local        | 2,630,430  | 1,194,529  | 1,910,518  | 2,147,584  | 0         | 0         | 2,147,584  |

### Full Time Equivalents

|                                   | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|-----------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Administrative Assisant, Level 3  | 0.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Administrative Assistant          | 5.70           | 5.70           | 4.70           | 4.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Administrative Assistant, Level 2 | 1.00           | 4.00           | 4.00           | 6.00           | 6.00           | 0.00       | 0.00       | 6.00       |
| Administrative Computer Assistant | 0.00           | 0.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Coordinator        | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Case Aide                         | 4.00           | 1.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Casework Assistant                | 2.00           | 2.00           | 3.00           | 4.00           | 4.00           | 0.00       | 0.00       | 4.00       |
| Caseworker                        | 8.00           | 8.00           | 7.00           | 7.00           | 7.00           | 1.00       | 1.00       | 8.00       |
| Clinic Supervisor                 | 3.00           | 3.00           | 3.00           | 3.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Commissioner                      | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Community Mental Health Nurse     | 7.80           | 7.80           | 9.00           | 8.60           | 7.80           | 0.00       | 0.00       | 7.80       |
| Continuing Treatment Specialist   | 2.70           | 2.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Deputy Commissioner               | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director, Mental Health Clinic    | 0.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Dual Recovery Coordinator         | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Employment Specialist             | 0.00           | 0.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Fiscal Administrator              | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Fiscal Coordinator                | 1.00           | 1.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Forensic Counselor                | 2.00           | 2.00           | 2.00           | 1.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Medical Director/ MH              | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Nurse Practitioner                | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Program Director - Care Managment | 0.00           | 0.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Program Director - PROS           | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Program Director CSS              | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Psychiatric Social Worker         | 14.00          | 14.00          | 15.00          | 15.00          | 15.00          | 0.00       | 0.00       | 15.00      |
| Psychiatrist                      | 1.70           | 1.70           | 1.70           | 1.70           | 0.70           | 0.00       | 0.00       | 0.70       |
| Quality Assurance/Improvement     | 0.00           | 0.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Rehabilitation Specialist         | 0.00           | 0.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Secretary                         | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Senior Caseworker                 | 0.00           | 0.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Senior Psychiatric Social Worker  | 0.00           | 0.00           | 0.00           | 1.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Senior Typist                     | 1.00           | 0.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
|                                   | 61.90          | 62.20          | 65.40          | 65.30          | 62.50          | 1.00       | 1.00       | 63.50      |

| 4310 M.H. ADMINISTRATI   | ON         |            |            | Target     | Req OTR's | Rec OTR's | Total Rec  |
|--------------------------|------------|------------|------------|------------|-----------|-----------|------------|
|                          | 2016       | 2017       | 2018       |            | 20        | 19        |            |
|                          | Actual     | Actual     | Modified   |            |           |           |            |
| Expenditures             |            |            |            |            |           |           |            |
| Salary and Wages         | 807,152    | 835,639    | 975,173    | 955,892    | 0         | 0         | 955,892    |
| Overtime                 | 287        | 1,615      | 0          | 0          | 0         | 0         | 0          |
| Premium Pay              | 18,688     | 10,194     | 4,600      | 10,500     | 0         | 0         | 10,500     |
| Fringe Benefits          | 376,604    | 368,007    | 483,518    | 471,696    | 0         | 0         | 471,696    |
| Other Capital Equip      | 7,284      | 14,302     | 13,200     | 22,000     | 0         | 0         | 22,000     |
| Other Supplies           | 12,761     | 6,129      | 4,700      | 5,700      | 0         | 0         | 5,700      |
| Travel Training          | 3,074      | 6,819      | 6,100      | 6,100      | 0         | 0         | 6,100      |
| Professional Services    | 111,759    | 106,731    | 108,776    | 78,776     | 0         | 0         | 78,776     |
| All Other Contr. Svcs    | -1,026,231 | -1,026,267 | -1,031,073 | -1,031,073 | 0         | 0         | -1,031,073 |
| Program Expense          | 1,307      | 1,028      | 400        | 600        | 0         | 0         | 600        |
| Utilities                | 11,262     | 11,027     | 14,000     | 14,000     | 0         | 0         | 14,000     |
| Other                    | 12,229     | 11,395     | 15,981     | 11,080     | 0         | 0         | 11,080     |
| Total Expenditures       | 336,176    | 346,619    | 595,375    | 545,271    | 0         | 0         | 545,271    |
| Revenues                 |            |            |            |            |           |           |            |
| Federal Aid              | 0          | 338,563    | 395,465    | 338,563    | 0         | 0         | 338,563    |
| State Aid                | 199,877    | 162,905    | 199,910    | 199,910    | 0         | 0         | 199,910    |
| Local Revenues           | 940        | 0          | 0          | 0          | 0         | 0         | 0          |
| Total Revenues           | 200,817    | 501,468    | 595,375    | 538,473    | 0         | 0         | 538,473    |
| Budgeting Unit Net Local | 135,359    | -154,849   | 0          | 6,798      | 0         | 0         | 6,798      |

| 4311 MENTAL HEALTH CL    | INIC      |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    | _         | 20        | 19        |           |
|                          | Actual    | Actual    | Modified  |           |           |           | _         |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 2,311,632 | 2,261,411 | 2,434,851 | 2,239,392 | 0         | 0         | 2,239,392 |
| Overtime                 | 0         | 1,203     | 0         | 0         | 0         | 0         | 0         |
| Premium Pay              | 57,145    | 86,976    | 8,650     | 20,375    | 0         | 0         | 20,375    |
| Fringe Benefits          | 1,083,481 | 1,020,864 | 1,205,868 | 1,102,992 | 0         | 0         | 1,102,992 |
| Other Capital Equip      | 21,371    | 9,653     | 1,200     | 7,200     | 0         | 0         | 7,200     |
| Other Supplies           | 60,723    | 7,311     | 12,300    | 11,800    | 0         | 0         | 11,800    |
| Travel Training          | 10,494    | 4,168     | 10,000    | 14,000    | 0         | 0         | 14,000    |
| Professional Services    | 79,325    | 90,442    | 101,260   | 309,260   | 0         | 0         | 309,260   |
| All Other Contr. Svcs    | 765,363   | 765,097   | 768,200   | 768,200   | 0         | 0         | 768,200   |
| Program Expense          | 6,735     | 6,731     | 8,000     | 11,000    | 0         | 0         | 11,000    |
| Rent                     | 0         | 75        | 0         | 0         | 0         | 0         | 0         |
| Other                    | 55,421    | 58,685    | 61,506    | 76,506    | 0         | 0         | 76,506    |
| Total Expenditures       | 4,451,690 | 4,312,616 | 4,611,835 | 4,560,725 | 0         | 0         | 4,560,725 |
| Revenues                 |           |           |           |           |           |           | _         |
| Federal Aid              | 16,640    | 0         | 0         | 0         | 0         | 0         | 0         |
| State Aid                | 702,920   | 682,723   | 621,757   | 550,757   | 0         | 0         | 550,757   |
| Local Revenues           | 2,234,514 | 3,223,989 | 3,004,732 | 3,019,732 | 0         | 0         | 3,019,732 |
| Other Revenues           | 1,392     | 0         | 0         | 0         | 0         | 0         | 0         |
| Total Revenues           | 2,955,466 | 3,906,712 | 3,626,489 | 3,570,489 | 0         | 0         | 3,570,489 |
| Budgeting Unit Net Local | 1,496,224 | 405,904   | 985,346   | 990,236   | 0         | 0         | 990,236   |

| 4312 SKY LIGHT CLUB                  |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                                      | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
| Toman dituma                         | Actual  | Actual  | Modified |         |           |           |           |
| <b>Expenditures</b> Salary and Wages | 223,164 | 288,112 | 301,741  | 386,976 | 0         | 0         | 386,976   |
| Overtime                             | 0       | 257     | 0        | 0       | 0         | 0         | 0         |
| Premium Pay                          | 1,550   | 1,209   | 550      | 1,750   | 0         | 0         | 1,750     |
| Fringe Benefits                      | 102,716 | 125,777 | 149,153  | 189,737 | 0         | 0         | 189,737   |
| Other Capital Equip                  | 67,222  | 5,795   | 1,200    | 1,200   | 0         | 0         | 1,200     |
| Vehicle Fuel and Maint               | 07,222  | 0       | 200      | 200     | 0         | 0         | 200       |
| Other Supplies                       | 2,747   | 1,847   | 4,400    | 6,800   | 0         | 0         | 6,800     |
| Travel Training                      | 3,582   | 3,078   | 1,600    | 3,726   | 0         | 0         | 3,726     |
| Professional Services                | 0       | 0       | 1,800    | 1,800   | 0         | 0         | 1,800     |
| All Other Contr. Svcs                | 90,740  | 91,026  | 93,810   | 95,010  | 0         | 0         | 95,010    |
| Program Expense                      | 2,524   | 1,963   | 1,500    | 1,500   | 0         | 0         | 1,500     |
| Rent                                 | 2,324   | 1,903   | 1,500    | 1,500   | 0         | 0         | 1,500     |
| Other                                | 22      | 3,118   | 10,690   | 8,665   | 0         | 0         | 8,665     |
|                                      |         |         |          |         |           |           |           |
| Total Expenditures                   | 494,276 | 522,182 | 566,644  | 697,364 | 0         | 0         | 697,364   |
| Revenues                             |         |         |          |         |           |           |           |
| State Aid                            | 114,953 | 144,249 | 82,428   | 51,072  | 0         | 0         | 51,072    |
| Local Revenues                       | 85,489  | 216,258 | 231,691  | 382,000 | 0         | 0         | 382,000   |
| Total Revenues                       | 200,442 | 360,507 | 314,119  | 433,072 | 0         | 0         | 433,072   |
| Budgeting Unit Net Local             | 293,834 | 161,675 | 252,525  | 264,292 | 0         | 0         | 264,292   |
| 4314 CLIENT FISCAL MGMT              | ī.      |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|                                      | 2016    | 2017    | 2018 -   | 0       | -         | 19        |           |
|                                      | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures                         |         |         |          |         |           |           |           |
| Salary and Wages                     | 10,262  | 10,493  | 10,627   | 11,056  | 0         | 0         | 11,056    |
| Fringe Benefits                      | 4,863   | 4,555   | 5,244    | 5,396   | 0         | 0         | 5,396     |
| All Other Contr. Svcs                | 1,848   | 1,848   | 0        | 0       | 0         | 0         | 0         |
| Total Expenditures                   | 16,973  | 16,896  | 15,871   | 16,452  | 0         | 0         | 16,452    |
| Revenues                             |         |         |          |         |           |           |           |
| State Aid                            | 11,441  | 10,442  | 11,441   | 11,441  | 0         | 0         | 11,441    |
| Total Revenues                       | 11,441  | 10,442  | 11,441   | 11,441  | 0         | 0         | 11,441    |
| Budgeting Unit Net Local             | 5,532   | 6,454   | 4,430    | 5,011   | 0         | 0         | 5,011     |

| 4316 INTENSIVE CASE MG   | MT.            |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified        |         | 20        | 19        |           |
| Expenditures             | 7 Ketaar       | rictuur        | Wiodifica                 |         |           |           |           |
| Salary and Wages         | 35,154         | 0              | 0                         | 0       | 0         | 0         | 0         |
| Premium Pay              | 16,419         | 0              | 0                         | 0       | 0         | 0         | 0         |
| Fringe Benefits          | 23,574         | 0              | 0                         | 0       | 0         | 0         | 0         |
| All Other Contr. Svcs    | 18,804         | 0              | 0                         | 0       | 0         | 0         | 0         |
| Total Expenditures       | 93,951         | 0              | 0                         | 0       | 0         | 0         | 0         |
| Revenues                 |                |                |                           |         |           |           |           |
| State Aid                | 5,874          | 0              | 0                         | 0       | 0         | 0         | 0         |
| Local Revenues           | 11,968         | 0              | 0                         | 0       | 0         | 0         | 0         |
| Total Revenues           | 17,842         | 0              | 0                         | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | 76,109         | 0              | 0                         | 0       | 0         | 0         | 0         |
| 4318 I.C.M. CHILDREN'S N | EEDS           |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        | 19        |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Program Expense          | 17,649         | 24,491         | 0                         | 0       | 0         | 0         | 0         |
| Total Expenditures       | 17,649         | 24,491         | 0                         | 0       | 0         | 0         | 0         |
| Revenues                 |                |                |                           |         |           |           |           |
| State Aid                | 28,710         | 29,903         | 0                         | 0       | 0         | 0         | 0         |
| Total Revenues           | 28,710         | 29,903         | 0                         | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | -11,061        | -5,412         | 0                         | 0       | 0         | 0         | 0         |
| 4321 UNITY HOUSE         |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | -         | 19        |           |
| Expenditures             | 1 iciuai       | 1 ictual       | MINUTIEU                  |         |           |           |           |
| Program Expense          | 195,346        | 197,318        | 193,266                   | 193,266 | 0         | 0         | 193,266   |
| Total Expenditures       | 195,346        | 197,318        | 193,266                   | 193,266 | 0         | 0         | 193,266   |
| Revenues                 |                |                |                           |         |           |           |           |
| State Aid                | 195,346        | 197,318        | 193,266                   | 193,266 | 0         | 0         | 193,266   |
| Total Revenues           | 195,346        | 197,318        | 193,266                   | 193,266 | 0         | 0         | 193,266   |
| Budgeting Unit Net Local | 0              | 0              | 0                         | 0       | 0         | 0         | 0         |

| 4323 BOCES               |         |         |                    | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|--------------------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -<br>Modified |         | 20        | 19        |           |
| Expenditures             | Actual  | Actual  | Modified           |         |           |           |           |
| Program Expense          | 106,604 | 95,741  | 106,657            | 108,132 | 0         | 0         | 108,132   |
| Total Expenditures       | 106,604 | 95,741  | 106,657            | 108,132 | 0         | 0         | 108,132   |
| Revenues                 |         |         |                    |         |           |           |           |
| Federal Aid              | 106,604 | 95,741  | 0                  | 0       | 0         | 0         | 0         |
| State Aid                | 0       | 0       | 106,657            | 108,132 | 0         | 0         | 108,132   |
| Total Revenues           | 106,604 | 95,741  | 106,657            | 108,132 | 0         | 0         | 108,132   |
| Budgeting Unit Net Local | 0       | 0       | 0                  | 0       | 0         | 0         | 0         |
| 4324 MENTAL HEALTH AS    | SOC.    |         |                    | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016    | 2017    | 2018 -             |         | -         | 19        | Total Rec |
|                          | Actual  | Actual  | Modified           |         |           |           |           |
| Expenditures             |         |         |                    |         |           |           |           |
| Program Expense          | 390,594 | 390,791 | 422,268            | 422,268 | 0         | 0         | 422,268   |
| Total Expenditures       | 390,594 | 390,791 | 422,268            | 422,268 | 0         | 0         | 422,268   |
| Revenues                 |         |         |                    |         |           |           |           |
| State Aid                | 390,594 | 390,791 | 390,789            | 390,789 | 0         | 0         | 390,789   |
| Total Revenues           | 390,594 | 390,791 | 390,789            | 390,789 | 0         | 0         | 390,789   |
| Budgeting Unit Net Local | 0       | 0       | 31,479             | 31,479  | 0         | 0         | 31,479    |
| 4325 ALCOHOLISM COUN     | CIL     |         |                    | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016    | 2017    | 2018 -             |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified           |         |           |           |           |
| Expenditures             |         |         |                    |         |           |           |           |
| Program Expense          | 377,343 | 325,592 | 377,503            | 377,503 | 0         | 0         | 377,503   |
| Total Expenditures       | 377,343 | 325,592 | 377,503            | 377,503 | 0         | 0         | 377,503   |
| Revenues                 |         |         |                    |         |           |           |           |
| Federal Aid              | 154,973 | 120,648 | 0                  | 0       | 0         | 0         | 0         |
| State Aid                | 164,590 | 147,164 | 319,723            | 319,723 | 0         | 0         | 319,723   |
| Total Revenues           | 319,563 | 267,812 | 319,723            | 319,723 | 0         | 0         | 319,723   |
| Budgeting Unit Net Local | 57,780  | 57,780  | 57,780             | 57,780  | 0         | 0         | 57,780    |

| 4326 ITHACA YOUTH BUREA  | ΔU             |                |                    | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|--------------------|---------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |         | 20        | 19        |           |
| Expenditures             |                |                |                    |         |           |           |           |
| Program Expense          | 136,334        | 136,334        | 136,334            | 136,334 | 0         | 0         | 136,334   |
| Total Expenditures       | 136,334        | 136,334        | 136,334            | 136,334 | 0         | 0         | 136,334   |
| Revenues                 |                |                |                    |         |           |           |           |
| Local Revenues           | 88,673         | 88,673         | 88,673             | 88,673  | 0         | 0         | 88,673    |
| Total Revenues           | 88,673         | 88,673         | 88,673             | 88,673  | 0         | 0         | 88,673    |
| Budgeting Unit Net Local | 47,661         | 47,661         | 47,661             | 47,661  | 0         | 0         | 47,661    |
| 4327 SUICIDE PREVENTION  |                |                |                    | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016           | 2017           | 2018 -             | _       | 20        | 19        |           |
|                          | Actual         | Actual         | Modified           |         |           |           |           |
| Expenditures             |                |                |                    |         |           |           |           |
| Program Expense          | 202,473        | 202,555        | 202,555            | 202,555 | 0         | 0         | 202,555   |
| Total Expenditures       | 202,473        | 202,555        | 202,555            | 202,555 | 0         | 0         | 202,555   |
| Revenues                 |                |                |                    |         |           |           |           |
| State Aid                | 163,399        | 163,481        | 163,481            | 163,481 | 0         | 0         | 163,481   |
| Total Revenues           | 163,399        | 163,481        | 163,481            | 163,481 | 0         | 0         | 163,481   |
| Budgeting Unit Net Local | 39,074         | 39,074         | 39,074             | 39,074  | 0         | 0         | 39,074    |
| 4328 EMERGENCY COMM. SI  |                |                |                    | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |         |           | 119       |           |
| Expenditures             |                |                |                    |         |           |           |           |
| Program Expense          | 67,202         | 65,513         | 65,513             | 65,513  | 0         | 0         | 65,513    |
| Total Expenditures       | 67,202         | 65,513         | 65,513             | 65,513  | 0         | 0         | 65,513    |
| Revenues                 |                |                |                    |         |           |           |           |
| Federal Aid              | 16,640         | 33,280         | 33,280             | 33,280  | 0         | 0         | 33,280    |
| State Aid                | 50,562         | 32,233         | 32,233             | 32,233  | 0         | 0         | 32,233    |
| Total Revenues           | 67,202         | 65,513         | 65,513             | 65,513  | 0         | 0         | 65,513    |
| Budgeting Unit Net Local | 0              | 0              | 0                  | 0       | 0         | 0         | 0         |

|                          |                |                |                    | <u> </u>  |           |           |           |
|--------------------------|----------------|----------------|--------------------|-----------|-----------|-----------|-----------|
| 4329 CHALLENGE INDUST    | TRIES          |                |                    | Target    | Req OTR's | Rec OTR's | Total Red |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |           | 20        | 19        |           |
| Expenditures             |                |                |                    |           |           |           |           |
| Program Expense          | 584,945        | 574,682        | 585,365            | 587,457   | 0         | 0         | 587,457   |
| Total Expenditures       | 584,945        | 574,682        | 585,365            | 587,457   | 0         | 0         | 587,457   |
| Revenues                 |                |                |                    |           |           |           |           |
| State Aid                | 525,946        | 515,683        | 526,366            | 528,458   | 0         | 0         | 528,458   |
| Total Revenues           | 525,946        | 515,683        | 526,366            | 528,458   | 0         | 0         | 528,458   |
| Budgeting Unit Net Local | 58,999         | 58,999         | 58,999             | 58,999    | 0         | 0         | 58,999    |
| 4330 HEALTH HOME         |                |                |                    | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |           | 20        | 19        |           |
| Expenditures             |                |                |                    |           |           |           |           |
| Salary and Wages         | 463,890        | 541,483        | 540,590            | 563,584   | 0         | 0         | 563,584   |
| Premium Pay              | 2,514          | 9,540          | 2,500              | 8,000     | 0         | 0         | 8,000     |
| Fringe Benefits          | 212,485        | 239,272        | 267,990            | 278,990   | 0         | 0         | 278,990   |
| Automotive Equipment     | 148,217        | 0              | 0                  | 0         | 0         | 0         | 0         |
| Other Capital Equip      | 491            | 14,532         | 1,200              | 1,200     | 0         | 0         | 1,200     |
| Vehicle Fuel and Maint   | 3,222          | 3,846          | 5,100              | 5,100     | 0         | 0         | 5,100     |
| Other Supplies           | 1,203          | 1,375          | 1,200              | 1,200     | 0         | 0         | 1,200     |
| Travel Training          | 57             | 4,084          | 2,000              | 2,000     | 0         | 0         | 2,000     |
| All Other Contr. Svcs    | 153,561        | 171,858        | 171,685            | 171,685   | 0         | 0         | 171,685   |
| Program Expense          | 70,044         | 88,860         | 78,780             | 74,375    | 0         | 0         | 74,375    |
| Utilities                | 12,186         | 22,062         | 14,000             | 16,000    | 0         | 0         | 16,000    |
| Other                    | 0              | 11             | 0                  | 0         | 0         | 0         | 0         |
| Total Expenditures       | 1,067,870      | 1,096,923      | 1,085,045          | 1,122,134 | 0         | 0         | 1,122,134 |
| Revenues                 |                |                |                    |           |           |           |           |
| State Aid                | 202,128        | 220,505        | 206,285            | 201,880   | 0         | 0         | 201,880   |
| Local Revenues           | 675,281        | 434,109        | 601,536            | 430,000   | 0         | 0         | 430,000   |
| Other Revenues           | 1,280          | 400            | 0                  | 0         | 0         | 0         | 0         |
| Total Revenues           | 878,689        | 655,014        | 807,821            | 631,880   | 0         | 0         | 631,880   |
| Budgeting Unit Net Local | 189,181        | 441,909        | 277,224            | 490,254   | 0         | 0         | 490,254   |
|                          |                |                |                    |           |           |           |           |

| 4331 ALPHA HOUSE         |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified        |           | 20        | 19        |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Program Expense          | 1,118,810      | 1,169,023      | 1,119,369                 | 1,119,369 | 0         | 0         | 1,119,369 |
| Total Expenditures       | 1,118,810      | 1,169,023      | 1,119,369                 | 1,119,369 | 0         | 0         | 1,119,369 |
| Revenues                 |                |                |                           |           |           |           | _         |
| Federal Aid              | 932,489        | 0              | 932,489                   | 932,489   | 0         | 0         | 932,489   |
| State Aid                | 186,321        | 1,169,023      | 186,880                   | 186,880   | 0         | 0         | 186,880   |
| Total Revenues           | 1,118,810      | 1,169,023      | 1,119,369                 | 1,119,369 | 0         | 0         | 1,119,369 |
| Budgeting Unit Net Local | 0              | 0              | 0                         | 0         | 0         | 0         | 0         |
| 4332 ADULT SUPPORTIVE    | HOUSING        |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016           | 2017           | 2018 -                    |           | 20        | 19        |           |
|                          | Actual         | Actual         | Modified                  |           |           |           |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Program Expense          | 1,001,581      | 1,037,558      | 1,019,035                 | 1,019,035 | 0         | 0         | 1,019,035 |
| Total Expenditures       | 1,001,581      | 1,037,558      | 1,019,035                 | 1,019,035 | 0         | 0         | 1,019,035 |
| Revenues                 |                |                |                           |           |           |           |           |
| State Aid                | 1,001,581      | 1,037,558      | 1,019,035                 | 1,019,035 | 0         | 0         | 1,019,035 |
| Total Revenues           | 1,001,581      | 1,037,558      | 1,019,035                 | 1,019,035 | 0         | 0         | 1,019,035 |
| Budgeting Unit Net Local | 0              | 0              | 0                         | 0         | 0         | 0         | 0         |
| 4333 FAMILY & CHILDREN   | 1'S SVC.       |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017           | 2018 <b>-</b><br>Modified |           | 20        | 19        |           |
| Expenditures             | Actual         | Actual         | Monnied                   |           |           |           |           |
| Program Expense          | 270,417        | 270,552        | 270,551                   | 270,551   | 0         | 0         | 270,551   |
| Total Expenditures       | 270,417        | 270,552        | 270,551                   | 270,551   | 0         | 0         | 270,551   |
| Revenues                 |                |                |                           |           |           |           |           |
| State Aid                | 270,417        | 270,552        | 270,551                   | 270,551   | 0         | 0         | 270,551   |
| Total Revenues           | 270,417        | 270,552        | 270,551                   | 270,551   | 0         | 0         | 270,551   |
| Budgeting Unit Net Local | 0              | 0              | 0                         | 0         | 0         | 0         | 0         |

| 4336 CATHOLIC CHARITY    |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             | F 11.4  | F 117   | E 44E    | F 117   | 0         | 0         | F 11F     |
| Program Expense          | 5,114   | 5,117   | 5,117    | 5,117   | 0         | 0         | 5,117     |
| Total Expenditures       | 5,114   | 5,117   | 5,117    | 5,117   | 0         | 0         | 5,117     |
| Revenues                 |         |         |          |         |           |           |           |
| State Aid                | 5,114   | 5,117   | 5,117    | 5,117   | 0         | 0         | 5,117     |
| Total Revenues           | 5,114   | 5,117   | 5,117    | 5,117   | 0         | 0         | 5,117     |
| Budgeting Unit Net Local | 0       | 0       | 0        | 0       | 0         | 0         | 0         |
| 4390 PSYCHIATRIC EXPENS  | SE .    |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016    | 2017    | 2018 -   | _       | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Mandate - Other          | 73,790  | 101,774 | 156,000  | 156,000 | 0         | 0         | 156,000   |
| Total Expenditures       | 73,790  | 101,774 | 156,000  | 156,000 | 0         | 0         | 156,000   |
| Budgeting Unit Net Local | 73,790  | 101,774 | 156,000  | 156,000 | 0         | 0         | 156,000   |
| 6301 FRANZISKA RACKER    | CENTER  |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             | (46.050 | 607.000 | 750.004  | FF0 004 | 0         | 0         | 752.024   |
| Program Expense          | 646,958 | 697,999 | 753,924  | 753,924 | 0         | 0         | 753,924   |
| Total Expenditures       | 646,958 | 697,999 | 753,924  | 753,924 | 0         | 0         | 753,924   |
| Revenues                 |         |         |          |         |           |           |           |
| State Aid                | 0       | 177,749 | 177,749  | 177,749 | 0         | 0         | 177,749   |
| Local Revenues           | 45,000  | 0       | 45,000   | 45,000  | 0         | 0         | 45,000    |
| Other Revenues           | 434,010 | 486,690 | 531,175  | 531,175 | 0         | 0         | 531,175   |
| Total Revenues           | 479,010 | 664,439 | 753,924  | 753,924 | 0         | 0         | 753,924   |
| Budgeting Unit Net Local | 167,948 | 33,560  | 0        | 0       | 0         | 0         | 0         |

#### **Program Summary**

#### Challenge Workforce Solutions

Type of Program DD

The programs and services that Challenge offers are funded through the NYS Office of Mental Health (OMH) and the Office of People with Developmental Disabilities (OPWDD):

- 1. Transitional Employment Placement (TEP): The objective is to strengthen the individual's record and work skills toward the goal of achieving assisted or unassisted competitive employment at or above the minimum wage paid by the competitive sector employer. TEP's provide time-limited employment and on the job training in one or more integrated employment settings.
- 2. Assisted Competitive Employment (ACE): Assist individuals in choosing, finding, and maintaining satisfying jobs in the competitive employment market at minimum wage or higher; also to provide individuals with job related skills training as well as long-term supervision and support services, both at the work site and off-site.
- 3. Ongoing Integrated Supported Employment Services (OISE): For individuals with significant psychiatric issues this service provides ongoing job maintenance services after a job placement is secured, including job coaching, employer consultation, and other relevant supports needed to assist in maintaining a job in the community.
- 4. Sheltered Workshop: The objective is to provide vocational assessment, training, paid work, and life learning activities in a supportive and non-integrated environment for individuals with severe and persistent mental illness.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 585,365     | 585,365     |
| Revenues     | 526,366     | 526,366     |
| Net Local    | 58,999      | 58,999      |
| FTE          | 23.5        | 23.5        |

TCMH - Forensics Type of Program MD

The Forensic Program is the formal link between the mental health system and the criminal justice system providing services to the Tompkins County Public Safety Building, Tompkins County Courts including local city, town, and village Courts, Tompkins County Probation Department, DSS, NYS Parole, Alternatives to Incarceration, and specialized Felony and City Drug Treatment Courts, Integrated Domestic Violence and Sexual Offense courts. Services include screening and consultation, risk assessments, psychological testing, psychiatric examination, comprehensive bio-psycho-social evaluations and treatment recommendations, including medication monitoring. Individual and group treatment modalities are utilized for our clients. The specialized sexual offender treatment program and domestic violence re-education program provided are recognized by the Courts and Probation as the approved programs in Tompkins County. Expert testimony to the Court system and community education are additional services provided.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 411,013     |   | 411,013     |
| Revenues     |   | 326,384     |   | 326,384     |
| Net Local    |   | 84,629      |   | 84,629      |
| FTE          | 2 |             | 3 |             |

Mandated payment for expenditures associated with certain Psychiatric Services for County Residents including transport (ambulance) and specific types of psychiatric hospitalizations for which the County is required to reimburse NYS.

|              |   | <u>2018</u> | 2 | <u>.019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 156,000     |   | 0           |
| Revenues     |   | 0           |   | 0           |
| Net Local    |   | 156,000     |   | 0           |
| FTE          | 0 |             | 0 |             |

#### Mental Health Association

Type of Program DD

The Mental Health Association provides services to the Tompkins County Community that include a Psycho Social Club that assists individuals disabled by mental illness to develop or reestablish a sense of self-esteem and group affiliation, and to promote their recovery from mental illness and their reintegration into a meaningful role in community life through the provision of two or more of the following: consumer self-help and empowerment interventions; community living; academic; vocational and/or social leisure time rehabilitation, training, and support services. MHA offers a Respite Services that provides custodial care for a disabled person in order that primary care givers may have relief from care responsibilities (provides relief, stabilization and prevents hospitalizations and/or longer term out of home placements. MHA also provides an advocacy and support program through community education and anti-stigma information and referral services: integrating and formatting current and up to date resources to make available to the public and as a clearinghouse for professional practitioners and human service workers seeking resources. In their Family Support program MHA provides an array of services to support and empower families with children and adolescents having serious emotional disturbances. This program is to reduce family stress and enhance each family's ability to care for their child.

|              |     | <u>2018</u> |     | <u>2019</u> |
|--------------|-----|-------------|-----|-------------|
| Expenditures |     | 390,789     |     | 390,789     |
| Revenues     |     | 390,789     |     | 390,789     |
| Net Local    |     | 0           |     | 0           |
| FTE          | 6.2 |             | 6.2 |             |

#### TC Mental Health - Administration

Type of Program MD

This includes all support services for all clinic programs, case management, PROS, single point of entry, children's services, emergency services, jail services, forensic services, and the Local Government Unit for Mental Hygiene in Tompkins County. Included are all general support staff, front desk staff, billing staff, Dual Recovery staff, Quality Assurance and Improvement Staff, management, and fiscal staff.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 476,300     | 538,473     |
| Revenues     | 476,300     | 538,473     |
| Net Local    | 0           | 0           |
| FTE          | 12.5        | 13          |

The Alcohol and Drug Council of Tompkins County offers an Outpatient Chemical Dependency Treatment Clinic as well as education and training in regard to chemical dependency prevention to help to ameliorate the effects of substance use disorders for Tompkins County.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 377,503     | 0           |
| Revenues     | 319,723     | 0           |
| Net Local    | 57,780      | 0           |
| FTE          | 8.26        | 8.26        |

#### The Rescue Mission of Syracuse - Homeless Services Program

Type of Program DD

Programs that serve the Homeless Population affected by mental illness including shelter, case management, prevention, and outreach services.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 65,513      |   | 65,513      |
| Revenues     |   | 65,513      |   | 65,513      |
| Net Local    |   | 0           |   | 0           |
| FTE          | 1 |             | 1 |             |

#### Catholic Charities

Type of Program MD

Parent Advocacy for Single Point of Accountability (SPOA) (involving parents in decision making replacement services).

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 5,117       | 5,117       |
| Revenues     | 5,117       | 5,117       |
| Net Local    | 0           | 0           |
| FTE          | 0.25        | 0.25        |

#### Cayuga Addiction Recovery Services (CARS)

Type of Program MD

Cayuga Addiction Recovery Services (CARS) provides medically supervised outpatient clinic services along with an intensive rehabilitation residence for addiction recovery. These services are to ameliorate the effects of substance use disorders for Tompkins County residents.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,119,369   | 1,119,369   |
| Revenues     | 1,119,369   | 1,119,369   |
| Net Local    | 0           | 0           |
| FTE          | 14.26       | 14.26       |

The mission of Suicide Prevention & Crisis Service (SPCS) is to promote constructive responses to crisis and trauma and to prevent violence to self and others through direct support and community education. The agency has three main programs: Crisisline, After-Trauma Services, and Education.

SPCS finds that for a majority of those seeking our services, a recent trauma coupled with a host of socioeconomic and psychological burdens can make situational stress overwhelming. SPCS plays a vital role by easing these individuals into mental health care while de-escalating the most immediate crisis. These interventions provide the mental health care are callers need, rather than letting them fall into complete dysfunction and increased suicidal ideation.

All callers and clients are screened for suicide risk and moved toward appropriate safety plans; those in immediate risk are referred to local emergency departments.

In the past the Crisisline has been primarily a volunteer program. In recent years the callers and clients are dealing with very difficult situations combined with long-term mental health challenges. Because of the complexity of problems, we are moving away from a volunteer model for the Crisisline towards peer-certified specialists. To retain volunteers, we are developing new educational programs designed to capture community energy and interest; these project will help us to identify volunteers who are appropriate for the Crisisline work.

#### The Crisisline

- \* The Crisisline offers free and confidential crisis counseling for 15 hours per day, 365 days a year. It is staffed by call specialists who respond to calls from Tompkins County and across the 607 area code. The Crisisline is a member of the National Suicide Lifeline system and is accredited by the American Association of Suicidology.
- \* As a member of the Lifeline system, the Crisisline takes calls made to 800-273-TALK from 10 counties: Broome, Chemung, Chenango, Cortland, Delaware, Schuyler, Steuben, Tioga, Tompkins, and Yates. In addition, calls are received from other NY counties and other states.
- \* The Crisisline provides 24 hours of back-up support for the Mental Health Clinic of Tompkins County as well as a small number of local therapists. In addition, the Crisisline is empowered by the Clinic to activate the county's Mobile Crisis Team.
- \* The Crisisline has conducted a pilot program in collaboration with the Cayuga Medical Center to provide follow-up calls to patients when discharged from the Behavioral Services Unit. Patients participate voluntarily. This program continues with partial funding by Care Compass Network, the regional DSRIP agency.
- \* All callers to the Crisisline are provided with confidential and empathetic listening, collaborative problem solving, and suicide risk screening. Those with thoughts of suicide are carefully evaluated for risk level and are assisted in developing safety plans. Many callers are offered follow-up calls to check that their safety plans are working.

|              | <u>2018</u> | <u>2019</u> |   |
|--------------|-------------|-------------|---|
| Expenditures | 202,555     |             | 0 |
| Revenues     | 163,481     |             | 0 |
| Net Local    | 39,074      |             | 0 |
| FTE          | 7.5         | 7.5         |   |

Fiscal Management provides administrative/financial support to the clients served through the Care Coordination and Case Management programs.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 15,871      | 16,542      |
| Revenues     | 11,441      | 11,441      |
| Net Local    | 4,430       | 5,011       |
| FTE          | 0.2         | 0.2         |

Unity House Type of Program DM

Unity House is providing residential based treatment services to individuals with mental illness to include medication management, health services, rehabilitative counseling, substance abuse services, skill development, socialization, community integration services and activities of daily living.

NYS Office of Mental Health (OMH) licensed and unlicensed housing units are accessed through the Tompkins County Single Point of Entry (SPOE) process (a service supported by the Mental Health department). Utilizing the SPOE process will allow for appropriate prioritizing of individuals for supported housing slots and that the individuals are connected to a Health Home provider.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 193,266     |   | 193,266     |
| Revenues     |   | 193,266     |   | 193,266     |
| Net Local    |   | 0           |   | 0           |
| FTE          | 2 |             | 2 |             |

#### Franziska Racker Center

Type of Program MD

The Racker Center provides the Single Point of Access (SPOA) for youth in Tompkins County; this is a process that helps the Local Government Unit (LGU) within the Mental Health Department obtain the correct level of services for children and adolescents. The program is called Solutions for Youth and Families. It helps to coordinate the provision of community based services, on a child by child basis, to avoid higher levels of out of home placement. Multiple agencies participate in weekly child specific meetings to allocated specific resources to children and families. This project is evolving and is establishing a more comprehensive view of screening and recognizing early symptoms of mental illness as well as working to establish a broader, preventive model to serve those children and youth who are experiencing problems in school, home and in the community.

The Racker Center also receives funds from the NYS Office of Mental Health for Day Treatment Services for children.

The Racker Center also provides qualified personnel to assist BOCES in providing services to children of its component school districts in relation to the Day Treatment Services operated by BOCES through its Lighthouse/Possibilities program.

|              | <u>2018</u> |     | <u>2019</u> |
|--------------|-------------|-----|-------------|
| Expenditures | 753,92      | 24  | 753,924     |
| Revenues     | 753,92      | 24  | 753,924     |
| Net Local    |             | 0   | 0           |
| FTE          | 4.5         | 4.5 |             |

The funds as shown in the budget for 2019 represent those costs, revenue and State Aid associated with PROS. Personalized Recovery Oriented Services (PROS) is a comprehensive recovery oriented program for individuals with severe and persistent mental illness. The goal of the program is to integrate treatment, support, and rehabilitation in a manner that facilitates the individual's recovery. Goals for individuals in the program are to improve functioning, reduce inpatient utilization, reduce emergency services, reduce contact with the criminal justice system, increase employment, attain higher levels of education, and secure preferred housing.

There are four Components in the PROS program: Community Rehabilitation and Support (CRS); Intensive Rehabilitation (IR); Ongoing Rehabilitation and Support (ORS); and Clinical Treatments services designed to help stabilize, ameliorate and control disabling symptoms. Clinical Treatment will provide a recovery focused, disability management approach with medication management, health assessment, clinical counseling and therapy, symptom monitoring, and treatment for co-occurring disorders, all integrated with PROS rehabilitative service to provide comprehensive care. PROS participants have the choice to receive their Clinical Treatment through PROS.

The Office of Mental Health has worked collaboratively with counties, mental health service providers, and consumer groups to design the PROS mental health program. The PROS license gives counties and provides the ability to integrate multiple programs into a comprehensive rehabilitation service.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 554,815     |   | 655,114     |
| Revenues     |   | 302,291     |   | 433,072     |
| Net Local    |   | 252,524     |   | 222,042     |
| FTE          | 5 |             | 6 |             |

#### TC Mental Health - Health Homes

Type of Program MD

The Health Home model is a new concept in New York State to provide coordinated services to the mentally ill, those with chronic illnesses and those with substance abuse issues. The case management staff at the Mental Health Department is well versed and trained in the provision of service to those with Mental Illness (who oftentimes suffer from chronic illness as well) so it will be a natural transition to provide care management services to those identified through the Health Home model.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,074,285   | 1,122,134   |
| Revenues     | 797,066     | 631,880     |
| Net Local    | 277,219     | 490,254     |
| FTE          | 10          | 10          |

This program's goals is to ameliorate the effect of a wide range of mental illnesses that affect individuals and families. This program is designed to provide and oversee clinical services to adults with acute psychiatric problems, intense situational issues that may affect psychological wellness, effects of trauma and abuse and other issues. Clinic treatment revolves around a specific treatment plan with goals and objectives, developed in collaboration with the treatment team and the client. Treatment may include psychopharmacology, psychotherapy, and/or case management. Therapy approach will be determined by diagnosis, severity of impairment, and client response. The Adult program works to a greater extent with individuals whose illness can be managed over a shorter period of time, who can benefit from medication management without other care management services and who may need longer term care but do not have illnesses such as schizophrenia.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 776,357     | 776,357     |
| Revenues     | 616,503     | 616,503     |
| Net Local    | 159,855     | 159,855     |
| FTE          | 4.15        | 4.15        |

The program functions as an Open Access/Walk in program that is funded in part by a three year grant through the Vital Access Project with New York State. This unit functions as a Single Entry Point to all Tompkins County Mental Health Clinical Services and provides comprehensive, timely, quality mental health assessments, crisis intervention, psychotherapy, consultations, and referrals to appropriate programs. The professional staff provides assessment, planning, implementation, and evaluation of care towards: diagnosis and treatment, teaching and consultation, client advocacy and coordination, and management of care and services. The department has introduced a new intake and assessment model (based upon several months of involvement with the Clinical Technical Assistance Center, a state wide program addressing the ever changing Mental Health landscape: regulations, funding, billing, along with clinical challenges).

Open Access allows adult clients to walk-in for an intake during scheduled hours during the week. This is a change from scheduling clients into cliniciani¿½s schedules and allows for clients to have intake appointments when they need them most. Individual social workers are assigned to Adult Clients (a clinician and back up are assigned to cover one day per week).

The Open Access program is in operation 4 days a week from 9 to 2. A clinician (Social Worker) is assigned to cover a half day (with overlap in mid-day) per week. Clients will also be seen for Health Screens whenever possible (Health Screening involves a medical check by one of the staff nurses --- blood pressure, weight, etc --- the general health of MH clients is often compromised for a myriad of reasons, a significant one being the need for psychotropic medication).

Benefits of the Open Access model:

Increase the number intakes that we see per day.

Eliminate intake No Show/Cancellations in schedules.

Increase the number of ongoing appointments that the intake team can see.

Decrease the amount of time between the Intake and the second appointment.

Eliminate the hours used playing "¿½phone tag";½ with clients trying to set up intakes.

Fill other clinic No Shows/Cancellations with intakes when necessary.

After a comprehensive assessment, the evaluation is presented to the Treatment Team at the Assignment Meeting where representatives from all programs are present. Each client is assigned to a primary therapist and/or a psychiatrist. Other recommendations may include referrals to community agencies.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 411,013     |   | 411,013     |
| Revenues     |   | 326,384     |   | 326,384     |
| Net Local    |   | 84,629      |   | 84,629      |
| FTE          | 5 |             | 4 |             |

Provides care and treatment for children, adolescents, and their families to ameliorate the impact of multiple types of mental health challenges. The Children and Youth Program is a part of the NYS licensed outpatient treatment program. Services include psychiatric evaluation/assessment, psychological evaluation, social/family/home evaluation, behavior evaluation, medical assessments, and alcohol and substance abuse screening. In addition this program works closely with school districts to provide onsite services and is part of a Public Health Screening initiative that provides free screenings to families regarding social/emotional concerns. Also provided are services to Tompkins County Family Court in the form of mandated evaluations and treatment of children and their families referred by the Court.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 593,685     |   | 593,685     |
| Revenues     |   | 471,444     |   | 471,444     |
| Net Local    |   | 122,241     |   | 122,241     |
| FTE          | 4 |             | 5 |             |

### TC Mental Health Clinic - Co-occuring Treatment Program

Type of Program MD

Help ameliorate mental health challenges for dually diagnosed clients by providing Integrated Mental Health Care along with Substance Use Disorder Treatment. Mental Health care is provided by the staff of the TCMH Clinic.

|              | <u>2018</u> | 2 | <u>019</u> |
|--------------|-------------|---|------------|
| Expenditures | 182,672     |   | 182,672    |
| Revenues     | 145,060     |   | 145,060    |
| Net Local    | 37,612      |   | 37,612     |
| FTE          | 1.08        | 1 |            |

#### TC Mental Health Clinic - Outpatient

Type of Program MD

This program is designed to assist and help individuals and families in the community with the most severe psychiatric conditions such as schizophrenia, severe bi-polar disorder, major depression and severe personality disorders. This program is designed to provide and oversee clinical services to adults with acute psychiatric problems and/or with recurrent acute episodes of disability in the context of chronic psychiatric conditions. All of these conditions cause a high frequency of suicide attempts, substance dependence, psychiatric hospitalizations, inability to work, and loss of parental rights. This program's purpose is to enhance patients' strengths to improve functioning and decrease adverse events in this highly vulnerable population. Clinic treatment revolves around a specific treatment plan with goals and objectives, developed in collaboration with the treatment team and the client. Treatment may include psychopharmacology, psychotherapy, and/or case management. Therapy approach will be determined by diagnosis, severity of impairment, and client response.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 2,009,396   | 2,009,396   |
| Revenues     | 1,595,655   | 1,595,655   |
| Net Local    | 413,741     | 413,741     |
| FTE          | 12.67       | 12.67       |

The Mobile Crisis Team is to provide services on a 24 hour basis to those in need. There is coverage during the standard work hours of the Clinic and the team has been further enhanced for full time coverage. The team is comprised of a Social Worker and Case Manager who work together and who evaluate, engage, and provide appropriate referral to mental health services, including hospital referral when necessary, for individuals who are having an acute psychiatric crisis at home or in the community. Outreach is provided during business hours to individuals and families who have questions about, or have identified, mental health needs that have become a crisis. Emergency outreach also provides ongoing consultation to local law enforcement agencies, assisting them in resolving mental health problems that come to their attention. Consultation will also be provided to other government agencies, local business, and members of the community. Tompkins County Mental Health also has specially trained staff that provide on-site expert consultation as part of a regional Critical Incident Negotiation Team (CINT).

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 182,672     | 182,672     |
| Revenues     | 145,060     | 145,060     |
| Net Local    | 37,612      | 37,612      |
| FTE          | 1.3         | 1.3         |

#### Family and Children's Services of Ithaca

Type of Program MD

Services include initial assessment and crisis stabilization as well as identification of strengths and difficulties for children and families. Treatment (individual and family therapy), referral, and collaboration with other service providers. Mental health services to elders and their families, including home based services such as individual and family counseling, medication evaluation, consultation and care management as well as caregiver counseling and referral. Respite services are offered by trained staff in the client's place of residence providing supervision and assistance to care receivers with medical needs or dementia allowing informal caregivers (family) time away from caregiving responsibilities. Caregiver Counseling offers supportive counseling, ongoing education and communication strategies, along with a continuum of care option through the Family and Children's Service mental health clinic.

Advocacy and Support Services for Zero to Five Project offers comprehensive mental health services to families with children ages birth through five. Can involve serious trauma, disruption in home environment, and serious emotional and behavioral problems as well as involvement with court systems due to neglect, abuse, and custody and visitation issues. Services include early intervention, parenting skills training, consultation to parents, schools and other agencies about behavioral and developmental concerns.

|              |     | <u>2018</u> |     | <u>2019</u> |
|--------------|-----|-------------|-----|-------------|
| Expenditures |     | 270,551     |     | 270,551     |
| Revenues     |     | 270,551     |     | 270,551     |
| Net Local    |     | 0           |     | 0           |
| FTE          | 6.6 |             | 6.6 |             |

TST BOCES Type of Program DM

Education and Training for Youth (re: Drug and Alcohol Abuse).

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 106,657     | 106,657     |
| Revenues     | 106,657     | 106,657     |
| Net Local    | 0           | 0           |
| FTE          | 1.8         | 1.8         |

Creation of therapeutic leisure and recreational activities for residents of the County with pronounced developmental disabilities and/or psychiatric illness.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 136,334     | 136,334     |
| Revenues     | 88,673      | 88,673      |
| Net Local    | 47,661      | 47,661      |
| FTE          | 1.75        | 1.75        |

### Lakeview Health Services

Type of Program DM

Supported Housing Community Services provided by Lakeview includes all services provided to residents of supported housing programs including rental assistance, help in locating and securing housing, and in accessing supports. Financial assistance with furnishings, utility deposits, assistance with resolving roommate or landlord issues, linking residents to community support system of case management, chemical dependency services, mental health, and general health supports.

Lakeview also provides a Community Residence-Single Room Occupancy (CR-SRO) to the community. This single-room occupancy residence provides long term or permanent housing in a setting where residents can access the support services they require to live successfully in the community. Front desk coverage is provided 24 hours per day. Mental health service supports are provided either by SRO staff or non-residential service providers in accordance with a service plan developed jointly by the provider and resident.

|              | <u>2018</u> | <u>2019</u> |  |
|--------------|-------------|-------------|--|
| Expenditures | 1,019,035   | 1,119,369   |  |
| Revenues     | 1,019,035   | 1,119,369   |  |
| Net Local    | 0           | 0           |  |
| FTE          | 16          | 16          |  |

#### TC Mental Health - Local Government Unit (LGU) for Mental

Type of Program MD

The Local Government Unit (named in statute) is the part of Tompkins County Government mandated to ensure the provision of Mental Hygiene Services. It consists of the Commissioner's Office (Director of Community Services), associated staff, the Tompkins Community Mental Health Services Board and Sub-Committees for Mental Health, Developmental Disabilities, and Alcohol/Substance Use Disorders. In addition to ensuring that there is a system of comprehensive care, the Tompkins County Commissioner must have a system to provide involuntary hospitalizations and transports under sections 9.45 and 9.37 of Mental Hygiene Law. The TC Commissioner must directly ensure that an Assisted Outpatient Program exists per section 9.60 of Mental Hygiene law, that there are Single Points of Accountability/Access for children and adult services and to produce and submit an annual mental hygiene plan to the NYS Office of Mental Health (OMH), Office of Alcoholism and Substance Abuse (OASAS), and the Office for People with Developmental Disabilities (OPWDD).

|              |   | <u>2018</u> |   | <u>2019</u> |   |
|--------------|---|-------------|---|-------------|---|
| Expenditures |   | 119,075     |   | 119,075     |   |
| Revenues     |   | 119,075     |   | 119,075     |   |
| Net Local    |   | 0           |   | 0           | • |
| FTE          | 3 |             | 3 |             |   |

### **Outside Colleges**

This budgeting unit holds the appropriation with which Tompkins County fulfills the state-mandate to reimburse tuition expenses for Tompkins County residents attending community colleges outside Tompkins County.

### **Consolidated Budget**

|                    | 2016    | 2017            | 2018 -  | 2019      |           |           |         |
|--------------------|---------|-----------------|---------|-----------|-----------|-----------|---------|
|                    | Actual  | Actual Modified | Target  | Req OTR's | Rec OTR's | Total Rec |         |
| Expenditures       |         |                 |         |           |           |           |         |
| Mandate - Other    | 319,031 | 364,532         | 325,000 | 420,000   | 0         | 0         | 420,000 |
| Total Expenditures | 319,031 | 364,532         | 325,000 | 420,000   | 0         | 0         | 420,000 |
| Revenues           |         |                 |         |           |           |           |         |
| Other Revenues     | 397     | 0               | 0       | 0         | 0         | 0         | 0       |
| Total Revenues     | 397     | 0               | 0       | 0         | 0         | 0         | 0       |
| Dept. Net Local    | 318,634 | 364,532         | 325,000 | 420,000   | 0         | 0         | 420,000 |

# **Outside Colleges**

| 2490 COMM.COLL.O'SIDE    | Target  | Req OTR's | Rec OTR's | Total Rec |      |   |         |
|--------------------------|---------|-----------|-----------|-----------|------|---|---------|
|                          | 2016    | 2017      | 2018 -    |           | 2019 |   |         |
|                          | Actual  | Actual    | Modified  |           |      |   |         |
| Expenditures             |         |           |           |           |      |   |         |
| Mandate - Other          | 319,031 | 364,532   | 325,000   | 420,000   | 0    | 0 | 420,000 |
| Total Expenditures       | 319,031 | 364,532   | 325,000   | 420,000   | 0    | 0 | 420,000 |
| Revenues                 |         |           |           |           |      |   |         |
| Other Revenues           | 397     | 0         | 0         | 0         | 0    | 0 | 0       |
| Total Revenues           | 397     | 0         | 0         | 0         | 0    | 0 | 0       |
| Budgeting Unit Net Local | 318,634 | 364,532   | 325,000   | 420,000   | 0    | 0 | 420,000 |

The County Charter charges the Department of Planning and Sustainability with preparing a comprehensive plan for the development of the county; collecting and distributing data and information on the County's population, land use, housing, environment, and community facilities; preparing planning studies and analyses; coordinating sustainability efforts within County government and collaborating with others on community-wide and regional sustainability efforts; and acting as a resource for county agencies and communities seeking funding from sources other than County government. The Department's focus is on implementing the Tompkins County Comprehensive Plan, and related strategies in the areas of housing, energy, conservation, development, and tourism. The Department is also responsible for administration of the County's Tourism program.

#### **Consolidated Budget**

|                         | 2016      | 2017      | 2018      |           |           | 2019      |           |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                         | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures            |           |           |           |           |           |           |           |
| Salary and Wages        | 539,079   | 579,000   | 712,212   | 695,835   | 51,444    | 51,444    | 747,279   |
| Overtime                | 433       | 0         | 0         | 0         | 0         | 0         | 0         |
| Premium Pay             | 19,776    | 10,395    | 3,250     | 8,250     | 0         | 0         | 8,250     |
| Fringe Benefits         | 252,736   | 252,926   | 350,326   | 340,365   | 25,110    | 25,110    | 365,475   |
| Automotive Equipment    | 0         | 0         | 10,000    | 0         | 35,800    | 35,800    | 35,800    |
| Other Capital Equip     | 839       | 5,035     | 12,110    | 7,200     | 0         | 0         | 7,200     |
| Vehicle Fuel and Maint  | 1,067     | 675       | 2,700     | 2,700     | 0         | 0         | 2,700     |
| Other Supplies          | 2,669     | 2,832     | 4,575     | 5,880     | 0         | 0         | 5,880     |
| Travel Training         | 3,897     | 9,197     | 9,009     | 4,929     | 0         | 0         | 4,929     |
| Professional Services   | 43,257    | 60,336    | 241,639   | 116,150   | 64,085    | 59,096    | 175,246   |
| All Other Contr. Svcs   | 3,159     | 3,028     | 4,650     | 5,800     | 0         | 0         | 5,800     |
| Program Expense         | 160,386   | 176,137   | 218,425   | 82,925    | 63,350    | 54,350    | 137,275   |
| Utilities               | 1,449     | 1,419     | 1,650     | 1,700     | 0         | 0         | 1,700     |
| Rent                    | 0         | 250       | 400       | 350       | 0         | 0         | 350       |
| Other                   | 4,563     | 9,943     | 5,505     | 59,967    | 10,000    | 10,000    | 69,967    |
| Total Expenditures      | 1,033,310 | 1,111,173 | 1,576,451 | 1,332,051 | 249,789   | 235,800   | 1,567,851 |
| Revenues                |           |           |           |           |           |           |           |
| Federal Aid             | 69,389    | 56,566    | 118,909   | 80,750    | 0         | 0         | 80,750    |
| State Aid               | 108,776   | 30,779    | 102,500   | 101,800   | 55,000    | 55,000    | 156,800   |
| Local Revenues          | 110,506   | 155,709   | 165,565   | 168,150   | 0         | 0         | 168,150   |
| Other Revenues          | 164,012   | 1,615     | 91,000    | 16,150    | 47,250    | 47,250    | 63,400    |
| Interfund Transf & Rev  | 20,192    | 9,526     | 7,000     | 7,000     | 0         | 0         | 7,000     |
| Applied Rollover (Rev.) | 0         | 0         | 43,600    | 0         | 68,550    | 68,550    | 68,550    |
| Total Revenues          | 472,875   | 254,195   | 528,574   | 373,850   | 170,800   | 170,800   | 544,650   |
| Dept. Net Local         | 560,435   | 856,978   | 1,047,877 | 958,201   | 78,989    | 65,000    | 1,023,201 |

### Full Time Equivalents

|                                    | 2015   | 2016   | 2017   | 2018   | 2019   | OTR  | OTR  |            |
|------------------------------------|--------|--------|--------|--------|--------|------|------|------------|
|                                    | Budget | Budget | Budget | Budget | Target | Req  | Rec  | 2019 Total |
| Administrative Assistant           | 0.50   | 0.50   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Associate Planner                  | 0.00   | 0.00   | 0.00   | 2.00   | 2.00   | 0.00 | 0.00 | 2.00       |
| Commissioner                       | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Deputy Commissioner of Planning    | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| GIS Analyst                        | 0.88   | 0.88   | 0.88   | 0.88   | 0.88   | 0.00 | 0.00 | 0.88       |
| Planning Administrator             | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Principal Account Clerk/Typist     | 1.00   | 1.00   | 1.00   | 0.88   | 0.88   | 0.00 | 0.00 | 0.88       |
| Principal Plnner - Tourism Program | 0.00   | 0.00   | 0.94   | 0.94   | 0.94   | 0.00 | 0.00 | 0.94       |
| Senior Planner                     | 3.00   | 3.00   | 2.00   | 2.00   | 1.00   | 1.00 | 1.00 | 2.00       |
|                                    | 8.38   | 8.38   | 8.82   | 10.70  | 9.70   | 1.00 | 1.00 | 10.70      |

| 8020 COMMUNITY PLANN     | ING            |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | 20        | 19        |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Salary and Wages         | 539,079        | 579,000        | 712,212                   | 695,835   | 51,444    | 51,444    | 747,279   |
| Overtime                 | 433            | 0              | 0                         | 0         | 0         | 0         | 0         |
| Premium Pay              | 19,776         | 10,395         | 3,250                     | 8,250     | 0         | 0         | 8,250     |
| Fringe Benefits          | 252,736        | 252,926        | 350,326                   | 340,365   | 25,110    | 25,110    | 365,475   |
| Automotive Equipment     | 0              | 0              | 0                         | 0         | 35,800    | 35,800    | 35,800    |
| Other Capital Equip      | 0              | 4,878          | 8,070                     | 7,200     | 0         | 0         | 7,200     |
| Vehicle Fuel and Maint   | 1,067          | 675            | 2,700                     | 2,700     | 0         | 0         | 2,700     |
| Other Supplies           | 2,389          | 2,540          | 3,400                     | 5,880     | 0         | 0         | 5,880     |
| Travel Training          | 3,857          | 7,211          | 5,509                     | 4,929     | 0         | 0         | 4,929     |
| Professional Services    | 4,670          | 0              | 1,500                     | 0         | 0         | 0         | 0         |
| All Other Contr. Svcs    | 3,159          | 3,028          | 4,650                     | 5,800     | 0         | 0         | 5,800     |
| Program Expense          | 17,306         | 29,021         | 5,425                     | 2,925     | 0         | 0         | 2,925     |
| Utilities                | 1,449          | 1,419          | 1,650                     | 1,700     | 0         | 0         | 1,700     |
| Rent                     | 0              | 0              | 100                       | 350       | 0         | 0         | 350       |
| Other                    | 3,063          | 7,703          | 3,925                     | 4,067     | 0         | 0         | 4,067     |
| Total Expenditures       | 848,984        | 898,796        | 1,102,717                 | 1,080,001 | 112,354   | 112,354   | 1,192,355 |
| Revenues                 |                |                |                           |           |           |           | _         |
| Federal Aid              | 21,796         | 26,450         | 0                         | 0         | 0         | 0         | 0         |
| State Aid                | 0              | 0              | 31,250                    | 0         | 0         | 0         | 0         |
| Local Revenues           | 104,611        | 153,024        | 160,070                   | 168,150   | 0         | 0         | 168,150   |
| Other Revenues           | 1,512          | 1,458          | 3,000                     | 1,150     | 12,250    | 12,250    | 13,400    |
| Interfund Transf & Rev   | 20,192         | 9,526          | 7,000                     | 7,000     | 0         | 0         | 7,000     |
| Applied Rollover (Rev.)  | 0              | 0              | 3,600                     | 0         | 23,550    | 23,550    | 23,550    |
| Total Revenues           | 148,111        | 190,458        | 204,920                   | 176,300   | 35,800    | 35,800    | 212,100   |
| Budgeting Unit Net Local | 700,873        | 708,338        | 897,797                   | 903,701   | 76,554    | 76,554    | 980,255   |
| 8021 CAP RESERVE - RES P | ROTECT         |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016           | 2017           | 2018 -                    |           | -         | 19        |           |
|                          | Actual         | Actual         | Modified                  |           |           |           |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Program Expense          | 0              | 0              | 50,000                    | 0         | 0         | 0         | 0         |
| Total Expenditures       | 0              | 0              | 50,000                    | 0         | 0         | 0         | 0         |
| Revenues                 |                |                |                           |           |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0         | 0         | 0         | 0         |
| Budgeting Unit Net Local | 0              | 0              | 50,000                    | 0         | 0         | 0         | 0         |

| 8022 TOURISM PLAN & PR  | OG DEVEL   |   |  | Target  | Req OTR's  | Rec OTR's  | Total Rec   |
|---|--|---|--|---|--|--|---|
|   | 2016<br>Actual   | 2017<br>Actual  | 2018 <b>-</b><br>Modified  |   | 20   | 19   |   |
| Expenditures  | rictaar  | 1 Ictuui  | Wiodifica  |   |  |  |   |
| Other Capital Equip   | 839  | 157   | 440  | 0   | 0  | 0  | 0   |
| Other Supplies  | 280  | 292   | 1,175  | 0   | 0  | 0  | 0   |
| Travel Training   | 40   | 1,986   | 3,500  | 0   | 0  | 0  | 0   |
| Program Expense   | 1,875  | 0   | 0  | 0   | 0  | 0  | 0   |
| Rent  | 0  | 250   | 300  | 0   | 0  | 0  | 0   |
| Other   | 0  | 740   | 80   | 0   | 0  | 0  | 0   |
| Total Expenditures  | 3,034  | 3,425   | 5,495  | 0   | 0  | 0  | 0   |
| Revenues  |  |   |  |   |  |  |   |
| Local Revenues  | 5,895  | 2,685   | 5,495  | 0   | 0  | 0  | 0   |
| Total Revenues  | 5,895  | 2,685   | 5,495  | 0   | 0  | 0  | 0   |
| Budgeting Unit Net Local  | -2,861   | 740   | 0  | 0   | 0  | 0  | 0   |
| 8027 GOVERNMENT PLAN  | INING  |   |  | T1  | D OTDI-  | D OTDI-  | T-(-1 D   |
| OOZ/ GOVERNINENT I EEE  | TING   |   |  | Target  | Req OTR's Rec OTR's  |  | Total Rec   |
|   |  |   |  |   | 20   | 119  |   |
|   | 2016<br>Actual   | 2017<br>Actual  | 2018 <b>-</b><br>Modified  |   | 20   | 19   |   |
| Expenditures  |  |   |  |   | 20   | 19   |   |
| Expenditures Automotive Equipment   |  |   |  | 0   | 0  | 0<br>0   | 0   |
| •   | Actual   | Actual  | Modified   | 0   |  |  | 0   |
| Automotive Equipment  | Actual<br>0  | Actual 0  | Modified 10,000  | _   | 0  | 0  |   |
| Automotive Equipment Other Capital Equip  | <b>Actual</b> 0 0  | <b>Actual</b> 0 0   | 10,000<br>3,600  | 0   | 0  | 0  | 0   |
| Automotive Equipment Other Capital Equip Professional Services  | Actual 0 0 38,587  | 0<br>0<br>60,336  | 10,000<br>3,600<br>240,139   | 0<br>116,150  | 0<br>0<br>64,085   | 0<br>0<br>59,096   | 0<br>175,246  |
| Automotive Equipment Other Capital Equip Professional Services Program Expense  | Actual 0 0 38,587 141,205  | 0<br>0<br>60,336<br>147,116                               | 10,000<br>3,600<br>240,139<br>148,000  | 0<br>116,150<br>65,000  | 0<br>0<br>64,085<br>63,350   | 0<br>0<br>59,096<br>54,350   | 0<br>175,246<br>119,350   |
| Automotive Equipment Other Capital Equip Professional Services Program Expense Other  | Actual  0 0 38,587 141,205 1,500                                 | 0<br>0<br>60,336<br>147,116<br>1,500                      | 10,000<br>3,600<br>240,139<br>148,000<br>1,500   | 0<br>116,150<br>65,000<br>55,900                                      | 0<br>0<br>64,085<br>63,350<br>10,000                                     | 0<br>0<br>59,096<br>54,350<br>10,000                                     | 0<br>175,246<br>119,350<br>65,900   |
| Automotive Equipment Other Capital Equip Professional Services Program Expense Other  Total Expenditures  | Actual  0 0 38,587 141,205 1,500                                 | 0<br>0<br>60,336<br>147,116<br>1,500                      | 10,000<br>3,600<br>240,139<br>148,000<br>1,500   | 0<br>116,150<br>65,000<br>55,900                                      | 0<br>0<br>64,085<br>63,350<br>10,000                                     | 0<br>0<br>59,096<br>54,350<br>10,000                                     | 0<br>175,246<br>119,350<br>65,900   |
| Automotive Equipment Other Capital Equip Professional Services Program Expense Other Total Expenditures Revenues  | Actual  0 0 38,587 141,205 1,500 181,292                         | 0<br>0<br>60,336<br>147,116<br>1,500<br>208,952           | 10,000<br>3,600<br>240,139<br>148,000<br>1,500<br>403,239                                | 0<br>116,150<br>65,000<br>55,900<br>237,050                           | 0<br>0<br>64,085<br>63,350<br>10,000                                     | 0<br>0<br>59,096<br>54,350<br>10,000<br>123,446                          | 0<br>175,246<br>119,350<br>65,900<br>360,496                                |
| Automotive Equipment Other Capital Equip Professional Services Program Expense Other Total Expenditures Revenues Federal Aid                            | Actual  0 0 38,587 141,205 1,500 181,292                         | Actual  0 0 60,336 147,116 1,500 208,952                  | 10,000<br>3,600<br>240,139<br>148,000<br>1,500<br>403,239                                | 0<br>116,150<br>65,000<br>55,900<br>237,050                           | 0<br>0<br>64,085<br>63,350<br>10,000<br>137,435                          | 0<br>0<br>59,096<br>54,350<br>10,000<br>123,446                          | 0<br>175,246<br>119,350<br>65,900<br>360,496                                |
| Automotive Equipment Other Capital Equip Professional Services Program Expense Other  Total Expenditures  Revenues Federal Aid State Aid                | Actual  0 0 38,587 141,205 1,500 181,292  47,593 108,776         | Actual  0 0 60,336 147,116 1,500 208,952  30,116 30,779   | 10,000<br>3,600<br>240,139<br>148,000<br>1,500<br>403,239<br>118,909<br>71,250           | 0<br>116,150<br>65,000<br>55,900<br>237,050<br>80,750<br>101,800      | 0<br>0<br>64,085<br>63,350<br>10,000<br>137,435                          | 0<br>0<br>59,096<br>54,350<br>10,000<br>123,446<br>0<br>55,000           | 0<br>175,246<br>119,350<br>65,900<br>360,496<br>80,750<br>156,800           |
| Automotive Equipment Other Capital Equip Professional Services Program Expense Other  Total Expenditures  Revenues Federal Aid State Aid Other Revenues | Actual  0 0 38,587 141,205 1,500 181,292  47,593 108,776 162,500 | Actual  0 0 60,336 147,116 1,500 208,952  30,116 30,779 0 | 10,000<br>3,600<br>240,139<br>148,000<br>1,500<br>403,239<br>118,909<br>71,250<br>73,000 | 0<br>116,150<br>65,000<br>55,900<br>237,050<br>80,750<br>101,800<br>0 | 0<br>0<br>64,085<br>63,350<br>10,000<br>137,435<br>0<br>55,000<br>35,000 | 0<br>0<br>59,096<br>54,350<br>10,000<br>123,446<br>0<br>55,000<br>35,000 | 0<br>175,246<br>119,350<br>65,900<br>360,496<br>80,750<br>156,800<br>35,000 |

| 8710 COUNTY FORESTRY     | 2016 2017      |                | 2010                      | Target | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|--------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |        |           |           |           |
| Expenditures             |                |                |                           |        |           |           |           |
| Program Expense          | 0              | 0              | 15,000                    | 15,000 | 0         | 0         | 15,000    |
| Total Expenditures       | 0              | 0              | 15,000                    | 15,000 | 0         | 0         | 15,000    |
| Revenues                 |                |                |                           |        |           |           |           |
| Other Revenues           | 0              | 157            | 15,000                    | 15,000 | 0         | 0         | 15,000    |
| Total Revenues           | 0              | 157            | 15,000                    | 15,000 | 0         | 0         | 15,000    |
| Budgeting Unit Net Local | 0              | -157           | 0                         | 0      | 0         | 0         | 0         |

#### OTR # 19 Priority 1 OTR Name Business Energy Navigator (aka Business YES)

#### Description

Year 2 of 3-Year OTR: Please note the program is being re-branded as the Business-YES program to avoid confusion with other local navigator programs.

In adopting the 2018 budget, the Legislature approved \$50,000 per year for three years to initiate the Business YES Program. The program is funded in part with a grant from New York State Energy Research

and Development Authority (NYSERDA) and funding from Tompkins County IDA.

Commercial and industrial businesses account for 40% of greenhouse gas emissions in Tompkins County. Recent studies indicate that business owners are often interested in reducing energy consumption, but do not

have the time or resources to take action. The Business YES Program will provide independent, neutral, expert advice to assist businesses to plan, evaluate and finance energy improvements. The program will be promoted through and coordinated with initiatives such as the Ithaca 2030 District, TCAD, local banks, the Chamber of Commerce, and municipal governments. The program will serve both new construction and existing structure upgrades.

| Account |          |                       | <u>Reque</u> | <u>sted</u> | Recomm  | <u>ended</u> |
|---------|----------|-----------------------|--------------|-------------|---------|--------------|
| 8020    | 51000679 | SR PLANNER â^' ENERGY | 51,444       | ONE-TIME    | 51,444  | ONE-TIME     |
| 8020    | 58800    | FRINGES               | 25,110       | ONE-TIME    | 25,110  | ONE-TIME     |
| 8027    | 42070    | CONTRIB FR PRIV       | -35,000      | ONE-TIME    | -35,000 | ONE-TIME     |
| 8027    | 43959    | STATE AID PLANNING    | -55,000      | ONE-TIME    | -55,000 | ONE-TIME     |
| 8027    | 54400    | PROGRAM EXPENSE       | 9,350        | ONE-TIME    | 9,350   | ONE-TIME     |
| 8027    | 54442    | PROFESSIONAL SERVICES | 54,096       | ONE-TIME    | 54,096  | ONE-TIME     |
|         |          | Local Share           | 50,000       |             | 50,000  |              |

OTR # 57 Priority 2 OTR Name Municipal Consultant Matching Fund - Affordable Housing

#### Description

This fund would provide support to Tompkins County municipalities pursuing efforts to increase the supply of housing affordable to County residents. The fund would allow municipalities to apply for and receive matching funds as projects arise, with rolling deadlines. Funds may be used to hire consultants or fund additional municipal staff time to write and/or administer grants, rewrite land use regulations, or to study/improve infrastructure that increases housing affordability.

|      | Account |                 | <u>Requested</u> | Recomm  | <u>Recommended</u> |  |  |
|------|---------|-----------------|------------------|---------|--------------------|--|--|
| 8027 | 41084   | USE OF ROLLOVER | -45,000 ROLLOVER | -45,000 | ROLLOVER           |  |  |
| 8027 | 54400   | PROGRAM EXPENSE | 45,000 ROLLOVER  | 45,000  | ROLLOVER           |  |  |
|      |         | Local Share     | 0                | 0       |                    |  |  |

OTR # 20 Priority 3 OTR Name Electric Vehicle Purchase

Description

The Department of Planning and Sustainability proposes to replace its 2010 Toyota Prius with a new all-electric vehicle, probably a 2019 Chevrolet Bolt, Nissan Leaf, or Kia Soul.

|      |       | <u>Account</u>    | Requested        | Recomm  | <u>iended</u> |
|------|-------|-------------------|------------------|---------|---------------|
| 8020 | 42665 | SALE OF EQUIPMENT | -7,250 ONE-TIME  | -7,250  | ONE-TIME      |
| 8020 | 52231 | VEHICLES          | 23,550 ROLLOVER  | 23,550  | ROLLOVER      |
| 8020 | 42771 | INTERDEPARTMENT   | -5,000 ONE-TIME  | -5,000  | ONE-TIME      |
| 8020 | 41084 | USE OF ROLLOVER   | -23,550 ROLLOVER | -23,550 | ROLLOVER      |
| 8020 | 52231 | VEHICLES          | 12,250 ONE-TIME  | 12,250  | ONE-TIME      |

Local Share 0

#### OTR # 25 Priority 4 OTR Name HABs 2019 Volunteer Surveillance

#### Description

Harmful Algal Blooms (HABs) have become a more frequently recurring issue on Cayuga Lake. Community Science Institute (CSI) is requesting funds to partially support outreach staff and their coordination of 50+ volunteers around the lake; HABs sample collection and processing; and posting results on the CSI website. The funds would also help support CSI lab staff providing quick (1-2 days) turnaround results for suspicious algal blooms. The program is one

of the priority issues identified in the WRC's Water Quality Strategy and CSI follows DEC guidelines for HABs surveillance programs. Results will be shared regularly at WRC meetings.

Funds are being requested for one year only until New York State funding for monitoring has been established. If State funding is provided in 2019, these OTR funds will not be expended.

|      |       | <u>Account</u>        | <u>Requested</u> | <u>Recommended</u> |          |  |
|------|-------|-----------------------|------------------|--------------------|----------|--|
| 8027 | 54442 | PROFESSIONAL SERVICES | 5,000 ONE-TIME   | 5,000              | ONE-TIME |  |
|      |       | Local Share           | 5,000            | 5,000              |          |  |

#### OTR# 23 Priority 5 OTR Name Advisory Board Priorities

#### Description

There are three parts to this OTR.

- A. UNA Update (\$4,989). The Environmental Management Council (EMC) Unique Natural Areas (UNA) Committee has requested funding to continue their ongoing efforts to keep the Inventory of UNAs up to date. This funding would allow the EMC to complete its review of UNAs. Over the past six years, the Legislature has provided similar amounts of funding to support this effort.
- B. Plastic Shopping Bag Ban (\$1,000). The EMC's Waste Reduction Committee is requesting funds for printing and distributing materials to help educate the public and local vendors on the impacts to the environment of single-use plastic shopping bags and on ways to transition to using other types of reusable bags. The Tompkins County Department of Recycling and Resource Management will be consulted on any educational materials produced by the EMC.
- C. Clean Boating Map (\$8,000). The Water Resources Council (WRC) proposes to design and print 2000 copies of a map of Cayuga Lake showing boating services available around the lake that also provides information on clean boating techniques. Clean boating techniques can help to reduce the spread of invasive species between water bodies. The folded map would be printed on weather resistant materials suitable for storage and use on open waters. In the past, the WRC developed a brochure that provided information on clean boating techniques only. This project (which has been under development for two years) would continue to provide that information, but in a more compelling package to encourage broad use.

| Account |       |                       | <u>Requested</u> | <u>Recommended</u> |          |  |
|---------|-------|-----------------------|------------------|--------------------|----------|--|
| 8027    | 54442 | PROFESSIONAL SERVICES | 4,989 ONE-TIME   | 0                  | ONE-TIME |  |
| 8027    | 54400 | PROGRAM EXPENSE       | 9,000 ONE-TIME   | 0                  | ONE-TIME |  |
|         |       | Local Share           | 13,989           | 0                  |          |  |

#### OTR # 47 Priority 6 OTR Name Southern Tier 8 Membership Dues

#### Description

Year 2 of 3-Year OTR: Please note that this request was originally for membership in the Southern Tier East Regional Planning Development Board which has since changed its name to the Southern Tier 8 Regional Board (ST 8).

ST 8 operates under joint resolution of the legislative bodies of its member counties: Broome, Chenango, Cortland, Delaware, Otsego, Schoharie, Tioga and Tompkins. In 2017, the Legislature approved membership dues for a three year period at the end of which the County would evaluate whether to continue its membership.

During the first half of 2018, the Commissioner of Planning and Sustainability participated in several ST 8 activities. In particular, ST 8 received and reviewed 17 pre-applications (5 from Tompkins) for Appalachian Regional Commission funds. Three of the Tompkins pre-applications were invited to submit complete applications. It is our opinion that two of those applications were invited in large part due to County participation in the review process.

In 2018, this funding is in the County Administrator's budget. The Department of Planning and Sustainability was asked to incorporate the funding into its 2019 budget request.

| Account  |            |                                 | <u>Requested</u> | <u>Recommended</u> |          |  |
|----------|------------|---------------------------------|------------------|--------------------|----------|--|
| 8027     | 54416      | MEMBERSHIP DUES                 | 10,000 ONE-TIME  | 10,000             | ONE-TIME |  |
|          |            | Local Share                     | 10,000           | 10,000             |          |  |
| Planning | g and Sust | ainability, Department of Total | 78,989           | 65,000             |          |  |

#### **Program Summary**

#### Tourism Planning and Management

Type of Program DD

Promote the implementation of the Tompkins County Strategic Tourism Plan (2012) by providing professional planning support, pursuing and administering grants, and coordinating programs and projects.

|              | <u>2018</u> | <u>2019</u> |   |
|--------------|-------------|-------------|---|
| Expenditures | 164,38      | 1 168,150   |   |
| Revenues     | 164,38      | 1 168,150   |   |
| Net Local    | 1           | 0 0         | _ |
| FTE          | 1.64        | 1.64        |   |

#### **Support Activities**

Type of Program DD

Undertake activities that support a variety of program areas within the Department and in the county as a whole, including administration of the Environmental Management Council, Planning Advisory Board, Water Resources Council, and Energy Task Force; maintaining data and maps on population, land use, housing, environment, community facilities, and infrastructure; and providing information to the public, municipalities, and other departments.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 115,831     | 147,696     |
| Revenues     | 3,000       | 5,537       |
| Net Local    | 112,831     | 142,159     |
| FTE          | 1.20        | 1.32        |

#### Economy, Housing, and Transportation

Type of Program DM

The purpose of this program is to pursue the principles and policies identified in the Economy, Housing, and Transportation section of the 2015 Tompkins County Comprehensive Plan.

This program supports three principles of the Comprehensive Plan.

Tompkins County should be a place where: economic prosperity is accessible to all; housing is affordable, safe, energy efficient, and appealing; transportation choices are efficient, affordable, and healthy for people and the environment.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 259,434     | 292,773     |
| Revenues     | 30,600      | 60,852      |
| Net Local    | 228,834     | 231,921     |
| ETE          | 2.26        | 2.24        |

The purpose of this program is to pursue the principles and policies identified in the Climate Change section of the 2015 Tompkins County Comprehensive Plan.

This program supports two principles of the Comprehensive Plan.

Tompkins County should be a place where: the energy system meets community needs without contributing additional greenhouse gases to the atmosphere; the entire community is prepared for the economic, environmental, and social impacts of climate change.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 269,284     | 336,590     |
| Revenues     | 113,908     | 177,753     |
| Net Local    | 155,376     | 158,837     |
| FTE          | 1.80        | 1.77        |

#### Neighborhoods and Communities

Type of Program DD

The purpose of this program is to pursue the principles and policies identified in the Neighborhoods and Communities section of the 2015 Tompkins County Comprehensive Plan.

This program supports two principles of the Comprehensive Plan.

Tompkins County should be a place where: the built environment promotes healthy, safe, and active lifestyles; new development is focused in compact, walkable, mixed-use communities.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 87,120      | 81,723      |
| Revenues     | 0           | 2,745       |
| Net Local    | 87,120      | 78,978      |
| FTE          | 0.80        | 0.69        |

#### Planning for County Property and Operations

Type of Program MD

This program provides professional planning services to the County government regarding its properties, facilities and operations. This may include support to activities of other County departments and agencies, including project management, issue research and analysis, and pursuing grant opportunities.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 176,581     | 192,275     |
| Revenues     | 55,000      | 59,888      |
| Net Local    | 121,581     | 132,387     |
| FTE          | 1.00        | 1.02        |

The purpose of this program is two-fold: (1) to pursue the overarching principles identified in the 2015 Tompkins County Comprehensive Plan that are not addressed in other programs and (2) to annually monitor progress on implementing the Plan and to formally review the Plan every five years.

This program supports the three overarching principles of the Comprehensive Plan.

Tompkins County should be a place where: the needs of current and future generations are met without compromising the ecosystems upon which they depend; all levels of government work cooperatively to address regional issues; taxpayer dollars are invested in public infrastructure and facilities in the most efficient manner possible.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 110,370     | 186,149     |
| Revenues     | 0           | 65,785      |
| Net Local    | 110,370     | 120,364     |
| FTE          | 1.00        | 1.01        |

The Environment Type of Program DD

The purpose of this program is to pursue the principles and policies identified in the Environment section of the 2015 Tompkins County Comprehensive Plan.

This program supports two principles of the Comprehensive Plan.

Tompkins County should be a place where: natural features and working rural landscapes are preserved and enhanced; and water resources are clean, safe, and protected.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 204,696     | 176,509     |
| Revenues     | 0           | 3,942       |
| Net Local    | 204,696     | 172,567     |
| FTE          | 0.96        | 1.00        |

The Department of Probation and Community Justice provides the following mandatory services, stipulated within the Executive Law, as follows: (1) Intake, defined as a service for Family Court cases, designed to resolve problems on a voluntary basis and refer only those matters that require Court intervention; (2) Investigations, defined as a service whereby Probation Officers look into the legal and social background of persons who have been convicted of crimes, or of those charged with violations of articles within the Family Court Act, or of persons interested in finalizing a private adoption, in order to offer a recommendation to the Court with regard to sentence or disposition; (3) Supervision, defined as the monitoring of individuals sentenced to or placed on Probation, for the purpose of guaranteeing their compliance with specific Court-ordered conditions. The Probation Department also offers discretionary services including a wide range of alternative programs, designed to function together as a system of graduated sanctions. The services include differential supervision, community service, specialized caseloads, electronic monitoring, drug courts, and day reporting. Additionally, probation officers conduct drug testing and monitor compliance. When probationers fail to comply with their conditions of Probation, officers are charged with the responsibility of reporting to the courts and, if necessary, filing a Violation of Probation. Additionally, clients who perform well while under supervision are recommended for early, honorable discharge from Probation.

#### **Consolidated Budget**

|                        | 2016      | 2017      | 2018      | 2019      |           |           |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |           |           |           |           |           |
| Salary and Wages       | 2,016,918 | 2,094,119 | 2,212,104 | 2,400,259 | 0         | 0         | 2,400,259 |
| Overtime               | 4         | 0         | 0         | 0         | 0         | 0         | 0         |
| Premium Pay            | 47,610    | 31,682    | 15,401    | 33,500    | 0         | 0         | 33,500    |
| Fringe Benefits        | 934,834   | 922,914   | 1,099,149 | 1,187,918 | 0         | 0         | 1,187,918 |
| Automotive Equipment   | 24,975    | 0         | 0         | 0         | 0         | 0         | 0         |
| Other Capital Equip    | 31,491    | 23,310    | 14,550    | 14,600    | 0         | 0         | 14,600    |
| Vehicle Fuel and Maint | 4,203     | 3,934     | 5,400     | 5,500     | 0         | 0         | 5,500     |
| Other Supplies         | 11,394    | 16,085    | 15,019    | 14,375    | 0         | 0         | 14,375    |
| Travel Training        | 7,239     | 19,037    | 12,400    | 12,250    | 0         | 0         | 12,250    |
| Professional Services  | 80,143    | 157,765   | 90,324    | 101,333   | 12,000    | 12,000    | 113,333   |
| All Other Contr. Svcs  | 7,009     | 850       | 1,000     | 1,315     | 0         | 0         | 1,315     |
| Program Expense        | 1,859     | 1,937     | 5,359     | 2,010     | 0         | 0         | 2,010     |
| Utilities              | 11,372    | 5,579     | 7,350     | 7,140     | 0         | 0         | 7,140     |
| Other                  | 16,934    | 16,684    | 19,500    | 18,950    | 0         | 0         | 18,950    |
| Total Expenditures     | 3,195,985 | 3,293,896 | 3,497,556 | 3,799,150 | 12,000    | 12,000    | 3,811,150 |
| Revenues               |           |           |           |           |           |           |           |
| State Aid              | 347,800   | 344,891   | 344,891   | 339,589   | 0         | 0         | 339,589   |
| Local Revenues         | 37,126    | 35,616    | 37,500    | 37,500    | 0         | 0         | 37,500    |
| Other Revenues         | 320,641   | 313,513   | 324,319   | 345,663   | 0         | 0         | 345,663   |
| Total Revenues         | 705,567   | 694,020   | 706,710   | 722,752   | 0         | 0         | 722,752   |
| Dept. Net Local        | 2,490,418 | 2,599,876 | 2,790,846 | 3,076,398 | 12,000    | 12,000    | 3,088,398 |

### Full Time Equivalents

|                                     | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Administartive Assistant Level 2    | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Assistant            | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Assistant-Level 1    | 0.00           | 0.00           | 1.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Administrative Assistant-Level 3    | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Services Coordinator | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Deputy Probation Director           | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Information Aide                    | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Probation Assistant                 | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Probation Director                  | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Probation Officer                   | 12.00          | 12.00          | 12.00          | 12.00          | 13.00          | 0.00       | 0.00       | 13.00      |
| Probation Supervisor                | 3.00           | 3.00           | 3.00           | 3.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Probation Systems Analyst           | 0.00           | 0.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Security Officer                    | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Senior Account Clerk/Typist         | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Senior Probation Officer            | 6.00           | 6.00           | 6.00           | 7.00           | 7.50           | 0.00       | 0.00       | 7.50       |
| Systems Analyst                     | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Work Project Supervisor             | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Workforce Development Specialist    | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                                     | 34.00          | 34.00          | 34.00          | 35.00          | 36.50          | 0.00       | 0.00       | 36.50      |

| 3140 PLNG. & COORD. (PRO | Target         | Req OTR's      | Rec OTR's                 | Total Rec |           |           |           |
|--------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | 20        | 19        |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Salary and Wages         | 129,372        | 131,365        | 131,906                   | 137,236   | 0         | 0         | 137,236   |
| Premium Pay              | 950            | 1,025          | 1,025                     | 2,500     | 0         | 0         | 2,500     |
| Fringe Benefits          | 59,570         | 57,470         | 65,601                    | 68,205    | 0         | 0         | 68,205    |
| Program Expense          | 0              | 0              | 67                        | 0         | 0         | 0         | 0         |
| Total Expenditures       | 189,892        | 189,860        | 198,599                   | 207,941   | 0         | 0         | 207,941   |
| Revenues                 |                |                |                           |           |           |           |           |
| State Aid                | 16,922         | 16,961         | 16,961                    | 16,068    | 0         | 0         | 16,068    |
| Other Revenues           | 38,168         | 38,069         | 39,817                    | 41,890    | 0         | 0         | 41,890    |
| Total Revenues           | 55,090         | 55,030         | 56,778                    | 57,958    | 0         | 0         | 57,958    |
| Budgeting Unit Net Local | 134,802        | 134,830        | 141,821                   | 149,983   | 0         | 0         | 149,983   |
| 3141 ALTERNATIVES TO IN  | NCARC.         |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016           | 2017           | 2018 <b>-</b><br>Modified | 8         | 2019      |           |           |
| Expenditures             | Actual         | Actual         | Modified                  |           |           |           |           |
| Salary and Wages         | 547,454        | 572,837        | 650,133                   | 676,396   | 0         | 0         | 676,396   |
| Premium Pay              | 18,244         | 15,542         | 5,153                     | 12,450    | 0         | 0         | 12,450    |
| Fringe Benefits          | 258,581        | 255,415        | 323,383                   | 336,226   | 0         | 0         | 336,226   |
| Other Capital Equip      | 2,263          | 2,365          | 2,500                     | 2,920     | 0         | 0         | 2,920     |
| Vehicle Fuel and Maint   | 4,203          | 3,934          | 5,400                     | 5,500     | 0         | 0         | 5,500     |
| Other Supplies           | 1,172          | 1,427          | 1,630                     | 1,630     | 0         | 0         | 1,630     |
| Travel Training          | 2,189          | 6,502          | 3,600                     | 4,000     | 0         | 0         | 4,000     |
| Professional Services    | 14,453         | 26,176         | 24,500                    | 26,500    | 12,000    | 12,000    | 38,500    |
| All Other Contr. Svcs    | 85             | 85             | 100                       | 190       | 0         | 0         | 190       |
| Program Expense          | 175            | 0              | 200                       | 0         | 0         | 0         | 0         |
| Utilities                | 2,126          | 847            | 1,000                     | 960       | 0         | 0         | 960       |
| Other                    | 5,270          | 5,509          | 5,980                     | 5,100     | 0         | 0         | 5,100     |
| Total Expenditures       | 856,215        | 890,639        | 1,023,579                 | 1,071,872 | 12,000    | 12,000    | 1,083,872 |
| Revenues                 |                |                |                           |           |           |           |           |
| State Aid                | 97,389         | 95,225         | 106,806                   | 101,228   | 0         | 0         | 101,228   |
| Local Revenues           | 727            | 888            | 760                       | 760       | 0         | 0         | 760       |
| Other Revenues           | 6,017          | 6,099          | 10,000                    | 10,000    | 0         | 0         | 10,000    |
| Total Revenues           | 104,133        | 102,212        | 117,566                   | 111,988   | 0         | 0         | 111,988   |
| Budgeting Unit Net Local | 752,082        | 788,427        | 906,013                   | 959,884   | 12,000    | 12,000    | 971,884   |

| 3142 PROBATION INTAKE/INVESTIG |           |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                                | 2016      | 2017      | 2018 -    | _         | 20        | 19        |           |
|                                | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures                   |           |           |           |           |           |           |           |
| Salary and Wages               | 1,231,392 | 1,279,875 | 1,318,914 | 1,468,538 | 0         | 0         | 1,468,538 |
| Overtime                       | 4         | 0         | 0         | 0         | 0         | 0         | 0         |
| Premium Pay                    | 27,266    | 13,354    | 8,045     | 16,250    | 0         | 0         | 16,250    |
| Fringe Benefits                | 566,471   | 561,409   | 654,731   | 724,725   | 0         | 0         | 724,725   |
| Automotive Equipment           | 24,975    | 0         | 0         | 0         | 0         | 0         | 0         |
| Other Capital Equip            | 29,228    | 19,529    | 12,050    | 11,680    | 0         | 0         | 11,680    |
| Other Supplies                 | 5,990     | 9,659     | 8,320     | 7,920     | 0         | 0         | 7,920     |
| Travel Training                | 4,830     | 12,435    | 8,400     | 8,000     | 0         | 0         | 8,000     |
| Professional Services          | 17,160    | 17,270    | 17,703    | 18,053    | 0         | 0         | 18,053    |
| All Other Contr. Svcs          | 340       | 340       | 400       | 750       | 0         | 0         | 750       |
| Program Expense                | 1,651     | 1,937     | 4,992     | 2,010     | 0         | 0         | 2,010     |
| Utilities                      | 8,406     | 4,466     | 6,000     | 5,340     | 0         | 0         | 5,340     |
| Other                          | 11,664    | 11,175    | 13,520    | 13,850    | 0         | 0         | 13,850    |
| Total Expenditures             | 1,929,377 | 1,931,449 | 2,053,075 | 2,277,116 | 0         | 0         | 2,277,116 |
| Revenues                       |           |           |           |           |           |           |           |
| State Aid                      | 215,597   | 214,738   | 203,143   | 205,279   | 0         | 0         | 205,279   |
| Local Revenues                 | 36,399    | 34,728    | 36,740    | 36,740    | 0         | 0         | 36,740    |
| Other Revenues                 | 258,956   | 269,345   | 271,293   | 281,273   | 0         | 0         | 281,273   |
| Total Revenues                 | 510,952   | 518,811   | 511,176   | 523,292   | 0         | 0         | 523,292   |
| Budgeting Unit Net Local       | 1,418,425 | 1,412,638 | 1,541,899 | 1,753,824 | 0         | 0         | 1,753,824 |

| 3160 ATI INITIATIVES     |                |                |                    | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|--------------------|---------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |         | -         | 19        |           |
| Expenditures             |                |                |                    |         |           |           |           |
| Salary and Wages         | 108,700        | 110,042        | 111,151            | 118,089 | 0         | 0         | 118,089   |
| Premium Pay              | 1,150          | 1,761          | 1,178              | 2,300   | 0         | 0         | 2,300     |
| Fringe Benefits          | 50,212         | 48,620         | 55,434             | 58,762  | 0         | 0         | 58,762    |
| Other Capital Equip      | 0              | 1,416          | 0                  | 0       | 0         | 0         | 0         |
| Other Supplies           | 2,761          | 2,477          | 4,360              | 3,075   | 0         | 0         | 3,075     |
| Travel Training          | 220            | 100            | 400                | 250     | 0         | 0         | 250       |
| Professional Services    | 24,090         | 23,990         | 25,621             | 26,030  | 0         | 0         | 26,030    |
| All Other Contr. Svcs    | 425            | 425            | 500                | 375     | 0         | 0         | 375       |
| Program Expense          | 33             | 0              | 100                | 0       | 0         | 0         | 0         |
| Utilities                | 840            | 266            | 350                | 840     | 0         | 0         | 840       |
| Total Expenditures       | 188,431        | 189,097        | 199,094            | 209,721 | 0         | 0         | 209,721   |
| Revenues                 |                |                |                    |         |           |           |           |
| State Aid                | 17,892         | 17,967         | 17,981             | 17,014  | 0         | 0         | 17,014    |
| Total Revenues           | 17,892         | 17,967         | 17,981             | 17,014  | 0         | 0         | 17,014    |
| Budgeting Unit Net Local | 170,539        | 171,130        | 181,113            | 192,707 | 0         | 0         | 192,707   |
| 3989 DRUG COURT SUPP C   | GRNT - 2016    |                |                    | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |         | 20        | 19        |           |
| Expenditures             |                |                |                    |         |           |           |           |
| Other Supplies           | 817            | 2,522          | 709                | 0       | 0         | 0         | 0         |
| Professional Services    | 3,011          | 7,941          | 2,500              | 0       | 0         | 0         | 0         |
| Total Expenditures       | 3,828          | 10,463         | 3,209              | 0       | 0         | 0         | 0         |
| Revenues                 |                |                |                    |         |           |           |           |
| Other Revenues           | 17,500         | 0              | 3,209              | 0       | 0         | 0         | 0         |
| Total Revenues           | 17,500         | 0              | 3,209              | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | -13,672        | 10,463         | 0                  | 0       | 0         | 0         | 0         |

| 3990 DRUG COURT SUPP GR  | NT - 2013      |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-----------|-----------|
|                          | 2016           | 2017           | 2018 -                    |         | 20        | 19        |           |
|                          | Actual         | Actual         | Modified                  |         |           |           |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Other Supplies           | 654            | 0              | 0                         | 1,750   | 0         | 0         | 1,750     |
| Professional Services    | 0              | 0              | 0                         | 10,750  | 0         | 0         | 10,750    |
| All Other Contr. Svcs    | 6,159          | 0              | 0                         | 0       | 0         | 0         | 0         |
| Total Expenditures       | 6,813          | 0              | 0                         | 12,500  | 0         | 0         | 12,500    |
| Revenues                 |                |                |                           |         |           |           |           |
| Other Revenues           | 0              | 0              | 0                         | 12,500  | 0         | 0         | 12,500    |
| Total Revenues           | 0              | 0              | 0                         | 12,500  | 0         | 0         | 12,500    |
| Budgeting Unit Net Local | 6,813          | 0              | 0                         | 0       | 0         | 0         | 0         |
| 3994 RE-ENTRY PROGRAM    |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016           | 2015           | 2010                      | 1411900 | -         | 19        | 10001100  |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         |           |           |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Professional Services    | 21,429         | 82,388         | 20,000                    | 20,000  | 0         | 0         | 20,000    |
| Total Expenditures       | 21,429         | 82,388         | 20,000                    | 20,000  | 0         | 0         | 20,000    |
| Revenues                 |                |                |                           |         |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | 21,429         | 82,388         | 20,000                    | 20,000  | 0         | 0         | 20,000    |

#### OTR # 22 Priority 1 OTR Name Electronic Monitoring: Increased Usage

#### Description

The use of Electronic Monitoring for adults as an alternative to incarceration has been steadily increasing. In the 2017 calendar year, 40 adults participated in the Electronic Monitoring program.

In the six month period from January 1, 2018 to June 30, 2018, 35 adults have participated in the program. This department is utilizing EM as an ATI both at the sentencing stage of the process as a condition of probation and at the supervision stage as a graduated response. EM is also being utilized at an increased rate as a condition of Pretrial Release as a way to reduce the pretrial inmate population at the jail, as recommended by the CGR report. The Electronic Monitoring vendor charges \$6/day monitoring fee for each individual in the program as compared to the \$80/day cost for an inmate to be boarded out from the Tompkins County Public Safety Building to another jail facility.

The increased usage of Electronic Monitoring has resulted in a shortfall in our 2018 budget which we intend to fill using approved certified rollover. However, to ensure that this shortfall does not occur again in 2019, this department requests this OTR to cover anticipated EM utilization.

| Account |      |            | Account                   | <u>Requested</u> | Recomme | <u>ended</u> |
|---------|------|------------|---------------------------|------------------|---------|--------------|
|         | 3141 | 54442      | PROFESSIONAL SERVICES     | 12,000 TARGET    | 12,000  | TARGET       |
|         |      |            | Local Share               | 12,000           | 12,000  |              |
|         | Pro  | bation and | d Community Justice Total | 12,000           | 12,000  |              |

#### **Program Summary**

#### Community Service (Enhanced Supervision and Sentencing

Type of Program DM

Community Service programming is consistent with the principles of restorative justice: provides a means to offer services of value to the community, enables offenders/youth to better understand how actions impact the victim/community, holds offenders/youth accountable for their behavior and teaches pro-social behavior and job skills. Relieves over crowding in the jail, assists non profit organizations who have limited resources, gives back to the community, provides DSS with work placement for public assistance recipients as required by state mandates.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 164,670     | 173,429     |
| Revenues     | 53,301      | 54,746      |
| Net Local    | 111,369     | 118,683     |
| FTE          | 2.00        | 2.00        |

#### Core Mandated Services

Type of Program MM

Requirement by law to provide the services of Intake (Family Court- JD and PINS), Investigations (Family and Criminal Courts) and Supervision (Family and Criminal Courts). These mandated services promote public safety and community protection, reduce recidivism, rehabilitate the offender, provide victim services, divert youth from entering the Family Court system, prevent placement of youth in foster and residential care, and strengthens families.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 2,743,576   | 3,031,189   |
| Revenues     | 575,834     | 599,725     |
| Net Local    | 2,167,742   | 2,431,464   |
| FTE          | 27.50       | 29.0        |

#### Day Reporting (Enhanced Supervision and Sentencing

Type of Program DD

Structured half day program that provides an enhanced supervision and sentencing option for the courts. Benefits include increased community based supervision in an educational class format, GED preparation, employment services, referrals to services and enhanced family functioning. Participants are encouraged to take personal responsibility for their actions, repair the harm caused to their victims, their families and their communities, and develop skills to enable them to become more productive members of the community.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 198,034     | 206,078     |
| Revenues     | 17,981      | 17,014      |
| Net Local    | 180,053     | 189,064     |
| FTE          | 2.05        | 2.05        |

Enhanced Supervision and Sentencing program for high risk chemically addicted felony and misdemeanor offenders that provides intensive case management by Probation Officers along with judicial oversight that includes incentives and responses. The Team approach to the program is holistic in nature and addresses all the needs of the offender in order to break the cycle of addiction and criminal behavior (fewer crimes being committed and more productive member of the community).

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 161,300     | 168,510     |
| Revenues     | 17,232      | 16,303      |
| Net Local    | 144,068     | 152,207     |
| FTE          | 1.48        | 1.48        |

#### Greatest Risk Supervision Program - (Enhanced Supervision

Type of Program DM

Provide sentencing alternatives for greatest risk offenders who would otherwise be incarcerated, ensure public safety through restrictive supervision and monitoring, hold defendants accountable, promote law abiding behavior through reduced caseload sizes and intensive and effective case management.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 109,703     | 115,106     |
| Revenues     | 25,823      | 25,718      |
| Net Local    | 83,880      | 89,388      |
| FTE          | 1.00        | 1.00        |

#### Juvenile Intensive Supervision Program-Enhanced (JISP)

Type of Program DM

Provide Family Court with a dispositional alternative for adjudicated high risk juvenile population who might otherwise be placed in DSS custody or detention, ensure public safety through restrictive supervision and monitoring, hold respondents accountable, promote pro-social/law-abiding behavior through effective case management, and strengthen families.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 40,137      | 41,843      |
| Revenues     | 4,289       | 4,049       |
| Net Local    | 35,848      | 37,794      |
| FTE          | 0.37        | 0.37        |

#### Pre-Trial Release (PTR)

Type of Program DM

Facilitate judicial release decisions by providing the courts with standardized information about a defendant's risk of flight; facilitate release of defendants who would otherwise be incarcerated for want of resources; reduce unnecessary incarceration and associated costs; maximize court appearance rates of defendants released to PTR program under our supervision.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 48,726      | 51,352      |
| Revenues     | 5,239       | 5,197       |
| Net Local    | 43,487      | 46,155      |
| FTE          | 0.60        | 0.60        |

To provide transitional services to incarcerated individuals returning to the Tompkins County community from our jail, with the goal of reducing recidivism and improving public safety through the use of evidence based practices, pre and post release guidance and financial, employment, educational and housing services. In 2019, the role of Probation will be limited to providing life skills/employment/education services (see Section 6 for details).

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 20,000      | 20,000      |
| Revenues     | 0           | 0           |
| Net Local    | 20,000      | 20,000      |
| FTE          | 0.00        | 0.00        |

The mission of the Recycling and Materials Management Department is to develop and implement a sustainable materials management strategy for Tompkins County. With a focus on the state's solid waste management hierarchy, this approach utilizes and prioritizes environmentally sound, cost-effective, socially responsible, and safe practices. This is accomplished through coordinated administrative, operational, and educational programs that maximize diversion with the 4R's (Reduce, Reuse, Recycle, and Rebuy) as a focal point.

#### **Consolidated Budget**

|                        | 2016       | 2017      | 2018 -    |           |           | 2019      |           |
|------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Actual     | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |            |           |           |           |           |           |           |
| Salary and Wages       | 717,121    | 690,464   | 736,189   | 782,037   | 0         | 0         | 782,037   |
| Overtime               | 910        | 475       | 24,829    | 3,060     | 0         | 0         | 3,060     |
| Premium Pay            | 5,801      | 4,075     | 3,950     | 9,686     | 0         | 0         | 9,686     |
| Fringe Benefits        | 329,068    | 298,191   | 336,110   | 387,932   | 0         | 0         | 387,932   |
| Automotive Equipment   | 28,838     | 30,629    | 93,700    | 0         | 0         | 0         | 0         |
| Other Capital Equip    | 57,158     | 105,781   | 179,811   | 144,418   | 0         | 0         | 144,418   |
| Highway Materials      | 1,228      | 1,980     | 4,150     | 3,150     | 0         | 0         | 3,150     |
| Vehicle Fuel and Maint | 2,110      | 2,619     | 2,428     | 10,551    | 0         | 0         | 10,551    |
| Other Supplies         | 44,118     | 44,018    | 48,334    | 41,161    | 0         | 0         | 41,161    |
| Travel Training        | 5,250      | 6,259     | 15,030    | 12,815    | 0         | 0         | 12,815    |
| Professional Services  | 3,410,324  | 3,694,547 | 4,199,968 | 4,302,907 | 0         | 0         | 4,302,907 |
| All Other Contr. Svcs  | 11,916     | 7,497     | 17,544    | 16,587    | 0         | 0         | 16,587    |
| Program Expense        | 39,063     | 36,822    | 82,842    | 64,350    | 0         | 0         | 64,350    |
| Maintenance            | 25,749     | 27,211    | 51,400    | 53,400    | 0         | 0         | 53,400    |
| Utilities              | 28,360     | 27,884    | 28,580    | 32,190    | 0         | 0         | 32,190    |
| Rent                   | 35,008     | 0         | 0         | 0         | 0         | 0         | 0         |
| Other                  | 131,790    | 177,249   | 186,038   | 192,032   | 0         | 0         | 192,032   |
| Other Finance          | 205,415    | 257,879   | 759,828   | 176,552   | 0         | 0         | 176,552   |
| Total Expenditures     | 5,079,227  | 5,413,580 | 6,770,731 | 6,232,828 | 0         | 0         | 6,232,828 |
| Revenues               |            |           |           |           |           |           |           |
| State Aid              | 714,189    | 100,489   | 43,500    | 399,600   | 0         | 0         | 399,600   |
| Local Revenues         | 0          | 0         | 317,141   | 0         | 0         | 0         | 0         |
| Other Revenues         | 5,441,650  | 5,959,175 | 5,825,577 | 5,833,228 | 0         | 0         | 5,833,228 |
| Total Revenues         | 6,155,839  | 6,059,664 | 6,186,218 | 6,232,828 | 0         | 0         | 6,232,828 |
| Dept. Net Local        | -1,076,612 | -646,084  | 584,513   | 0         | 0         | 0         | 0         |

### Full Time Equivalents

|                                     | 2015   | 2016   | 2017   | 2018   | 2019   | OTR  | OTR  |            |
|-------------------------------------|--------|--------|--------|--------|--------|------|------|------------|
|                                     | Budget | Budget | Budget | Budget | Target | Req  | Rec  | 2019 Total |
| Account Clerk Typist                | 0.00   | 0.00   | 1.00   | 1.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Administrative Assistant 2          | 0.00   | 0.00   | 0.00   | 0.00   | 0.50   | 0.00 | 0.00 | 0.50       |
| Assistant Recycling Specialist      | 3.00   | 3.00   | 3.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Communication & Administrative      | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Communications Specialist           | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Deputy Director of Recycling and    | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Director of Recycling and Materials | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Fiscal Coordinator                  | 1.00   | 0.00   | 0.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Information Aide                    | 0.00   | 0.00   | 0.00   | 0.50   | 0.00   | 0.00 | 0.00 | 0.00       |
| Principal Account Clerk/Typist      | 1.00   | 1.00   | 1.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Recycling Assistant                 | 0.00   | 0.00   | 0.00   | 0.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Secretary                           | 1.00   | 1.00   | 0.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Senior Account Clerk/Typist         | 1.00   | 1.00   | 1.00   | 1.00   | 2.00   | 0.00 | 0.00 | 2.00       |
| Senior Typist                       | 1.00   | 1.00   | 0.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Senior Weigh Scale Operator         | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Solid Waste Enforcement Officer     | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Waste Reduction & Recycling         | 1.00   | 1.00   | 1.00   | 4.00   | 3.00   | 0.00 | 0.00 | 3.00       |
| Weigh Scale Operator                | 1.00   | 1.00   | 1.00   | 0.90   | 0.80   | 0.00 | 0.00 | 0.80       |
|                                     | 16.00  | 15.00  | 14.00  | 14.40  | 14.30  | 0.00 | 0.00 | 14.30      |

| 8160 SOLID WASTE DISPOS  | SAL       |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    |           | 20        | 19        |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 228,659   | 221,675   | 211,079   | 189,397   | 0         | 0         | 189,397   |
| Overtime                 | 373       | 357       | 15,461    | 1,530     | 0         | 0         | 1,530     |
| Premium Pay              | 3,051     | 2,162     | 1,300     | 4,286     | 0         | 0         | 4,286     |
| Fringe Benefits          | 106,086   | 97,322    | 112,439   | 95,283    | 0         | 0         | 95,283    |
| Other Capital Equip      | 75        | 37,278    | 388       | 0         | 0         | 0         | 0         |
| Highway Materials        | 664       | 460       | 1,200     | 1,200     | 0         | 0         | 1,200     |
| Vehicle Fuel and Maint   | 202       | 196       | 510       | 0         | 0         | 0         | 0         |
| Other Supplies           | 3,509     | 3,725     | 4,200     | 3,100     | 0         | 0         | 3,100     |
| Professional Services    | 1,014,044 | 1,047,652 | 1,187,918 | 1,274,389 | 0         | 0         | 1,274,389 |
| All Other Contr. Svcs    | 7,209     | 3,075     | 11,800    | 10,216    | 0         | 0         | 10,216    |
| Program Expense          | 38,670    | 36,130    | 81,242    | 63,000    | 0         | 0         | 63,000    |
| Maintenance              | 23,990    | 24,688    | 41,500    | 43,500    | 0         | 0         | 43,500    |
| Other                    | 28,934    | 60,568    | 60,635    | 65,145    | 0         | 0         | 65,145    |
| Other Finance            | 117,491   | 176,704   | 175,315   | 176,552   | 0         | 0         | 176,552   |
| Total Expenditures       | 1,572,957 | 1,711,992 | 1,904,987 | 1,927,598 | 0         | 0         | 1,927,598 |
| Revenues                 |           |           |           |           |           |           |           |
| Other Revenues           | 1,931,540 | 2,021,648 | 1,863,949 | 1,927,598 | 0         | 0         | 1,927,598 |
| Total Revenues           | 1,931,540 | 2,021,648 | 1,863,949 | 1,927,598 | 0         | 0         | 1,927,598 |
| Budgeting Unit Net Local | -358,583  | -309,656  | 41,038    | 0         | 0         | 0         | 0         |

| 8163 RECYCLING           |           |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    |           | 20        | 19        |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 214,685   | 222,597   | 293,639   | 332,983   | 0         | 0         | 332,983   |
| Overtime                 | 254       | 84        | 9,368     | 1,530     | 0         | 0         | 1,530     |
| Premium Pay              | 1,299     | 450       | 550       | 2,500     | 0         | 0         | 2,500     |
| Fringe Benefits          | 97,842    | 93,260    | 108,405   | 164,496   | 0         | 0         | 164,496   |
| Automotive Equipment     | 0         | 30,629    | 57,000    | 0         | 0         | 0         | 0         |
| Other Capital Equip      | 33,108    | 56,097    | 145,704   | 115,775   | 0         | 0         | 115,775   |
| Vehicle Fuel and Maint   | 835       | 1,362     | 619       | 0         | 0         | 0         | 0         |
| Other Supplies           | 28,791    | 29,186    | 29,410    | 21,450    | 0         | 0         | 21,450    |
| Travel Training          | 4,133     | 6,149     | 13,755    | 12,115    | 0         | 0         | 12,115    |
| Professional Services    | 1,004,070 | 1,115,319 | 1,070,240 | 1,024,052 | 0         | 0         | 1,024,052 |
| All Other Contr. Svcs    | 100       | 0         | 0         | 0         | 0         | 0         | 0         |
| Other                    | 12,584    | 15,171    | 11,093    | 7,543     | 0         | 0         | 7,543     |
| Other Finance            | 57,869    | 0         | 584,513   | 0         | 0         | 0         | 0         |
| Total Expenditures       | 1,455,570 | 1,570,304 | 2,324,296 | 1,682,444 | 0         | 0         | 1,682,444 |
| Revenues                 |           |           |           |           |           |           |           |
| State Aid                | 670,439   | 100,489   | 0         | 355,600   | 0         | 0         | 355,600   |
| Local Revenues           | 0         | 0         | 300,441   | 0         | 0         | 0         | 0         |
| Other Revenues           | 1,373,758 | 2,139,427 | 1,480,380 | 1,326,844 | 0         | 0         | 1,326,844 |
| Total Revenues           | 2,044,197 | 2,239,916 | 1,780,821 | 1,682,444 | 0         | 0         | 1,682,444 |
| Budgeting Unit Net Local | -588,627  | -669,612  | 543,475   | 0         | 0         | 0         | 0         |

| 8164 SOLID WASTE RECY. & COLL.   |  |  | Target  | Req OTR's  | Rec OTR's                                      | Total Rec                                      |  |
|--|--|--|---|--|--|--|--|
|  | 2016<br>Actual   | 2017<br>Actual   | 2018 <b>-</b><br>Modified   |  | 20   | ,17  |  |
| Expenditures   |  |  |   |  |  |  |  |
| Salary and Wages   | 43,943   | 38,837   | 26,020  | 48,051   | 0  | 0  | 48,051   |
| Overtime   | 71   | 28   | 0   | 0  | 0  | 0  | 0  |
| Premium Pay  | 100  | 0  | 0   | 0  | 0  | 0  | 0  |
| Fringe Benefits  | 20,164   | 16,871   | 12,841  | 23,454   | 0  | 0  | 23,454   |
| Other Capital Equip  | 8,465  | 5,958  | 22,037  | 16,214   | 0  | 0  | 16,214   |
| Highway Materials  | 0  | 0  | 2,000   | 1,000  | 0  | 0  | 1,000  |
| Vehicle Fuel and Maint   | 0  | 0  | 0   | 5,793  | 0  | 0  | 5,793  |
| Other Supplies   | 6,174  | 5,433  | 5,583   | 5,300  | 0  | 0  | 5,300  |
| Professional Services  | 1,027,290  | 1,063,378  | 1,505,550   | 1,567,124  | 0  | 0  | 1,567,124  |
| All Other Contr. Svcs  | 0  | 0  | 0   | 500  | 0  | 0  | 500  |
| Other  | 1,662  | 0  | 0   | 0  | 0  | 0  | 0  |
| Total Expenditures   | 1,107,869  | 1,130,505  | 1,574,031   | 1,667,436  | 0  | 0  | 1,667,436  |
| Revenues   |  |  |   |  |  |  |  |
| Other Revenues   | 1,113,537  | 1,033,563  | 1,574,031   | 1,667,436  | 0  | 0  | 1,667,436  |
| Total Revenues   | 1,113,537  | 1,033,563  | 1,574,031   | 1,667,436  | 0  | 0  | 1,667,436  |
| Budgeting Unit Net Local   | -5,668   | 96,942   | 0   | 0  | 0  | 0  | 0  |
|  |  |  |   |  |  |  |  |
| 8165 SOLID WASTE REDUK   | TION   |  |   |  | D OFFI   | D OTTO   | m . 1D   |
| 8165 SOLID WASTE REDUC   |  |  |   | Target   | Req OTR's                                      | Rec OTR's                                      | Total Rec  |
| 8165 SOLID WASTE REDUC   | CTION<br>2016<br>Actual  | 2017<br>Actual   | 2018 <b>-</b><br>Modified   | Target   | -  | Rec OTR's<br>119                               | Total Rec  |
| 8165 SOLID WASTE REDUCE Expenditures   | 2016   |  |   | Target   | -  |  | Total Rec  |
|  | 2016   |  |   | <b>Target</b> 13,537   | -  |  | Total Rec  |
| Expenditures   | 2016<br>Actual   | Actual   | Modified  |  | 20   | 19   |  |
| <b>Expenditures</b> Salary and Wages   | 2016<br>Actual<br>29,496   | <b>Actual</b> 13,093   | Modified 24,268   | 13,537   | <b>20</b>                                      | 0  | 13,537   |
| <b>Expenditures</b> Salary and Wages Overtime  | 2016<br>Actual<br>29,496<br>14   | <b>Actual</b> 13,093 0   | <b>Modified</b> 24,268 0  | 13,537   | 0<br>0   | 0 0  | 13,537<br>0  |
| <b>Expenditures</b> Salary and Wages Overtime Premium Pay  | 2016<br>Actual<br>29,496<br>14<br>100  | 13,093<br>0<br>0   | 24,268<br>0<br>0  | 13,537<br>0<br>0   | 0<br>0<br>0                                    | 0 0 0  | 13,537<br>0<br>0   |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits   | 2016<br>Actual<br>29,496<br>14<br>100<br>13,544                                      | 13,093<br>0<br>0<br>5,684  | 24,268<br>0<br>0<br>11,975  | 13,537<br>0<br>0<br>6,606  | 0<br>0<br>0<br>0                               | 0 0 0  | 13,537<br>0<br>0<br>6,606  |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Capital Equip   | 2016<br>Actual<br>29,496<br>14<br>100<br>13,544<br>998                               | 13,093<br>0<br>0<br>5,684<br>4,005   | 24,268<br>0<br>0<br>11,975<br>4,417   | 13,537<br>0<br>0<br>6,606<br>4,679   | 0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0                          | 13,537<br>0<br>0<br>6,606<br>4,679   |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint  | 2016<br>Actual<br>29,496<br>14<br>100<br>13,544<br>998<br>340                        | 13,093<br>0<br>0<br>5,684<br>4,005<br>652                                  | 24,268<br>0<br>0<br>11,975<br>4,417<br>651                                    | 13,537<br>0<br>0<br>6,606<br>4,679<br>0  | 0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0                     | 13,537<br>0<br>0<br>6,606<br>4,679<br>0  |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies   | 2016<br>Actual  29,496  14  100  13,544  998  340  3,612                             | Actual  13,093  0  5,684  4,005  652  2,631                                | 24,268<br>0<br>0<br>11,975<br>4,417<br>651<br>5,471                           | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241                                   |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training   | 2016<br>Actual  29,496  14  100  13,544  998  340  3,612  613                        | Actual  13,093  0  0  5,684  4,005  652  2,631  0                          | Modified  24,268  0  0  11,975  4,417  651  5,471  0                          | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241                                   |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training Professional Services   | 2016<br>Actual  29,496  14  100  13,544  998  340  3,612  613  190,819               | Actual  13,093  0  0  5,684  4,005  652  2,631  0  180,411                 | Modified  24,268  0 0 11,975 4,417 651 5,471 0 189,210                        | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241<br>0<br>179,793                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241<br>0<br>179,793                   |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training Professional Services Other                                       | 2016<br>Actual  29,496  14  100  13,544  998  340  3,612  613  190,819  240          | Actual  13,093  0  0  5,684  4,005  652  2,631  0  180,411  1,701          | Modified  24,268  0  0  11,975  4,417  651  5,471  0  189,210  1,350          | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241<br>0<br>179,793<br>500            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241<br>0<br>179,793<br>500            |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training Professional Services Other Total Expenditures                    | 2016<br>Actual  29,496  14  100  13,544  998  340  3,612  613  190,819  240          | Actual  13,093  0  0  5,684  4,005  652  2,631  0  180,411  1,701          | Modified  24,268  0  0  11,975  4,417  651  5,471  0  189,210  1,350          | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241<br>0<br>179,793<br>500            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241<br>0<br>179,793<br>500            |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training Professional Services Other  Total Expenditures Revenues          | 2016<br>Actual  29,496  14  100  13,544  998  340  3,612  613  190,819  240  239,776 | Actual  13,093  0  0  5,684  4,005  652  2,631  0  180,411  1,701  208,177 | Modified  24,268  0  0  11,975  4,417  651  5,471  0  189,210  1,350  237,342 | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241<br>0<br>179,793<br>500<br>210,356 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241<br>0<br>179,793<br>500<br>210,356 |
| Expenditures Salary and Wages Overtime Premium Pay Fringe Benefits Other Capital Equip Vehicle Fuel and Maint Other Supplies Travel Training Professional Services Other Total Expenditures Revenues State Aid | 2016<br>Actual  29,496  14  100  13,544  998  340  3,612  613  190,819  240  239,776 | Actual  13,093  0  0  5,684  4,005  652  2,631  0  180,411  1,701  208,177 | Modified  24,268  0  0  11,975  4,417  651  5,471  0  189,210  1,350  237,342 | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241<br>0<br>179,793<br>500<br>210,356 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13,537<br>0<br>0<br>6,606<br>4,679<br>0<br>5,241<br>0<br>179,793<br>500<br>210,356 |

| 8166 OLD LANDFILLS &FA   | CILITIES |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016     | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual   | Actual  | Modified |         |           |           |           |
| Expenditures             |          |         |          |         |           |           |           |
| Salary and Wages         | 35,599   | 35,547  | 35,413   | 36,845  | 0         | 0         | 36,845    |
| Premium Pay              | 300      | 338     | 700      | 650     | 0         | 0         | 650       |
| Fringe Benefits          | 16,050   | 15,577  | 17,822   | 18,301  | 0         | 0         | 18,301    |
| Automotive Equipment     | 28,838   | 0       | 0        | 0       | 0         | 0         | 0         |
| Highway Materials        | 564      | 1,520   | 950      | 950     | 0         | 0         | 950       |
| Vehicle Fuel and Maint   | 290      | 225     | 215      | 0       | 0         | 0         | 0         |
| Travel Training          | 0        | 0       | 250      | 250     | 0         | 0         | 250       |
| Professional Services    | 66,433   | 195,575 | 120,484  | 147,593 | 0         | 0         | 147,593   |
| Maintenance              | 0        | 0       | 7,400    | 7,400   | 0         | 0         | 7,400     |
| Utilities                | 221      | 221     | 300      | 300     | 0         | 0         | 300       |
| Other Finance            | 30,055   | 81,175  | 0        | 0       | 0         | 0         | 0         |
| Total Expenditures       | 178,350  | 330,178 | 183,534  | 212,289 | 0         | 0         | 212,289   |
| Revenues                 |          |         |          |         |           |           |           |
| Other Revenues           | 200,842  | 164,677 | 183,533  | 212,289 | 0         | 0         | 212,289   |
| Total Revenues           | 200,842  | 164,677 | 183,533  | 212,289 | 0         | 0         | 212,289   |
| Budgeting Unit Net Local | -22,492  | 165,501 | 1        | 0       | 0         | 0         | 0         |

| 8168 SOLID WASTE ADMIN   |         |         |          | Target        | Req OTR's | Rec OTR's | Total Rec     |
|--------------------------|---------|---------|----------|---------------|-----------|-----------|---------------|
|                          | 2016    | 2017    | 2018 -   |               | 20        | 19        |               |
|                          | Actual  | Actual  | Modified |               |           |           |               |
| Expenditures             |         |         |          |               |           |           |               |
| Salary and Wages         | 151,267 | 144,942 | 132,084  | 146,985       | 0         | 0         | 146,985       |
| Overtime                 | 198     | 6       | 0        | 0             | 0         | 0         | 0             |
| Premium Pay              | 813     | 962     | 1,400    | 2,250         | 0         | 0         | 2,250         |
| Fringe Benefits          | 69,161  | 63,427  | 65,874   | 72,842        | 0         | 0         | 72,842        |
| Automotive Equipment     | 0       | 0       | 36,700   | 0             | 0         | 0         | 0             |
| Other Capital Equip      | 14,512  | 2,443   | 7,265    | <i>7,7</i> 50 | 0         | 0         | <i>7,</i> 750 |
| Vehicle Fuel and Maint   | 443     | 184     | 433      | 4,758         | 0         | 0         | 4,758         |
| Other Supplies           | 1,787   | 2,707   | 3,600    | 5,900         | 0         | 0         | 5,900         |
| Travel Training          | 354     | 110     | 250      | 250           | 0         | 0         | 250           |
| Professional Services    | 200     | 0       | 15,000   | 7,050         | 0         | 0         | 7,050         |
| All Other Contr. Svcs    | 2,997   | 2,913   | 3,552    | 3,673         | 0         | 0         | 3,673         |
| Program Expense          | 393     | 692     | 1,600    | 1,350         | 0         | 0         | 1,350         |
| Maintenance              | 648     | 0       | 0        | 0             | 0         | 0         | 0             |
| Utilities                | 24,981  | 23,946  | 22,830   | 26,430        | 0         | 0         | 26,430        |
| Rent                     | 34,588  | 0       | 0        | 0             | 0         | 0         | 0             |
| Other                    | 88,180  | 99,199  | 110,210  | 116,834       | 0         | 0         | 116,834       |
| Total Expenditures       | 390,522 | 341,531 | 400,798  | 396,072       | 0         | 0         | 396,072       |
| Revenues                 |         |         |          |               |           |           |               |
| Local Revenues           | 0       | 0       | 16,700   | 0             | 0         | 0         | 0             |
| Other Revenues           | 454,432 | 301,259 | 384,099  | 396,072       | 0         | 0         | 396,072       |
| Total Revenues           | 454,432 | 301,259 | 400,799  | 396,072       | 0         | 0         | 396,072       |
| Budgeting Unit Net Local | -63,910 | 40,272  | -1       | 0             | 0         | 0         | 0             |

| 8169 HOUSEHOLD HAZAR     | DOUS WASTI | 3       |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|------------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016       | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual     | Actual  | Modified |         |           |           |           |
| Expenditures             |            |         |          |         |           |           |           |
| Salary and Wages         | 13,472     | 13,773  | 13,686   | 14,239  | 0         | 0         | 14,239    |
| Premium Pay              | 138        | 163     | 0        | 0       | 0         | 0         | 0         |
| Fringe Benefits          | 6,221      | 6,050   | 6,754    | 6,950   | 0         | 0         | 6,950     |
| Other Supplies           | 245        | 336     | 70       | 170     | 0         | 0         | 170       |
| Travel Training          | 150        | 0       | 775      | 200     | 0         | 0         | 200       |
| Professional Services    | 107,468    | 92,212  | 111,566  | 102,906 | 0         | 0         | 102,906   |
| All Other Contr. Svcs    | 1,610      | 1,509   | 2,192    | 2,198   | 0         | 0         | 2,198     |
| Maintenance              | 1,111      | 2,523   | 2,500    | 2,500   | 0         | 0         | 2,500     |
| Utilities                | 3,158      | 3,717   | 5,450    | 5,460   | 0         | 0         | 5,460     |
| Rent                     | 420        | 0       | 0        | 0       | 0         | 0         | 0         |
| Other                    | 190        | 610     | 2,750    | 2,010   | 0         | 0         | 2,010     |
| Total Expenditures       | 134,183    | 120,893 | 145,743  | 136,633 | 0         | 0         | 136,633   |
| Revenues                 |            |         |          |         |           |           |           |
| State Aid                | 42,704     | 0       | 43,500   | 44,000  | 0         | 0         | 44,000    |
| Other Revenues           | 103,402    | 94,172  | 102,243  | 92,633  | 0         | 0         | 92,633    |
| Total Revenues           | 146,106    | 94,172  | 145,743  | 136,633 | 0         | 0         | 136,633   |
| Budgeting Unit Net Local | -11,923    | 26,721  | 0        | 0       | 0         | 0         | 0         |

**Program Summary** 

Administration Type of Program DM

Provides assistance to implement Department programs including financial management. Provides customer service support for program users (both in person and over the phone). Handles dissemination of Department policies and procedures both internally and externally. Conducts transactions for Solid Waste permits and renewals, as well as the sale of disposal coupons and punchcards, recycling bins and compost bins. Some sales are conducted online and processed each business day.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 384,099     | 396,072     |
| Revenues     | 377,805     | 396,072     |
| Net Local    | 0           | 0           |
| FTE          | 2.25        | 2.75        |

#### Household Hazardous Waste Management

Type of Program DM

Provide safe, environmentally sound and cost effective management of household and Conditionally Exempt Small Quantity Generators (CESQG) generated hazardous waste.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 145,743     | 136,633     |
| Revenues     | 145,743     | 136,633     |
| Net Local    | 0           | 0           |
| FTE          | 0.25        | 0.25        |

#### Old Landfills and Facilities

Type of Program MM

Monitor and maintain closed landfill in compliance with applicable federal and state regulations. Ensure compliance with closure requirements through regular inspections and sampling.

|              |     | <u>2018</u> |     | <u>2019</u> |
|--------------|-----|-------------|-----|-------------|
| Expenditures |     | 183,533     |     | 212,289     |
| Revenues     |     | 213,146     |     | 212,289     |
| Net Local    |     | 0           |     | 0           |
| FTE          | 0.5 |             | 0.5 |             |

Recycling Type of Program MD

Provides a local facility to process and market recyclable materials collected through residencial and commercial programs. Additional components include providing educational information, direct assistance, and community support for recycling, including food scraps. Provide a program to comply with all applicable Federal, State and local laws for the management of recycling and support an overall goal of maximizing diversion.

|              | <u>2018</u> | <u>2019</u> |   |
|--------------|-------------|-------------|---|
| Expenditures | 1,780,822   | 1,682,444   |   |
| Revenues     | 1,779,803   | 1,682,444   |   |
| Net Local    | 0           | 0           | • |
| FTE          | 6.5         | 6.25        |   |

Provides for convenient, cost-effective residential recycling opportunities through curbside collection and public drop spots for food scrap recycling at multiple locations around the County. To enforce all applicable Federal, State, and local laws for mandatory recycling.

|              |    | <u>2018</u> |     | <u>2019</u> |
|--------------|----|-------------|-----|-------------|
| Expenditures | 1, | ,574,031    | 1   | 1,667,436   |
| Revenues     | 1, | ,574,031    | 1   | 1,667,436   |
| Net Local    |    | 0           |     | 0           |
| FTE          | .5 |             | 1.0 |             |

#### Solid Waste Disposal

Type of Program  $\,\mathrm{DM}$ 

Provide a safe, environmentally-sound and cost effective strategy to landfill the non-recoverable waste generated in Tompkins County. Provide a program to enforce all applicable Federal, State and Local laws for the management of solid waste.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,863,949   | 1,927,598   |
| Revenues     | 1,860,071   | 1,927,598   |
| Net Local    | 0           | 0           |
| FTE          | 6.25        | 4.25        |

Waste Reduction Type of Program DD

Reduce both the volume and toxicity of the waste stream by providing waste reduction, reuse and green purchasing programs and education to businesses, schools, municipalities and residents. This program supports the County in achieving a goal of maximizing diversion.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 237,342     | 210,356     |
| Revenues     | 237,342     | 210,356     |
| Net Local    | 0           | 0           |
| FTE          | 0.5         | 0.25        |

## Sales Tax Distribution

Tompkins County receives most\* of the sales tax generated within the County and then distributes portions of the collections to towns, villages, and the City of Ithaca based on a statutory formula. This budgeting unit reflects the direct cash payments by the County to the towns, villages, and City of Ithaca for their respective shares of the sales tax.

\*(The exception is a direct payment by the State to the City of Ithaca for its 50% share of the basic 3% county sales tax generated within the City.)

#### **Consolidated Budget**

|                    | 2016       | 2017       | 2018       | 2019       |           |           |            |  |  |
|--------------------|------------|------------|------------|------------|-----------|-----------|------------|--|--|
|                    | Actual     | Actual     | Modified   | Target     | Req OTR's | Rec OTR's | Total Rec  |  |  |
| Expenditures       |            |            |            |            |           |           |            |  |  |
| Other              | 11,778,874 | 12,517,468 | 12,118,019 | 12,767,818 | 0         | 0         | 12,767,818 |  |  |
| Other Finance      | 593,519    | 592,821    | 688,765    | 688,765    | 0         | 0         | 688,765    |  |  |
| Total Expenditures | 12,372,393 | 13,110,289 | 12,806,784 | 13,456,583 | 0         | 0         | 13,456,583 |  |  |
| Revenues           |            |            |            |            |           |           |            |  |  |
| Local Revenues     | 12,372,393 | 13,110,289 | 12,806,784 | 13,456,583 | 0         | 0         | 13,456,583 |  |  |
| Total Revenues     | 12,372,393 | 13,110,289 | 12,806,784 | 13,456,583 | 0         | 0         | 13,456,583 |  |  |
| Dept. Net Local    | 0          | 0          | 0          | 0          | 0         | 0         | 0          |  |  |

## Sales Tax Distribution

| 1985 DISTRIBUTION OF SA  | ALES TAX       |                |                  | Target                          | Req OTR's | Rec OTR's | Total Rec               |  |
|--------------------------|----------------|----------------|------------------|---------------------------------|-----------|-----------|-------------------------|--|
|                          | 2016<br>Actual | 2017<br>Actual | 2018<br>Modified |                                 | 20        | 19        |                         |  |
| Expenditures             | rictuur        | Tictuui        | Wiodifica        |                                 |           |           |                         |  |
| Other                    | 11,778,874     | 12,517,468     | 12,118,019       | 12,767,818                      | 0         | 0         | 12,767,818              |  |
| Total Expenditures       | 11,778,874     | 12,517,468     | 12,118,019       | 12,767,818                      | 0         | 0         | 12,767,818              |  |
| Revenues                 |                |                |                  |                                 |           |           |                         |  |
| Local Revenues           | 11,778,874     | 12,517,468     | 12,118,019       | 12,767,818                      | 0         | 0         | 12,767,818              |  |
| Total Revenues           | 11,778,874     | 12,517,468     | 12,118,019       | 12,767,818                      | 0         | 0         | 12,767,818              |  |
| Budgeting Unit Net Local | 0              | 0              | 0                | 0                               | 0         | 0         | 0                       |  |
| 6901 COUNTY/CITY PROC    | GRAM           |                |                  | Target Req OTR's Rec OTR's Tota |           |           |                         |  |
|                          | 2016 2017 2018 |                |                  | 2019                            |           |           |                         |  |
| T 114                    | Actual         | Actual         | Modified         |                                 |           |           |                         |  |
| Expenditures             | F00 F40        | F00 004        | 600 <b>5</b> 65  | 600 <b>T</b> 6 <b>T</b>         | 0         | 0         | (00 <b>T</b> ( <b>T</b> |  |
| Other Finance            | 593,519        | 592,821        | 688,765          | 688,765                         | 0         | 0         | 688,765                 |  |
| Total Expenditures       | 593,519        | 592,821        | 688,765          | 688,765                         | 0         | 0         | 688,765                 |  |
| Revenues                 |                |                |                  |                                 |           |           |                         |  |
| Local Revenues           | 593,519        | 592,821        | 688,765          | 688,765                         | 0         | 0         | 688,765                 |  |
| Total Revenues           | 593,519        | 592,821        | 688,765          | 688,765                         | 0         | 0         | 688,765                 |  |
| Budgeting Unit Net Local | 0              | 0              | 0                | 0                               | 0         | 0         | 0                       |  |

### Sheriff's Office

The Tompkins County Sheriff's Office in collaboration with surrounding community agencies, is an active participant in building and strengthening community partnerships that progressively foster the public safety interests of the County's residents and visitors. The Sheriff's Office team continually strives to inspire the confidence and respect of the community it serves, through all-inclusive leadership and accountability. The Sheriff's Office encourages innovative concepts that promote development in new directions, focus on achieving exceptional service to the public, and continually aim to be a model of excellence in the area of law enforcement.

#### **Consolidated Budget**

|                        | 2016      | 2017      | 2018 -    | 2019      |           |           |           |  |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |  |
| Expenditures           |           |           |           |           |           |           |           |  |
| Salary and Wages       | 3,937,493 | 3,192,706 | 3,185,750 | 3,175,625 | 64,762    | 64,762    | 3,240,387 |  |
| Overtime               | 477,288   | 361,008   | 416,645   | 416,645   | 0         | 0         | 416,645   |  |
| Premium Pay            | 236,557   | 251,382   | 65,325    | 65,650    | 0         | 0         | 65,650    |  |
| Fringe Benefits        | 2,127,129 | 1,652,223 | 1,765,145 | 1,741,172 | 31,610    | 31,610    | 1,772,782 |  |
| Automotive Equipment   | 184,324   | 189,945   | 184,290   | 187,290   | 0         | 0         | 187,290   |  |
| Other Capital Equip    | 87,123    | 115,498   | 60,110    | 73,419    | 0         | 0         | 73,419    |  |
| Vehicle Fuel and Maint | 121,651   | 93,133    | 124,199   | 124,199   | 0         | 0         | 124,199   |  |
| Other Supplies         | 65,558    | 102,709   | 89,210    | 83,278    | 0         | 0         | 83,278    |  |
| Travel Training        | 11,816    | 12,555    | 15,759    | 18,766    | 0         | 0         | 18,766    |  |
| Professional Services  | 698       | 99        | 825       | 825       | 0         | 0         | 825       |  |
| All Other Contr. Svcs  | 45,557    | 20,169    | 52,001    | 55,899    | 0         | 0         | 55,899    |  |
| Maintenance            | 706       | 0         | 0         | 0         | 0         | 0         | 0         |  |
| Utilities              | 21,748    | 24,325    | 23,300    | 23,300    | 0         | 0         | 23,300    |  |
| Other                  | 10,829    | 6,822     | 9,132     | 9,132     | 0         | 0         | 9,132     |  |
| Total Expenditures     | 7,328,477 | 6,022,574 | 5,991,691 | 5,975,200 | 96,372    | 96,372    | 6,071,572 |  |
| Revenues               |           |           |           |           |           |           |           |  |
| Federal Aid            | 13,082    | 7,550     | 0         | 0         | 0         | 0         | 0         |  |
| State Aid              | 34,079    | 69,529    | 20,000    | 20,000    | 0         | 0         | 20,000    |  |
| Local Revenues         | 171,360   | 134,542   | 150,000   | 150,000   | 72,279    | 72,279    | 222,279   |  |
| Other Revenues         | 101,135   | 114,731   | 69,432    | 63,500    | 0         | 0         | 63,500    |  |
| Interfund Transf & Rev | 267,117   | 288,226   | 230,000   | 230,000   | 0         | 0         | 230,000   |  |
| Total Revenues         | 586,773   | 614,578   | 469,432   | 463,500   | 72,279    | 72,279    | 535,779   |  |
| Dept. Net Local        | 6,741,704 | 5,407,996 | 5,522,259 | 5,511,700 | 24,093    | 24,093    | 5,535,793 |  |

## Sheriff's Office

### Full Time Equivalents

|                                    | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Account/Permit Clerk               | 2.00           | 3.00           | 3.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Captain                            | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Executive Assistant to the Sheriff | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Investigator                       | 4.00           | 4.00           | 4.00           | 4.00           | 4.00           | 0.00       | 0.00       | 4.00       |
| Lieutenant                         | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Part Time Deputy                   | 0.00           | 0.00           | 0.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Road Patrol Deputy                 | 26.00          | 26.00          | 26.56          | 26.00          | 26.00          | 1.00       | 1.00       | 27.00      |
| Secretary                          | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Senior Investigator                | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Sergeant                           | 7.00           | 7.00           | 7.00           | 7.00           | 7.00           | 0.00       | 0.00       | 7.00       |
| Sheriff                            | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Sr. Account and Permit Clerk       | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                                    | 44.00          | 44.00          | 44.56          | 46.00          | 46.00          | 1.00       | 1.00       | 47.00      |

| 3110 CIVIL               |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Salary and Wages         | 464,131 | 391,438 | 436,858  | 443,033 | 0         | 0         | 443,033   |
| Overtime                 | 9,600   | 10,646  | 6,645    | 6,645   | 0         | 0         | 6,645     |
| Premium Pay              | 29,296  | 10,991  | 4,025    | 4,350   | 0         | 0         | 4,350     |
| Fringe Benefits          | 229,933 | 179,316 | 220,855  | 221,611 | 0         | 0         | 221,611   |
| Other Capital Equip      | 8,521   | 25,210  | 1,933    | 7,033   | 0         | 0         | 7,033     |
| Other Supplies           | 5,737   | 6,132   | 12,078   | 12,078  | 0         | 0         | 12,078    |
| Travel Training          | 2,642   | 3,853   | 3,000    | 3,000   | 0         | 0         | 3,000     |
| All Other Contr. Svcs    | 9,585   | 9,924   | 9,841    | 12,139  | 0         | 0         | 12,139    |
| Utilities                | 828     | 814     | 900      | 900     | 0         | 0         | 900       |
| Other                    | 7,189   | 6,195   | 8,232    | 8,232   | 0         | 0         | 8,232     |
| Total Expenditures       | 767,462 | 644,519 | 704,367  | 719,021 | 0         | 0         | 719,021   |
| Revenues                 |         |         |          |         |           |           |           |
| Local Revenues           | 129,193 | 100,422 | 110,000  | 110,000 | 0         | 0         | 110,000   |
| Other Revenues           | 6,625   | 6,030   | 4,500    | 4,500   | 0         | 0         | 4,500     |
| Total Revenues           | 135,818 | 106,452 | 114,500  | 114,500 | 0         | 0         | 114,500   |
| Budgeting Unit Net Local | 631,644 | 538,067 | 589,867  | 604,521 | 0         | 0         | 604,521   |
| 3111 SWAT                |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Other Capital Equip      | 0       | 0       | 3,000    | 6,000   | 0         | 0         | 6,000     |
| Travel Training          | 0       | 0       | 3,259    | 6,000   | 0         | 0         | 6,000     |
| Total Expenditures       | 0       | 0       | 6,259    | 12,000  | 0         | 0         | 12,000    |
| Revenues                 |         |         |          |         |           |           |           |
| Total Revenues           | 0       | 0       | 0        | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | 0       | 0       | 6,259    | 12,000  | 0         | 0         | 12,000    |

| 3113 LAW ENFORCEMENT     |           |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    |           | 20        |           |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 3,473,362 | 2,801,268 | 2,748,892 | 2,732,592 | 64,762    | 64,762    | 2,797,354 |
| Overtime                 | 467,688   | 350,362   | 410,000   | 410,000   | 0         | 0         | 410,000   |
| Premium Pay              | 207,261   | 240,391   | 61,300    | 61,300    | 0         | 0         | 61,300    |
| Fringe Benefits          | 1,897,196 | 1,472,907 | 1,544,290 | 1,519,561 | 31,610    | 31,610    | 1,551,171 |
| Automotive Equipment     | 184,324   | 189,945   | 184,290   | 187,290   | 0         | 0         | 187,290   |
| Other Capital Equip      | 78,602    | 90,288    | 55,177    | 60,386    | 0         | 0         | 60,386    |
| Vehicle Fuel and Maint   | 121,651   | 93,133    | 124,199   | 124,199   | 0         | 0         | 124,199   |
| Other Supplies           | 59,821    | 96,577    | 77,132    | 71,200    | 0         | 0         | 71,200    |
| Travel Training          | 9,174     | 8,702     | 9,500     | 9,766     | 0         | 0         | 9,766     |
| Professional Services    | 698       | 99        | 825       | 825       | 0         | 0         | 825       |
| All Other Contr. Svcs    | 35,972    | 10,245    | 42,160    | 43,760    | 0         | 0         | 43,760    |
| Maintenance              | 706       | 0         | 0         | 0         | 0         | 0         | 0         |
| Utilities                | 20,920    | 23,511    | 22,400    | 22,400    | 0         | 0         | 22,400    |
| Other                    | 3,640     | 627       | 900       | 900       | 0         | 0         | 900       |
| Total Expenditures       | 6,561,015 | 5,378,055 | 5,281,065 | 5,244,179 | 96,372    | 96,372    | 5,340,551 |
| Revenues                 |           |           |           |           |           |           |           |
| Federal Aid              | 13,082    | 7,550     | 0         | 0         | 0         | 0         | 0         |
| State Aid                | 34,079    | 69,529    | 20,000    | 20,000    | 0         | 0         | 20,000    |
| Local Revenues           | 42,167    | 34,120    | 40,000    | 40,000    | 72,279    | 72,279    | 112,279   |
| Other Revenues           | 94,510    | 108,701   | 64,932    | 59,000    | 0         | 0         | 59,000    |
| Interfund Transf & Rev   | 267,117   | 288,226   | 230,000   | 230,000   | 0         | 0         | 230,000   |
| Total Revenues           | 450,955   | 508,126   | 354,932   | 349,000   | 72,279    | 72,279    | 421,279   |
| Budgeting Unit Net Local | 6,110,060 | 4,869,929 | 4,926,133 | 4,895,179 | 24,093    | 24,093    | 4,919,272 |

#### OTR # 52 Priority 1 OTR Name BOCES School Resource Officer

#### Description

TST BOCES Administration has identified a need for police presence on its campus to maintain the safety of students, personnel, and visitors; as well as enhance community relations on their campus. The Sheriff's Office seeks to enter into a three-year contract agreement with TST BOCES, making this a 3-year, multi-year request for one-time funding to provide support in the form of a School Resource Officer (SRO).

TST BOCES agrees to assume 75% of the fiscal responsibility for the SRO position, reimbursing Tompkins County through a Revenue line in the Sheriff's Office budget. The Sheriff's Office assumes the remaining 25% of the fiscal responsibility associated with a full year of service for this Deputy Sheriff position. In order to reflect FTE responsibility, 100% of the cost for the position will be reflected in the Sheriff's Office budget in order to execute a contract with TST BOCES to provide a School Resource Officer for the period of January 1, 2019, through August 31, 2021.

|   |      |          | <u>Account</u>     | <u>Requested</u> | <u>Recomm</u> | <u>iended</u> |
|---|------|----------|--------------------|------------------|---------------|---------------|
| 3 | 3113 | 41510    | SHERIFF FEES       | -72,279 ONE-TIME | -72,279       | ONE-TIME      |
| 3 | 3113 | 51000419 | DEPUTY SHERIFF     | 64,762 ONE-TIME  | 64,762        | ONE-TIME      |
| 3 | 3113 | 58800    | FRINGES            | 31,610 ONE-TIME  | 31,610        | ONE-TIME      |
|   |      |          | Local Share        | 24,093           | 24,093        |               |
|   |      | Sher     | iff's Office Total | 24,093           | 24,093        |               |

#### **Program Summary**

Civil/Records Division

Type of Program MD

The civil/records division handles a multitude of work for the Sheriff's Office; including the complete processing of civil papers, service of subpoenas, orders of protection and other court papers that need to be served. It also processes pistol permits, Sheriff's ID's, and provides clerical assistance for all divisions of the Sheriff's Office including filing and records management for Civil and Law Enforcement divisions and creating internal reports for management and administration. This division also is part of the administrative component agency wide.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 699,936     |   | 720,295     |
| Revenues     |   | 113,500     |   | 114,500     |
| Net Local    |   | 586,436     |   | 605,795     |
| FTE          | 7 |             | 7 |             |

Law Enforcement Type of Program DM

To keep the peace; respond to emergency calls and all calls from the public; investigate crime at all levels; and provide law enforcement awareness education and enforcement. The program involves interacting with the community to provide a high level of public safety for all.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 5,077,949   | 5,077,949   |
| Revenues     | 389,000     | 389,000     |
| Net Local    | 4,688,949   | 4,688,949   |
| FTE          | 36          | 39.5        |

It is the responsibility of the Corrections Division of the Tompkins County Sheriff's Office to provide a safe and secure environment for inmates committed to the custody of the Sheriff, as well as for inmates, staff, and visitors.

|                          | 2016      | 2017      | 2018      |           |           | 2019      |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures             |           |           |           |           |           |           |           |
| Salary and Wages         | 2,169,855 | 2,582,858 | 2,739,545 | 2,798,366 | 0         | 0         | 2,798,366 |
| Overtime                 | 245,838   | 250,977   | 252,067   | 252,067   | 0         | 0         | 252,067   |
| Premium Pay              | 319,269   | 342,498   | 73,547    | 76,897    | 0         | 0         | 76,897    |
| Fringe Benefits          | 1,252,628 | 1,381,304 | 1,484,731 | 1,498,907 | 0         | 0         | 1,498,907 |
| Automotive Equipment     | 64,871    | 57,408    | 69,000    | 69,000    | 0         | 0         | 69,000    |
| Other Capital Equip      | 24,581    | 59,655    | 21,254    | 21,254    | 0         | 0         | 21,254    |
| Vehicle Fuel and Maint   | 41,680    | 80,647    | 75,304    | 75,304    | 0         | 0         | 75,304    |
| Other Supplies           | 241,603   | 254,352   | 270,655   | 270,655   | 0         | 0         | 270,655   |
| Travel Training          | 5,809     | 4,887     | 7,200     | 7,200     | 0         | 0         | 7,200     |
| Professional Services    | 135       | 697       | 4,000     | 4,000     | 0         | 0         | 4,000     |
| Mandate-Inmate Boarding  | 112,961   | 68,420    | 141,582   | 141,582   | 0         | 0         | 141,582   |
| Mandate - Inmate Medical | 224,720   | 289,332   | 289,772   | 304,772   | 0         | 0         | 304,772   |
| Mandate - Other          | 6,080     | 6,488     | 6,329     | 6,329     | 0         | 0         | 6,329     |
| All Other Contr. Svcs    | 23,546    | 19,526    | 17,933    | 19,457    | 1,850     | 1,850     | 21,307    |
| Maintenance              | 7,951     | 4,183     | 4,000     | 4,000     | 0         | 0         | 4,000     |
| Utilities                | 10,659    | 3,988     | 6,900     | 5,376     | 0         | 0         | 5,376     |
| Other                    | 13,006    | 14,945    | 15,700    | 15,700    | 0         | 0         | 15,700    |
| Total Expenditures       | 4,765,192 | 5,422,165 | 5,479,519 | 5,570,866 | 1,850     | 1,850     | 5,572,716 |
| Revenues                 |           |           |           |           |           |           |           |
| State Aid                | 6,789     | 3,851     | 0         | 0         | 0         | 0         | 0         |
| Local Revenues           | 1,023     | 0         | 0         | 0         | 0         | 0         | 0         |
| Other Revenues           | 70,458    | 110,494   | 35,000    | 35,000    | 0         | 0         | 35,000    |
| Interfund Transf & Rev   | 3,045     | 0         | 0         | 0         | 0         | 0         | 0         |
| Total Revenues           | 81,315    | 114,345   | 35,000    | 35,000    | 0         | 0         | 35,000    |
| Dept. Net Local          | 4,683,877 | 5,307,820 | 5,444,519 | 5,535,866 | 1,850     | 1,850     | 5,537,716 |

## Full Time Equivalents

|                               | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|-------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Captain of Corrections        | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Cook (Jail)                   | 1.40           | 1.40           | 1.40           | 1.40           | 1.40           | 0.00       | 0.00       | 1.40       |
| Corrections Officers          | 34.00          | 34.00          | 35.00          | 35.00          | 35.00          | 0.00       | 0.00       | 35.00      |
| Forensic Counselor            | 0.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Jail Nurse                    | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Part Time Corrections Officer | 0.00           | 0.00           | 0.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Psychiatrist                  | 0.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Reg. Professional Nurse       | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Sergeant                      | 6.00           | 6.00           | 6.00           | 6.00           | 6.00           | 0.00       | 0.00       | 6.00       |
| Undersheriff                  | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                               | 44.40          | 44.40          | 45.40          | 48.40          | 50.40          | 0.00       | 0.00       | 50.40      |

| 3150 CORRECTIONS         |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | 20        | 19        |           |
| Expenditures             | rictuur        | rictuur        | Wiodified                 |           |           |           |           |
| Salary and Wages         | 2,169,855      | 2,582,858      | 2,739,545                 | 2,798,366 | 0         | 0         | 2,798,366 |
| Overtime                 | 245,838        | 250,977        | 252,067                   | 252,067   | 0         | 0         | 252,067   |
| Premium Pay              | 319,269        | 342,498        | 73,547                    | 76,897    | 0         | 0         | 76,897    |
| Fringe Benefits          | 1,252,628      | 1,381,304      | 1,484,731                 | 1,498,907 | 0         | 0         | 1,498,907 |
| Automotive Equipment     | 64,871         | 57,408         | 69,000                    | 69,000    | 0         | 0         | 69,000    |
| Other Capital Equip      | 24,581         | 59,655         | 21,254                    | 21,254    | 0         | 0         | 21,254    |
| Vehicle Fuel and Maint   | 41,680         | 80,647         | 75,304                    | 75,304    | 0         | 0         | 75,304    |
| Other Supplies           | 241,603        | 254,352        | 270,655                   | 270,655   | 0         | 0         | 270,655   |
| Travel Training          | 5,809          | 4,887          | 7,200                     | 7,200     | 0         | 0         | 7,200     |
| Professional Services    | 135            | 697            | 4,000                     | 4,000     | 0         | 0         | 4,000     |
| All Other Contr. Svcs    | 23,546         | 19,526         | 17,933                    | 19,457    | 1,850     | 1,850     | 21,307    |
| Maintenance              | 7,951          | 4,183          | 4,000                     | 4,000     | 0         | 0         | 4,000     |
| Utilities                | 10,659         | 3,988          | 6,900                     | 5,376     | 0         | 0         | 5,376     |
| Other                    | 13,006         | 14,945         | 15,700                    | 15,700    | 0         | 0         | 15,700    |
| Total Expenditures       | 4,421,431      | 5,057,925      | 5,041,836                 | 5,118,183 | 1,850     | 1,850     | 5,120,033 |
| Revenues                 |                |                |                           |           |           |           |           |
| State Aid                | 6,789          | 3,851          | 0                         | 0         | 0         | 0         | 0         |
| Local Revenues           | 1,023          | 0              | 0                         | 0         | 0         | 0         | 0         |
| Other Revenues           | 69,975         | 110,494        | 35,000                    | 35,000    | 0         | 0         | 35,000    |
| Interfund Transf & Rev   | 3,045          | 0              | 0                         | 0         | 0         | 0         | 0         |
| Total Revenues           | 80,832         | 114,345        | 35,000                    | 35,000    | 0         | 0         | 35,000    |
| Budgeting Unit Net Local | 4,340,599      | 4,943,580      | 5,006,836                 | 5,083,183 | 1,850     | 1,850     | 5,085,033 |
| 3151 MEDICAL AND BOAF    | RDING          |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016           | 2017           | 2018 -                    |           | -         | 19        |           |
|                          | Actual         | Actual         | Modified                  |           |           |           |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Mandate-Inmate Boarding  | 112,961        | 68,420         | 141,582                   | 141,582   | 0         | 0         | 141,582   |
| Mandate - Inmate Medical | 224,720        | 289,332        | 289,772                   | 304,772   | 0         | 0         | 304,772   |
| Mandate - Other          | 6,080          | 6,488          | 6,329                     | 6,329     | 0         | 0         | 6,329     |
| Total Expenditures       | 343,761        | 364,240        | 437,683                   | 452,683   | 0         | 0         | 452,683   |
| Revenues                 |                |                |                           |           |           |           |           |
| Other Revenues           | 483            | 0              | 0                         | 0         | 0         | 0         | 0         |
| Total Revenues           | 483            | 0              | 0                         | 0         | 0         | 0         | 0         |
| Budgeting Unit Net Local | 343,278        | 364,240        | 437,683                   | 452,683   | 0         | 0         | 452,683   |

OTR# 69 Priority 1 OTR Name Support Plan for Additional Sallyport Licenses

Description

The Sheriff's Office is requesting a Target OTR of \$1,850 to cover the Annual Support Plan for two additional licenses for the Sallyport Jail Management System. These new user licenses, purchased in 2018, were a necessary addition to the current system following an upgrade to the system software.

The Sheriff's Office was able to cover the initial purchase and support plan costs in the 2018 budget by postponing department equipment purchases. This totaled \$9,215.00. The annual support plan is \$1,850.00, which is the amount requested for this Target increase.

|      |        | <u>Account</u>          | <u>Reque</u> | <u>sted</u> | Recomme | <u>ended</u> |
|------|--------|-------------------------|--------------|-------------|---------|--------------|
| 3150 | 54425  | SERVICE CONTRACTS       | 1,850        | TARGET      | 1,850   | TARGET       |
|      |        | Local Share             | 1,850        |             | 1,850   |              |
|      | Sherif | f's Office - Jail Total | 1,850        |             | 1,850   |              |

#### **Program Summary**

Corrections Type of Program MD

The Corrections Division of the Sheriff's Office, also known as the Tompkins County Jail, is responsible for the safe and secure detainment of all person remanded to the Custody of the Sheriff. Our task is to safely and humanely detain all persons as instructed by the courts. The New York State Commission of Corrections oversees the operation and ensures compliance with minimum standards they set. The Corrections Division has had several cycle evaluations from the Commission and almost every one of them has resulted in compliance with Commission standards. The few times this has not happened, any issues noted have been rectified within 30 days of their inspection and report.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 4,361,022   | 4,361,022   |
| Revenues     | 29,000      | 29,000      |
| Net Local    | 4,332,022   | 4,332,022   |
| FTE          | 44.4        | 50.4        |

#### Corrections - Medical and Boardout

Type of Program MD

This program consists of funding to pay for medical treatment and boarding cost of inmates. The program funds a contract doctor, pharmacy services and other medical providers such as Planned Parenthood and Cayuga Medical Center in order to ensure our responsibility of keeping persons detained in a safe manner.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 437,683     | 437,683     |
| Revenues     | 0           | 0           |
| Net Local    | 437,683     | 437,683     |

FTE

The Department of Social Services provides benefits and services to sustain families and individuals in need, primarily through its administration of Federal- and/or State-mandated entitlement programs, as occasionally supplemented by grant-or locally-funded initiatives.

Department staff determine applicants' eligibility for public assistance programs and, through them, helps recipients to meet their basic needs for food, clothing, shelter, heating, and utilities. To assist these clients to increase and maintain self-sufficiency, our program offerings include employment services, education and training, subsidized day care, and establishment and collection of child support.

The Department provides preventive and protective services to at-risk families, children, and adults, and both administers and subsidizes foster care and adoptions.

Lastly, the Department makes Medicaid eligibility determinations and provides supports to facilitate client access to health care through that program.

|                         | 2016       | 2017       | 2018       | 2019       |           |           |            |
|-------------------------|------------|------------|------------|------------|-----------|-----------|------------|
|                         | Actual     | Actual     | Modified   | Target     | Req OTR's | Rec OTR's | Total Rec  |
| Expenditures            |            |            |            |            |           |           |            |
| Salary and Wages        | 8,266,975  | 8,498,545  | 9,001,022  | 9,312,120  | 0         | 0         | 9,312,120  |
| Overtime                | 0          | 249        | 73,300     | 76,262     | 0         | 0         | 76,262     |
| Premium Pay             | 248,389    | 326,308    | 67,649     | 107,601    | 0         | 0         | 107,601    |
| Fringe Benefits         | 3,892,372  | 3,823,735  | 4,511,563  | 4,634,989  | 0         | 0         | 4,634,989  |
| Automotive Equipment    | 71,234     | 147,394    | 150,000    | 125,000    | 0         | 0         | 125,000    |
| Other Capital Equip     | 97,780     | 32,319     | 84,360     | 72,507     | 0         | 0         | 72,507     |
| Vehicle Fuel and Maint  | 17,329     | 23,537     | 24,390     | 25,390     | 0         | 0         | 25,390     |
| Other Supplies          | 67,237     | 75,916     | 155,261    | 77,951     | 0         | 0         | 77,951     |
| Travel Training         | 122,656    | 92,330     | 98,500     | 105,182    | 0         | 0         | 105,182    |
| Professional Services   | 435,201    | 409,182    | 647,035    | 626,631    | 0         | 0         | 626,631    |
| Mandate - Econ Security | 9,134,919  | 8,678,558  | 9,062,785  | 10,578,015 | 0         | 0         | 10,578,015 |
| Mandate - Medicaid      | 11,490,874 | 11,480,104 | 11,578,911 | 11,786,299 | 0         | 0         | 11,786,299 |
| Mandate - Child Care    | 7,178,461  | 6,349,889  | 7,097,321  | 8,872,725  | 0         | 0         | 8,872,725  |
| All Other Contr. Svcs   | 18,911     | 16,871     | 32,316     | 29,314     | 0         | 0         | 29,314     |
| Program Expense         | 2,204,630  | 2,420,479  | 2,504,857  | 11,104,515 | 42,000    | 42,000    | 11,146,515 |
| Maintenance             | 558        | 91         | 15,000     | 5,000      | 0         | 0         | 5,000      |
| Utilities               | 41,943     | 52,542     | 58,815     | 59,100     | 0         | 0         | 59,100     |
| Other                   | 125,993    | 123,174    | 134,858    | 134,908    | 0         | 0         | 134,908    |
| Total Expenditures      | 43,415,462 | 42,551,223 | 45,297,943 | 57,733,509 | 42,000    | 42,000    | 57,775,509 |
| Revenues                |            |            |            |            |           |           |            |
| Federal Aid             | 12,359,647 | 11,666,884 | 12,777,647 | 12,342,019 | 0         | 0         | 12,342,019 |
| State Aid               | 10,130,143 | 10,436,635 | 11,338,524 | 24,201,186 | 0         | 0         | 24,201,186 |
| Local Revenues          | 1,419,441  | 1,477,641  | 1,465,309  | 1,263,373  | 0         | 0         | 1,263,373  |
| Other Revenues          | 329,437    | 634,339    | 101,031    | 69,038     | 0         | 0         | 69,038     |
| Total Revenues          | 24,238,668 | 24,215,499 | 25,682,511 | 37,875,616 | 0         | 0         | 37,875,616 |
| Dept. Net Local         | 19,176,794 | 18,335,724 | 19,615,432 | 19,857,893 | 42,000    | 42,000    | 19,899,893 |

## Full Time Equivalents

|                                     | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Account Clerk/Typist                | 2.00           | 2.00           | 1.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Accounting Supervisor               | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Assistant            | 3.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Administrative Assistant - Level 1  | 1.00           | 4.00           | 6.00           | 1.00           | 9.43           | 0.00       | 0.00       | 9.43       |
| Administrative Assistant - Level 2  | 0.00           | 3.00           | 2.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Administrative Assistant - Level 3  | 1.00           | 0.00           | 2.00           | 1.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Administrative Assistant - Level 4  | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Case Aide                           | 3.00           | 3.00           | 5.00           | 3.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Case Supervisor "A"                 | 0.00           | 0.00           | 0.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Case Supervisor "B"                 | 8.00           | 8.00           | 9.00           | 8.00           | 9.00           | 0.00       | 0.00       | 9.00       |
| Casework Assistant                  | 1.00           | 1.00           | 2.00           | 3.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Caseworker                          | 19.00          | 18.00          | 19.00          | 20.00          | 19.00          | 0.00       | 0.00       | 19.00      |
| Commissioner                        | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Coordinator of Child Support        | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Data Entry Machine Operator         | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Deputy Commissioner                 | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director of Administrative Services | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director of Operations              | 0.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Director of Services                | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Division Coordinator                | 3.00           | 4.00           | 4.00           | 4.00           | 4.00           | 0.00       | 0.00       | 4.00       |
| Financial Investigator              | 8.00           | 8.00           | 7.00           | 6.00           | 6.00           | 0.00       | 0.00       | 6.00       |
| Information Aide                    | 6.29           | 2.29           | 6.29           | 9.29           | 3.00           | 0.00       | 0.00       | 3.00       |
| Keyboard Specialist                 | 8.00           | 7.00           | 7.00           | 7.00           | 4.00           | 0.00       | 0.00       | 4.00       |
| Legal Unit Administrator            | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Long Term Care Specialist           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Long Term Care/Adult Protective     | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Microcomputer Specialist            | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           | 0.00       | 0.00       | 2.00       |
| Principal Account Clerk/Typist      | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Principal Social Welfare Examiner   | 3.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Program Development Specialist      | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Receptionist                        | 6.00           | 6.00           | 4.00           | 4.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Registered Professional Nurse       | 6.00           | 4.00           | 5.00           | 4.00           | 4.00           | 0.00       | 0.00       | 4.00       |
| Security Officer                    | 3.20           | 3.20           | 3.15           | 3.15           | 3.00           | 0.00       | 0.00       | 3.00       |
| Senior Account Clerk/Typist         | 2.00           | 2.00           | 2.00           | 2.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Senior Caseworker                   | 18.00          | 20.00          | 20.00          | 19.00          | 23.00          | 0.00       | 0.00       | 23.00      |
| Senior Clerk                        | 1.00           | 1.00           | 1.00           | 1.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Senior Data Entry Operator          | 1.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Senior Financial Investigator       | 1.00           | 1.00           | 1.00           | 2.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Senior Social Welfare Examiner      | 13.00          | 13.00          | 12.00          | 14.00          | 13.00          | 0.00       | 0.00       | 13.00      |
| Senior Typist                       | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Social Services Attorney            | 3.00           | 3.00           | 3.00           | 3.00           | 3.00           | 0.00       | 0.00       | 3.00       |
| Social Welfare Examiner             | 44.00          | 43.00          | 42.00          | 43.00          | 40.00          | 0.00       | 0.00       | 40.00      |
| Staff Development and Quality       | 1.00           | 0.00           | 0.00           | 0.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Staff Development Specialist        | 0.00           | 1.00           | 0.00           | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Substance Abuse Evaluator           | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Systems Analyst                     | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Transition Workforce Specialist     | 0.00           | 0.00           | 0.00           | 1.00           | 0.00           | 0.00       | 0.00       | 0.00       |
| Transmon vvorkronce opecialist      | 0.00           | 0.00           | 0.00           | 1.00           | 0.00           | 0.00       | 0.00       | 0.00       |

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183.44

182.44

178.43

179.49

184.49

0.00

178.43

0.00

| 6010 PLNG. & COORD. (DS  | ,              |                |               | Target         | Req OTR's | Rec OTR's | Total Rec  |
|--------------------------|----------------|----------------|---------------|----------------|-----------|-----------|------------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 Modified |                |           | 19        |            |
| Expenditures             | 1100001        | 1100001        | Widanica      |                |           |           |            |
| Salary and Wages         | 8,266,975      | 8,498,545      | 9,001,022     | 9,312,120      | 0         | 0         | 9,312,120  |
| Overtime                 | 0              | 249            | 73,300        | 76,262         | 0         | 0         | 76,262     |
| Premium Pay              | 248,389        | 326,308        | 67,649        | 107,601        | 0         | 0         | 107,601    |
| Fringe Benefits          | 3,892,372      | 3,823,735      | 4,511,563     | 4,634,989      | 0         | 0         | 4,634,989  |
| Automotive Equipment     | 71,234         | 147,394        | 150,000       | 125,000        | 0         | 0         | 125,000    |
| Other Capital Equip      | 97,780         | 32,319         | 84,360        | 72,507         | 0         | 0         | 72,507     |
| Vehicle Fuel and Maint   | 17,329         | 23,537         | 24,390        | 25,390         | 0         | 0         | 25,390     |
| Other Supplies           | 67,237         | 75,916         | 155,261       | <i>77,</i> 951 | 0         | 0         | 77,951     |
| Travel Training          | 122,656        | 92,330         | 98,500        | 105,182        | 0         | 0         | 105,182    |
| Professional Services    | 435,201        | 409,182        | 647,035       | 626,631        | 0         | 0         | 626,631    |
| All Other Contr. Svcs    | 18,911         | 16,871         | 32,316        | 29,314         | 0         | 0         | 29,314     |
| Program Expense          | 1,042,851      | 1,337,385      | 1,257,818     | 9,989,739      | 42,000    | 42,000    | 10,031,739 |
| Maintenance              | 558            | 91             | 15,000        | 5,000          | 0         | 0         | 5,000      |
| Utilities                | 41,943         | 52,542         | 58,815        | 59,100         | 0         | 0         | 59,100     |
| Other                    | 125,993        | 123,174        | 134,858       | 134,908        | 0         | 0         | 134,908    |
| Total Expenditures       | 14,449,429     | 14,959,578     | 16,311,887    | 25,381,694     | 42,000    | 42,000    | 25,423,694 |
| Revenues                 |                |                |               |                |           |           |            |
| Federal Aid              | 6,278,393      | 6,109,668      | 6,538,784     | 6,052,210      | 0         | 0         | 6,052,210  |
| State Aid                | 4,357,026      | 4,988,157      | 5,663,030     | 15,044,588     | 0         | 0         | 15,044,588 |
| Local Revenues           | 257,592        | 255,471        | 243,988       | 261,660        | 0         | 0         | 261,660    |
| Other Revenues           | 119,574        | 114,589        | 101,031       | 69,038         | 0         | 0         | 69,038     |
| Total Revenues           | 11,012,585     | 11,467,885     | 12,546,833    | 21,427,496     | 0         | 0         | 21,427,496 |
| Budgeting Unit Net Local | 3,436,844      | 3,491,693      | 3,765,054     | 3,954,198      | 42,000    | 42,000    | 3,996,198  |
| 6055 DAYCARE             |                |                |               | Target         | Req OTR's | Rec OTR's | Total Rec  |
|                          | 2016           | 2017           | 2018          | 6              | -         | 19        |            |
|                          | Actual         | Actual         | Modified      |                |           |           |            |
| Expenditures             |                |                |               |                |           |           |            |
| Mandate - Econ Security  | 1,559,987      | 1,400,130      | 1,538,838     | 1,653,276      | 0         | 0         | 1,653,276  |
| Total Expenditures       | 1,559,987      | 1,400,130      | 1,538,838     | 1,653,276      | 0         | 0         | 1,653,276  |
| Revenues                 |                |                |               |                |           |           |            |
| State Aid                | 1,468,415      | 1,359,349      | 1,458,689     | 1,456,102      | 0         | 0         | 1,456,102  |
| Local Revenues           | 8,154          | 5,718          | 5,000         | 13,701         | 0         | 0         | 13,701     |
| Other Revenues           | 431            | 2,368          | 0             | 0              | 0         | 0         | 0          |
| Total Revenues           | 1,477,000      | 1,367,435      | 1,463,689     | 1,469,803      | 0         | 0         | 1,469,803  |
| Budgeting Unit Net Local | 82,987         | 32,695         | 75,149        | 183,473        | 0         | 0         | 183,473    |

| 6070 PURCHASE OF SERV    | ICES           |                |                    | Target     | Req OTR's | Rec OTR's | Total Rec  |
|--------------------------|----------------|----------------|--------------------|------------|-----------|-----------|------------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 •<br>Modified |            | 20        | 19        |            |
| Expenditures             |                |                |                    |            |           |           |            |
| Program Expense          | 1,161,779      | 1,083,094      | 1,247,039          | 1,114,776  | 0         | 0         | 1,114,776  |
| Total Expenditures       | 1,161,779      | 1,083,094      | 1,247,039          | 1,114,776  | 0         | 0         | 1,114,776  |
| Revenues                 |                |                |                    |            |           |           |            |
| Federal Aid              | 57,257         | -30,660        | 131,878            | 139,664    | 0         | 0         | 139,664    |
| State Aid                | 592,196        | 670,227        | 668,400            | 597,874    | 0         | 0         | 597,874    |
| Local Revenues           | 16,970         | 2,017          | 0                  | 1,685      | 0         | 0         | 1,685      |
| Total Revenues           | 666,423        | 641,584        | 800,278            | 739,223    | 0         | 0         | 739,223    |
| Budgeting Unit Net Local | 495,356        | 441,510        | 446,761            | 375,553    | 0         | 0         | 375,553    |
| 6100 MEDICAID            |                |                |                    | Target     | Req OTR's | Rec OTR's | Total Rec  |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |            | -         | 19        |            |
| Expenditures             |                |                |                    |            |           |           |            |
| Mandate - Medicaid       | 11,472,084     | 11,460,436     | 11,553,911         | 11,776,299 | 0         | 0         | 11,776,299 |
| Total Expenditures       | 11,472,084     | 11,460,436     | 11,553,911         | 11,776,299 | 0         | 0         | 11,776,299 |
| Revenues                 |                |                |                    |            |           |           |            |
| Other Revenues           | 101,746        | 0              | 0                  | 0          | 0         | 0         | 0          |
| Total Revenues           | 101,746        | 0              | 0                  | 0          | 0         | 0         | 0          |
| Budgeting Unit Net Local | 11,370,338     | 11,460,436     | 11,553,911         | 11,776,299 | 0         | 0         | 11,776,299 |
| 6101 MEDICAL ASSISTAN    | CE             |                |                    | Target     | Req OTR's | Rec OTR's | Total Rec  |
|                          | 2016           | 2017           | 2018               |            | 20        | 19        |            |
| Expenditures             | Actual         | Actual         | Modified           |            |           |           |            |
| Mandate - Medicaid       | 18,790         | 19,668         | 25,000             | 10,000     | 0         | 0         | 10,000     |
| Total Expenditures       | 18,790         | 19,668         | 25,000             | 10,000     | 0         | 0         | 10,000     |
| Revenues                 |                |                |                    |            |           |           |            |
| Federal Aid              | -83,062        | -110,295       | -106,600           | -67,600    | 0         | 0         | -67,600    |
| State Aid                | -97,803        | -125,553       | -98,400            | -62,400    | 0         | 0         | -62,400    |
| Local Revenues           | 199,654        | 252,586        | 230,000            | 140,000    | 0         | 0         | 140,000    |
| Total Revenues           | 18,789         | 16,738         | 25,000             | 10,000     | 0         | 0         | 10,000     |
| Budgeting Unit Net Local | 1              | 2,930          | 0                  | 0          | 0         | 0         | 0          |

| 6106 SPEC. NEEDS ADULT FAM. |                |                |                    | Target    | Req OTR's | Rec OTR's | Total Rec |
|-----------------------------|----------------|----------------|--------------------|-----------|-----------|-----------|-----------|
|                             | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |           | 20        | )19       |           |
| Expenditures                |                |                |                    |           |           |           |           |
| Mandate - Child Care        | 0              | 0              | 2,000              | 2,000     | 0         | 0         | 2,000     |
| Total Expenditures          | 0              | 0              | 2,000              | 2,000     | 0         | 0         | 2,000     |
| Revenues                    |                |                |                    |           |           |           |           |
| State Aid                   | 0              | 0              | 2,000              | 2,000     | 0         | 0         | 2,000     |
| Total Revenues              | 0              | 0              | 2,000              | 2,000     | 0         | 0         | 2,000     |
| Budgeting Unit Net Local    | 0              | 0              | 0                  | 0         | 0         | 0         | 0         |
| 6109 FAMILY ASSISTANCE      |                |                |                    | Target    | Req OTR's | Rec OTR's | Total Rec |
|                             | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |           | 20        | )19       |           |
| Expenditures                |                |                |                    |           |           |           |           |
| Mandate - Econ Security     | 4,124,860      | 3,752,065      | 3,894,978          | 5,063,865 | 0         | 0         | 5,063,865 |
| Total Expenditures          | 4,124,860      | 3,752,065      | 3,894,978          | 5,063,865 | 0         | 0         | 5,063,865 |
| Revenues                    |                |                |                    |           |           |           |           |
| Federal Aid                 | 3,383,217      | 3,190,530      | 3,559,790          | 3,702,609 | 0         | 0         | 3,702,609 |
| State Aid                   | 312,822        | 16,671         | 97,719             | 1,193,985 | 0         | 0         | 1,193,985 |
| Local Revenues              | 459,962        | 449,072        | 213,178            | 131,015   | 0         | 0         | 131,015   |
| Other Revenues              | 7,782          | 8,975          | 0                  | 0         | 0         | 0         | 0         |
| Total Revenues              | 4,163,783      | 3,665,248      | 3,870,687          | 5,027,609 | 0         | 0         | 5,027,609 |
| Budgeting Unit Net Local    | -38,923        | 86,817         | 24,291             | 36,256    | 0         | 0         | 36,256    |
| 6119 CHILD CARE             |                |                |                    | Target    | Req OTR's | Rec OTR's | Total Rec |
|                             | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified |           | 20        | 019       |           |
| Expenditures                |                |                |                    |           |           |           |           |
| Mandate - Child Care        | 6,661,295      | 5,978,471      | 6,549,273          | 7,214,586 | 0         | 0         | 7,214,586 |
| Total Expenditures          | 6,661,295      | 5,978,471      | 6,549,273          | 7,214,586 | 0         | 0         | 7,214,586 |
| Revenues                    |                |                |                    |           |           |           |           |
| Federal Aid                 | 2,624,005      | 2,418,903      | 2,533,888          | 2,392,656 | 0         | 0         | 2,392,656 |
| State Aid                   | 2,449,676      | 2,435,175      | 2,456,811          | 3,716,080 | 0         | 0         | 3,716,080 |
| Local Revenues              | 89,993         | 87,286         | 293,038            | 269,214   | 0         | 0         | 269,214   |
| Other Revenues              | 78,131         | 486,219        | 0                  | 0         | 0         | 0         | 0         |
| Total Revenues              | 5,241,805      | 5,427,583      | 5,283,737          | 6,377,950 | 0         | 0         | 6,377,950 |
| Budgeting Unit Net Local    | 1,419,490      | 550,888        | 1,265,536          | 836,636   | 0         | 0         | 836,636   |

| 6123 DELINQUENT CARE     |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | 20        | 19        |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Mandate - Child Care     | 418,719        | 371,418        | 439,095                   | 1,537,739 | 0         | 0         | 1,537,739 |
| Total Expenditures       | 418,719        | 371,418        | 439,095                   | 1,537,739 | 0         | 0         | 1,537,739 |
| Revenues                 |                |                |                           |           |           |           |           |
| Federal Aid              | 4,920          | 2,079          | 5,000                     | 5,000     | 0         | 0         | 5,000     |
| State Aid                | 184,174        | 224,622        | 217,595                   | 1,258,287 | 0         | 0         | 1,258,287 |
| Local Revenues           | 4,624          | 5,563          | 0                         | 6,985     | 0         | 0         | 6,985     |
| Other Revenues           | 65             | 50             | 0                         | 0         | 0         | 0         | 0         |
| Total Revenues           | 193,783        | 232,314        | 222,595                   | 1,270,272 | 0         | 0         | 1,270,272 |
| Budgeting Unit Net Local | 224,936        | 139,104        | 216,500                   | 267,467   | 0         | 0         | 267,467   |
| 6129 STATE TRAINING SCH  | HOOLS          |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 -<br>Modified        |           | 20        | 019       |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Mandate - Child Care     | 98,447         | 0              | 106,953                   | 118,400   | 0         | 0         | 118,400   |
| Total Expenditures       | 98,447         | 0              | 106,953                   | 118,400   | 0         | 0         | 118,400   |
| Revenues                 |                |                |                           |           |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0         | 0         | 0         | 0         |
| Budgeting Unit Net Local | 98,447         | 0              | 106,953                   | 118,400   | 0         | 0         | 118,400   |
| 6140 SAFETY NET          |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | -         | )19       |           |
| Expenditures             | Tictuui        | 1 ictaai       | Wiodified                 |           |           |           |           |
| Mandate - Econ Security  | 3,289,765      | 3,327,856      | 3,402,787                 | 3,611,391 | 0         | 0         | 3,611,391 |
| Total Expenditures       | 3,289,765      | 3,327,856      | 3,402,787                 | 3,611,391 | 0         | 0         | 3,611,391 |
| Revenues                 |                |                |                           |           |           |           |           |
| Federal Aid              | 129,657        | 138,210        | 134,907                   | 137,480   | 0         | 0         | 137,480   |
| State Aid                | 802,950        | 791,809        | 801,487                   | 904,598   | 0         | 0         | 904,598   |
| Local Revenues           | 308,809        | 332,039        | 376,309                   | 349,773   | 0         | 0         | 349,773   |
| Other Revenues           | 21,655         | 22,138         | 0                         | 0         | 0         | 0         | 0         |
| Total Revenues           | 1,263,071      | 1,284,196      | 1,312,703                 | 1,391,851 | 0         | 0         | 1,391,851 |
| Budgeting Unit Net Local | 2,026,694      | 2,043,660      | 2,090,084                 | 2,219,540 | 0         | 0         | 2,219,540 |

| 6141 FUEL CRISIS ASSIST. S | TATE    |         |          | Target  | Req OTR's    | Rec OTR's | Total Rec |
|----------------------------|---------|---------|----------|---------|--------------|-----------|-----------|
|                            | 2016    | 2017    | 2018 -   | Ü       | -            | 19        |           |
|                            | Actual  | Actual  | Modified |         |              |           |           |
| Expenditures               |         |         |          |         |              |           |           |
| Mandate - Econ Security    | 37,173  | 44,730  | 80,000   | 65,000  | 0            | 0         | 65,000    |
| Total Expenditures         | 37,173  | 44,730  | 80,000   | 65,000  | 0            | 0         | 65,000    |
| Revenues                   |         |         |          |         |              |           |           |
| Federal Aid                | -34,740 | -51,551 | -20,000  | -20,000 | 0            | 0         | -20,000   |
| Local Revenues             | 71,914  | 86,835  | 100,000  | 85,000  | 0            | 0         | 85,000    |
| Other Revenues             | 53      | 0       | 0        | 0       | 0            | 0         | 0         |
| Total Revenues             | 37,227  | 35,284  | 80,000   | 65,000  | 0            | 0         | 65,000    |
| Budgeting Unit Net Local   | -54     | 9,446   | 0        | 0       | 0            | 0         | 0         |
| 6142 EMERG. AID TO ADU     | LTS     |         |          | Target  | Req OTR's    | Rec OTR's | Total Rec |
|                            | 2016    | 2017    | 2018 -   | 6       | <del>-</del> | 19        |           |
|                            | Actual  | Actual  | Modified |         |              |           |           |
| Expenditures               |         |         |          |         |              |           |           |
| Mandate - Econ Security    | 123,134 | 153,777 | 146,182  | 184,483 | 0            | 0         | 184,483   |
| Total Expenditures         | 123,134 | 153,777 | 146,182  | 184,483 | 0            | 0         | 184,483   |
| Revenues                   |         |         |          |         |              |           |           |
| State Aid                  | 60,687  | 76,178  | 71,193   | 90,072  | 0            | 0         | 90,072    |
| Local Revenues             | 1,769   | 1,054   | 3,796    | 4,340   | 0            | 0         | 4,340     |
| Total Revenues             | 62,456  | 77,232  | 74,989   | 94,412  | 0            | 0         | 94,412    |
| Budgeting Unit Net Local   | 60,678  | 76,545  | 71,193   | 90,071  | 0            | 0         | 90,071    |

| OTR#        | 46    | <b>Priority</b>  | 1     | OTR Name STEHP Program - Local Expansion                  |
|-------------|-------|------------------|-------|---|
| Description | "Solı | utions to End Ho | meles | sness Program" (STEHP) is a competitive grant combining I |

"Solutions to End Homelessness Program" (STEHP) is a competitive grant combining Federal and State funds. Social Services has administered the grant for 8 years, subcontracting with a few local partners. Tompkins Community Action runs two components: "Rapid Re-Housing" and "Rental Assistance." The programs have been successful; but in recent years the grant funds have only been sufficient to cover 70-75% of the service need. We were authorized \$42,000 in one-time funding in 2018, have expended the funds as planned, and are requesting that the funding be renewed for 2019.

|      |            | <u>Account</u>         | Requested       | Recomm | <u>ended</u> |
|------|------------|------------------------|-----------------|--------|--------------|
| 6010 | 54400      | PROGRAM EXPENSE        | 42,000 ONE-TIME | 42,000 | ONE-TIME     |
|      |            | Local Share            | 42,000          | 42,000 |              |
|      | Social Ser | vices Department Total | 42,000          | 42,000 |              |

#### **Program Summary**

#### Day Care Subsidy Programs

Type of Program MD

The Day Care Unit oversees the provision of benefits for subsidized Child Care Services to a wide range of families receiving other DSS services and supports as well as for families transitioning from public assistance. As 1997 welfare reform has made job seeking and work the goal for most persons who receive public assistance benefits, welfare reform also included means for providing supportive services such as Day Care that enable low-income parents to obtain and maintain work. New York State provides Day Care subsidies under a number of programs including Temporary Assistance-Employment, Low-Income, and Transitional. In addition, families involved with child welfare services can receive subsidies through Child Protective Services, Preventive Services and Foster Care programs. The Day Care Unit processes all applications and recertifications for Day Care Subsidies and determines eligibility for all of these programs. Once a parent is determined to be eligible, the Day Care Unit processes bills and required documentation for payment of Day Care providers. Reauthorization of the subsidy happens yearly and/or when a family's circumstances change.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,661,977   | 1,766,415   |
| Revenues     | 1,576,828   | 1,582,942   |
| Net Local    | 85,149      | 183,473     |
| FTE          | 5.5         | 5.5         |

#### Child Support Services

Type of Program MM

By regulation DSS must have a single unit that is responsible for all child support activities including location of absent parents; establish paternity for children born out of wedlock; establish support obligations by agreement or by petitioning the Family Court to order child and spousal support from absent parents; collect and disperse child support payments; enforce delinquent support orders; exercise discretion in establishing paternity and support obligations where such may be detrimental to the best interest of the child. DSS is also required to pursue medical support by obtaining court ordered health insurance coverage and reimbursement for medical expenses not covered by health insurance.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 1,043,088   | 905,887     |
| Revenues     | 749,218     | 595,289     |
| Net Local    | 293,870     | 310,598     |
| FTE          | 12.37       | 11.07       |

Services for adults, children and families include child protective services, foster care, Adult Protective Services, DV services, Long Term Care services, services for juvenile delinquents and persons in need of supervision, adoption services, and residential placement services. These services are mandated by the state to ensure that our community's most vulnerable children and adults are safe from harm. The Department of Social Services is responsible for developing a children, families, and adults services plan every five years. Within the plan we must articulate what services we will fund to prevent foster care and services we will provide for families with children in foster care. We must also describe what services we will offer or fund to assist teenage youth who are at risk of placement. This Department works with many agencies in the community to develop effective approaches to enhance the welfare of children and vulnerable adults, and seniors.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 18,481,190  | 30,349,843  |
| Revenues     | 14,929,769  | 27,387,776  |
| Net Local    | 3,551,421   | 2,962,067   |
| FTE          | 78.52       | 82.81       |

#### **Employment Services**

Type of Program MD

The Employment Division provides case management and monitoring of individuals and families engagement in work activities that are required as part of their eligibility for receiving temporary assistance. This requirement was part of the 1997 welfare reform and the Federal PRWORA which has a primary focus of making job seeking and work the goal for most persons who receive public assistance benefits. As a result a set percentage of persons receiving benefits are expected to be engaged in eligible employment activities (work participation rate). The Employment Unit provides referrals for clients to eligible work activities that include education, training, work experience and support for job search. The Employment Unit then also monitors engagement in these activities to ensure that participation requirements are met. The Employment Unit also makes referrals for supportive and transitional services such as transportation and child care that enable persons to maintain employment when they have exited temporary assistance

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 622,690     | 649,695     |
| Revenues     | 300,468     | 255,021     |
| Net Local    | 322,222     | 394,674     |
| FTE          | 6.95        | 7.18        |

#### SNAP (Supplemental Nutrition Assistance Program) aka

Type of Program MD

The SNAP program is a Federal (U.S. Department of Agriculture) program that is mandated, the way the program is administered is discretionary. The program provides food support to low-income working families, the elderly and the disabled to increase their ability to purchase food. About 80 percent of the people who receive SNAP are not receiving Temporary Assistance. Adults between the ages of 18 and 50 who don"t have children, in most cases, work 20 hours per week or meet other work requirements in order to be eligible to receive SNAP. To receive SNAP benefits, a household must qualify under eligibility rules set by the federal government. Households must meet eligibility requirements and provide proof of their statements about household circumstances. For most households, eligibility to receive benefits is based on household size, income and some household expenses. SNAP benefits are issued as monthly electronic benefits that can be used like and EBT card at authorized retail food stores.

|              | <u>2018</u> | <u>2019</u> |  |
|--------------|-------------|-------------|--|
| Expenditures | 2,026,022   | 1,868,653   |  |
| Revenues     | 1,110,735   | 1,018,475   |  |
| Net Local    | 915,287     | 850,178     |  |
| FTE          | 27.38       | 25.26       |  |

Type of Program MM

The HEAP unit oversees the processing of applications and disbursement of benefits for the payment of utilities for low-income individuals during winter months. HEAP was established as a response to the drastic escalation of costs for heat and energy products during the mid to late 1970"s. HEAP is currently treated as a regular program and provides benefits on a first-come first-served basis (up to the level of federal support) and is a part of the regular claim and settlement process. Categorical eligibility has been established for recipients of FA, SNA and SSI as well as certain SNAP households. Non-Public Assistance households apply separately. Eligibility is based on the income of the entire household. There is no resource (asset) test for the regular non-emergency component of this program.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 449,441     | 410,651     |
| Revenues     | 202,272     | 191,971     |
| Net Local    | 247,169     | 218,680     |
| FTE          | 6.17        | 4.42        |

Medicaid Type of Program MD

Medicaid is a federal-state program intended to help people with limited income obtain medical and related health care. People generally become eligible for Medicaid because they are low income. Eligibility is based on an applicant's income relative to the Federal Poverty Level. In some cases, available resources are included in eligibility determinations. If an individual is eligible for Temporary Assistance they are usually eligible for Medicaid because the Temporary Assistance income and resource levels are below the Medicaid levels. Individuals who do not qualify for Temporary Assistance but whose income falls below income thresholds set by federal standard, may be eligible for Medicaid coverage.

Once an individual is eligible for benefits the county must make a local share payment toward the cost of providing medical coverage.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 14,177,605  | 14,256,619  |
| Revenues     | 2,744,453   | 2,240,540   |
| Net Local    | 11,433,152  | 12,016,079  |
| FTF          | 32.41       | 29.06       |

#### Temporary Assistance (TA)

Type of Program MD

Temporary Assistance (TA) includes Program Administration, Family Assistance (FA), Emergency Assistance to Families (EAF). Safety Net, Emergency Assistance to Needy Families with Children, Emergency Assistance for Adults, Interim Assistance Program, In-jail substance abuse Evaluations, Solutions to End Homelessness. Initial Interviews for assistance should be within seven working days after DSS receives an application. A determination of eligibility should be made within 30 days of DSS receiving an application for Family Assistance and 45 days for Safety Net Assistance. Applicants do not need to be eligible for ongoing Temporary Assistance in order to receive Emergency Assistance.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 6,774,929   | 7,567,745   |
| Revenues     | 4,032,768   | 4,603,601   |
| Net Local    | 2,742,098   | 2,964,144   |
| FTE          | 13.14       | 13.13       |

## Tompkins Center for History & Culture

Opening in 2019 the Tompkins Center for History and Culture will be a vibrant cultural destination on the Commons in downtown Ithaca, NY. It will deliver engaging multimedia exhibits and program experiences on local and regional history and on Tompkins County's impact on the world. TCHC has three main goals: 1) build community by offering opportunities to deepen connections among County residents through sharing of narratives and place-based initiatives; 2) engage the public in a vibrant exploration of our unique community through history, heritage and cultural lenses; and 3) orient visitors to local tourism opportunities. Also, the co-location of the Downtown Visitors Center generates additional opportunities for the CVBâ€<sup>TM</sup>s visitor services staff to engage more visitors in exploring the community.

|                       | 2016   | 2017   | 2018     |         |           | 2019      |           |
|-----------------------|--------|--------|----------|---------|-----------|-----------|-----------|
|                       | Actual | Actual | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures          |        |        |          |         |           |           |           |
| All Other Contr. Svcs | 0      | 0      | 0        | 50,000  | 0         | 0         | 50,000    |
| Maintenance           | 0      | 0      | 0        | 87,500  | 0         | 0         | 87,500    |
| Utilities             | 0      | 0      | 0        | 38,000  | 0         | 0         | 38,000    |
| Other                 | 0      | 0      | 0        | 20,000  | 0         | 0         | 20,000    |
| Total Expenditures    | 0      | 0      | 0        | 195,500 | 0         | 0         | 195,500   |
| Revenues              |        |        |          |         |           |           |           |
| Other Revenues        | 0      | 0      | 0        | 195,500 | 0         | 0         | 195,500   |
| Total Revenues        | 0      | 0      | 0        | 195,500 | 0         | 0         | 195,500   |
| Dept. Net Local       | 0      | 0      | 0        | 0       | 0         | 0         | 0         |

# Tompkins Center for History & Culture

| 7989 TOMP CTR FOR HIST&  | &CULTURE |                      |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------|----------------------|----------|---------|-----------|-----------|-----------|
|                          | 2016     | 6 2017 2018 <b>—</b> |          | 2019    |           |           |           |
|                          | Actual   | Actual               | Modified |         |           |           |           |
| Expenditures             |          |                      |          |         |           |           |           |
| All Other Contr. Svcs    | 0        | 0                    | 0        | 50,000  | 0         | 0         | 50,000    |
| Maintenance              | 0        | 0                    | 0        | 87,500  | 0         | 0         | 87,500    |
| Utilities                | 0        | 0                    | 0        | 38,000  | 0         | 0         | 38,000    |
| Other                    | 0        | 0                    | 0        | 20,000  | 0         | 0         | 20,000    |
| Total Expenditures       | 0        | 0                    | 0        | 195,500 | 0         | 0         | 195,500   |
| Revenues                 |          |                      |          |         |           |           |           |
| Other Revenues           | 0        | 0                    | 0        | 195,500 | 0         | 0         | 195,500   |
| Total Revenues           | 0        | 0                    | 0        | 195,500 | 0         | 0         | 195,500   |
| Budgeting Unit Net Local | 0        | 0                    | 0        | 0       | 0         | 0         | 0         |

### **Tourism Promotion**

Hotel room occupancy tax (established by Local Law No. 4 of 1989) is used to strengthen Tompkins County's tourism products and marketing to insure a healthy tourism industry in Tompkins County. The Convention and Visitors Bureau is supported by these funds, and other initiatives are also financed by this program to encourage the development of, and out-of-county marketing for, attractions, events, and activities that will increase stay-over visitors in Tompkins County. The room tax fund balance is a result of tourism program revenues exceeding expenditures in prior years. Hotel room occupancy taxes are used for the enhancement of the general economy of Tompkins County though promotion of tourism.

|                    | 2016      | 2017      | 2018 -    |           | 2019      |           |           |
|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                    | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures       |           |           |           |           |           |           |           |
| Program Expense    | 74,494    | 79,551    | 86,622    | 88,070    | 0         | 0         | 88,070    |
| Other              | 1,680,809 | 1,846,962 | 2,340,159 | 2,255,921 | 0         | 0         | 2,255,921 |
| Other Finance      | 0         | 0         | 100,000   | 0         | 0         | 0         | 0         |
| Total Expenditures | 1,755,303 | 1,926,513 | 2,526,781 | 2,343,991 | 0         | 0         | 2,343,991 |
| Revenues           |           |           |           |           |           |           |           |
| Local Revenues     | 2,034,388 | 2,235,593 | 2,526,781 | 2,343,991 | 0         | 0         | 2,343,991 |
| Other Revenues     | 1,070     | 0         | 0         | 0         | 0         | 0         | 0         |
| Total Revenues     | 2,035,458 | 2,235,593 | 2,526,781 | 2,343,991 | 0         | 0         | 2,343,991 |
| Dept. Net Local    | -280,155  | -309,080  | 0         | 0         | 0         | 0         | 0         |

## **Tourism Promotion**

| 6475 ROOM TAX            |           |           |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017      | 2018 -    |           | 20        | 19        |           |
|                          | Actual    | Actual    | Modified  |           |           |           |           |
| Expenditures             |           |           |           |           |           |           |           |
| Program Expense          | 74,494    | 79,551    | 86,622    | 88,070    | 0         | 0         | 88,070    |
| Other                    | 1,680,809 | 1,846,962 | 2,340,159 | 2,255,921 | 0         | 0         | 2,255,921 |
| Other Finance            | 0         | 0         | 100,000   | 0         | 0         | 0         | 0         |
| Total Expenditures       | 1,755,303 | 1,926,513 | 2,526,781 | 2,343,991 | 0         | 0         | 2,343,991 |
| Revenues                 |           |           |           |           |           |           |           |
| Local Revenues           | 2,034,388 | 2,235,593 | 2,526,781 | 2,343,991 | 0         | 0         | 2,343,991 |
| Other Revenues           | 1,070     | 0         | 0         | 0         | 0         | 0         | 0         |
| Total Revenues           | 2,035,458 | 2,235,593 | 2,526,781 | 2,343,991 | 0         | 0         | 2,343,991 |
| Budgeting Unit Net Local | -280,155  | -309,080  | 0         | 0         | 0         | 0         | 0         |

Transportation Planning oversees Federal and State Grant and County Mobility Management. Grant management includes developing proposals, reporting and monitoring sub-recipients compliance with Federal and State regulations. The unit manages a \$15 million portfolio of Federal Transit Administration (FTA) grants and New York State Transit Operating Assistance program. Mobility management includes coordinating county and regional programs: manage Tompkins County's Coordinated Transportation Planning program with ITCTC; support the implementation of the seven-county regional mobility plan to improve inter-county commuting and access to regional health care centers (MoveTogetherNY.org); support Way2Go County mobility education program; work with individuals, human service agencies and others to identify service gaps and strategies to improve mobility services with all mobility providers. Additional responsibilities include: organizing regional workshops/meetings; assisting ITCTC to develop the Transportation Improvement Plan (TIP) and State TIP and consulting with ITCTC, TCAT, Gadabout, and other agencies on public transportation projects. In 2018-19, Transportation Planning coordinates the FTA On-Ramp Project to develop a business model for a Mobility-as-a-Service pilot.

|                       | 2016    | 2017    | 2018 -   | 2019    |           |           |           |
|-----------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                       | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures          |         |         |          |         |           |           |           |
| Salary and Wages      | 70,558  | 71,802  | 72,056   | 74,967  | 0         | 0         | 74,967    |
| Premium Pay           | 650     | 700     | 700      | 1,750   | 0         | 0         | 1,750     |
| Fringe Benefits       | 32,549  | 31,473  | 35,905   | 37,446  | 0         | 0         | 37,446    |
| Automotive Equipment  | 0       | 25      | 0        | 0       | 0         | 0         | C         |
| Other Capital Equip   | 0       | 23      | 500      | 400     | 0         | 0         | 400       |
| Other Supplies        | 137     | 36      | 1,500    | 1,000   | 0         | 0         | 1,000     |
| Travel Training       | 3,184   | 3,577   | 4,000    | 4,000   | 0         | 0         | 4,000     |
| All Other Contr. Svcs | 374,799 | 431,576 | 676,135  | 617,039 | 0         | 0         | 617,039   |
| Program Expense       | 7,116   | 6,383   | 8,771    | 8,800   | 0         | 0         | 8,800     |
| Other                 | 52      | 1,094   | 5,150    | 5,100   | 0         | 0         | 5,100     |
| Total Expenditures    | 489,045 | 546,689 | 804,717  | 750,502 | 0         | 0         | 750,502   |
| Revenues              |         |         |          |         |           |           |           |
| Federal Aid           | 367,823 | 411,003 | 609,082  | 573,720 | 0         | 0         | 573,720   |
| State Aid             | 20,755  | 14,589  | 76,135   | 64,076  | 0         | 0         | 64,076    |
| Other Revenues        | 1,838   | 27      | 11,725   | 3,000   | 0         | 0         | 3,000     |
| Total Revenues        | 390,416 | 425,619 | 696,942  | 640,796 | 0         | 0         | 640,796   |
| Dept. Net Local       | 98,629  | 121,070 | 107,775  | 109,706 | 0         | 0         | 109,706   |

### Full Time Equivalents

|                              | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Chief Transportation Planner | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                              | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |

| 5631 TRANSPORTATION P    | LANNER  |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Salary and Wages         | 70,558  | 71,802  | 72,056   | 74,967  | 0         | 0         | 74,967    |
| Premium Pay              | 650     | 700     | 700      | 1,750   | 0         | 0         | 1,750     |
| Fringe Benefits          | 32,549  | 31,473  | 35,905   | 37,446  | 0         | 0         | 37,446    |
| Automotive Equipment     | 0       | 25      | 0        | 0       | 0         | 0         | 0         |
| Other Capital Equip      | 0       | 23      | 500      | 400     | 0         | 0         | 400       |
| Other Supplies           | 137     | 36      | 1,500    | 1,000   | 0         | 0         | 1,000     |
| Travel Training          | 3,184   | 3,577   | 4,000    | 4,000   | 0         | 0         | 4,000     |
| All Other Contr. Svcs    | 374,799 | 431,576 | 676,135  | 617,039 | 0         | 0         | 617,039   |
| Program Expense          | 7,116   | 6,383   | 8,771    | 8,800   | 0         | 0         | 8,800     |
| Other                    | 52      | 1,094   | 5,150    | 5,100   | 0         | 0         | 5,100     |
| Total Expenditures       | 489,045 | 546,689 | 804,717  | 750,502 | 0         | 0         | 750,502   |
| Revenues                 |         |         |          |         |           |           |           |
| Federal Aid              | 367,823 | 411,003 | 609,082  | 573,720 | 0         | 0         | 573,720   |
| State Aid                | 20,755  | 14,589  | 76,135   | 64,076  | 0         | 0         | 64,076    |
| Other Revenues           | 1,838   | 27      | 11,725   | 3,000   | 0         | 0         | 3,000     |
| Total Revenues           | 390,416 | 425,619 | 696,942  | 640,796 | 0         | 0         | 640,796   |
| Budgeting Unit Net Local | 98,629  | 121,070 | 107,775  | 109,706 | 0         | 0         | 109,706   |

**Program Summary** 

#### Transportation Planning

Type of Program DM

Transportation Planning oversees Federal and State Public Transportation Grant Management and County Mobility Management. Grant management is active oversight of the complete grant process from initiation to close-out. Staff develops and executes grant strategies. This is a multi-year process involving Federal Transit Administration (FTA), New York State Department of Transportation, subrecipients such as TCAT, Gadabout and others, and the County. It requires expertise in Federal and State regulations and active reporting and monitoring of subrecipients' compliance with the regulations. In 2018, FTA conducted a Triennial (3-year) Review of the County's compliance with Federal requirements. There were fifteen deficiencies, ten in procurement. As a result, the staff initiated a weekly oversight program of TCAT's procurement which will continue until the next review in 2021.

In 2018, the unit manages a multi-million dollar portfolio of 8 Federal Transit Administration (FTA) grants, 5 New York State Transit Grants and the State Transit Operating Assistance program (STOA). Additional responsibilities include: working with TCAT and other subrecipients to propose projects for the Ithaca-Tompkins County Transportation Council (I-TCTC)'s Transportation Improvement Plan (TIP) and State TIP. Planning involves consulting with I-TCTC, TCAT, Gadabout, City of Ithaca and local agencies, advocates, the public and the other parties on public transportation projects.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 804,717     |   | 750,502     |
| Revenues     |   | 696,942     |   | 640,796     |
| Net Local    |   | 107,775     |   | 109,706     |
| FTE          | 1 |             | 1 |             |

## **Unallocated Revenues**

Unallocated Revenues include: Sales Tax, Interest Income, Rent on County owned properties, Payments in Lieu of Tax, Interest & Penalties on delinquent taxes, and other non-departmental revenue

|                    | 2016        | 2017        | 2018        | 2019        |           |           |             |  |  |
|--------------------|-------------|-------------|-------------|-------------|-----------|-----------|-------------|--|--|
|                    | Actual      | Actual      | Modified    | Target      | Req OTR's | Rec OTR's | Total Rec   |  |  |
| Expenditures       |             |             |             |             |           |           |             |  |  |
| Total Expenditures | 0           | 0           | 0           | 0           | 0         | 0         | 0           |  |  |
| Revenues           |             |             |             |             |           |           |             |  |  |
| State Aid          | 2,060,664   | 1,868,528   | 1,286,000   | 1,293,000   | 0         | 0         | 1,293,000   |  |  |
| Local Revenues     | 81,880,538  | 85,775,391  | 85,101,897  | 37,810,420  | 0         | 0         | 37,810,420  |  |  |
| Other Revenues     | 1,301,990   | 860,313     | 1,030,610   | 896,875     | 0         | 0         | 896,875     |  |  |
| Total Revenues     | 85,243,192  | 88,504,232  | 87,418,507  | 40,000,295  | 0         | 0         | 40,000,295  |  |  |
| Dept. Net Local    | -85,243,192 | -88,504,232 | -87,418,507 | -40,000,295 | 0         | 0         | -40,000,295 |  |  |

# **Unallocated Revenues**

| 9999 UNALLOCATED REV     | Target     | Req OTR's  | Rec OTR's  | Total Rec  |   |   |            |  |  |
|--------------------------|------------|------------|------------|------------|---|---|------------|--|--|
|                          | 2016       | 2017       | 2018       | 2019       |   |   |            |  |  |
|                          | Actual     | Actual     | Modified   |            |   |   |            |  |  |
| Expenditures             |            |            |            |            |   |   |            |  |  |
| Total Expenditures       | 0          | 0          | 0          | 0          | 0 | 0 | 0          |  |  |
| Revenues                 |            |            |            |            |   |   |            |  |  |
| State Aid                | 2,060,664  | 1,868,528  | 1,286,000  | 1,293,000  | 0 | 0 | 1,293,000  |  |  |
| Local Revenues           | 81,880,538 | 85,775,391 | 85,101,897 | 37,810,420 | 0 | 0 | 37,810,420 |  |  |
| Other Revenues           | 1,301,990  | 860,313    | 1,030,610  | 896,875    | 0 | 0 | 896,875    |  |  |
| Total Revenues           | 85,243,192 | 88,504,232 | 87,418,507 | 40,000,295 | 0 | 0 | 40,000,295 |  |  |
| Budgeting Unit Net Local | -85,243,19 | -88,504,23 | -87,418,50 | -40,000,29 | 0 | 0 | -40,000,29 |  |  |

## **Veterans Service Agency**

Pursuant to the County Charter and Executive Law  $\hat{A}\S$  357, Tompkins County is required to have a County Veterans Service Agency as well as a Director to serve the County. The mission of the office is to provide entitlement information and advocacy assistance to military personnel, veterans, and their dependents in matters relating to veterans' law. The Director is required to be accredited as a veterans service organization (VSO) representative within eighteen months of appointment.  $\hat{a} \in Accreditation$  shall mean the authority granted by the United States Department of Veterans Affairs to assist veterans and their family members in the preparation, presentation, and prosecution of claims for benefits pursuant to federal regulations. 2019 is the first year of the Tompkins County Veterans Service Agency.

|                    | 2016   | 2017   | 2018     | 2019    |           |           |           |  |  |
|--------------------|--------|--------|----------|---------|-----------|-----------|-----------|--|--|
|                    | Actual | Actual | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |  |  |
| Expenditures       |        |        |          |         |           |           |           |  |  |
| Program Expense    | 0      | 0      | 0        | 100,000 | 0         | 0         | 100,000   |  |  |
| Total Expenditures | 0      | 0      | 0        | 100,000 | 0         | 0         | 100,000   |  |  |
| Dept. Net Local    | 0      | 0      | 0        | 100,000 | 0         | 0         | 100,000   |  |  |

# Veterans Service Agency

| 6510 VETERANS SERVICE A  | Target | Req OTR's               | Rec OTR's | Total Rec |      |   |         |  |
|--------------------------|--------|-------------------------|-----------|-----------|------|---|---------|--|
|                          | 2016   | 2016 2017 2018 <b>–</b> |           |           | 2019 |   |         |  |
|                          | Actual | Actual                  | Modified  |           |      |   |         |  |
| Expenditures             |        |                         |           |           |      |   |         |  |
| Program Expense          | 0      | 0                       | 0         | 100,000   | 0    | 0 | 100,000 |  |
| Total Expenditures       | 0      | 0                       | 0         | 100,000   | 0    | 0 | 100,000 |  |
| Budgeting Unit Net Local | 0      | 0                       | 0         | 100,000   | 0    | 0 | 100,000 |  |

The mission of Weights and Measures is to uphold the relevant state Agriculture and Market laws that protect and serve consumers as well as business owners. This is done through the inspection, testing and certification of all commercially used weighing and measuring devices (e.g., scales, gasoline pumps, fuel oil dispensers) in the County. Devices not in compliance are either ordered out of service for repair or condemned. Weights and Measures also inspects packaged commodities for accurate weight, measure, or numerical count, and responds to consumer complaints and questions. Fees are assessed for device testing and are used to offset the cost of operating the program. This is a state-mandated program.

|                        | 2016   | 2017    | 2018 -   |         | 2019      |           |           |  |  |  |
|------------------------|--------|---------|----------|---------|-----------|-----------|-----------|--|--|--|
|                        | Actual | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |  |  |  |
| Expenditures           |        |         |          |         |           |           |           |  |  |  |
| Salary and Wages       | 54,225 | 76,516  | 83,075   | 86,431  | 24,642    | 24,642    | 111,073   |  |  |  |
| Premium Pay            | 600    | 3,532   | 993      | 2,214   | 536       | 536       | 2,750     |  |  |  |
| Fringe Benefits        | 25,061 | 34,749  | 41,488   | 43,268  | 12,038    | 12,038    | 55,306    |  |  |  |
| Automotive Equipment   | 0      | 3,000   | 0        | 0       | 0         | 0         | C         |  |  |  |
| Other Capital Equip    | 235    | 1,733   | 0        | 0       | 0         | 0         | C         |  |  |  |
| Vehicle Fuel and Maint | 650    | 1,598   | 3,286    | 3,186   | 614       | 614       | 3,800     |  |  |  |
| Other Supplies         | 149    | 169     | 325      | 325     | 0         | 0         | 325       |  |  |  |
| Travel Training        | 41     | 79      | 600      | 400     | 0         | 0         | 400       |  |  |  |
| All Other Contr. Svcs  | 180    | 180     | 200      | 200     | 0         | 0         | 200       |  |  |  |
| Program Expense        | 935    | 364     | 650      | 650     | 0         | 0         | 650       |  |  |  |
| Utilities              | 876    | 1,410   | 1,460    | 1,760   | 300       | 300       | 2,060     |  |  |  |
| Other                  | 101    | 202     | 275      | 275     | 0         | 0         | 275       |  |  |  |
| Total Expenditures     | 83,053 | 123,532 | 132,352  | 138,709 | 38,130    | 38,130    | 176,839   |  |  |  |
| Revenues               |        |         |          |         |           |           |           |  |  |  |
| Local Revenues         | 24,338 | 25,042  | 22,500   | 22,500  | 0         | 0         | 22,500    |  |  |  |
| Total Revenues         | 24,338 | 25,042  | 22,500   | 22,500  | 0         | 0         | 22,500    |  |  |  |
| Dept. Net Local        | 58,715 | 98,490  | 109,852  | 116,209 | 38,130    | 38,130    | 154,339   |  |  |  |

### Full Time Equivalents

|                                 | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|---------------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Director of Weights & Measures  | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
| Inspector of Weights & Measures | 0.00           | 0.00           | 0.50           | 0.50           | 0.50           | 0.50       | 0.50       | 1.00       |
|                                 | 1.00           | 1.00           | 1.50           | 1.50           | 1.50           | 0.50       | 0.50       | 2.00       |

| 3630 WEIGHTS & MEASURE   | ES     |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |  |  |
|--------------------------|--------|---------|----------|---------|-----------|-----------|-----------|--|--|
|                          | 2016   | 2017    | 2018 -   | 2019    |           |           |           |  |  |
|                          | Actual | Actual  | Modified |         |           |           |           |  |  |
| Expenditures             |        |         |          |         |           |           |           |  |  |
| Salary and Wages         | 54,225 | 76,516  | 83,075   | 86,431  | 24,642    | 24,642    | 111,073   |  |  |
| Premium Pay              | 600    | 3,532   | 993      | 2,214   | 536       | 536       | 2,750     |  |  |
| Fringe Benefits          | 25,061 | 34,749  | 41,488   | 43,268  | 12,038    | 12,038    | 55,306    |  |  |
| Automotive Equipment     | 0      | 3,000   | 0        | 0       | 0         | 0         | 0         |  |  |
| Other Capital Equip      | 235    | 1,733   | 0        | 0       | 0         | 0         | 0         |  |  |
| Vehicle Fuel and Maint   | 650    | 1,598   | 3,286    | 3,186   | 614       | 614       | 3,800     |  |  |
| Other Supplies           | 149    | 169     | 325      | 325     | 0         | 0         | 325       |  |  |
| Travel Training          | 41     | 79      | 600      | 400     | 0         | 0         | 400       |  |  |
| All Other Contr. Svcs    | 180    | 180     | 200      | 200     | 0         | 0         | 200       |  |  |
| Program Expense          | 935    | 364     | 650      | 650     | 0         | 0         | 650       |  |  |
| Utilities                | 876    | 1,410   | 1,460    | 1,760   | 300       | 300       | 2,060     |  |  |
| Other                    | 101    | 202     | 275      | 275     | 0         | 0         | 275       |  |  |
| Total Expenditures       | 83,053 | 123,532 | 132,352  | 138,709 | 38,130    | 38,130    | 176,839   |  |  |
| Revenues                 |        |         |          |         |           |           |           |  |  |
| Local Revenues           | 24,338 | 25,042  | 22,500   | 22,500  | 0         | 0         | 22,500    |  |  |
| Total Revenues           | 24,338 | 25,042  | 22,500   | 22,500  | 0         | 0         | 22,500    |  |  |
| Budgeting Unit Net Local | 58,715 | 98,490  | 109,852  | 116,209 | 38,130    | 38,130    | 154,339   |  |  |

| OTI  | <b>R#</b> 1 | 4 Priority       | 2      | OTR Name In | Tame Increase the Inspectors position to full time |             |         |              |  |
|--|-------------|------------------|--------|-------------|--|-------------|---------|--------------|--|
| <b>Description</b> This OTR is to increase the position to full time over the two days a week that he works now. will be retiring at the end of 2019. This will give the inspector more time to learn the administrative side of the department, as well as continuing his other field inspection work, for when he takes over for me in 2020. |             |                  |        |             |  |             |         |              |  |
|  |             | <u>Account</u>   |        | Rec         | ques   | <u>sted</u> | Recomme | <u>ended</u> |  |
| 3630   | 51000727    | WGTS & MEAS INSI | PECTOR | 24,6        | 42   | ONE-TIME    | 24,642  | ONE-TIME     |  |
| 3630   | 51600       | LONGEVITY        |        | 5           | 36   | ONE-TIME    | 536     | ONE-TIME     |  |
| 3630   | 54310       | AUTOMOTIVE FUE   | L      | 3           | 39   | ONE-TIME    | 339     | ONE-TIME     |  |
| 3630   | 54421       | AUTO             |        | 2           | 275  | ONE-TIME    | 275     | ONE-TIME     |  |
| 3630   | 58800       | FRINGES          |        | 12,0        | 38   | ONE-TIME    | 12,038  | ONE-TIME     |  |
| 3630   | 54472       | TELEPHONE        |        | 3           | 800  | ONE-TIME    | 300     | ONE-TIME     |  |
|  |             | Local Share      |        | 38,1        | 30   |             | 38,130  |              |  |
| Weights & Measures Department Total  |             |                  |        |             | .30  |             | 38,130  |              |  |

### Weights & Measures Department

**Program Summary** 

#### Weights and Measures

Type of Program MD

Weights & Measures mission is to uphold the pertaining State Ag. and Markets Laws that protect and serve consumers as well as business owners. This is done through the inspection, testing and certification of all commercially used weighing and measuring devices (e.g., different size scales from jewelry and pharmacy up to a train scale, gasoline pumps, fuel oil trucks, linear measuring devices, bulk milk tanks, timed devices like air pumps and vacuums,) in the county. Weights and Measures also inspects packaged commodities for accurate weight, measure, or numerical count, and respond to consumer"s complaints and questions. I am trying to make Tompkins County a safer county for consumers and businesses to conduct trade.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 132,352     | 176,839     |
| Revenues     | 22,500      | 22,500      |
| Net Local    | 109,852     | 154,339     |
| FTE          | 1.5         | 1.5         |

The Workforce Development Board enhances the productivity and competitiveness of Tompkins County by developing and coordinating employment and training resources that meet employer workforce needs and faciltate employment and development opportunities for individuals. Key to these efforts, is a continuous contact with the business community. This is done in partnership with economic development to ensure that workforce priorities are aligned with economic development strategies in a manner that is responsive to current needs and future demand.

#### **Consolidated Budget**

|                        | 2016    | 2017    | 2018     |         | 2019      |           |           |  |
|------------------------|---------|---------|----------|---------|-----------|-----------|-----------|--|
|                        | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |  |
| Expenditures           |         |         |          |         |           |           |           |  |
| Salary and Wages       | 116,583 | 118,744 | 147,375  | 152,848 | 0         | 0         | 152,848   |  |
| Premium Pay            | 1,053   | 1,145   | 1,350    | 2,738   | 0         | 0         | 2,738     |  |
| Fringe Benefits        | 53,771  | 52,044  | 73,395   | 75,942  | 0         | 0         | 75,942    |  |
| Other Capital Equip    | 0       | 0       | 1,500    | 1,500   | 0         | 0         | 1,500     |  |
| Other Supplies         | 365     | 360     | 4,700    | 1,150   | 0         | 0         | 1,150     |  |
| Travel Training        | 7,768   | 4,511   | 7,500    | 7,000   | 0         | 0         | 7,000     |  |
| All Other Contr. Svcs  | 287,099 | 310,192 | 331,438  | 318,294 | 0         | 0         | 318,294   |  |
| Program Expense        | 10,273  | 450     | 12,335   | 3,000   | 0         | 0         | 3,000     |  |
| Utilities              | 2,284   | 2,348   | 3,000    | 2,600   | 0         | 0         | 2,600     |  |
| Rent                   | 12,785  | 13,007  | 13,450   | 13,629  | 0         | 0         | 13,629    |  |
| Other                  | 4,736   | 3,818   | 6,860    | 4,193   | 0         | 0         | 4,193     |  |
| Total Expenditures     | 496,717 | 506,619 | 602,903  | 582,894 | 0         | 0         | 582,894   |  |
| Revenues               |         |         |          |         |           |           |           |  |
| Federal Aid            | 353,392 | 338,572 | 374,993  | 368,762 | 0         | 0         | 368,762   |  |
| Other Revenues         | 95,175  | 92,163  | 99,729   | 83,599  | 0         | 0         | 83,599    |  |
| Interfund Transf & Rev | 68,669  | 86,747  | 128,181  | 130,533 | 0         | 0         | 130,533   |  |
| Total Revenues         | 517,236 | 517,482 | 602,903  | 582,894 | 0         | 0         | 582,894   |  |
| Dept. Net Local        | -20,519 | -10,863 | 0        | 0       | 0         | 0         | 0         |  |

### Full Time Equivalents

|                            | 2015<br>Budget | 2016<br>Budget | 2017<br>Budget | 2018<br>Budget | 2019<br>Target | OTR<br>Req | OTR<br>Rec | 2019 Total |
|----------------------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|
| Administrative Coordinator | 0.85           | 0.85           | 0.85           | 0.85           | 1.35           | 0.00       | 0.00       | 1.35       |
| Director                   | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           | 0.00       | 0.00       | 1.00       |
|                            | 1.85           | 1.85           | 1.85           | 1.85           | 2.35           | 0.00       | 0.00       | 2.35       |

| 6290 WORKFORCE DEV BO    | ARD     |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Salary and Wages         | 116,583 | 118,744 | 147,375  | 152,848 | 0         | 0         | 152,848   |
| Premium Pay              | 1,053   | 1,145   | 1,350    | 2,738   | 0         | 0         | 2,738     |
| Fringe Benefits          | 53,771  | 52,044  | 73,395   | 75,942  | 0         | 0         | 75,942    |
| Other Capital Equip      | 0       | 0       | 1,500    | 1,500   | 0         | 0         | 1,500     |
| Other Supplies           | 365     | 360     | 4,700    | 1,150   | 0         | 0         | 1,150     |
| Travel Training          | 7,768   | 4,511   | 7,500    | 7,000   | 0         | 0         | 7,000     |
| All Other Contr. Svcs    | 287,099 | 310,192 | 331,438  | 318,294 | 0         | 0         | 318,294   |
| Program Expense          | 10,273  | 450     | 12,335   | 3,000   | 0         | 0         | 3,000     |
| Utilities                | 2,284   | 2,348   | 3,000    | 2,600   | 0         | 0         | 2,600     |
| Rent                     | 12,785  | 13,007  | 13,450   | 13,629  | 0         | 0         | 13,629    |
| Other                    | 4,736   | 3,818   | 6,860    | 4,193   | 0         | 0         | 4,193     |
| Total Expenditures       | 496,717 | 506,619 | 602,903  | 582,894 | 0         | 0         | 582,894   |
| Revenues                 |         |         |          |         |           |           |           |
| Federal Aid              | 353,392 | 338,572 | 374,993  | 368,762 | 0         | 0         | 368,762   |
| Other Revenues           | 95,175  | 92,163  | 99,729   | 83,599  | 0         | 0         | 83,599    |
| Interfund Transf & Rev   | 68,669  | 86,747  | 128,181  | 130,533 | 0         | 0         | 130,533   |
| Total Revenues           | 517,236 | 517,482 | 602,903  | 582,894 | 0         | 0         | 582,894   |
| Budgeting Unit Net Local | -20,519 | -10,863 | 0        | 0       | 0         | 0         | 0         |

**Program Summary** 

### Tompkins Workforce Development Board

Type of Program MD

Administer federal Workforce Innovation and Opportunity Act and other Funds in a locally planned and controlled manner, provide both short and long term planning for a qualified, skilled workforce so that companies can grow and expand and build workers capacity to pursue vocationally and economically rewarding work.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 572,943     | 582,894     |
| Revenues     | 444,762     | 452,361     |
| Net Local    | 128,181     | 130,533     |
| FTE          | 2.35        | 2.35        |

The Office of Employment and Training provides Workforce Innovation and Opportunity Act Programs that offer employment services for Adults, Dislocated Workers and Youth. Employment services may include job development, job readiness, employment assessment, one-on-one employment counseling and training. New regulations state there are no income eligibility guidelines, however, intensive and training services are priority based, as determined by the local Workforce Development Board. In addition, workforce development services are provided to area businesses to assist them with obtaining, retaining, and training employees to meet the needs of their business.

#### **Consolidated Budget**

|                        | 2016    | 2017    | 2018       | 2019      |           |           |           |
|------------------------|---------|---------|------------|-----------|-----------|-----------|-----------|
|                        | Actual  | Actual  | Modified • | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |         |         |            |           |           |           |           |
| Salary and Wages       | 508,275 | 473,728 | 575,986    | 593,499   | 0         | 0         | 593,499   |
| Overtime               | 5       | 37      | 0          | 0         | 0         | 0         | 0         |
| Premium Pay            | 1,648   | 6,514   | 1,805      | 3,513     | 0         | 0         | 3,513     |
| Fringe Benefits        | 160,278 | 152,299 | 206,933    | 210,221   | 0         | 0         | 210,221   |
| Other Capital Equip    | 0       | 501     | 2,000      | 3,200     | 0         | 0         | 3,200     |
| Other Supplies         | 2,877   | 1,671   | 3,200      | 6,400     | 0         | 0         | 6,400     |
| Travel Training        | 5,446   | 2,849   | 8,450      | 9,000     | 0         | 0         | 9,000     |
| All Other Contr. Svcs  | 2,236   | 2,316   | 2,320      | 2,320     | 0         | 0         | 2,320     |
| Program Expense        | 116,386 | 91,496  | 203,995    | 294,421   | 0         | 0         | 294,421   |
| Utilities              | 8,413   | 8,488   | 8,450      | 8,450     | 0         | 0         | 8,450     |
| Rent                   | 18,186  | 18,186  | 48,186     | 48,186    | 0         | 0         | 48,186    |
| Other                  | 4,630   | 4,500   | 6,668      | 7,420     | 0         | 0         | 7,420     |
| Total Expenditures     | 828,380 | 762,585 | 1,067,993  | 1,186,630 | 0         | 0         | 1,186,630 |
| Revenues               |         |         |            |           |           |           |           |
| Federal Aid            | 727,220 | 606,157 | 879,715    | 999,036   | 0         | 0         | 999,036   |
| Other Revenues         | 48,529  | 65,091  | 82,650     | 72,349    | 0         | 0         | 72,349    |
| Interfund Transf & Rev | 53,223  | 88,036  | 105,628    | 115,245   | 0         | 0         | 115,245   |
| Total Revenues         | 828,972 | 759,284 | 1,067,993  | 1,186,630 | 0         | 0         | 1,186,630 |
| Dept. Net Local        | -592    | 3,301   | 0          | 0         | 0         | 0         | 0         |

### Full Time Equivalents

|                                   | 2015   | 2016   | 2017   | 2018   | 2019   | OTR  | OTR  |            |
|-----------------------------------|--------|--------|--------|--------|--------|------|------|------------|
|                                   | Budget | Budget | Budget | Budget | Target | Req  | Rec  | 2019 Total |
| Administrative Coordinator        | 0.15   | 0.15   | 0.15   | 0.15   | 0.15   | 0.00 | 0.00 | 0.15       |
| Employment and Training Clerk     | 1.00   | 1.00   | 1.00   | 1.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Employment and Training Director  | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Workforce Development Coordinator | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Workforce Development Specialist  | 1.00   | 1.00   | 1.50   | 1.50   | 3.00   | 0.00 | 0.00 | 3.00       |
| Workforce Transition Specialist   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 0.00 | 0.00 | 2.00       |
|                                   | 6.15   | 6.15   | 6.65   | 6.65   | 7.15   | 0.00 | 0.00 | 7.15       |

| 6292 EMPLOYMENT & TRA    | INING   |         |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -    |           | 20        | 19        |           |
|                          | Actual  | Actual  | Modified  |           |           |           |           |
| Expenditures             |         |         |           |           |           |           |           |
| Salary and Wages         | 508,275 | 473,728 | 575,986   | 593,499   | 0         | 0         | 593,499   |
| Overtime                 | 5       | 37      | 0         | 0         | 0         | 0         | 0         |
| Premium Pay              | 1,648   | 6,514   | 1,805     | 3,513     | 0         | 0         | 3,513     |
| Fringe Benefits          | 160,278 | 152,299 | 206,933   | 210,221   | 0         | 0         | 210,221   |
| Other Capital Equip      | 0       | 501     | 2,000     | 3,200     | 0         | 0         | 3,200     |
| Other Supplies           | 2,877   | 1,671   | 3,200     | 6,400     | 0         | 0         | 6,400     |
| Travel Training          | 5,446   | 2,849   | 8,450     | 9,000     | 0         | 0         | 9,000     |
| All Other Contr. Svcs    | 2,236   | 2,316   | 2,320     | 2,320     | 0         | 0         | 2,320     |
| Program Expense          | 116,386 | 91,496  | 203,995   | 294,421   | 0         | 0         | 294,421   |
| Utilities                | 8,413   | 8,488   | 8,450     | 8,450     | 0         | 0         | 8,450     |
| Rent                     | 18,186  | 18,186  | 48,186    | 48,186    | 0         | 0         | 48,186    |
| Other                    | 4,630   | 4,500   | 6,668     | 7,420     | 0         | 0         | 7,420     |
| Total Expenditures       | 828,380 | 762,585 | 1,067,993 | 1,186,630 | 0         | 0         | 1,186,630 |
| Revenues                 |         |         |           |           |           |           |           |
| Federal Aid              | 727,220 | 606,157 | 879,715   | 999,036   | 0         | 0         | 999,036   |
| Other Revenues           | 48,529  | 65,091  | 82,650    | 72,349    | 0         | 0         | 72,349    |
| Interfund Transf & Rev   | 53,223  | 88,036  | 105,628   | 115,245   | 0         | 0         | 115,245   |
| Total Revenues           | 828,972 | 759,284 | 1,067,993 | 1,186,630 | 0         | 0         | 1,186,630 |
| Budgeting Unit Net Local | -592    | 3,301   | 0         | 0         | 0         | 0         | 0         |

#### **Program Summary**

#### Tompkins Workforce New York - Administrative Services

Type of Program MD

Tompkins Workforce New York Career Center is a comprehensive system approach for accessing employment and training related services for businesses, job seekers, and workers in Tompkins County. This program area provides administrative support for all Tompkins Workforce New York collaborative programs and agencies, overall communication and coordination, oversight of all WIOA contracts, coordination of non-WIOA funding opportunities and projects, grant writing and collaboration, production of metrics and performance reports, attendance at local and community-wide meetings, and fiscal oversight and reports.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 97,602      | 43,941      |
| Revenues     | 20,081      | 36,359      |
| Net Local    | 77,521      | 7,582       |
| FTE          | 1.35        | .35         |

#### Tompkins Workforce New York - Business Services 2018

Type of Program MD

Tompkins Workforce New York Career Center is a comprehensive system approach for accessing employment related services for businesses, job seekers and workers in Tompkins County. "Business Services" provide and assist local employers in meeting current and future workforce needs.

Listing of Business Services:
Computerized Job Seeker > Jobs Matching
Job Bank - Job Postings
Labor Market Information and Customized Recruiting
Training and Training Funding
Labor Law Interpretation
Workforce Diversification Assistance
Work Incentive and Subsidy Programs
Layoff/Transition Assistance and WARN Rapid Response
ADA and Benefits, Health and Safety Consultations

|              | <u>2018</u> | <u>2019</u> |  |
|--------------|-------------|-------------|--|
| Expenditures | 63,796      | 64,554      |  |
| Revenues     | 56,296      | 53,378      |  |
| Net Local    | 7,500       | 11,176      |  |
| FTE          | 0.7         | 0.7         |  |

Tompkins Workforce New York Career Center is a comprehensive system approach for accessing employment and training related services for businesses, job seekers, and workers in Tompkins County. " Job Seeker Services" provide information, resources and tools needed for a successful work search for Tompkins County job seekers, unemployed and under-employed individuals. The following services are currently provided by this program area:

Career Center Resource Room (technology/computers, library, copier, fax, etc.)

One-on-One Job Search Assistance

Job Openings via Job Bank and Website: http://newyork.us.jobs

Comprehensive Assessments, Career Counseling and Exploration

Workshops and Job Training Opportunities

**Veterans Services** 

**Professional Networking Groups** 

Job, Career and Recruitment Fairs and Community Events

Youth; Worker Readiness, Employment and Educational Support

Disability Services, Special Needs Assistance and Work Incentives

|              | <u>201</u> | <u>8</u> |     | <u>2019</u> |
|--------------|------------|----------|-----|-------------|
| Expenditures | 374        | ,884     |     | 558,408     |
| Revenues     | 367        | ,384     |     | 461,921     |
| Net Local    | 7          | ,500     |     | 96,487      |
| FTE          | 5.1        |          | 6.1 |             |

#### Tompkins Workforce New York - Training Services 2018

Type of Program MD

Tompkins Workforce New York Career Center is a comprehensive system approach for accessing employment and training related services for businesses, job seekers, and workers in Tompkins County. "Training Services" include providing information, resources, assessments, assistance, case management and funding for education, training courses or certificates to upgrade skills and enhance employability. We have strong partnerships with local providers such as TC3, TC3.biz, TST BOCES, AFCU, etc. A universal population of Tompkins County is served however some funding streams have priority or eligibility requirements; veterans, individuals with disabilities, 55+ populations, low income families, displaced workers, students, at risk youths, and individuals impacted by closings.

|              |   | <u>2018</u> |   | <u>2019</u> |
|--------------|---|-------------|---|-------------|
| Expenditures |   | 346,290     |   | 519,727     |
| Revenues     |   | 338,790     |   | 519,727     |
| Net Local    |   | 7,500       |   | 0           |
| FTE          | 0 |             | 0 |             |

It is the mission of the Tompkins County Youth Services Department to invest time, resources and funding in communities to enable all youth to thrive in school, work and life. The Tompkins County Charter and NYS Executive Law charge the Department with planning and coordinating youth services throughout Tompkins County.

TCYSD is a planning entity which provides direct services for youth through assessing youth needs, contracting with appropriate youth program providers, monitoring the performance of funded programs, coordinating public and private youth programs, supporting the training of youth workers and their organizations, and assisting local municipalities to assess and address their local youth needs.

Utilizing a continuum of care approach which weaves a web of youth services across Tompkins County, funding recommendations provided by the Youth Services Board utilize the department's resources to provide support for recreation, prevention, and intervention programs run by not-for-profit agencies and municipalities that provide over 40 programs serving over 7,000 youth per year.

Working with our collaborative partners the Youth Services Department is committed to making Tompkins County a place where all youth are given the opportunity to thrive.

#### **Consolidated Budget**

|                         | 2016      | 2017      | 2018 -     | 2019      |           |           |           |
|-------------------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|
|                         | Actual    | Actual    | Modified - | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures            |           |           |            |           |           |           |           |
| Salary and Wages        | 297,562   | 331,346   | 339,478    | 332,690   | 0         | 0         | 332,690   |
| Overtime                | 0         | 66        | 0          | 0         | 0         | 0         | 0         |
| Premium Pay             | 1,850     | 2,000     | 2,000      | 4,000     | 0         | 0         | 4,000     |
| Fringe Benefits         | 135,709   | 140,834   | 164,795    | 156,597   | 0         | 0         | 156,597   |
| Other Capital Equip     | 0         | 3,511     | 7,200      | 0         | 0         | 0         | 0         |
| Other Supplies          | 7,208     | 5,329     | 1,902      | 2,910     | 0         | 0         | 2,910     |
| Travel Training         | 9,276     | 14,769    | 6,200      | 7,700     | 0         | 0         | 7,700     |
| Professional Services   | 38,849    | 39,078    | 56,852     | 41,033    | 20,000    | 20,000    | 61,033    |
| All Other Contr. Svcs   | 735       | 722       | 800        | 740       | 0         | 0         | 740       |
| Program Expense         | 802,842   | 816,933   | 800,949    | 801,249   | 63,379    | 63,379    | 864,628   |
| Utilities               | 602       | 571       | 700        | 700       | 0         | 0         | 700       |
| Other                   | 22,700    | 20,302    | 23,400     | 13,600    | 0         | 0         | 13,600    |
| Other Finance           | 205,557   | 212,081   | 228,680    | 224,733   | 0         | 0         | 224,733   |
| Total Expenditures      | 1,522,890 | 1,587,542 | 1,632,956  | 1,585,952 | 83,379    | 83,379    | 1,669,331 |
| Revenues                |           |           |            |           |           |           |           |
| Federal Aid             | 48,258    | 48,258    | 0          | 0         | 0         | 0         | 0         |
| State Aid               | 202,475   | 167,430   | 139,424    | 139,433   | 0         | 0         | 139,433   |
| Local Revenues          | 205,557   | 212,081   | 228,680    | 224,733   | 0         | 0         | 224,733   |
| Other Revenues          | 23,119    | 120,936   | 129,724    | 101,392   | 0         | 0         | 101,392   |
| Applied Rollover (Rev.) | 0         | 0         | 10,200     | 0         | 20,000    | 20,000    | 20,000    |
| Total Revenues          | 479,409   | 548,705   | 508,028    | 465,558   | 20,000    | 20,000    | 485,558   |
| Dept. Net Local         | 1,043,481 | 1,038,837 | 1,124,928  | 1,120,394 | 63,379    | 63,379    | 1,183,773 |

### Full Time Equivalents

|                                   | 2015   | 2016   | 2017   | 2018   | 2019   | OTR  | OTR  |            |
|-----------------------------------|--------|--------|--------|--------|--------|------|------|------------|
|                                   | Budget | Budget | Budget | Budget | Target | Req  | Rec  | 2019 Total |
| Administrative Assistant          | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Coordinator of Community Youth    | 1.00   | 1.00   | 1.00   | 1.00   | 2.00   | 0.00 | 0.00 | 2.00       |
| Deputy Director of Youth Services | 0.00   | 0.00   | 0.00   | 0.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Director                          | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 0.00 | 0.00 | 1.00       |
| Planner                           | 1.00   | 1.00   | 1.00   | 1.00   | 0.00   | 0.00 | 0.00 | 0.00       |
| Program Management Specialist     | 1.50   | 2.00   | 1.50   | 2.00   | 0.00   | 0.00 | 0.00 | 0.00       |
|                                   | 5.50   | 6.00   | 5.50   | 6.00   | 5.00   | 0.00 | 0.00 | 5.00       |

| 7020 YOUTH BUREAU        |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-----------|-----------|
|                          | 2016           | 2017           | 2018 -                    |         | 20        | 19        |           |
| T 11.                    | Actual         | Actual         | Modified                  |         |           |           |           |
| Expenditures             | 207.542        | 221.216        | 220 450                   | 222 (22 | 0         | 0         | 222 (22   |
| Salary and Wages         | 297,562        | 331,346        | 339,478                   | 332,690 | 0         | 0         | 332,690   |
| Overtime                 | 0              | 66             | 0                         | 0       | 0         | 0         | 0         |
| Premium Pay              | 1,850          | 2,000          | 2,000                     | 4,000   | 0         | 0         | 4,000     |
| Fringe Benefits          | 135,709        | 140,834        | 164,795                   | 156,597 | 0         | 0         | 156,597   |
| Other Capital Equip      | 0              | 3,511          | 7,200                     | 0       | 0         | 0         | 0         |
| Other Supplies           | 7,208          | 5,329          | 1,902                     | 2,910   | 0         | 0         | 2,910     |
| Travel Training          | 9,276          | 14,769         | 6,200                     | 7,700   | 0         | 0         | 7,700     |
| Professional Services    | 38,849         | 39,078         | 56,852                    | 41,033  | 20,000    | 20,000    | 61,033    |
| All Other Contr. Svcs    | 735            | 722            | 800                       | 740     | 0         | 0         | 740       |
| Program Expense          | 7,615          | 5,698          | 100                       | 400     | 0         | 0         | 400       |
| Utilities                | 602            | 571            | 700                       | 700     | 0         | 0         | 700       |
| Other                    | 22,700         | 20,302         | 23,400                    | 13,600  | 0         | 0         | 13,600    |
| Total Expenditures       | 522,106        | 564,226        | 603,427                   | 560,370 | 20,000    | 20,000    | 580,370   |
| Revenues                 |                |                |                           |         |           |           |           |
| Federal Aid              | 48,258         | 48,258         | 0                         | 0       | 0         | 0         | 0         |
| State Aid                | 47,562         | 7,517          | 7,517                     | 7,526   | 0         | 0         | 7,526     |
| Other Revenues           | 23,119         | 120,936        | 129,724                   | 101,392 | 0         | 0         | 101,392   |
| Applied Rollover (Rev.)  | 0              | 0              | 10,200                    | 0       | 20,000    | 20,000    | 20,000    |
| Total Revenues           | 118,939        | 176,711        | 147,441                   | 108,918 | 20,000    | 20,000    | 128,918   |
| Budgeting Unit Net Local | 403,167        | 387,515        | 455,986                   | 451,452 | 0         | 0         | 451,452   |
| 7022 YOUTH PROGRAMS      |                |                |                           | Toward  | Pog OTPla | Rec OTR's | Total Rec |
|                          |                |                |                           | Target  | Req OTR's | 19        | Total Nec |
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        |           |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Program Expense          | 495,620        | 516,103        | 513,587                   | 513,587 | 7,634     | 7,634     | 521,221   |
| Other Finance            | 205,557        | 212,081        | 228,680                   | 224,733 | 0         | 0         | 224,733   |
| Total Expenditures       | 701,177        | 728,184        | 742,267                   | 738,320 | 7,634     | 7,634     | 745,954   |
| Revenues                 |                |                |                           |         |           |           |           |
| State Aid                | 154,913        | 159,913        | 131,907                   | 131,907 | 0         | 0         | 131,907   |
| Local Revenues           | 205,557        | 212,081        | 228,680                   | 224,733 | 0         | 0         | 224,733   |
| Total Revenues           | 360,470        | 371,994        | 360,587                   | 356,640 | 0         | 0         | 356,640   |
| Budgeting Unit Net Local | 340,707        | 356,190        | 381,680                   | 381,680 | 7,634     | 7,634     | 389,314   |

| 7026 MUNICIPAL YOUTH S   | SERVICES |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016     | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual   | Actual  | Modified |         |           |           |           |
| Expenditures             |          |         |          |         |           |           |           |
| Program Expense          | 299,607  | 295,132 | 287,262  | 287,262 | 55,745    | 55,745    | 343,007   |
| Total Expenditures       | 299,607  | 295,132 | 287,262  | 287,262 | 55,745    | 55,745    | 343,007   |
| Revenues                 |          |         |          |         |           |           | _         |
| Total Revenues           | 0        | 0       | 0        | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | 299,607  | 295,132 | 287,262  | 287,262 | 55,745    | 55,745    | 343,007   |

#### OTR # 11 Priority 1 OTR Name Structural Support and System Sustainability

#### Description

The Municipal Youth Services System was created in response to the struggles faced by municipalities to support their own youth services staff. Prior to system creation, each municipality housed, supervised, recruited, trained, managed and worked with youth program staff which meant that most youth program managers were rurally isolated and without colleagues. At the municipalities request Tompkins County Youth Services Department created a bid for coordination services among municipal youth programs. Cornell Cooperative Extension's Rural Youth Services (RYS) became the preferred program provider due to the quality of the organization, an effective proposal and the cost benefit to working with an organization willing to take on the costs of fringe benefits for all employees, a savings of over \$150,000. This program serves 8 planning groups, 14 municipalities, 6 school districts and over 2,000 youth annually, throughout Tompkins County.

During the economic downturn of 2010 funding decreased within the system and the choice was made by County Youth Services to decrease funding for administrative costs at a higher level than the decrease to municipalities for their youth programs. That decision has resulted in many challenges for our preferred program provider, Rural Youth Services, including eliminating an Assistant Coordinator position in 2012.

Currently the Municipal Youth Services System is supported by a Coordinator at the Rural Youth Services program. The RYS Coordinator supervises 8 staff, manages 10 budgets, coordinates with 6 school districts, reports to 8 municipal planning groups, coordinates professional development, writes and maintains grants for each program, assesses risk management for all programming, maintains a fleet of 3 vans, supports program quality standards, manages program database systems, and much more. This task load has become too large and the ability for the one coordinator to meet the needs of all stakeholders has become too much.

Through this OTR, \$45,000 will re-establish the Assistant Coordinator position which will provide additional resources to the RYS Coordinator. Duties and responsibilities which may fall on the Assistant Coordinator include management of the 60+ student volunteers, coordination of vans for the program managers, supporting municipal planning groups and managing staff development. As a result of the re-establishment of the coordinator, stakeholders will receive timely reporting, support to student volunteers will increase as will their satisfaction, program monitoring visits by administrative staff will increase and staff will receive ample development opportunities.

As we look at System Sustainability, it has become apparent that while we have attempted to make municipal reductions minimal, they have left some of our smaller municipalities struggling to maintain service. As part of this request, we recommend additional funding to support the need in the Town of Danby to be provided a full time program manager. The Town of Danby and the Danby Community Council are the only municipality and planning group participating in the MYSS with a part-time Program Manager. The part-time status of the position has resulted in a high turnover rate of staff which results in lost connections among the youth. In order to stabilize the Danby program, support the community, and also to serve more youth, including those who reside in West Danby, we request \$5,000 of County funding (with matching funds to be provided by the Town of Danby)which will allow the municipality to create a full-time Program Manager position. As a result of this increase in hours we expect to see stability among youth participants, a lower five year turnover rate among staff, and additional youth will be served on an annual basis.

|      |       | <u>Account</u>  | <u>Requested</u> | Recomme | <u>ended</u> |
|------|-------|-----------------|------------------|---------|--------------|
| 7026 | 54400 | PROGRAM EXPENSE | 50,000 TARGET    | 50,000  | TARGET       |
|      |       | Local Share     | 50,000           | 50,000  |              |

#### OTR# 12 Priority 2 OTR Name COLA for Contractors of Youth Services

Description

The Tompkins County Youth Services Department provides local funding to agencies and municipalities that serve youth. While costs continue to increase for Youth Services contractors, the target budget does not provide for these increases. If funded, this request of \$13,379 will provide a 2% increase to those agencies and municipalities that contract with the Tompkins County Youth Services Department. This 2% increase is in alignment with the Cost of Living

Adjustment afforded to other contractors in Tompkins County that provide similar Human Services programming to our community.

|      |       | <u>Account</u>  | Reques | <u>ted</u> | Recomme | <u>ended</u> |
|------|-------|-----------------|--------|------------|---------|--------------|
| 7022 | 54400 | PROGRAM EXPENSE | 7,634  | TARGET     | 7,634   | TARGET       |
| 7026 | 54400 | PROGRAM EXPENSE | 5,745  | TARGET     | 5,745   | TARGET       |
|      |       | Local Share     | 13,379 |            | 13,379  |              |

#### OTR # 13 Priority 3 OTR Name Achieving Youth Results Pitch Program

#### Description

Our Achieving Youth Results (AYR) work allows Tompkins County to identify improvements that can be made to better support healthy development of young people. AYR began by setting six community goals and twelve indicators to help youth and families thrive in Tompkins County. Goals and indicators focused on the areas of Community, Economic Security, Education, Engagement, Family, and Health. Using these goals as a guideline, hundreds of community members identified means to help strengthen existing programs, provide additional resources to our communities, and improvements to be made as a result of AYR Community Convening Meetings.

Using information gathered from AYR Community Convening Meetings, the Achieving Youth Results Pitch Program was launched in 2018. Focused on providing resources to help create or enhance services in ways identified by our community, the Pitch Program used one-time County funding to award 8 community groups with a total of \$20,000 in the spring of 2018. This matched funding has turned the \$20,000 of County Resources into ~\$65,000 of investment into youth programming resources.

The Pitch Program provided programs the opportunity to think about working with young people in a way tied to community ideas. Applicants provided a quick summary of their potential program prior to being placed with a Community Coach. Community Coaches are community members with experience in providing funding to non-profit organizations as either a past or present employee of a funding organization or a board member of such an organization. Together the Pitch Program applicants and coaches developed proposals which the applicants delivered to a diverse panel of judges, in a pitch program format which included nine power point slides completed in seven minutes. Following the competition, the judges made their decisions and provided the funding to 8 of the 11 applicant organizations. Those who were awarded contracts as result of the pitch program are now implementing their programs and measuring their program performance through Results Based Accountability Measures.

This OTR will provide a second round of funding for the pitch program. There were many lessons learned from this initial program, including program timing, the value of community coach relationships, the importance of a diverse judging panel, and the ability to attract smaller non-profits to receive programmatic support that meet community need. As this is the first time this has been done, there are surely more lessons to be learned in how to hone this program and explore long term sustainability.

If this request for use of one-time rollover funding is granted, we will be able to use the lessons learned to improve the pitch program, better support new organizations as they contract with Tompkins County, and track the success of the applicants who received funding.

|      |           | Account                | <u>Requested</u> | Recomm  | <u>ended</u> |
|------|-----------|------------------------|------------------|---------|--------------|
| 7020 | 54442     | PROFESSIONAL SERVICES  | 20,000 ROLLOVER  | 20,000  | ROLLOVER     |
| 7020 | 41084     | USE OF ROLLOVER        | -20,000 ROLLOVER | -20,000 | ROLLOVER     |
|      |           | Local Share            | 0                | 0       |              |
| •    | Youth Ser | vices Department Total | 63,379           | 63,379  |              |

#### **Program Summary**

#### CCETC 4-H Urban Outreach Program

Type of Program DD

The mission of the 4-H Urban Outreach Program is to use the 4-H Youth Development model and make it accessible to all audiences in our community. By providing daily after-school and summer programming for low income residents within the City and Town of Ithaca the program empowers youth and adults by creating opportunities that build academic and life skills through experiential learning. Programming takes places in local neighborhoods with transportation provided for participants.

It is estimated that 75 youth will be served in 4-H Urban Outreach programs in 2019.

|              | <u>2018</u>                 | <u>2019</u>                   |
|--------------|-----------------------------|-------------------------------|
| Expenditures | 20,593                      | 20,899                        |
| Revenues     | 20,593                      | 0                             |
| Net Local    | 20,593                      | 20,899                        |
| FTE          | 0 County/2.25<br>Agency FTE | 2.25 FTE/not county employees |

#### Child Development Council's Teen Pregnancy & Parenting

Type of Program DM

TP3 serves young women and men, up to and including the age of 21, who are pregnant and parenting in Tompkins County. This population is not only responding to the challenges of pregnancy and parenting but often encounter the added challenges of gaining opportunities or services due to rural isolation, income status, and lack of education. Many of the participants are single parents. TP3 has enrolled clients who were pregnant as young as age 11 and can serve youth until through their 21st birthday.

|              | <u>2018</u>                 | <u>2019</u>                 |
|--------------|-----------------------------|-----------------------------|
| Expenditures | 40,066                      | 40,662                      |
| Revenues     | 40,066                      | 0                           |
| Net Local    | 40,066                      | 40,662                      |
| FTE          | 0 County/2.25<br>Agency FTE | 0 County/2.25<br>Agency FTE |

#### **Intermunicipal Recreation Partnership**

Type of Program DM

In 1995, ten municipalities and Tompkins County created this inter-municipal Recreation Partnership to resolve the structural mismatch of school and municipal boundaries to allow youth to participate in recreational programs, regardless of residence or background. By collaborating and pooling resources, the partnership offers a wide and affordable array of recreational programs through the Ithaca Youth Bureau.

|              | <u>2018</u>             | <u>2019</u>             |
|--------------|-------------------------|-------------------------|
| Expenditures | 282,020                 | 287,660                 |
| Revenues     | 70,505                  | 215,745                 |
| Net Local    | 70,505                  | 71,915                  |
| FTE          | 0 County/2.75<br>Agency | 0 County/2.75<br>Agency |

Ithaca Youth Bureau's Youth Employment Services (YES) mission is to connect teens to employers and the community through job opportunities, guidance, and support. The County funded component is designed to help youth (aged 14-20) from the Ithaca City School District navigate the world of work, make connections, and learn how to succeed in the workplace.

|              | <u>2018</u>             | <u>2019</u>             |
|--------------|-------------------------|-------------------------|
| Expenditures | 50,170                  | 50,916                  |
| Revenues     | 24,500                  | 24,500                  |
| Net Local    | 25,670                  | 26,416                  |
| FTE          | 0 County/4.08<br>Agency | 0 County/4.08<br>Agency |

#### Ithaca Youth Bureau- One to One Big Brother/Big Sister

Type of Program DD

The purpose of the program is to match young people ages 6-14 who need a positive mentor in their lives with screened and trained volunteers who spend regular time with the young person. This program serves youth and their families in a continuum of mentor-ship services, with the principle service being a one to one match between a child and a Big Brother or a Big Sister.

|              | <u>2018</u>                 | <u>2019</u>                 |
|--------------|-----------------------------|-----------------------------|
| Expenditures | 52,215                      | 52,991                      |
| Revenues     | 25,500                      | 25,500                      |
| Net Local    | 26,715                      | 27,491                      |
| FTE          | 0 County/4.25<br>Agency FTE | 0 County/4.25<br>Agency FTE |

#### Ithaca Youth Bureau-Recreation Support Services

Type of Program DM

Recreation Support Service (RSS) has been providing quality recreation programming for youth living with disabilities since 1977. RSS programming is offered year-round in inclusive, segregated and/or integrated settings. All RSS programs are organized and administered by full-time specialists who have a vast degree of experience, education and training.

Annually over 150 youth ages 2-20 with diagnosed disabilities including physical, emotional, psychiatric developmental (including the autism spectrum), and learning disabilities that prohibit him/her from successfully participating in community recreation programs without assistance. RSS staff members consult with parents, teachers, care providers, and participants about their progress as they help youth build self-esteem and confidence. Services are provided through inclusion based and segregated programming such as aquatics, outdoor adventure, arts and crafts, summer camp & sports inclusion, teen fitness, and social activities based on the needs of the young person.

|              | <u>2018</u>              | <u>2019</u>              |
|--------------|--------------------------|--------------------------|
| Expenditures | 315,097                  | 312,435                  |
| Revenues     | 247,782                  | 243,835                  |
| Net Local    | 67,315                   | 68,600                   |
| FTE          | 0 County/4 Agency<br>FTE | 0 County/4 Agency<br>FTE |

The Youth Outreach Program offers services for young people ages 16-24 who find themselves without stable housing. Participation in Youth Outreach breaks the cycle of homelessness by building skills and increasing the number of young people who grow into healthy, productive and contributing members of our community. Youth Outreach participants achieve outcomes including securing and maintaining stable housing, avoiding eviction, completing their education, decrease in substance use and criminal activity, and meeting their personal financial responsibilities by increasing their employment skills and securing jobs.

|              | <u>2018</u>              | <u>2019</u>              |
|--------------|--------------------------|--------------------------|
| Expenditures | 93,661                   | 95,052                   |
| Revenues     | 19,985                   | 19,985                   |
| Net Local    | 73,676                   | 75,067                   |
| FTE          | 0 County/4 Agency<br>FTE | 0 County/4 Agency<br>FTE |

#### Learning Web Youth Exploration Program (formerly called

Type of Program DD

The Learning Web's Youth Exploration Program (YEP) provides participants the opportunity to learn more about the of relationship between education and future employment which leads to increased connection with school and motivation to graduate from high school. YEP allows young people the chance to connect with positive, caring adults through their model of mentor-apprenticeship matches. YEP is flexible and an individualized program which offers opportunities to youth with a broad range of skill levels and challenges.

|              | <u>2018</u>            | <u>2019</u>            |
|--------------|------------------------|------------------------|
| Expenditures | 82,207                 | 83,429                 |
| Revenues     | 25,395                 | 25,395                 |
| Net Local    | 56,812                 | 58,034                 |
| FTE          | 0 County/4.5<br>Agency | 0 County/4.5<br>Agency |

#### Municipal Youth Services System (MYSS)

Type of Program MD

The Municipal Youth Services System (MYSS) offers services for young people ages 5-18. Through municipal support youth programs provide young people a place to try new things and to belong by offering engaging activities after school and throughout the summer. All MYSS programs are free or low cost to participants. The MYSS is responsive to the needs of the local municipality and in turn each town provides an assortment of programs designed for their local youth.

|              | <u>2018</u>            | <u>2019</u>            |
|--------------|------------------------|------------------------|
| Expenditures | 287,262                | 343,007                |
| Revenues     | 0                      | 0                      |
| Net Local    | 287,262                | 343,007                |
| FTE          | 0 County/7.5<br>Agency | 0 County/7.5<br>Agency |

It is the mission of the Tompkins County Youth Services Department (TCYSD) to invest time, resources and funding in communities to enable all youth to thrive in school, work, and life. Charged by the Office and Children and Family Services the Tompkins County Youth Services Department is responsible for providing children, youth, and families with healthy, safe, and thriving environments through opportunities to help them meet their needs for physical, social, moral, and emotional growth. Planning and Coordination is the backbone of all of the work of the TCYSD. Through administrative support, community outreach, research, needs assessments, data collection, training services, technical assistance, program monitoring, and quality management, the TCYSD plans and coordinates the systems for positive youth programming for and with young people throughout Tompkins County.

In 2017, 7,700 youth received services through the 5 contract agencies and 16 municipalities who work in coordination with the Youth Services Department. Additionally, close to 300 youth workers and/or community members attended 13 training sessions provided by the TCYSD.

|              | <u>2018</u> | <u>2019</u> |
|--------------|-------------|-------------|
| Expenditures | 601,552     | 580,372     |
| Revenues     | 137,441     | 128,918     |
| Net Local    | 464,111     | 451,454     |
| FTE          | 6.0         | 5.0         |

#### Family and Children's Service of Ithaca - Open Doors

Type of Program DM

Open Doors is a case/crisis management program for youth which offers interim safe housing provided through the host family model. Open Doors serves youth who are at risk of running away or becoming homeless as well as youth who have runaway or are homeless. Program participants are provided with opportunities to develop goals and service plans, mediation of family conflicts, advocacy at schools and within social systems, participation in recreational and social skill development groups, referrals to resources such as mental and physical health care, career exploration and independent living skills programming. Program staff provide consultation, brief interventions, ongoing support and temporary placement as needed for program participants.

|              | <u>2018</u>                 | <u>2019</u>                 |
|--------------|-----------------------------|-----------------------------|
| Expenditures | 77,961                      | 79,120                      |
| Revenues     | 17,425                      | 17,425                      |
| Net Local    | 60,536                      | 61,695                      |
| FTE          | 0 County/2.75<br>Agency FTE | 0 County/2.75<br>Agency FTE |

The Outing Program is a youth development program that is dedicated to providing outdoor adventure programming that fosters team development. The focus of Outing is on personal growth for youth involved in the programming. Youth are given an arena to develop and build skills necessary for life through creative and empowering activities.

The Outing Pathfinders program is focused on serving youth in 4th and 5th grades within the Ithaca City School District, with a goal of helping youth transition more smoothly from elementary to middle school. All youth in 4th and 5th grade within ICSD will have an opportunity to participate in the Pathfinders program.

|              | <u>2018</u>              | <u>2019</u>              |
|--------------|--------------------------|--------------------------|
| Expenditures | 10,297                   | 10,450                   |
| Revenues     | 0                        | 0                        |
| Net Local    | 10,297                   | 10,450                   |
| FTE          | O County/3<br>Agency FTE | O County/3<br>Agency FTE |

### Youth Services Recreation Partnership

The Intermunicipal Recreation Partnership is comprised of ten municipalities and Tompkins County, enabling 90% of the County's youth to be eligible to participate in a wide array of year-round recreation programs at discounted prices. With eleven municipal partners, it is one of the largest and most successful collaborations of its kind in the United States.

The Recreation Partnership jointly plans, funds, and oversees a set of 30+ programs through the Ithaca Youth Bureau, that no single community could afford to offer on its own. The Partnership is cost-effective by avoiding duplication of some programs and by centralizing others to achieve economies of scale. The Partnership provides the primary source of public recreation for some municipalities and it offers speciality camps, sports and non-competitive arts and culture programs that complement the local recreation programs of other communities. In 2014, the Partnership served over 3,000 different young people from throughout the municipalities in Tompkins County.

The inter-municipal agreement establishing the Partnership commits the County to two forms of support.

- 1. A new partnership agreement was reauthorized in 2012 for 2013-2017. By a large majority, the County Legislature committed to contributing 25% of the total municipal cost of programs that are not covered by program fees or other revenues. The City of Ithaca and Town of Ithaca, as the largest users of the programs, also agree to each pay 25% of the net costs and the smaller municipal members agree to share the remaining 25% based on an approved cost-sharing formula.
- 2. The County Youth Services Department provides in-kind staff support to the governing board of the Partnership that includes: collecting all municipal contributions, managing contracts with its primary provider the Ithaca Youth Bureau, and others as directed, making payments on behalf of the Partnership, and assisting committees in evaluating programs, soliciting requests for proposals as needed, analyzing expenditures and revenues, and/or helping to generate alternative revenues. Staff support is included in the Planning & Coordination Program of the Youth Services Department.

#### **Consolidated Budget**

|                    | 2016 2017 2018 |         |          |         | _         | 2019      |           |
|--------------------|----------------|---------|----------|---------|-----------|-----------|-----------|
|                    | Actual         | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures       |                |         |          |         |           |           |           |
| Program Expense    | 261,024        | 276,488 | 282,020  | 287,660 | 0         | 0         | 287,660   |
| Total Expenditures | 261,024        | 276,488 | 282,020  | 287,660 | 0         | 0         | 287,660   |
| Revenues           |                |         |          |         |           |           |           |
| Other Revenues     | 195,768        | 207,366 | 211,515  | 215,745 | 0         | 0         | 215,745   |
| Total Revenues     | 195,768        | 207,366 | 211,515  | 215,745 | 0         | 0         | 215,745   |
| Dept. Net Local    | 65,256         | 69,122  | 70,505   | 71,915  | 0         | 0         | 71,915    |

## Youth Services Recreation Partnership

| 7021 RECREATION PARTN    | Target         | Req OTR's      | Rec OTR's                 | Total Rec |    |    |         |
|--------------------------|----------------|----------------|---------------------------|-----------|----|----|---------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           | 20 | 19 |         |
| Expenditures             |                |                |                           |           |    |    |         |
| Program Expense          | 261,024        | 276,488        | 282,020                   | 287,660   | 0  | 0  | 287,660 |
| Total Expenditures       | 261,024        | 276,488        | 282,020                   | 287,660   | 0  | 0  | 287,660 |
| Revenues                 |                |                |                           |           |    |    |         |
| Other Revenues           | 195,768        | 207,366        | 211,515                   | 215,745   | 0  | 0  | 215,745 |
| Total Revenues           | 195,768        | 207,366        | 211,515                   | 215,745   | 0  | 0  | 215,745 |
| Budgeting Unit Net Local | 65,256         | 69,122         | 70,505                    | 71,915    | 0  | 0  | 71,915  |

### Animal Control - SPCA

SPCA of Tompkins County Cat Spay/Neuter/Vaccination Program

The SPCA of Tompkins County was founded in 1902 to protect companion animals. We are a no-kill shelter dedicated to preventing animal cruelty and overpopulation. We promote responsible pet stewardship by providing education, counseling and training to nurture and enhance the human-animal bond. Our mission-based programs include adoption services, humane education and support for Tompkins County residents and their animals in need. The SPCA of Tompkins County is an open-admission, no-kill shelter; we do not refuse animals in need because of age, medical condition, species or breed. No-kill means that the SPCA is committed to placing every animal who is healthy, treatable or manageable in medical and behavioral terms. However, this does not imply that we have unlimited capacity or resources. Every summer the shelter experiences an overwhelming influx of cats, many of whom are unplanned, unwanted newborn kittens. Even with the ability to place over 100 kittens in foster care at a time, the SPCA cannot meet the demand of incoming cats. Furthermore, housing hundreds of cats in cages at the shelter is not a humane, sustainable or financially feasible way to solve the problem.

The solution to cat overpopulation is a comprehensive spay/neuter program to prevent the birth of thousands of kittens each year.

The SPCA's Cat Spay/Neuter/Vaccination Program is a community collaboration between the SPCA, Tompkins County and its residents. This critical prevention program provides sterilization and New York State required rabies vaccination to two populations of cats in our community: feral or free-roaming cats and cats belonging to low income/income-qualified Tompkins County residents. Free-roaming cats are trapped by community members and transported to the SPCA for surgery. During surgery the cats are also vaccinated and ear tipped so that they can be identified as already altered. Incomequalified cat owners complete a program application and upon approval may sign up for the SPCA's weekly Spay/Neuter Clinic held every Tuesday and one weekend a month. In 2008, this program provided surgery and vaccinations for 1,030 cats, thereby preventing thousands of unwanted, unvaccinated kittens from flooding the community. From January through June, 2009, nearly 600 cats have been altered and rabies vaccinated due to Tompkins County's partnership in this program.

By working together, the SPCA, Tompkins County and its residents can continue this community-wide approach to the growing problem of cat overpopulation, and protect itself against the spread of rabies. The Cat Spay/Neuter/Vaccination Program's \$100,000 budget is funded in nearly equal thirds by each partner.

#### **Consolidated Budget**

|                    | 2016   | 2016 2017 |          | 2017 2018 |           |           |           |
|--------------------|--------|-----------|----------|-----------|-----------|-----------|-----------|
|                    | Actual | Actual    | Modified | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures       |        |           |          |           |           |           |           |
| Program Expense    | 34,357 | 35,044    | 35,745   | 36,460    | 0         | 0         | 36,460    |
| Total Expenditures | 34,357 | 35,044    | 35,745   | 36,460    | 0         | 0         | 36,460    |
| Dept. Net Local    | 34,357 | 35,044    | 35,745   | 36,460    | 0         | 0         | 36,460    |

## Animal Control - SPCA

| 3520 ANIMAL CONTROL      | 2016   | 2017   | 2018 -     | Target | Req OTR's | Rec OTR's<br>19 | Total Rec |
|--------------------------|--------|--------|------------|--------|-----------|-----------------|-----------|
|                          | Actual | Actual | Modified = |        |           |                 |           |
| Expenditures             |        |        |            |        |           |                 |           |
| Program Expense          | 34,357 | 35,044 | 35,745     | 36,460 | 0         | 0               | 36,460    |
| Total Expenditures       | 34,357 | 35,044 | 35,745     | 36,460 | 0         | 0               | 36,460    |
| Budgeting Unit Net Local | 34,357 | 35,044 | 35,745     | 36,460 | 0         | 0               | 36,460    |

### Animal Control - SPCA

#### **Program Summary**

#### Cat Spay/Neuter/Vaccination Program

Type of Program MD

The SPCA's Cat Spay/Neuter/Vaccination Program is a community collaboration between the SPCA, Tompkins County and its residents. This critical prevention program provides sterilization and New York State required rabies vaccination to two populations of cats in our community: feral or free-roaming cats and cats belonging to low income/income-qualified Tompkins County residents. Free-roaming cats are trapped by community members and transported to the SPCA for surgery. During surgery the cats are also vaccinated and ear tipped so that they can be identified as already altered. Income-qualified cat owners complete a program application and upon approval sign up for one of the SPCA's weekly Spay/Neuter Clinics.

|              | <u>201</u>    | <u>8</u>     | <u>2019</u>   | <u>)</u>     |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 35,745        | 138,000      | 36,460        | 140,000      |
| Revenues     | 0             | 102,255      | 0             | 103,540      |
| Net Local    | 35,745        | 35,745       | 36,460        | 36,460       |
| FTE          | 1.5           |              | 1.5           |              |

## Child Development Council

The Child Development Council is designated as Tompkins County's Child Care Resource and Referral (CCRR) agency by the New York State Office of Children and Family Services, and has a mission to promote the accessibility, growth, and development of quality child care.

#### **Consolidated Budget**

|                    | 2016   | 2017   | 2018 -   | 2019   |           |           |           |
|--------------------|--------|--------|----------|--------|-----------|-----------|-----------|
|                    | Actual | Actual | Modified | Target | Req OTR's | Rec OTR's | Total Rec |
| Expenditures       |        |        |          |        |           |           |           |
| Program Expense    | 0      | 0      | 0        | C      | 50,000    | 50,000    | 50,000    |
| Total Expenditures | 0      | 0      | 0        | C      | 50,000    | 50,000    | 50,000    |
| Dept. Net Local    | 0      | 0      | 0        | C      | 50,000    | 50,000    | 50,000    |

# Child Development Council

| 6303 CHILD DEVELOPMEN    | Target | Req OTR's | Rec OTR's | Total Rec |        |        |        |
|--------------------------|--------|-----------|-----------|-----------|--------|--------|--------|
|                          | 2016   | 2017      | 2018 -    | 2019      |        |        |        |
|                          | Actual | Actual    | Modified  |           |        |        |        |
| Expenditures             |        |           |           |           |        |        |        |
| Program Expense          | 0      | 0         | 0         | 0         | 50,000 | 50,000 | 50,000 |
| Total Expenditures       | 0      | 0         | 0         | 0         | 50,000 | 50,000 | 50,000 |
| Budgeting Unit Net Local | 0      | 0         | 0         | 0         | 50,000 | 50,000 | 50,000 |

### Child Development Council

| OTR#        | null                                      | <b>Priority</b>   | 1  | OTR Name   | Funding to In  | nprove Child Care O <sub>l</sub>   | ptions                            |  |
|-------------|---|---|--|--|--|--|-----------------------------------|--|
| Description | This                                      | This OTR asks for year two of a three-year, multi-year, one-time OTR at \$50,000.         |  |  |  |  |                                   |  |
|             | the b<br>Child<br>Tomp<br>In or<br>this ( | udget and subs<br>d Development<br>pkins County as<br>der to limit the<br>DTR needed to l | equently<br>Council<br>s a three<br>Conting<br>be reloca | y adopted, setting for the stated post-year, multi-year, multi-year, to appose for its second to second for its second to appose for its second to | ng aside \$50,000 urpose of impro<br>ur, one-time appropriations for und and third yea | Amendment #58 was in the Contingent Fundations operation.  Inexpected and/or emers; so, a new, separate, Council to accomodate | I for the in ergency uses, agency |  |
|             | A   | ccount  |  | ]  | <u>Requested</u>   | Recomm   | <u>mended</u>                     |  |
| 6303 54400  | PRO                                       | GRAM EXPENS   | SE   | 5  | 0,000 ONE-TIM  | IE 50,000  | ONE-TIME                          |  |
|             |   | Local Share   |  | 5  | 0,000  | 50,000   |                                   |  |
| Child De    | Child Development Council Total           |   |  |  | 0,000  | 50,000   |                                   |  |

Cornell Cooperative Extension of Tompkins County is a unique education resource that equips citizens to improve their lives and communities. Cooperative Extension's mission to strengthen youth, adults, families, and communities is achieved through learning partnerships with citizens, businesses, organizations, and governmental agencies that put knowledge to work. Cornell Cooperative Extension of Tompkins County is part of a statewide and national network that extends the research of the land grant universities to local residents. Local funding leverages state and federal support as well as other grants and volunteer resources.

#### **Consolidated Budget**

|                    | 2016    | 2017    | 2018     | 2019    |           |           |           |
|--------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                    | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures       |         |         |          |         |           |           |           |
| Program Expense    | 702,238 | 739,957 | 820,946  | 738,221 | 146,000   | 116,000   | 854,221   |
| Total Expenditures | 702,238 | 739,957 | 820,946  | 738,221 | 146,000   | 116,000   | 854,221   |
| Dept. Net Local    | 702,238 | 739,957 | 820,946  | 738,221 | 146,000   | 116,000   | 854,221   |

| 2981 COOPERATIVE EXTEN   | Target    | Req OTR's | Rec OTR's | Total Rec |         |         |         |
|--------------------------|-----------|-----------|-----------|-----------|---------|---------|---------|
|                          | 2016 2017 |           | 2018 -    | 2019      |         |         |         |
|                          | Actual    | Actual    | Modified  |           |         |         |         |
| Expenditures             |           |           |           |           |         |         |         |
| Program Expense          | 702,238   | 739,957   | 820,946   | 738,221   | 146,000 | 116,000 | 854,221 |
| Total Expenditures       | 702,238   | 739,957   | 820,946   | 738,221   | 146,000 | 116,000 | 854,221 |
| Budgeting Unit Net Local | 702,238   | 739,957   | 820,946   | 738,221   | 146,000 | 116,000 | 854,221 |

#### OTR#

41 **Priority** 

**OTR Name** Operations Effectiveness Manager Position

#### Description

Continuation of partial funding for a new position in charge of operations and administrative management for the association. Partial funding for this position was approved in the 2018 budget in an OTR that projected using one-time funds for several years, the first two years at \$30,000/year and \$15,000 in year 3.

The position focuses on improving systems and processes to facilitate the development of a more inclusive organization and improve efficiency in its operations, facilities and programming. The association's tripling in size (staffing and programming) and complexity over the last 15 years necessitates changes in management structures in the association. Additionally the Board of Directors and its Equity, Diversity and Inclusion Committee identified the need for this position as one of the main approaches to building a culture of inclusiveness in the association

|      |       | <u>Account</u>  | <u>Requested</u> | Recomm | <u>ended</u> |
|------|-------|-----------------|------------------|--------|--------------|
| 2981 | 54400 | PROGRAM EXPENSE | 30,000 ONE-TIME  | 0      | ONE-TIME     |
|      |       | Local Share     | 30,000           | 0      |              |

#### OTR# 42

**Priority** 

2

**OTR Name** 4-H Acres Upgrades, Repairs

#### Description

NOTE: County Administrator recommends this OTR with the following conditions: 1) CCE develops a 5-year Capital Plan for 4-H Acres that identifies capital costs for 2020-24 as well as revenue sources to support the capital plan; 2) Prior to disbursement of OTR funds, this Capital Plan will reviewed by County Admin and presented to the PDEQ Committee.

Continuation of upgrades and repairs of two major buildings at 4-H Acres. Cooperative Extension has invested nearly \$250,000 (plus thousands of hours of volunteer labor) in upgrades and accessibility measures at 4-H Acres in the past few years. These investments enabled year-round programming and a doubling in use by numerous organizations, including a daily after-school program for 50+ youth from nearby mobile home parks and food service start-ups in need of commercial kitchen space. This is the first request to the county for funds for any improvements at 4-H Acres.

Funds are urgently needed to repair the foundation and roof of the building housing bathrooms, bring bathrooms up to code, implement mold remediation measures, and purchase/install accessible doors, windows with safety glass and water fountains.

|      |       | <u>Account</u>  | <u>Requested</u> | Recomm | <u>iended</u> |
|------|-------|-----------------|------------------|--------|---------------|
| 2981 | 54400 | PROGRAM EXPENSE | 96,000 ONE-TIME  | 96,000 | ONE-TIME      |
|      |       | Local Share     | 96,000           | 96,000 |               |

#### OTR#

43 **Priority** 

**OTR Name** Managing and Leveraging Interns

#### Description

Continuation of funding for salary and expenses of a part-time recruiter and manager of interns (Masters in Engineering, Masters in Social Work, Nutrition and Food Science, Social Enterprise, and Public Health). The OTR approved for 2018 anticipated continuation of funding using onetime funds for three years to enable the transition of the project to a self-sustaining program, paying for itself through increased grants and contracts generated by the efforts of the interns themselves.

The association is working to bring in more than 25 interns in specialized areas of study who, combined, are able to provide more than 7,000 hours of support and programming on a wide range of priority issues to the county. Experiences with a smaller number of interns in 2017 demonstrated that a small amount of resources in staff time yield about ten times the value in the results of the work of the interns.

The association seeks one-time funding to test this approach to increasing and improving programming in critical areas, increasing opportunities for attracting grants to Tompkins County, and attracting young, trained talent to the county-that might then choose to stay and develop careers here in Tompkins County.

|      |       | <u>Account</u>  | <u>Requested</u> | Recomme | <u>ended</u> |
|------|-------|-----------------|------------------|---------|--------------|
| 2981 | 54400 | PROGRAM EXPENSE | 11,000 ONE-TIME  | 11,000  | ONE-TIME     |
|      |       | Local Share     | 11.000           | 11.000  |              |

#### OTR#

44

**Priority** 

4

**OTR Name** Program Assistance

Description

Third year of multi-year plan for added 1/2 FTE of program assistance for two program areas (Youth Development and Family & Community Development) within the association. This program assistance is freeing up senior and mid-level program staff time to enable them to seek more grant funding, develop other revenue streams and put in place other systems and processes that save staff time. The request this year is 2/3 of the request of 2018 because with the increased revenue generated by staff the association is able to pay an increasing share of the salary. We anticipate continuing the growth in revenue in 2019 and thus being able to pay the entire salary in 2020.

|   |      |            | <u>Account</u>           | Requested      | Recomm  | <u>ended</u> |
|---|------|------------|--------------------------|----------------|---------|--------------|
|   | 2981 | 54400      | PROGRAM EXPENSE          | 9,000 ONE-TIME | 9,000   | ONE-TIME     |
|   |      |            | Local Share              | 9,000          | 9,000   |              |
| _ | Co   | ornell Coo | perative Extension Total | 146,000        | 116,000 |              |

#### **Program Summary**

#### 4-H Youth Development

Type of Program DD

The mission of the 4-H Youth Development Program is to connect youth to hands-on learning opportunities that help them to grow into competent, caring, and contributing members of society. The vision is a world in which youth and adults learn, grow, and work together as catalysts for positive change.

The 4-H Youth Development Program serves youth ages 5-21 through out of school time (OST) programs through multiple delivery methods including a) 4-H Clubs; b) 4-H Urban Outreach; c) Rural Youth Services; d) Primitive Pursuits; and youth horticulture programs linked with the Ithaca Children's Garden.

The 4-H Youth Development Program contributes to design, improvement and support of systems that promote development of ALL youth in the county with an overall goal of ensuring that every youth has the opportunity to achieve his or her potential. Our youth development programs work with more than 30% of the youth in Tompkins County.

|                          | <u>20</u>                     | <u>2018</u>                     |                               | <u>2019</u>                     |  |  |
|--------------------------|-------------------------------|---------------------------------|-------------------------------|---------------------------------|--|--|
| Expenditures<br>Revenues | <u>County</u><br>135,000<br>0 | Total<br>2,035,000<br>1,900,000 | <b>County</b><br>130,000<br>0 | Total<br>2,135,000<br>2,005,000 |  |  |
| Net Local                | 135,000                       | 135,000                         | 130,000                       | 130,000                         |  |  |
| FTE                      |                               | E + 37,900<br>f volunteer=      |                               | : + 37,900<br>volunteer=        |  |  |

#### Commercial Agriculture and Forestry

Type of Program MD

Increase profitability and sustainability of 550 Tompkins County farm enterprises that own one-third of the land in Tompkins County and contribute \$67 million in annual product sales. Promote local food production and marketing to yield at least \$20 million in retail sales.

Programming is expanding to forest land management and forest product marketing, including wood for wood pellet production and value-added products from maple syrup..

|              | <u>20</u>            | <u>2018</u>                                       |  | <u>.9</u>              |
|--------------|----------------------|---|--|------------------------|
|              | <u>County</u>        | <u>Total</u>                                      | <b>County</b>                                  | <u>Total</u>           |
| Expenditures | 104,000              | 571,000   | 114,000  | 591,000                |
| Revenues     | 0                    | 467,000   | 0  | 477,000                |
| Net Local    | 104,000              | 104,000   | 114,000  | 114,000                |
| FTE          | regional<br>9 Ag spe | (part of 2<br>teams with<br>ecialists<br>TC) +204 | 6.5 FTE (<br>regional<br>9 Ag spe<br>serving T | teams with<br>cialists |

Support Commercial Horticulture Economic Sector through Business Support and Consumer Education; enhance value of local residential and commercial property.

|              | <u>20</u>               | <u>2018</u>                    |                                  | <u>19</u>               |
|--------------|-------------------------|--------------------------------|----------------------------------|-------------------------|
| Expenditures | <u>County</u><br>52,000 | <u>Total</u><br>277,000        | <u>County</u><br>52,000          | <u>Total</u><br>277,000 |
| Revenues     | 0                       | 225,000                        | 0                                | 225,000                 |
| Net Local    | 52,000                  | 52,000                         | 52,000                           | 52,000                  |
| FTE          |                         | E +265 vol;<br>a regional<br>k | 3.75 FTE<br>part of a<br>network |                         |

#### Community Beautification and Citizen Pruners

Type of Program DD

Enhance aesthetic appeal of Tompkins County to promote tourism and improve quality of life of Tompkins County residents.

Preserve the investment the City is making in trees through early training and pruning. Engage volunteers in community service to stimulate pride in community and teach horticultural skills that may result in jobs or small business development.

|              | <u>2018</u>                      |              | <u>2019</u>                      |              |
|--------------|----------------------------------|--------------|----------------------------------|--------------|
|              | <b>County</b>                    | <u>Total</u> | <u>County</u>                    | <u>Total</u> |
| Expenditures | 6,000                            | 141,000      | 7,000                            | 141,000      |
| Revenues     | 0                                | 135,000      | 0                                | 134,000      |
| Net Local    | 6,000                            | 6,000        | 7,000                            | 7,000        |
| FTE          | 1.6 FTE + 90<br>volunteers; 3100 |              | 1.6 FTE + 90<br>volunteers; 3100 |              |
|              | hours of volunteer               |              | hours of volunteer               |              |
|              | time                             |              | time                             |              |

#### Community Development

Type of Program DD

Support leadership and community development around targeted priority issues; programs and workshops on leadership development, strategic planning and communication skills, and networking support to help individuals and communities implement community-based initiatives to address issues identified by communities as critical or high priority. Works with people in re-entry, as well as policies development to improve outcomes for people in re-entry.

|              | <u>20</u>     | <u>2018</u>                       |               | <u>2019</u>                       |  |
|--------------|---------------|-----------------------------------|---------------|-----------------------------------|--|
|              | <u>County</u> | <u>Total</u>                      | <u>County</u> | <u>Total</u>                      |  |
| Expenditures | 38,000        | 417,000                           | 38,000        | 217,000                           |  |
| Revenues     | 0             | 379,000                           | 0             | 179,000                           |  |
| Net Local    | 38,000        | 38,000                            | 38,000        | 38,000                            |  |
| FTE          | · -           | 4.5 FTE + 1700<br>volunteer hours |               | 2.5 FTE + 1700<br>volunteer hours |  |

Develop smart consumers as last line of defense against numerous health and home hazards, as a way of helping low and middle income households cope with uncertain and volatile economic conditions and to promote the development of strong local businesses. Provides training on food safety that restaurants are required to do. Address lead and radon issues throughout the county.

|              | <u>20</u>     | <u>2018</u>                       |               | <u>2019</u>                       |  |
|--------------|---------------|-----------------------------------|---------------|-----------------------------------|--|
|              | <u>County</u> | <u>Total</u>                      | <b>County</b> | <u>Total</u>                      |  |
| Expenditures | 20,000        | 54,000                            | 20,000        | 54,000                            |  |
| Revenues     | 0             | 34,000                            | 0             | 34,000                            |  |
| Net Local    | 20,000        | 20,000                            | 20,000        | 20,000                            |  |
| FTE          |               | 0.75+ 700 hours of volunteer time |               | 0.75+ 700 hours of volunteer time |  |

#### Energy Efficiency and Renewable Energy

Type of Program DD

Develop local energy efficiency and renewable energy economic sector; reduce energy usage; increase local renewable energy production.

|              | <u>20</u> | <u>2018</u>                  |               | <u>2019</u>                  |  |
|--------------|-----------|------------------------------|---------------|------------------------------|--|
|              | County    | <u>Total</u>                 | <u>County</u> | <u>Total</u>                 |  |
| Expenditures | 50,000    | 1,416,000                    | 50,000        | 1,550,000                    |  |
| Revenues     | 0         | 1,366,000                    | 0             | 1,500,000                    |  |
| Net Local    | 50,000    | 50,000                       | 50,000        | 50,000                       |  |
| FTE          | ****      | 6.75 FTE + 150<br>volunteers |               | 8.25 FTE + 150<br>volunteers |  |

#### Financial Management Education (Education on Consumer

Type of Program DD

Develop financial literacy for all residents of county.

|              | <u>2018</u>         |              | <u>2019</u>        |              |
|--------------|---------------------|--------------|--------------------|--------------|
|              | <b>County</b>       | <u>Total</u> | <b>County</b>      | <u>Total</u> |
| Expenditures | 20,000              | 44,000       | 20,000             | 48,000       |
| Revenues     | 0                   | 24,000       | 0                  | 28,000       |
| Net Local    | 20,000              | 20,000       | 20,000             | 20,000       |
| FTE          | 1 FTE + 200 vol hrs |              | 1 FTE + 50 vol hrs |              |

Govern, train, manage, and house Cornell Cooperative Extension of Tompkins County (CCETC).

|              | <u>20</u>         | <u>)18</u>   | <u>201</u>        | <u>2019</u>  |  |  |
|--------------|-------------------|--------------|-------------------|--------------|--|--|
|              | <u>County</u>     | <u>Total</u> | <b>County</b>     | <u>Total</u> |  |  |
| Expenditures | 234,946           | 964,946      | 329,221           | 964,946      |  |  |
| Revenues     | 0                 | 730,000      | 0                 | 635,725      |  |  |
| Net Local    | 234,946           | 234,946      | 329,221           | 329,221      |  |  |
| FTE          | 11 FTE -<br>hours | + 2021 vol   | 8.25 FTE<br>hours | + 2021 vol   |  |  |

#### **Environmental Issues**

Type of Program  $\,\mathrm{DD}$ 

Provide education, information and facilitation services related to hydrilla, water quality and other critical environmental issues facing Tompkins County.

|              | <u>201</u>    | <u>8</u>     | <u>2019</u>   | <u></u>      |
|--------------|---------------|--------------|---------------|--------------|
|              | <u>County</u> | <u>Total</u> | <u>County</u> | <u>Total</u> |
| Expenditures | 72,000        | 213,250      | 32,000        | 173,250      |
| Revenues     | 0             | 141,250      | 0             | 141,250      |
| Net Local    | 72,000        | 72,000       | 32,000        | 32,000       |
| FTE          | .5 FTE + 4    | 450 vol hrs  | .5 FTE + 4    | 50 vol hrs   |

### **Local Foods Program**

Type of Program DD

Expand the variety, production, profitability, availability, access, appreciation and consumption of local foods.

|              | <u>20</u>        | <u>)18</u>   | <u>20</u>     | <u>19</u>    |
|--------------|------------------|--------------|---------------|--------------|
|              | <u>County</u>    | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 20,000           | 210,000      | 15,000        | 170,000      |
| Revenues     | 0                | 190,000      | 0             | 155,000      |
| Net Local    | 20,000           | 20,000       | 15,000        | 15,000       |
| FTE          | 6.0 FTE<br>hours | + 510 vol    | 4.0 FTE hours | + 510 vol    |

Improve health and wellbeing of low-income households through improved nutritional intake.

|              | <u>201</u>    | <u>.8</u>    | <u>2019</u>   | <u>)</u>     |  |
|--------------|---------------|--------------|---------------|--------------|--|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |  |
| Expenditures | 20,000        | 455,000      | 20,000        | 455,000      |  |
| Revenues     | 0             | 435,000      | 0             | 435,000      |  |
| Net Local    | 20,000        | 20,000       | 20,000        | 20,000       |  |
| FTE          | 7.5 FTE       |              | 6 FTE         |              |  |

### Parenting Education and Family Support

Type of Program  $\,\mathrm{MD}$ 

Improve parents' knowledge and skills in raising children particularly for households in stressed conditions.

|                          | <u>20</u>                    | <u>)18</u>                  | <u>20</u>                    | <u>19</u>                          |
|--------------------------|------------------------------|-----------------------------|------------------------------|------------------------------------|
| Expenditures<br>Revenues | <b>County</b><br>35,000<br>0 | Total<br>227,000<br>192,000 | <b>County</b><br>35,000<br>0 | <u>Total</u><br>227,000<br>192,000 |
| Net Local                | 35,000                       | 35,000                      | 35,000                       | 35,000                             |
| FTE                      | 2.75 FTI<br>vol/inte         | E +1915<br>ern hours        | 2.75 FTE<br>vol/inte         | +1915<br>rn hours                  |

### **Home Compost Education**

Type of Program DD

Reduce household and event costs for waste disposal; Reduce overall waste stream and support County's waste reduction effort.

|              | <u>20</u>     | <u>018</u>               | <u>20</u> 2   | <u>19</u>                |
|--------------|---------------|--------------------------|---------------|--------------------------|
|              | <u>County</u> | <u>Total</u>             | <u>County</u> | <u>Total</u>             |
| Expenditures | 10,000        | 95,000                   | 10,000        | 95,000                   |
| Revenues     | 0             | 85,000                   | 0             | 85,000                   |
| Net Local    | 10,000        | 10,000                   | 7,000         | 7,000                    |
| FTE          |               | 0 hours (=1<br>volunteer |               | ) hours (=1<br>volunteer |

Increase access to and use of affordable and sustainable transportation options.

|              | <u>20</u>           | <u>)18</u>        | <u>201</u>            | <u>19</u>    |
|--------------|---------------------|-------------------|-----------------------|--------------|
|              | <u>County</u>       | <u>Total</u>      | <u>County</u>         | <u>Total</u> |
| Expenditures | 10,000              | 335,000           | 12,000                | 337,000      |
| Revenues     | 0                   | 325,000           | 0                     | 325,000      |
| Net Local    | 10,000              | 10,000            | 12,000                | 12,000       |
| FTE          | 4 FTE +<br>vol/inte | 2760<br>ern hours | 4 FTE + t<br>vol/inte |              |

The History Center in Tompkins County (THC) is the leading provider of historical services in Tompkins County. THC, serving as a public trust for Tompkins County, preserves in perpetuity and provides ongoing access to the archives, artifacts, and stories that have shaped the history of Tompkins County. THC delivers a diverse array of practical and educational programs and services to Tompkins County residents. THC is a unique resource that supports cultural and economic development through strong partnerships with public and private organizations throughout the County. Virtually 100% of THC's holdings relate specifically to the development of Tompkins County - its people, organizations, businesses, government, educational and cultural assets, and communities. Providing safe and accessible housing for the County's historic collections is a commitment that the County must make to the public. To fulfill that commitment, The History Center provides the service to the County that upholds that public trust.

### **Consolidated Budget**

|                    | 2016    | 2017    | 2018 -  | 2019    |           |           |           |
|--------------------|---------|---------|---------|---------|-----------|-----------|-----------|
|                    | Actual  |         |         | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures       |         |         |         |         |           |           |           |
| Program Expense    | 132,929 | 130,088 | 137,290 | 164,536 | 30,000    | 10,000    | 174,536   |
| Total Expenditures | 132,929 | 130,088 | 137,290 | 164,536 | 30,000    | 10,000    | 174,536   |
| Dept. Net Local    | 132,929 | 130,088 | 137,290 | 164,536 | 30,000    | 10,000    | 174,536   |

| 7510 THE HISTORY CENTER 2016 2017 2018 — |         |         |            | Target  | Req OTR's | Rec OTR's<br>19 | Total Rec |
|--|---------|---------|------------|---------|-----------|-----------------|-----------|
|  | Actual  | Actual  | Modified _ |         |           |                 |           |
| Expenditures                             |         |         |            |         |           |                 |           |
| Program Expense                          | 132,929 | 130,088 | 137,290    | 164,536 | 30,000    | 10,000          | 174,536   |
| Total Expenditures                       | 132,929 | 130,088 | 137,290    | 164,536 | 30,000    | 10,000          | 174,536   |
| Budgeting Unit Net Local                 | 132,929 | 130,088 | 137,290    | 164,536 | 30,000    | 10,000          | 174,536   |

| OT  | <u>R #</u>    | 53 <b>Priorit</b>  | <b>y</b> 1 | OTR Name Archival Basement | Storage at 401 E. State Street |  |
|---|---------------|--------------------|------------|----------------------------|--------------------------------|--|
| Description  The History Center needs to rent basement collection storage at our current location during 2019 as a transition period to give us time to move things to basement storage in the Tompkins Center for History and Culture. Due to the co-location aspect of TCHC we are not gaining any space (in fact may be losing space) and as we move in and get settled will assess how the archival and collections space can be utilized to the fullest extent.  |               |                    |            |                            |                                |  |
|   |               | Account            |            | Requested                  | Recommended                    |  |
| 7510  | 54400         | PROGRAM EXP        | ENSE       | 10,000 ONE-TIME            | 10,000 ONE-TIME                |  |
|   |               | Local Sh           | are        | 10,000                     | 10,000                         |  |
| OTR # 54 Priority 1 OTR Name Office Manager/Bookkeeper position  We are asking carryover support for our office manager/bookkeeper position given the state contracts and capital campaign that we are managing on behalf of the Tompkins Center for History and Culture (TCHC). Further as we seek more state and federal grants there are management issues to address. We are balancing several challenges associated with the move to TCHC and support for this position will help The History Center navigate the transition. Our development/finance committee is developing strategies for enhancing our financial base and the bookkeeper will be an integral part of the process. Ideally this will continue to be a shared position with Historic Ithaca. |               |                    |            |                            |                                |  |
| <b>55</b> 40  | <b>-</b> 4400 | Account            | EN ICE     | Requested                  | <u>Recommended</u>             |  |
| 7510  | 54400         | PROGRAM EXP        |            | 20,000 ONE-TIME            | 0 ONE-TIME                     |  |
|   |               | Local Sh           | are        | 20,000                     | 0                              |  |
| Histo   | ry Cente      | er in Tompkins Cou | nty Total  | 30,000                     | 10,000                         |  |

### **Program Summary**

### The History Center in Tompkins County

Type of Program MD

We are a local history education and research center that uses the tools of history to understand the past, gain perspective on the present, and play an informed role in shaping the future.

Our new location will present a unique opportunity to enhance our programming, expand hours and partner with other organizations that will be housed at this location.

|              | <u>201</u>    | <u>18</u>    | <u>2019</u>   | <u>)</u>     |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 137,290       | 390,000      | 194,536       | 480,000      |
| Revenues     | 0             | 252,710      | 0             | 285,464      |
| Net Local    | 137,290       | 137,290      | 194,536       | 194,536      |
| FTE          | 4.75          |              | 5.75          |              |

The Human Services Coalition of Tompkins County, Inc. (HSC) is a private non-profit corporation focusing on efficient, effective planning and delivery of human service programs. The programs of the Coalition work together to enhance consumer access to services, to identify service needs, and to promote sharing of information. HSC provides technical assistance and advocacy to and for Tompkins County organizations, funders and policy makers; recommends and coordinates County funding to community human service agencies that provide or enhance services the County does not offer.

### **Consolidated Budget**

|                    | 2016    | 2017    | 2018 -    |         | 20        |           |           |
|--------------------|---------|---------|-----------|---------|-----------|-----------|-----------|
|                    | Actual  | Actual  | Modified  | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures       |         |         |           |         |           |           |           |
| Program Expense    | 838,143 | 990,088 | 1,010,940 | 934,993 | 130,000   | 130,000   | 1,064,993 |
| Total Expenditures | 838,143 | 990,088 | 1,010,940 | 934,993 | 130,000   | 130,000   | 1,064,993 |
| Revenues           |         |         |           |         |           |           |           |
| Local Revenues     | 346,791 | 346,791 | 350,260   | 372,930 | 0         | 0         | 372,930   |
| Total Revenues     | 346,791 | 346,791 | 350,260   | 372,930 | 0         | 0         | 372,930   |
| Dept. Net Local    | 491,352 | 643,297 | 660,680   | 562,063 | 130,000   | 130,000   | 692,063   |

| 6305 BASIC SUBSISTENCE   |                |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        | 19        |           |
| Expenditures             |                |                |                           |         |           |           |           |
| Program Expense          | 838,143        | 990,088        | 1,010,940                 | 934,993 | 130,000   | 130,000   | 1,064,993 |
| Total Expenditures       | 838,143        | 990,088        | 1,010,940                 | 934,993 | 130,000   | 130,000   | 1,064,993 |
| Revenues                 |                |                |                           |         |           |           |           |
| Local Revenues           | 346,791        | 346,791        | 350,260                   | 372,930 | 0         | 0         | 372,930   |
| Total Revenues           | 346,791        | 346,791        | 350,260                   | 372,930 | 0         | 0         | 372,930   |
| Budgeting Unit Net Local | 491,352        | 643,297        | 660,680                   | 562,063 | 130,000   | 130,000   | 692,063   |

| OTR#        | <u>ŧ</u> | 36   | <b>Priority</b>   | 1  | OTR Name Transitional Housin   | ıg Plan   |  |  |
|-------------|----------|--|---|--|--|---|--|--|
| Description | ion      |  |   | Funds  | Care transitional housing plan as approved in 2016 by Tompkins are used to support high priority programs as identified by um of Care.   |   |  |  |
|             |          | Ace  | <u>count</u>  |  | Requested  | Recomme   | <u>ended</u>   |  |
| 6305 54     | 4400     | PROG   | RAM EXPENS  | SE .   | 50,000 ONE-TIME  | 50,000  | ONE-TIM  |  |
|             |          |  | Local Share   |  | 50,000   | 50,000  |  |  |
| OTR#        | <u>‡</u> | 37   | <b>Priority</b>   | 2  | OTR Name LawNY   |   |  |  |
| Description | ion      | This O   | TR asks for an  | other y  | year of one-time funding for LawNY's R   | deEntry Project.  |  |  |
|             |          | approa   | icnea the Cou   | nty Leg  | gislature to replace the Fellowship fundi  | ing and received i  | unaing   |  |
|             |          | that al  |   |  | nstate the Reentry Project in 2018.  |   |  |  |
| 6305 54     | 4400     | that all   | lowed LawNY<br><u>count</u><br>RAM EXPENS   | to reir  |  | Recommo   | <u>ended</u>   |  |
| 6305 54     | 4400     | that all   | count   | to reir  | nstate the Reentry Project in 2018. <u>Requested</u>   | Recomme   | <u>ended</u>   |  |
| 6305 54     |          | that all   | <mark>count</mark><br>RAM EXPENS  | to reir  | nstate the Reentry Project in 2018. <b>Requested</b> 25,000 ONE-TIME   | Recomme<br>25,000<br>25,000   | ended<br>ONE-TIM   |  |
|             | <u> </u> | PROG<br>PROG<br>38<br>\$55,000<br>when a<br>Ithaca<br>emerge<br>buildir<br>repairs<br>replace<br>Throug  | COUNT  RAM EXPENS  Local Share  Priority  O in one-time for a consultant has Downtown Clency situationing had to be most include roofing ment. The origh fundraising  | 3 unding ad to be all that we ade incoming reparations of the grand gran | Requested 25,000 ONE-TIME 25,000   | Recomme<br>25,000<br>25,000<br>Children's Center<br>nses that were incres to assure that to<br>EFS regulations. The<br>nen. In addition, re<br>heating system. Re-<br>bunters, and outsi-<br>rade issues was \$1<br>of the costs. This is | ended ONE-TIME  urred the the his was an epairs to the emaining de siding 95,000.          |  |
| OTR#        | <u> </u> | PROG<br>PROG<br>38<br>\$55,000<br>when a<br>Ithaca<br>emerge<br>building<br>repairs<br>replace<br>Throug<br>time re  | COUNT  RAM EXPENS  Local Share  Priority  O in one-time for a consultant has Downtown Clency situationing had to be most include roofing ment. The origh fundraising  | 3 unding ad to be all that we ade incoming reparations of the grand gran | Requested  25,000 ONE-TIME  25,000  OTR Name Downtown Ithaca Compliance with all OCompliance with all OCompliance with all OCompliance and procedure is center was in compliance with all OCompliance and upper cluding a new boiler and repairs to the learns, fire panel replacement, sinks and compliance and upper compliance and upper compliance and upper contracts they have covered all but \$55,000 of the contract of the covered all but \$55,000 of the covered all \$55,000 of the covered a | Recomme<br>25,000<br>25,000<br>Children's Center<br>nses that were incres to assure that to<br>EFS regulations. The<br>nen. In addition, re<br>heating system. Re-<br>bunters, and outsi-<br>rade issues was \$1<br>of the costs. This is | ended ONE-TIME  urred the the his was an epairs to the emaining de siding 95,000. s a one- |  |
| OTR#        | <u> </u> | space of the state | COUNT  RAM EXPENS  Local Share  Priority  In one-time for a consultant had be made to be made include roofing the formal | 3 unding ad to be a hildren that wa ade income grepa ginal control grand | Requested  25,000 ONE-TIME  25,000  OTR Name Downtown Ithaca Compared to develop policies and procedures centred to allow DICC to remain operluding a new boiler and repairs to the lairs, fire panel replacement, sinks and const to DICC for all compliance and upgarents they have covered all but \$55,000 consufficient budgeted funds to cover normal.   | Recomme<br>25,000<br>25,000<br>Children's Center<br>nses that were incres to assure that to<br>EFS regulations. The<br>en. In addition, re<br>heating system. Re-<br>ounters, and outsi-<br>rade issues was \$1<br>of the costs. This is  | ended ONE-TIME  urred the the his was an epairs to the emaining de siding 95,000. s a one- |  |
| OTR#        | ion      | space of the state | COUNT  RAM EXPENS  Local Share  Priority  0 in one-time for a consultant had be made to be made include roofing the modern of the count of the count  COUNT   | 3 unding ad to be a hildren that wa ade income grepa ginal control grand | Requested  25,000 ONE-TIME  25,000  OTR Name Downtown Ithaca Congressive services and procedures to develop policies and procedures center was in compliance with all OC as required to allow DICC to remain opecluding a new boiler and repairs to the lairs, fire panel replacement, sinks and const to DICC for all compliance and upgrants they have covered all but \$55,000 consufficient budgeted funds to cover normal requested   | Recomme 25,000 25,000 25,000 Children's Center uses that were incres to assure that the CFS regulations. The center addition, reheating system. Recomme system and outsing the costs. This is the costs. This is mal expenses.            | ended ONE-TIME  urred the the his was an epairs to the emaining de siding 95,000. s a one- |  |

#### **Program Summary**

### **Advocacy Center of Tompkins County**

Type of Program MD

The mission of the Advocacy Center of Tompkins County is to prevent and reduce sexual and domestic abuse through supportive services and education in our community. The Advocacy Center provides services to victims of domestic violence, sexual assault and child sexual abuse. Our Advocates provide comprehensive crime victim and supportive services to these vulnerable youth and adults and their non-offending family members. The Advocacy Center is the only agency in Tompkins County that provides specialized services for victims of domestic and sexual violence. Through Client Services, we serve youth and adults impacted by domestic violence, sexual assault, and child sexual abuse in Tompkins County. Our Education Department provides outreach and prevention education for youth, community members, college students and professionals.

|                          | <u>2018</u>                       |                              | <u>2019</u>                               |
|--------------------------|-----------------------------------|------------------------------|---|
| Expenditures<br>Revenues | <u>County</u><br>53,859<br>21,568 | <b>Total</b> 552,930 432,660 | CountyTotal53,8601,355,19021,4831,255,219 |
| Net Local                | 32,291                            | 32,291                       | 32,377 32,377                             |
| FTE                      | 16.6                              |                              | 16.6                                      |

#### Alternatives Impact's Free Community Tax Preparation VITA

Type of Program DD

The purpose of Alternatives Impact is to promote economic advancement for low-income households and underserved communities.

|              | <u>20</u>     | <u>18</u>    | <u>201</u>    | <u>.9</u>    |
|--------------|---------------|--------------|---------------|--------------|
|              | <u>County</u> | <u>Total</u> | <u>County</u> | <u>Total</u> |
| Expenditures | 19,627        | 143,280      | 24,276        | 138,038      |
| Revenues     | 7,860         | 131,026      | 9,683         | 126,477      |
| Net Local    | 11,767        | 11,767       | 14,593        | 14,593       |
| FTE          | 1.1           |              | 1.1           |              |

Recognizing that people deserve to live with dignity, Better Housing for Tompkins County, Inc. is dedicated to increasing sustainable, secure, and affordable housing options for rural residents though construction, education, and advocacy. The Tompkins County Home Repair program provides small or emergency home repairs to low-income seniors and disabled homeowners in every community in Tompkins County, except the City of Ithaca. Small repairs are defined as those up to \$5,000 in cost or up to 50 hours in labor to complete. These repairs are intended to enable residents to safely, and comfortably, age in place in their own homes. The TCHR program provides high quality, professional repair services at no cost for labor to the homeowner. The homeowner is expected to pay for the cost of materials. In the event that the participant is unable to afford the materials, BHTC is often able to pay for clients materials with other funds obtained by BHTC. The program prioritizes health and safety repairs, especially preventative measures that will reduce the incidence of falls and other accidents. Other priorities are the repair of small problems that, if left untreated, could grow into far more serious problems.

|                          | 201                               | <u>2018</u>                |                                   | )<br>-                    |
|--------------------------|-----------------------------------|----------------------------|-----------------------------------|---------------------------|
| Expenditures<br>Revenues | <u>County</u><br>48,500<br>19,422 | Total<br>116,471<br>87,393 | <u>County</u><br>49,955<br>19,925 | Total<br>95,628<br>67,053 |
| Net Local                | 29,078                            | 29,078                     | 30,030                            | 30,030                    |
| FTE                      | 1.5                               |                            | 1.3                               |                           |

### Cancer Resource Center of the Finger Lakes

Type of Program DD

The mission of the Cancer Resource Center of the Finger Lakes is to create and sustain a community of support for people living with and affected by cancer. In a phrase, they exist so that "no one has to face cancer alone."

|              | <u>201</u>    | <u>18</u>    | <u>2019</u>   |              |  |
|--------------|---------------|--------------|---------------|--------------|--|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |  |
| Expenditures | 37,500        | 445,690      | 40,000        | 473,151      |  |
| Revenues     | 15,017        | 423,207      | 15,954        | 452,239      |  |
| Net Local    | 22,483        | 22,483       | 24,046        | 24,046       |  |
| FTE          | 4.75          |              | 5.72          |              |  |

Samaritan Center Programs: The Samaritan Center provides urgent, short-term assistance to low-income families and individuals in immediate financial crisis, helping hundreds of individuals and households with one-time assistance to avoid disruption of gas and/or electric service. Samaritan Center also helps individuals keep their car on the road in order to maintain employment or help with a gas voucher to get to an interview or to a new job until a paycheck is received. We also help provide semester long bus passes to help someone get to college or a trade school to help build on their skills to be more marketable in the employment arena. The Samaritan Center has helped many families or individuals with a security deposit which helps prevent homelessness. There are many people who are in need of clothes and the Samaritan Center provides a clothing closet to help ensure that people have appropriate clothing for an interview, a job, daily wear and to stay warm in the winter.

Our Service Navigator has been able to help link individuals to resources that are available throughout Tompkins County. This has helped people receive the services that are needed and has helped prevent homelessness or those that are currently homeless to get to a safe place. We have also opened up a transitional home for single homeless, or about to be homeless women, to help them to become stable and get into their own home and obtain employment.

Immigrant Services help to fill a gap in the community by helping Immigrants with some legal services, obtaining green cards or working toward US Citizenship. We also help with employment by working on resumes, interview skills, job seeking, contacting employers and filling out applications. We recently have been approved as the Refugee Resettlement Agency to help Refugees become accumulated to Tompkins County by being enrolled in ESL classes, enrolling kids in school, setting up medical appointments, obtaining housing, finding a job, etc.

Immigrant Services Programs: Immigrant Services Program (ISP) provides comprehensive services for low-income immigrants residing in Tompkins County in order to better their integration into our community. We also provide job coaching to help immigrants obtain employment.

|              | <u>201</u>              | <u>8</u>                | <u>2019</u>             |                         |  |  |
|--------------|-------------------------|-------------------------|-------------------------|-------------------------|--|--|
| Expenditures | <u>County</u><br>82,500 | <u>Total</u><br>377,537 | <u>County</u><br>90,000 | <u>Total</u><br>509,663 |  |  |
| Revenues     | 33,038                  | 328,075                 | 35,897                  | 425,120                 |  |  |
| Net Local    | 49,462                  | 49,462                  | 54,103                  | 54,103                  |  |  |
| FTE          | 6                       |                         | 6                       |                         |  |  |

CDRC's mission is to Foster Constructive Responses to Conflict, through mediation, facilitation, education and training services. CDRC accomplishes its mission by: using the mediation process and mediation skills to facilitate communication between individuals and groups; educating people about conflict; teaching people to respond constructively to their own conflicts; training people to help others who are involved in conflict; partnering with organizations in the community to develop policies and programs that foster constructive responses to conflict; modeling an organization that welcomes differences, cares for the people who work with it, and deals with its own conflicts in constructive ways.

|              | <u>20</u> 2   | <u>18</u>    | <u>2019</u>   |              |  |
|--------------|---------------|--------------|---------------|--------------|--|
|              | <u>County</u> | <u>Total</u> | <b>County</b> | <u>Total</u> |  |
| Expenditures | 39,500        | 180,779      | 41,000        | 177,113      |  |
| Revenues     | 9,348         | 150,627      | 16,353        | 153,966      |  |
| Net Local    | 30,152        | 30,152       | 24,647        | 24,647       |  |
| FTE          | 3.3           |              | 3.9           |              |  |

#### Downtown Ithaca Children's Center

Type of Program DD

The Downtown Ithaca Children's Center (DICC) provides a creative and culturally diverse environment that fosters the emotional, social, and intellectual development of children. We achieve this goal when family, staff, and community collaborate and support each other. The continued tuition assistance program allow us to offer quality care and education to 50% of families impacted by poverty. This funding creates access and wellness for families who otherwise would not have choice, care, and work. They remain in the workforce while their children are in safe and quality environments for teaching and learning. In addition to this, we strive to deconstruct the negative stereotypes, statistics, and tracking associated with race, class, gender, ability, and language. We know and understand that when individuals who have been marginalized are empowered through their strengths and abilities, the entire community thrives. This program creates an asset mindset (respect and development) among those served and shifts from a deficit mindset (fix it) often stereotyped of people who are disenfranchised. Currently, families have demonstrated a 99% work sustainability rate of employment for at least 30 hours per week because of the ability to have this option for child care and education as well as agency and voice at DICC.

|              | <u>20</u>     | <u>18</u>    | <u>201</u> 9  | <u>2019</u>  |  |  |
|--------------|---------------|--------------|---------------|--------------|--|--|
|              | <u>County</u> | <u>Total</u> | <b>County</b> | <u>Total</u> |  |  |
| Expenditures | 131,562       | 1,098,761    | 186,352       | 1,137,381    |  |  |
| Revenues     | 46,109        | 1,040,109    | 52,391        | 1,116,597    |  |  |
| Net Local    | 85,453        | 85,453       | 133,961       | 133,961      |  |  |
| FTE          | 21.5          |              | 23.25         |              |  |  |

The TCFDN's mission continues to strive to reduce and eliminate hunger and food insecurity within the borders of Tompkins County in providing quality food staples and health care supplies.

|              | <u>20</u>     | <u>118</u>   | <u>2019</u>   | 9            |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 50,150        | 62,550       | 55,000        | 71,900       |
| Revenues     | 20,083        | 32,483       | 21,937        | 38,837       |
| Net Local    | 30,067        | 30,067       | 33,063        | 33,063       |
| FTE          | 0             |              | 0             |              |

### Ithaca Health Alliance (for Ithaca Free Clinic)

Type of Program DD

The Ithaca Health Alliance fulfills its mission to facilitate access to health care for all with a focus on the needs of the uninsured and under-insured by providing free integrated medical care and medically related support services through the operation of the Ithaca Free Clinic.

The Free Clinic provides health care services to those members of our community who earn too much to be eligible for Medicaid, are too young to be eligible for Medicare, and do not earn nearly enough to afford the usable health insurance plans available through the ACA's Market Place. These are good people, stuck in a bad place. The Ithaca Free Clinic provides services for these individuals that they can find nowhere else.

Founded in 1997, the Ithaca Health Alliance is celebrating 21 years of active service to our community. The Ithaca Free Clinic is now in its 12th year of operation. All health care services are provided by qualified and skilled community volunteers. All services are free to all members of our community who find themselves without health insurance coverage or access to healthcare.

|              | <u>20</u>     | <u>18</u>    | <u>2019</u>   | 9            |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 42,000        | 259,600      | 46,000        | 273,908      |
| Revenues     | 14,617        | 232,217      | 18,347        | 210,422      |
| Net Local    | 27,383        | 27,383       | 27,653        | 27,653       |
| FTE          | 4             |              | 4             |              |

The mission of Lifelong is to enhance the lives of older adults in Tompkins County. Lifelong achieves its mission through the provision of several types of programming. We offer a variety of Health and Wellness Activities at Lifelong's downtown Ithaca location and throughout the County (various Ithaca locations, Brooktondale, Lansing, Trumansburg, Newfield). Lifelong Learning provides classes, workshops and presentations in a myriad of subject areas taught by volunteer teachers, professors and local experts. Our semester based catalog contains opportunities to learn about art and film, community, finance, gardening, political issues, health and wellness, languages, humanities and technology, to name a few. Lifelong manages two very important volunteer run programs; TCE, or Tax Counseling for the Elderly, offers free preparation of State and Federal Tax returns and HIICAP, or Health Insurance Information Counseling and Assistance Program, which provides assistance in unraveling the complex Medicare process. Both programs provide income support to area residents. Lifelong is the hub for a variety of active social groups including, but not limited to, book clubs, Mahjong, knitting, golf, plays, music, and vegan cooking. Our Northside Southside program offers social and cultural programming. Lifelong offers travel opportunities, civic engagement through volunteerism with our Volunteers Connected program and special events throughout the year.

|                          | <u>20</u>                         | <u>2018</u>                  |                                   | <u>.9</u>                   |
|--------------------------|-----------------------------------|------------------------------|-----------------------------------|-----------------------------|
| Expenditures<br>Revenues | <u>County</u><br>70,100<br>28,072 | <u>Total</u> 337,557 295,529 | <u>County</u><br>70,100<br>27,960 | Total<br>332,609<br>290,469 |
| Net Local                | 42,028                            | 42,028                       | 42,140                            | 42,140                      |
| FTE                      |                                   | Total staff 4.91<br>budgeted |                                   |                             |

#### **Multicultural Resource Center**

Type of Program DD

The Multicultural Resource Center (MRC) engages in cultural and systemic transformation by building with our communities to eliminate barriers to racial justice, cultural dignity, equity and inclusion, and indigenous rights.

|              | <u>20</u> | <u>2018</u>   |               | <u>19</u>    |
|--------------|-----------|---|---------------|--------------|
|              | County    | <u>Total</u>  | <u>County</u> | <u>Total</u> |
| Expenditures | 54,300    | 404,598   | 25,000        | 98,194       |
| Revenues     | 21,745    | 363,043   | 9,971         | 83,165       |
| Net Local    | 32,555    | 32,555  | 15,029        | 15,029       |
| FTE          | staff .50 | 1 staff 1.0 FTE; 6<br>staff .50 FTE; 2 staff<br>.75 FTE; 8 staff at<br>.25FTE |               |              |

LawNY focuses on issues essential to low-income residents' abilities to secure and maintain decent, affordable housing, to obtain adequate food and health care, and to maintain a subsistence income sufficient to preserve shelter, nutrition, and health. LawNY offers free legal assistance to provide housing advocacy and homelessness prevention services and facilitates access to the justice system in a variety of administrative agency and court proceedings.

|                          | <u>20</u>                         | <u>2018</u>                                     |                                   | <u>9</u>                           |
|--------------------------|-----------------------------------|---|-----------------------------------|------------------------------------|
| Expenditures<br>Revenues | <u>County</u><br>40,000<br>16,018 | <b>Total</b><br>727,739<br>597,137              | <u>County</u><br>70,000<br>17,949 | <u>Total</u><br>829,716<br>754,390 |
| Net Local                | 23,982                            | 23,982  | 52,051                            | 52,051                             |
| FTE                      | staff, 2.0                        | Tomp: 7.51 FTE<br>staff, 2.07 FTE<br>AmeriCorps |                                   | , 2.07<br>orps                     |

### Friendship Center

Type of Program MD

The Friendship Center, the component of Homeless Services that receives funding from the County/City, is a daytime drop-in center that provides a safe place for anyone seeking reprieve from the elements or needing its assistance in bridging a service gap. It is a safe haven that provides street level outreach to people who are homeless or have moved frequently and need assistance to stabilize their living situation. The Center provides prevention services, hospitality services, (bag lunches, coffee, and other beverages, showers, use of phones and computers, information and referrals, support and access to our Food Pantry).

|              | <u>2018</u>   |              | <u>2019</u>   | 9            |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 70,742        | 194,038      | 58,000        | 173,822      |
| Revenues     | 21,035        | 137,954      | 23,134        | 138,053      |
| Net Local    | 49,707        | 49,707       | 34,866        | 34,866       |
| FTE          | 3             |              | 3             |              |

The Southside Community Center continues to be in the center of the Southside neighborhood and the Black community of the greater Ithaca area. We provide services to families and others who reside in the Greater Ithaca/Tompkins County area. Our immediate community has traditionally dealt with various issues and challenges including disproportionate hardships in education, employment, housing, income, medical access, basic nutrition, and health. The Southside Community Center is an active place that provides cultural pride, activities, and community space for engagement.

|              | <u>201</u>    | <u>2018</u>  |               | 9            |   |  |
|--------------|---------------|--------------|---------------|--------------|---|--|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |   |  |
| Expenditures | 10,000        | 318,350      | 10,000        | 274,628      |   |  |
| Revenues     | 4,005         | 346,382      | 3,989         | 268,617      |   |  |
| Net Local    | 5,995         | 5,995        | 6,011         | 6,011        | • |  |
| FTE          | 2.25          |              | 4.64          |              |   |  |

### **Tompkins Learning Partners**

Type of Program DD

The mission of TLP is to help adults and incarcerated individuals who live or work in Tompkins County meet their personal goals, by improving their ability to read, write, and speak English and to use math and computers. Students achieve these goals by working together with professionally trained and supported volunteer tutors.

|              | <u>2018</u>   |              | <u>2019</u>   |              |  |
|--------------|---------------|--------------|---------------|--------------|--|
|              | <b>County</b> | <u>Total</u> | <u>County</u> | <u>Total</u> |  |
| Expenditures | 110,150       | 431,846      | 115,000       | 248,735      |  |
| Revenues     | 44,111        | 352,252      | 45,869        | 163,894      |  |
| Net Local    | 66,039        | 66,039       | 69,131        | 69,131       |  |
| FTE          | 5.55          |              | 4.79          |              |  |

The mission of the Women's Opportunity Center (WOC) is to lead low-income women to the pathway out of poverty by providing them with job-readiness skills. Our overarching goal is to help them to secure employment, reach both economic and personal self-sufficiency, and in turn be able to provide for their families.

The WOC in Tompkins County was founded in 1979 as a volunteer, grassroots, community-based organization that assisted women in transition. Almost 40 years later, we are now a non-profit that helps primarily support women, who fall under the 200% Federal poverty guidelines, helping over 15,000 individuals to become jobready. The Women's Opportunity Center is committed to a comprehensive program, where we provide individualized career counseling, On-the-Job training opportunities, computer skills classes, professional development workshops, and a myriad of other services, resources, and non-traditional scholarships to them in removing their barriers to employment.

In 2017, we evaluated our service model noting that we had a larger percentage of clients that seemed to struggle in isolation. While most of them needed assistance with individualized employment services, we were also getting feedback that they were seeking a community of support. In response to this, we launched a pilot program, the Leadership, Employment, and Development Skills (LEADS) Training Program. The idea is that we would provide all the same employment services, but they would be formatted in an intensive 12-week session where a cohort of women would go through the process together. We knew that not all of our clients would utilize this service, but those who did had notable success. We operate two classes with a total of nine participants. Knowing that these classes would be filled with our women, particularly those who are single-mothers, women of color, those fleeing domestic violence, and the generally marginalized populations can get the help they need to change their lives, not just for themselves but also for their families. The support provided by Tompkins County is critical not only for our programming but also to our ability to operate year-round. We are grateful for your continued support over the years.

|                          | <u>2018</u>                       |                             | <u>2019</u>                |                                    |  |
|--------------------------|-----------------------------------|-----------------------------|----------------------------|------------------------------------|--|
| Expenditures<br>Revenues | <u>County</u><br>55,450<br>20,203 | Total<br>583,291<br>548,674 | County<br>55,450<br>22,117 | <u>Total</u><br>599,721<br>566,438 |  |
| Net Local                | 35,247                            | 35,247                      | 33,333                     | 33,333                             |  |
| FTE                      | 6 staff 1.0 FTE;                  |                             | 6.0                        |                                    |  |

### Village at Ithaca Type of Program DD

In administering Village at Ithaca (VAI) programs and services to families and their school age students, VAI wants to ensure students, particularly African American, Latino/a and students from low-income families, consistently meet or exceed local and New York State standards of achievement. This will result in students graduating from high school equipped and ready for college or career.

|              | <u>2018</u>             |                         | <u>2019</u>             | <u>)</u>                |
|--------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Expenditures | <u>County</u><br>20,000 | <u>Total</u><br>128,775 | <u>County</u><br>25,000 | <u>Total</u><br>134,340 |
| Revenues     | 8,009                   | 116,784                 | 9,971                   | 125,041                 |
| Net Local    | 11,991                  | 11,991                  | 15,029                  | 15,029                  |
| FTE          | 2                       |                         | 2                       |                         |

The Continuum of Care (CoC) is a local planning body of public, private, non-profit and government agencies working together to end homelessness in Tompkins County. The purpose of this program is to fund new and innovative initiatives to aid in the CoC's goals of ending and preventing homelessness, and to support existing programs that are working toward this goal.

3 agencies were funded via the initial \$50,000 grant: OAR, the Advocacy Center and Catholic Charities.

|              | <u>20</u>     | <u>2018</u>  |               | <u>19</u>    |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 50,000        | 50,000       | 50,000        | 50,000       |
| Revenues     | 0             | 0            | 0             | 0            |
| Net Local    | 50,000        | 50,000       | 50,000        | 50,000       |
| FTE          |               |              | 1.3           |              |

### **Human Services Coalition of Tompkins County**

The Human Services Coalition of Tompkins County, Inc. (HSC) is a private not-for-profit corporation focusing on the efficient, effective planning and delivery of health and human service programs. The three programs of the Coalition, Human Service Planning, Health Planning Council and Information and Referral (2-1-1 Tompkins) work together to enhance consumer access to services, to facilitate cooperation among service providers, and to advise community funders. The Human Services Coalition provides technical assistance and advocacy to and for Tompkins County agencies, funders and policy-makers.

The Human Services Coalition consists of the following programs:

Human Service Planning (HSP) provides oversight and coordination of County and City funding for community human service agencies and makes recommendations for action. It encourages collaboration and coordination among service providers to develop a well-organized delivery system. HSP documents gaps in services and works to identify resources both in the community and outside of the community to fill those gaps. The program also provides technical and organizational support and training for provider organizations to help ensure a strong, efficient service delivery system in Tompkins County. It convenes the HSC Workshop Series, Homeless & Housing Task Force, the Continuum of Care, and monthly Human Services Forums.

The Health Planning Council (HPC) strengthens services and networks to improve the health of Tompkins County residents. The program identifies gaps in the service network and seeks funds to improve services. The HPC leads the Tompkins Health Network which facilitates the integration of components into a functioning, cost-effective system.

2-1-1/ Information and Referral Services (2-1-1/ I&R) operates at the hub of the Tompkins County services network to promote effective service delivery and efficient allocation of community resources 24 hours a day, seven days a week, 365 days a year. These services include a central telephone information service providing consumers with community information and referrals to service providers appropriate to their situation. The information technology component of the service is the only comprehensive data base of community information for Tompkins County. 2-1-1/ I&R also offers a chat service at <211tompkins.org>; maintains the "Tompkins County Services Directory" on the Web at <211tompkins.org>, and publishes the "Tompkins County Community Services Guide," "Resources for Working Families," and "Unemployed Local Resources For You."

#### **Consolidated Budget**

|                       | 2016    | 2017    | 2018     | 2019    |           |           |           |
|-----------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                       | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures          |         |         |          |         |           |           |           |
| Professional Services | 104,688 | 106,782 | 108,918  | 111,096 | 0         | 0         | 111,096   |
| Program Expense       | 313,628 | 322,900 | 346,298  | 353,224 | 0         | 0         | 353,224   |
| Total Expenditures    | 418,316 | 429,682 | 455,216  | 464,320 | 0         | 0         | 464,320   |
| Dept. Net Local       | 418,316 | 429,682 | 455,216  | 464,320 | 0         | 0         | 464,320   |

# **Human Services Coalition of Tompkins County**

| 4080 HEALTH PLANNING     | COUNCIL |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | -         | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Program Expense          | 68,816  | 70,192  | 71,596   | 73,028  | 0         | 0         | 73,028    |
| Total Expenditures       | 68,816  | 70,192  | 71,596   | 73,028  | 0         | 0         | 73,028    |
| Budgeting Unit Net Local | 68,816  | 70,192  | 71,596   | 73,028  | 0         | 0         | 73,028    |
| 6308 HSC PLANNING & CC   | OORD.   |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016    | 2017    | 2018 -   | 2019    |           | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Program Expense          | 244,812 | 252,708 | 274,702  | 280,196 | 0         | 0         | 280,196   |
| Total Expenditures       | 244,812 | 252,708 | 274,702  | 280,196 | 0         | 0         | 280,196   |
| Budgeting Unit Net Local | 244,812 | 252,708 | 274,702  | 280,196 | 0         | 0         | 280,196   |
| 6311 HSC INFO. & REFERRA | AL      |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Professional Services    | 104,688 | 106,782 | 108,918  | 111,096 | 0         | 0         | 111,096   |
| Total Expenditures       | 104,688 | 106,782 | 108,918  | 111,096 | 0         | 0         | 111,096   |
| Budgeting Unit Net Local | 104,688 | 106,782 | 108,918  | 111,096 | 0         | 0         | 111,096   |

### **Human Services Coalition of Tompkins County**

### **Program Summary**

### Human Services Planning (HSP)

Type of Program DD

HSP encourages cooperation among providers to develop a well-organized service delivery system and it facilitates discussions that lead to collective solutions and partnerships that avoid duplication of services and encourage the best use of community resources.

Human Services Planning strengthens the service delivery system in Tompkins County by providing the following services: skill building workshops and technical assistance that strengthen area nonprofits; networking through the HSC Forums and Homeless and Housing Task Force leading to collaborations that promote the best use of community resources; being the lead agency for the Ithaca/Tompkins Continuum of Care that fosters a coordinated response to providing services and housing to those who are homeless or in danger of becoming homeless; technical assistance to boards and chief executives through in-house consultations; and on-line communication tools and resources for the entire non-profit community; Monitoring and review of agencies requesting funding through the County/City funding process, the federal FEMA process and through the TC Social Service League.

|                          | <u>20</u>                     | <u>2018</u>                 |                               | <u>19</u>                          |
|--------------------------|-------------------------------|-----------------------------|-------------------------------|------------------------------------|
| Expenditures<br>Revenues | <u>County</u><br>274,702<br>0 | <b>Total</b> 363,428 88,726 | <b>County</b><br>280,196<br>0 | <b>Total</b><br>390,528<br>110,332 |
| Net Local                | 274,702                       | 274,702                     | 280,196                       | 280,196                            |
| FTE                      | 4.0                           |                             | 4.5                           |                                    |

### 2-1-1/Information and Referral

Type of Program DD

211 Tompkins provides comprehensive community information and referral services to those who live and work in Tompkins County. 2-1-1 Tompkins is recognized as the primary source for help finding services and information to address issues of daily living. In addition to comprehensive information and referral services by phone, text message (new in 2018), chat, email, web, and in person, the program provides follow-up and advocacy services, quality assurance customer service surveys quarterly, community services presentations, and call center and database development services for the not-for-profit and public sector network. All 2-1-1 Tompkins services are free to individuals, confidential, and solely focused on the needs of the consumer.

|              | <u>201</u>    | <u>2018</u>  |               | <u>)</u>     |  |  |
|--------------|---------------|--------------|---------------|--------------|--|--|
|              | <b>County</b> | <u>Total</u> | <u>County</u> | <u>Total</u> |  |  |
| Expenditures | 108,918       | 241,321      | 111,096       | 248,243      |  |  |
| Revenues     | 0             | 132,403      | 0             | 137,147      |  |  |
| Net Local    | 108,918       | 108,918      | 111,096       | 111,096      |  |  |
| FTE          | 3.28          |              | 3.5           |              |  |  |

The purpose/ mission of the Health Planning Council (HPC) is to improve the health and well-being of Tompkins County residents by increasing access to quality health care services, promoting the efficiency of health services delivery, and supporting healthy lifestyles. Health Planning Council (HPC) convenes stakeholders who impact or are impacted by health-related issues to promote collaborative problem-solving. By establishing neutral forums for sharing information, HPC ensures that community-wide input is part of the planning and problem-solving process.

HPC hosts educational programs on emerging trends in health care services, local programs, County plans, and health-related initiatives to keep consumers, providers, and advocates informed and engaged in the community. HPC presentations during the 12-month period from July 1, 2017 to the end of June 2018 included: "Telemedicine Programs in the Cayuga Health Systems: Enhancing Physician Access and Facilitating Physician Operations in the Pursuit of Better Clinical Outcomes"; "The New York State EMS System: Our New Normal"; "Center of Treatment Innovation Programs Serving Tompkins County"; "Community HIV Trends and Prevention Options"; "Behavioral Health Services at Cayuga Medical Center"; and "What's New in Transportation for Health."

HPC's workplan for 2018 includes the following objectives: 1) improving population health status and reducing disparities by a. reducing the number of people without insurance, b. helping residents to use health insurance effectively, c. connecting individuals to programs that address social determinants of health, and d. distributing prescription vouchers for people without insurance through Urgent Rx; 2) sustaining the collaborative leadership of the Health Planning Council to support local plans; 3) reducing the prevalence and burden of chronic disease by increasing access to chronic disease self-management education; 4) supporting priorities identified by regional and NYS plans; and 5) supporting collaborations among community providers to promote mental health and prevent substance abuse.

Tompkins County participates in the statewide Medicaid Redesign initiative and the regional five county planning network led by HealthLinkNY (in Binghamton) to improve health status.

HPC collaborates with many local agencies and organizations to address issues in the community. One of the long-standing programs launched by the Health Planning Council is Urgent Rx, a partnership programs that brings together United Way, Cayuga Medical Center, Ithaca Free Clinic, Southern Tier Aids Program Hub Services, Kinney Drugs, Wegmans, and Green Street Pharmacy to help residents without insurance obtain prescription medicine.

HPC staffs the Long Term Care Committee, a group with member representatives from provider organizations, education, government, and community agencies The Long Term Care Committee's focus in 2017-18 is to improve the care transition process, implement strategies that will reduce the rate of falls among the older population in Tompkins County, and co-lead the home aide recognition event.

|                          | <u>201</u>                   | <u>8</u>                           | <u>2019</u>                  | <u>)</u>                           |
|--------------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|
| Expenditures<br>Revenues | <u>County</u><br>71,596<br>0 | <u>Total</u><br>396,353<br>324,757 | <b>County</b><br>73,028<br>0 | <u>Total</u><br>534,729<br>461,701 |
| Net Local                | 71,596                       | 71,596                             | 73,028                       | 73,028                             |
| FTE                      | 4.54                         |                                    | 7.5                          |                                    |

The mission of Opportunities, Alternatives and Resources (OAR), a community based non-profit organization, is to advocate for and assist people who are or have been incarcerated in the Tompkins County jail and their families and friends. OAR also provides programs which help to constructively restore and maintain the clients' inclusion in the community as a whole. OAR helps clients navigate their needs within the jail, maintain their households and relationships while incarcerated, and plan for release, and beyond. Referrals are provided to other human service agencies. One-on-one assistance is provided with applications for benefits and Assigned Counsel. OAR's bail fund program saves both the clients and the County thousands of incarceration days. This translates into real economic benefit for Tompkins County.

Over the past several years OAR has dedicated increased resources to assisting our clients with transitioning home after incarceration. This work includes the College Initiative Upstate Program, the RAP Sheet Correction project funded by DCJS, the Parolee Employment Project also initially funded by DCJS and the creation of Endeavor House with County support.

#### **Consolidated Budget**

|                    | 2016    | 2017    | 2018     |         | 2         | 2019      |           |
|--------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                    | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures       |         |         |          |         |           |           |           |
| Program Expense    | 267,842 | 458,752 | 366,565  | 282,465 | 176,500   | 138,000   | 420,465   |
| Total Expenditures | 267,842 | 458,752 | 366,565  | 282,465 | 176,500   | 138,000   | 420,465   |
| Revenues           |         |         |          |         |           |           |           |
| State Aid          | 8,731   | 28,482  | 0        | 0       | 0         | 0         | 0         |
| Local Revenues     | 8,164   | 8,164   | 8,246    | 8,779   | 0         | 0         | 8,779     |
| Total Revenues     | 16,895  | 36,646  | 8,246    | 8,779   | 0         | 0         | 8,779     |
| Dept. Net Local    | 250,947 | 422,106 | 358,319  | 273,686 | 176,500   | 138,000   | 411,686   |

| 6315 OAR CORE SVCS.      |         |         |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016    | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual  | Actual  | Modified |         |           |           |           |
| Expenditures             |         |         |          |         |           |           |           |
| Program Expense          | 267,842 | 458,752 | 366,565  | 282,465 | 176,500   | 138,000   | 420,465   |
| Total Expenditures       | 267,842 | 458,752 | 366,565  | 282,465 | 176,500   | 138,000   | 420,465   |
| Revenues                 |         |         |          |         |           |           |           |
| State Aid                | 8,731   | 28,482  | 0        | 0       | 0         | 0         | 0         |
| Local Revenues           | 8,164   | 8,164   | 8,246    | 8,779   | 0         | 0         | 8,779     |
| Total Revenues           | 16,895  | 36,646  | 8,246    | 8,779   | 0         | 0         | 8,779     |
| Budgeting Unit Net Local | 250,947 | 422,106 | 358,319  | 273,686 | 176,500   | 138,000   | 411,686   |

|   |           | Opportunities, 7110  | ciliatives, and resources (0711x)  |  |
|---|-----------|--|--|--|
| <u>OTR</u>  | <u> </u>  | 4 Priority 1   | OTR Name Parolee Case Manager  |  |
| Descrip   | otion     | of a collaborative effort with C<br>the NYS DCJS. This funding fa<br>the grant was discontinued at<br>intensive work with Parolees h<br>approximately 8 parolees reen  | rice Worker to focus on Parolee Case Ma<br>hallenge Industries and the Rescue Mis<br>ailed to cover the expenses of the highly<br>the beginning of this year. However, O<br>has improved transition outcomes and h<br>try into the community. Endeavor Hou<br>hat continuation of this intensive case m<br>ducing jail costs.  | sion to be funded through<br>proscribed program and<br>AR has found that more<br>has stabilized<br>se currently is home to   |
|   |           | Account  | <u>Requested</u>   | <u>Recommended</u>   |
| 6315  | 54400     | PROGRAM EXPENSE  | 45,500 TARGET  | 0 TARGET   |
|   |           | Local Share  | 45,500   | 0  |
| <u>OTR</u>  | <u> </u>  | 6 Priority 1   | OTR Name College Initiative Upst   | ate  |
| Description  The Tompkins County Legislature has funded OAR's College Initiative Upstate (CIU) for the past two years. This year four CIU students graduated from TC3. Strong partnerships have been created among CIU, the Probation Department, TC3 and BOCES. This work has proven to offer a pathway out of poverty and crime through higher education. Currently there are 42 previously incarcerated individuals attending college, predominantly TC3. Research shows a marked reduction in recidivism due to degree attainment with those obtaining a four year degree having a 4% recidivism rate as compared to those without. |           |  |  |  |
|   |           | Account  | Requested  | Recommended  |
| 6315  | 54400     | PROGRAM EXPENSE  | 88,000 TARGET  | 88,000 ONE-TIME  |
|   |           | Local Share  | 88,000   | 88,000   |
| <u>OTR</u>  | <u> </u>  | 67 <b>Priority</b> 1   | OTR Name Parolee/Housing Case  | e Manager  |
| Descrip   | Juon      | OAR has expanded its work in substantially in the past few ye home after prison and both ret locating housing. Six months a formerly incarcerated males. I population greatly exceeds the other housing providers and so Services Coalition. OAR is the unmet needs facing parolees. Oposition will continue our wor management addressing unmed | ne-time funding to support a Parolee/Heds in both areas.  a assisting individuals with reentry into ears. In particular, OAR now works with turning parolees and those coming hom ago, OAR opened Endeavor House which the demand for safe, affordable and access supply so OAR has forged even strong erves on the Coordinated Assessment Toolly service provider currently address OAR works closely with the local parole k in both parolee case management and et needs in the following areas: employing through intensive coordination with of Requested | the community th parolees returning the from county jail with the has housed seven the partnerships for this the partnerships with the eam of the Human thing the full spectrum of the office. A combined I housing case the nent, housing, mental |
| 6315  | 54400     | PROGRAM EXPENSE  | 0 ONE-TIME   | 50,000 ONE-TIME  |
|   |           | Local Share  | 0  | 50,000   |
| OTR<br>Docaria  |           | •  | OTR Name Housing Case Manage   |  |
| Descrij   | , uon     |  | rease in caseload since 2015over 800 s<br>t Service Worker would assist with OA<br>ment.   |  |
|   |           | Account  | Requested  | Recommended  |
| 6315  | 54400     | PROGRAM EXPENSE  | 43,000 TARGET  | 0 TARGET   |
|   |           | Local Share  | 43,000   | 0  |
| Opportun  | ities, Al | ternatives, and Resources (OAR)  | 176,500  | 138,000  |

**Program Summary** 

### Opportunities, Alternatives and Resources (OAR) of

Type of Program DD

OAR is requesting funding for our core services, which the county has funded for many years. These services provided at both the jail and the office include but are not limited to: OAR's bail fund, assigned counsel intakes, housing applications, obtaining forms of identification, and our work with clients who are reentering the community. At the office OAR has a Drop-In Center that serves as a safe, supportive place for clients to come in and chat, use the phone/computer/fax and work 1:1 with Client Services Workers. In the past 4 years OAR has saved the county approximately \$884,250 with the bail fund, the Drop-In has served approximately 5,471 individuals, provided approximately 350 IDs, completed 342 housing applications and 935 assigned counsel forms.

The additional \$123,000 requested will provide funding for a Parolee Case Manager at \$45,500 for salary and benefits (previously expected to be funded through DCJS but currently funded through OAR's Reserve Fund) and \$43,000 for an additional Client Service worker with a concentration in housing. OAR's caseload has increased over 12% in the past year and with the addition of Endeavor House, existing staffing is insufficient to maintain the growing caseload. The cost for two positions and office space to accommodate them totals \$110,500. The remaining \$12,500 will be used to partially subsidize our Apricot contract (\$3000), allow for modest salary increases (2%=\$6300) and allow OAR to continue to provide the Excellus Gold Plan (\$3200). Up until 2018 OAR had provided the Excellus Platinum Plan but had to downgrade to the Gold Plan due to rising premiums.

The Legislature granted one time funding of \$70,000 for FY 2017 and \$84,000 for FY 2018. We are requesting \$88,000 in target funding to cover the full cost of 2 FTEs including benefits for the Academic Advisor. Benay Rubenstein serves as the Director of CIU and is an independent contractor.

|                          | <u>201</u>                        | <u>8</u>                           | <u>2019</u>                       | <u>)</u>                           |  |
|--------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|--|
| Expenditures<br>Revenues | <u>County</u><br>366,565<br>8,246 | <u>Total</u><br>491,569<br>133,250 | <u>County</u><br>458,965<br>8,779 | <u>Total</u><br>587,900<br>137,714 |  |
| Net Local                | 358,319                           | 358,319                            | 450,186                           | 450,186                            |  |
| FTE                      | 7.2                               |                                    | 7.2                               |                                    |  |

This funding supports the Finger Lakes Library System and 5 local libraries. They include the Groton Public Library, Southworth Library of Dryden, Newfield Public Library, Ulysses Philomathic Library of Trumansburg, and the Lansing Community Library. These libraries work successfully as collaborative entities though they maintain their unique identities and serve their unique communities. They work very closely together, and through their joint efforts, bring more to the citizens of the county than they might as individual entities.

### **Consolidated Budget**

|                    | 2016    | 2017    | 2018 -   | 2019    |           |           |           |
|--------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                    | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures       |         |         |          |         |           |           |           |
| Program Expense    | 179,306 | 190,392 | 186,550  | 190,281 | 14,700    | 14,700    | 204,981   |
| Total Expenditures | 179,306 | 190,392 | 186,550  | 190,281 | 14,700    | 14,700    | 204,981   |
| Dept. Net Local    | 179,306 | 190,392 | 186,550  | 190,281 | 14,700    | 14,700    | 204,981   |

| 7410 LIBRARIES           | 2016    | 2017    | 2018 -   | Target  | Req OTR's | Rec OTR's<br>19 | Total Rec |
|--------------------------|---------|---------|----------|---------|-----------|-----------------|-----------|
|                          | Actual  | Actual  | Modified |         |           |                 |           |
| Expenditures             |         |         |          |         |           |                 |           |
| Program Expense          | 179,306 | 190,392 | 186,550  | 190,281 | 14,700    | 14,700          | 204,981   |
| Total Expenditures       | 179,306 | 190,392 | 186,550  | 190,281 | 14,700    | 14,700          | 204,981   |
| Budgeting Unit Net Local | 179,306 | 190,392 | 186,550  | 190,281 | 14,700    | 14,700          | 204,981   |

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#### OTR#

### 71 **Priority**

**OTR Name** AEDs/Narcan and Training for Rural Libraries

### Description

This OTR asks for \$14,700 in one-time funding for the purchase Automatic External Defibrillators (AEDs) and Narcan (the opioid antidote Naloxone), necessary accessories, and related training/certification for the five Rural Libraries that receive County support. This would provide these Rural Libraries, which function as important hubs of community activity, with the life-saving equipment and training to respond to two kinds of medical emergencies.

According to the Tompkins County Department of Emergency Response, 451 emergency response calls in Tompkins County in 2017 were related to stroke, heart problems or cardiac arrest. Death from sudden cardiac arrest is preventable if a bystander quickly retrieves and applies an automated external defibrillator (AED).

The increased of abuse of opioid drugs has impacted rural areas, including small-town libraries. In 2016, the NY State Senate passed legislation (S.7860) that allows public libraries to maintain and administer opioid antidotes, such as Narcan, for the treatment of overdoses, provided that their personnel have been trained by a DOH-approved program.

In County buildings, Tompkins County has combined Narcan with its installed AED kits, and provided training for County personnel through a local provider that includes full training in CPR and AEDs as well as the administration of Narcan. This one-time OTR would cover the cost of providing the same AEDs, AED cabinets, manuals, supplies, and batteries, along with the applicable training for Rural Library staff. (The Libraries would cover the cost of staff wages during the training.)

|      |         | <u>Account</u>        | <u>Requested</u> | Recomm | <u>iended</u> |
|------|---------|-----------------------|------------------|--------|---------------|
| 7410 | 54400   | PROGRAM EXPENSE       | 14,700 ONE-TIME  | 14,700 | ONE-TIME      |
|      |         | Local Share           | 14,700           | 14,700 |               |
|      | Rural L | ibrary Services Total | 14,700           | 14,700 |               |

### **Program Summary**

Finger Lakes Library System

Type of Program DD

To expand and support library services for all residents of Tompkins County.

|                       | <u>201</u>              | <u>2018</u>               |                         | <u>9</u>                  |
|-----------------------|-------------------------|---------------------------|-------------------------|---------------------------|
| T 10                  | <u>County</u><br>17,500 | <u>Total</u><br>2,028,773 | <u>County</u><br>17,850 | <u>Total</u><br>2,048,747 |
| Expenditures Revenues | 0                       | 2,028,773                 | 0                       | 2,030,897                 |
| Net Local             | 17,500                  | 17,500                    | 17,850                  | 17,850                    |
| FTE                   | 14.58                   |                           | 14.71                   |                           |

### **Groton Public Library**

Type of Program DD

The Groton Public Library provides information access to all residents of Tompkins County.

|              | <u>20</u>     | ) <u>18</u>  | <u>201</u>    | <u>9</u>     |
|--------------|---------------|--------------|---------------|--------------|
|              | <u>County</u> | <u>Total</u> | <u>County</u> | <u>Total</u> |
| Expenditures | 33,810        | 270,082      | 34,486        | 273,671      |
| Revenues     | 0             | 236,272      | 0             | 239,861      |
| Net Local    | 33,810        | 33,810       | 34,486        | 34,486       |
| FTE          | 3.3           |              | 3.3           |              |

The mission of the Lansing Community Library is to maintain and improve the quality of life for the citizens of the Lansing community by providing access to information, cultural resources and opportunities for personal enrichment. The Lansing Community Library will provide informational, educational and recreational reading for users for all ages. The Lansing Community Library will provide expertise and current technology for equal access to high quality library services, materials, personnel and facilities. The Lansing Community Library will always seek to have a dynamic dialogue with the residents of this area to ensure that it is addressing community needs.

|                       | <u>201</u>                   | <u>8</u>                           | <u>2019</u>                  | <u>)</u>                           |  |
|-----------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|--|
| Expenditures Revenues | <u>County</u><br>33,810<br>0 | <u>Total</u><br>201,680<br>167,870 | <u>County</u><br>34,486<br>0 | <u>Total</u><br>203,910<br>199,910 |  |
| Net Local             | 33,810                       | 33,810                             | 34,486                       | 34,486                             |  |
| FTE                   | 2.5                          |                                    | 2.5                          |                                    |  |

### Newfield Public Library

Type of Program DD

Newfield Public Library provides equal access to a comprehensive collection of materials and services to meet the informational and recreational needs of the community.

|                          | <u>201</u>                   | <u>8</u>                   | <u>2019</u>                  | <u>)</u>                   |
|--------------------------|------------------------------|----------------------------|------------------------------|----------------------------|
| Expenditures<br>Revenues | <u>County</u><br>33,810<br>0 | Total<br>119,510<br>85,700 | <b>County</b><br>34,486<br>0 | Total<br>127,921<br>94,111 |
| Net Local                | 33,810                       | 33,810                     | 34,486                       | 34,486                     |
| FTE                      | 2.29                         |                            | 2.14                         |                            |

Our mission is to serve the greater Dryden area with free materials to read and view for educational and recreational use and as an informational resource. Our services are available to all, regardless of income level or educational background. We also provide additional services to help educate and assist our residents with their information needs, computer assistance, and are able to provide materials that they may be unable to retrieve for themselves through Interlibrary Services.

|              | <u>2018</u>   | <u>8</u>     | <u>2019</u>   |              |  |  |
|--------------|---------------|--------------|---------------|--------------|--|--|
|              | <u>County</u> | <u>Total</u> | <u>County</u> | <u>Total</u> |  |  |
| Expenditures | 33,810        | 190,108      | 34,486        | 199,946      |  |  |
| Revenues     | 0             | 156,298      | 0             | 166,146      |  |  |
| Net Local    | 33,810        | 33,810       | 34,486        | 34,486       |  |  |
| FTE          | 3.07 FTE      |              | 3.07 FTE      |              |  |  |

### Ulysses Philomathic Library

Type of Program DD

The Ulysses Philomathic Library is an educational and cultural resource center which strives to meet the informational, creative and leisure needs of all community residents. To that end, the library will provide a broad collection of materials and access to a wide network of contemporary resources and media.

|              | <u>20</u>     | <u>)18</u>   | <u>20</u>     | <u>2019</u>  |  |  |  |
|--------------|---------------|--------------|---------------|--------------|--|--|--|
|              | <u>County</u> | <u>Total</u> | <b>County</b> | <u>Total</u> |  |  |  |
| Expenditures | 33,810        | 280,105      | 34,486        | 309,118      |  |  |  |
| Revenues     | 0             | 246,295      | 0             | 275,308      |  |  |  |
| Net Local    | 33,810        | 32,691       | 34,486        | 34,486       |  |  |  |
| FTE          | 3.5           |              | 3.5           |              |  |  |  |

### Soil & Water Conservation District

The mission of the Tompkins County Soil and Water Conservation District is to assist citizens and units of local government in making sound decisions concerning the management of soil, water, and related natural resources. The District is governed by a Board of Directors and is operated by six full-time staff members including a District Manager, Secretary/ Treasurer, Grazing Technician, Resource Conservation Specialist, Education Coordinator and a Conservation Technician. The District staff provides technical assistance to the residents of Tompkins County in the areas of soil, water, and other natural resource conservation issues.

### **Consolidated Budget**

|                    | 2016    | 2017    | 2018 <b>–</b><br>Modified | 2019    |           |           |           |  |
|--------------------|---------|---------|---------------------------|---------|-----------|-----------|-----------|--|
|                    | Actual  | Actual  |                           | Target  | Req OTR's | Rec OTR's | Total Rec |  |
| Expenditures       |         |         |                           |         |           |           |           |  |
| Program Expense    | 243,317 | 237,383 | 352,131                   | 246,974 | 0         | 0         | 246,974   |  |
| Total Expenditures | 243,317 | 237,383 | 352,131                   | 246,974 | 0         | 0         | 246,974   |  |
| Dept. Net Local    | 243,317 | 237,383 | 352,131                   | 246,974 | 0         | 0         | 246,974   |  |

## Soil & Water Conservation District

| 8730 SOIL & WATER CONSERVATION |         |                  |          | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------------|---------|------------------|----------|---------|-----------|-----------|-----------|
|                                | 2016    | 2016 2017 2018 - |          | 2019    |           |           |           |
|                                | Actual  | Actual           | Modified |         |           |           |           |
| Expenditures                   |         |                  |          |         |           |           |           |
| Program Expense                | 243,317 | 237,383          | 352,131  | 246,974 | 0         | 0         | 246,974   |
| Total Expenditures             | 243,317 | 237,383          | 352,131  | 246,974 | 0         | 0         | 246,974   |
| Budgeting Unit Net Local       | 243,317 | 237,383          | 352,131  | 246,974 | 0         | 0         | 246,974   |

### Soil & Water Conservation District

#### **Program Summary**

### Administration/Operations

Type of Program DD

To provide administrative oversight over the entire Soil and Water Conservation District including program evaluation, program budgeting, grant/contract administration, invoicing and purchasing, employee oversight, and continued operational management.

|              | <u>201</u>    | <u>2018</u>  |               | <u>)</u>     |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 352,131       | 412,131      | 256,974       | 342,174      |
| Revenues     | 0             | 60,000       | 0             | 95,200       |
| Net Local    | 352,131       | 352,131      | 256,974       | 256,974      |
| FTE          | 3.13          |              | 3.13          |              |

### Agricultural Environmental Management (AEM)

Type of Program DD

Farmers have long been regarded as the original stewards of the land because a farmity less livelihood directly depends on the health and vitality of the soil and water resources. AEM is designed to help farmers further protect those and other important natural resources. By participating in AEM, farmers can document their environmental stewardship and contribute to a positive image of agriculture in their communities. If a potential environmental concern is identified through the AEM assessment process, farmers can take steps to plan for and then implement an appropriate course of action through the AEM approach.

|              | <u>20</u> :   | <u>2018</u>  |               | 9            |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 0             | 50,000       | 0             | 50,000       |
| Revenues     | 0             | 50,000       | 0             | 60,000       |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | 0.7           |              | 0.7           |              |

To provide educational, monitoring, implementation and invasive species control in the Cayuga Inlet, Fall Creek, Sixmile Creek, and Cascadilla Creek to eradicate Hydrilla verticillata

|              | <u>201</u>    | <u>2018</u>  |               | 2            |
|--------------|---------------|--------------|---------------|--------------|
|              | <u>County</u> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 0             | 150,000      | 0             | 150,000      |
| Revenues     | 0             | 150,000      | 0             | 150,000      |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | 0.5           |              | 0.3           |              |

### Ag Value Assessment - Soil Group Worksheets

Type of Program MM

To provide services to the public for delineating soils on agricultural land for taxable value assessment through the NYS Agriculture and Markets established rates and analyzed by the Tompkins County Assessment Department for program eligibility.

|              | <u>201</u>    | <u>2018</u>  |               | <u>)</u>     |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 0             | 3,700        | 0             | 3,700        |
| Revenues     | 0             | 4,000        | 0             | 4,000        |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | 0.05          |              | 0.05          |              |

#### Stormwater Technical Assistance Program

Type of Program MD

To provide the County and all the Town's with professional services related to the Stormwater Phase 2 and Construction Disturbance Permits regulated by the NYSDEC.

|              | <u>2018</u>   |              | <u>2019</u>   | 9            |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 0             | 14,000       | 0             | 14,000       |
| Revenues     | 0             | 14,000       | 0             | 14,000       |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | 0.175         |              | 0.175         |              |

The Finger-Lakes Lake Ontario Watershed Protection Alliance (FLLOWPA) program is funded to Soil and Water Conservation Districts within the watersheds of Lake Ontario and the Finger Lakes (which Tompkins is part of) to implement water quality improvement programs in each member county region. The Tompkins County FLLOWPA program conducts water quality improvement projects related to Agricultural Best Management Practice Implementation, Stormwater Management, Water Quality Monitoring and Streambank Stabilization. This program is reviewed yearly by the Water Resources Council of Tompkins County to help set priorities for the program. The District also helps to offset some of its staff time through this funding source to shift it away from administrative expenses to the County.

|              | <u>201</u>    | <u>2018</u>  |               |              |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 0             | 67,200       | 0             | 67,200       |
| Revenues     | 0             | 67,200       | 0             | 67,200       |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | 0.35          |              | 0.35          |              |

### Southern Tier Agricultural Industry Enhancement Program

Type of Program DD

To provide farmers with economic incentive, throughout the Southern Tier of New York (and specifically Tompkins County), to improve efficiency and environmental protection on their farms.

|              | <u>20</u>     | <u>2018</u>  |               | <u>.9</u>    |
|--------------|---------------|--------------|---------------|--------------|
|              | <u>County</u> | <u>Total</u> | <u>County</u> | <u>Total</u> |
| Expenditures | 0             | 1,000,000    | 0             | 0            |
| Revenues     | 0             | 1,000,000    | 0             | 0            |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | .10           |              |               |              |

Tompkins Community Action (TCAction) is a private, not-for-profit charitable organization that began in 1964 as a grassroots effort to improve the lives of low-income children, families, and individuals in Tompkins County. The agency assists over 5,000 individuals through implementation of 15 to 20 programs annually, tailored to the needs of an ever-changing community. The agency leverages federal, state, county & private funds to provide services that include: rental housing assistance, subsidized and supportive, permanent and transitional homeless housing; energy reduction measures; early childhood education; family development and advocacy services; and afterschool enrichment activities for middle school youth. Mission Statement: "Tompkins Community Action collaborates with individual and organizations to sustain and improve economic opportunity for families and individuals impacted directly or indirectly by poverty."

#### **Consolidated Budget**

|                       | 2016    | 2017    | 2018     | 2019    |           |           |           |
|-----------------------|---------|---------|----------|---------|-----------|-----------|-----------|
|                       | Actual  | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures          |         |         |          |         |           |           |           |
| Professional Services | 237,721 | 242,475 | 347,325  | 252,272 | 65,000    | 65,000    | 317,272   |
| Total Expenditures    | 237,721 | 242,475 | 347,325  | 252,272 | 65,000    | 65,000    | 317,272   |
| Revenues              |         |         |          |         |           |           |           |
| Total Revenues        | 0       | 0       | 0        | 0       | 0         | 0         | 0         |
| Dept. Net Local       | 237,721 | 242,475 | 347,325  | 252,272 | 65,000    | 65,000    | 317,272   |

| 6307 TOMPKINS COMMUN     | IITY ACTION    |                |                           | Target  | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|---------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |         | 20        | 19        |           |
| Expenditures             | Actual         | Actual         | Modified                  |         |           |           |           |
| Professional Services    | 237,721        | 242,475        | 347,325                   | 252,272 | 65,000    | 65,000    | 317,272   |
| Total Expenditures       | 237,721        | 242,475        | 347,325                   | 252,272 | 65,000    | 65,000    | 317,272   |
| Revenues                 |                |                |                           |         |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0       | 0         | 0         | 0         |
| Budgeting Unit Net Local | 237,721        | 242,475        | 347,325                   | 252,272 | 65,000    | 65,000    | 317,272   |

### OTR# 39 Priority 1 OTR Name Training and Community Space - Amici House

#### Description

One-time funding of \$65,000 to purchase of signage, furnishings and small equipment for Amici House Training and Community space at 665 Spencer Road; a new Homeless Housing Supportive Services project. Amici House in addition to # 23 apartments will include a children's playroom, public bathrooms, professional training kitchen, community meeting room, staff offices, community partner office space and coordinated care meeting spaces. Funding will support life skills workshops, community collaborations, leadership training for young adults, parenting child development opportunities, family unification safe spaces and workforce food service training. Additionally, this space will provide for socializations and other special events for families, particularly with their children that will provide opportunities for building new relationships and expanding individual networks.

| Account                         |       | Account                | <u>Requested</u> | <u>Recommended</u> |          |
|---------------------------------|-------|------------------------|------------------|--------------------|----------|
| 6307                            | 54442 | PROFESSIONAL SERVICES  | 65,000 ONE-TIME  | 65,000             | ONE-TIME |
|                                 |       | Local Share            | 65,000           | 65,000             |          |
| Tompkins Community Action Total |       | Community Action Total | 65,000           | 65,000             |          |

**Program Summary** 

Amici House Type of Program DM

Create 23 units of Permanent Supportive Housing targeting individuals and families 18-25 years of age who are experiencing homelessness. TCAction Supportive Service staff; Housing Manager, Resident Partner, Resident Assistants, and Life Skills Trainer encourage adherence to the lease agreement as well as support goal planning activities and personalized skill building tailored to each residenti individual and family needs through an Individualized Service Plan. In addition, staff members provide support to promote self-sufficiency in areas such as life skills, financial literacy, job preparation and skill building, as well as, educational tutoring for High School Equivalency Exam preparation, child and family development and family reunification. The Resident Assistants provide a staff presence, monitor for lease compliance, and maintain the residence during non-traditional hours.

Linking baseline support services to Head Start/Early Head Start program services will provide safe, appropriate childcare, enhanced parenting skill development as well as support opportunities for young families to participate in training opportunities, obtain and maintain employment.

|              | <u>20</u>     | <u>2018</u>  |               | <u>19</u>    |
|--------------|---------------|--------------|---------------|--------------|
|              | <u>County</u> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 0             | 491,935      | 82,217        | 574,144      |
| Revenues     | 0             | 491,935      | 0             | 491,927      |
| Net Local    | 0             | 0            | 82,217        | 82,217       |
| FTE          | 5.0           |              | 5.0           |              |

Assists income-eligible households (owners of single-family homes and owners of two-to-four unit residential buildings) to lower their energy bills and make their homes safer and more comfortable. Income-eligible households (less than 80% of Tompkins County median income) can qualify for a grant up to \$5,000 to pay up to 50 percent of the of the energy efficiency improvements. Tompkins Community Action serves as a "constituency-based-organization (CBO) on behalf of NYSERDA for this program. CBOs are dedicated to helping homeowners access and participate in the Assisted Home Performance with Energy Star program. As as CBO, we help homeowners through the process of improving their home's energy efficiency so that they can save money and live more comfortably in their home.

Tompkins Community Action is proud to maintain our certification (renewed annually) as a "NY Home Performance with Energy Star Contractor" by NYSERDA. Our "Participating Contractor" status means that NYSERDA has established various best practices with which we are obligated to comply. These include: the use of state-of-the-art diagnostic tools and building science principles to cost-effectively reduce energy consumption, while simultaneously addressing health and safety issues pertaining to indoor air quality, ventilation, and moisture control; certification requirements for our employees through the Building Performance Institute (BPI); knowledge of advanced building science methods; and a commitment to ethical business practices. Our past performance as a "participating contractor" with NYSERDA is used as a basis for our request for annual application approval. The quality of our workmanship has been validated by NYSERDA's Quality Assurance/Quality Control Processes. Our continuing participation as a partner with NYSERDA assures that homeowners in Tompkins Country will receive the best, most up to date materials and expertise to improve the energy performance, durability, comfort and safety of their homes.

|              | <u>2018</u>   |              | <u>2019</u>   |              |  |  |
|--------------|---------------|--------------|---------------|--------------|--|--|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |  |  |
| Expenditures | 0             | 78,250       | 0             | 80,597       |  |  |
| Revenues     | 0             | 78,250       | 0             | 80,597       |  |  |
| Net Local    | 0             | 0            | 0             | 0            |  |  |
| FTE          | 1.5           |              | 1.5           |              |  |  |

Chartwell House Type of Program DM

To provide supportive services and safe, decent affordable housing for men in recovery from substance abuse who are experiencing homelessness.

|              | <u>20</u>     | <u>2018</u>  |               | 9                |   |
|--------------|---------------|--------------|---------------|------------------|---|
|              | <u>County</u> | <u>Total</u> | <b>County</b> | <u>Total</u>     |   |
| Expenditures | 27,230        | 160,939      | 24,067        | 157 <i>,</i> 775 |   |
| Revenues     | 0             | 133,709      | 0             | 133,708          |   |
| Net Local    | 27,230        | 27,230       | 24,067        | 24,067           | • |
| FTE          | 2             |              | 2             |                  |   |

To provide supportive services and safe, decent and affordable housing for young families experiencing homelessness.

|              | <u>2018</u>   |              | <u>2019</u>   |              |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 26,810        | 150,500      | 22,264        | 145,954      |
| Revenues     | 0             | 123,690      | 0             | 123,690      |
| Net Local    | 26,810        | 26,810       | 22,264        | 22,264       |
| FTE          | 1.5           |              | 1.5           |              |

Early Head Start Type of Program DM

A federally funded program that enhances young children's physical, social, emotional and cognitive development from birth to three years of age and the enhancement of families as a child's first teacher. Additionally, program includes enrolling expectant families to support access to comprehensive health care and child development education prior to birth and during early months after birth supporting both the needs of the newborn and their families.

|                       | <u>2018</u>                  |  | <u>2019</u>                  |                                 |
|-----------------------|------------------------------|--|------------------------------|---------------------------------|
| Expenditures Revenues | <u>County</u><br>69,721<br>0 | <u>Total</u><br>1,585,491<br>1,515,770 | <b>County</b><br>69,874<br>0 | Total<br>1,630,247<br>1,560,373 |
| Net Local             | 69,721                       | 69,721                                 | 69,874                       | 69,874                          |
| ETE                   | 23                           |  | 28                           |                                 |

The EmPower NY Program (a program of NYSERDA) focuses on cost-effective electricity reduction measures, lighting and refrigerator replacements, and other energy and cost-saving home performance strategies including insulation and air draft reduction processes. Homes with high heating costs are targeted. The Program serves both homeowners and renters (with the approval of the landlord). This is a free service for NYSEG and National Grid customers who meet the program's eligibility requirements: utility bills must be in owner's/tenant's name; the client must reside in a one to four unit building; and the client must be Home Energy Assistance Program (HEAP) or Weatherization Assistance Program eligible.

This is a popular program for low- and moderate-income Tompkins County residents. Given the important and extensive energy upgrades and savings that can enjoyed by the customer, there is a good deal of demand for this program. Our crew members hold multiple Building Performance Institute (BPI) certifications These include, Building Envelope Professional; Heat Professional; Building Analyst Professional; Quality Control Inspector; Manufactured Homes Professional; etc. which allows us to address and meet virtually all the building envelope needs a Tompkins County homeowner (renter) may face, based upon their free audit (if income eligible). Should the homeowner (or renter) be over income for this program, in most cases they are income eligible for the Green Jobs Green NY program that we also operate.

|              | <u>20</u>     | <u>2018</u>  |               | <u>19</u>    |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <u>County</u> | <u>Total</u> |
| Expenditures | 0             | 85,400       | 0             | 88,118       |
| Revenues     | 0             | 85,400       | 0             | 88,118       |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | 2             |              | 2             |              |

#### Family Home Library

Type of Program DD

Encourages and enhances early literacy through the monthly distribution of books and family literacy themed activities to expand home libraries as well as nuture family learning and involvement in language and reading development; as well as linking classroom learning to the home.

|              | <u>20</u>     | <u>2018</u>  |               | <u>2019</u>  |  |
|--------------|---------------|--------------|---------------|--------------|--|
|              | <u>County</u> | <u>Total</u> | <b>County</b> | <u>Total</u> |  |
| Expenditures | 0             | 15,000       | 0             | 15,000       |  |
| Revenues     | 0             | 15,000       | 0             | 15,000       |  |
| Net Local    | 0             | 0            | 0             | 0            |  |

FTE

A federally funded program that promotes school readiness by enhancing the social and cognitive development of children through the provision of educational, health, nutritional, social, and other services to enrolled children ages 3 to 5 years and their families

|                          | <u>2018</u>                  |                                 | <u>2019</u>                  |                                 |  |
|--------------------------|------------------------------|---------------------------------|------------------------------|---------------------------------|--|
| Expenditures<br>Revenues | <u>County</u><br>56,712<br>0 | Total<br>2,069,832<br>2,013,120 | <u>County</u><br>51,316<br>0 | Total<br>2,116,086<br>2,064,770 |  |
| Net Local                | 56,712                       | 56,712                          | 51,316                       | 51,316                          |  |
| FTE                      | 52                           |                                 | 52                           |                                 |  |

### Housing Choice Voucher Program (Section 8)

Type of Program DM

To provide families and individuals with low incomes decent, safe and affordable housing.

|              | <u>2018</u>   |              | <u>2019</u>   |              |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 0             | 622,730      | 0             | 622,230      |
| Revenues     | 0             | 622,730      | 0             | 622,230      |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | 6.5           |              | 6.5           |              |

### **Primary School Family Support Program**

Type of Program DM

Provides support, resources, training opportunities and referrals to build strong school relationships for familes with children entering kindergarten through second grade.

|              | <u>2018</u>   |              | <u>2019</u>   |              |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <u>County</u> | <u>Total</u> |
| Expenditures | 0             | 85,751       | 0             | 85,751       |
| Revenues     | 0             | 85,751       | 0             | 85,751       |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | 1.5           |              | 1.5           |              |

|              | <u>2</u> (    | <u>2018</u>  |               | <u>2019</u>  |  |
|--------------|---------------|--------------|---------------|--------------|--|
|              | <u>County</u> | <u>Total</u> | <b>County</b> | <u>Total</u> |  |
| Expenditures | 100,000       | 200,000      | 0             | 0            |  |
| Revenues     | 0             | 100,000      | 0             | 0            |  |
| Net Local    | 100,000       | 100,000      | 0             | 0            |  |

FTE

### TCAction Initiatives and Community Outreach

Type of Program  $\,\mathrm{DM}$ 

Connecting consumers to programs, services and community opportunities.

|              | <u>2018</u>   |              | <u>2019</u>   |              |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <u>County</u> | <u>Total</u> |
| Expenditures | 7,618         | 169,406      | 6,594         | 189,616      |
| Revenues     | 0             | 161,788      | 0             | 182,616      |
| Net Local    | 7,618         | 7,618        | 6,594         | 6,594        |
| FTE          | 2.5           |              | 3             |              |

### **TCAction Food Pantry**

Type of Program  $\,\mathrm{DM}$ 

To provide vulnerable households with nutritious food and personal care items.

|              | <u>2018</u>   |              | <u>2019</u>   |              |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 7,197         | 51,510       | 3,598         | 25,755       |
| Revenues     | 0             | 44,313       | 0             | 22,157       |
| Net Local    | 7,197         | 7,197        | 3,598         | 3,598        |
| FTE          | 1             |              | .5            |              |

Since 1977, Tompkins Community Action's energy services programs have assisted low-income homeowners and renters to reduce energy expenses by making homes more efficient. Our objective is to improve the health, safety and energy efficiency of homes throughout Tompkins County by providing a formal, comprehensive, in-depth assessment of buildings and then addressing energy efficiency deficiencies.

Under the Weatherization Assistance Program, Tompkins Community Action installs energy savings measures for income eligible households including: insulation; heating systems and hot water tanks; inspecting the efficiency of appliances and providing information about cost-effective upgrades; reducing air infiltration; installing carbon monoxide and smoke detectors; and providing full home health and safety checks.

The Weatherization Program is available at no cost to income-qualified Tompkins County homeowners and renters. Landlords renting to households with low incomes must contribute an owner investment to participate.

|              | <u>20</u>     | <u>2018</u>  |               | <u>19</u>    |
|--------------|---------------|--------------|---------------|--------------|
|              | <u>County</u> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 21,814        | 349,490      | 22,400        | 422,400      |
| Revenues     | 0             | 327,676      | 0             | 400,000      |
| Net Local    | 21,814        | 21,814       | 22,400        | 22,400       |
| FTE          | 6             |              | 6             |              |

Victory Garden Type of Program DD

To provide fresh, nutritious food and to introduce and support home gardening for consumers.

|              | <u>201</u>    | <u>8</u>     | <u>2019</u>   | <u>9</u>     |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 6,801         | 34,801       | 2,613         | 30,613       |
| Revenues     | 0             | 28,000       | 0             | 28,000       |
| Net Local    | 6,801         | 6,801        | 2,613         | 2,613        |
| FTE          | 0.5           |              | 0.5           |              |

To provide safe, affordable, supportive housing to women with substance abuse disorders (and their children) who are experiencing homelessness.

|              | <u>201</u>    | <u>8</u>     | <u>2019</u>   | <u>)</u>     |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 23,422        | 203,032      | 32,329        | 211,939      |
| Revenues     | 0             | 179,610      | 0             | 179,610      |
| Net Local    | 23,422        | 23,422       | 32,329        | 32,329       |
| FTE          | 2.5           |              | 2             |              |

### Solutions to End Homelessness Program (STEHP)

Type of Program DM

To provide financial assistance and supportive services to help households stabilize their housing and prevent eviction. This program is for those who are imminently at risk of homelessness or to rapidly rehouse those who are in the shelter system.

|              | <u>201</u>    | .8           | <u>2019</u>   | 9            |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 0             | 155,522      | 0             | 189,707      |
| Revenues     | 0             | 155,522      | 0             | 189,707      |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | .5            |              | 1             |              |

#### Tenant Based Rental Assistance

Type of Program DM

Our objective is to serve individuals and families with 30% AMI or less who chronically experience homelessness and are very hard to house (lack of references, difficult rental histories), to identify appropriate housing options, provide security deposits and ongoing rental assistance while providing intensive case management services.

|              | <u>201</u>    | <u>.8</u>    | <u>2019</u>   | 9            |
|--------------|---------------|--------------|---------------|--------------|
|              | <b>County</b> | <u>Total</u> | <b>County</b> | <u>Total</u> |
| Expenditures | 0             | 200,000      | 0             | 200,000      |
| Revenues     | 0             | 200,000      | 0             | 200,000      |
| Net Local    | 0             | 0            | 0             | 0            |
| FTE          | 0.5           |              | 0.5           |              |

## Tompkins Consolidated Area Transit

Tompkins Consolidated Area Transit (TCAT) is a joint venture of Cornell University, the City of Ithaca, and Tompkins County to provide public transit service to Tompkins County and a portion of Tioga County. The program also supports Gadabout transportation services to senior citizens and disabled persons and para-transit service in compliance with the Americans with Disabilities Act.

### **Consolidated Budget**

|                        | 2016      | 2017       | 2018      |           | ,         | 2019      |           |
|------------------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual     | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |            |           |           |           |           |           |
| Contrib to SP Agencies | 8,468,671 | 10,393,626 | 9,190,843 | 9,190,843 | 0         | 0         | 9,190,843 |
| Total Expenditures     | 8,468,671 | 10,393,626 | 9,190,843 | 9,190,843 | 0         | 0         | 9,190,843 |
| Revenues               |           |            |           |           |           |           |           |
| Federal Aid            | 873,162   | 1,444,550  | 1,561,433 | 1,561,433 | 0         | 0         | 1,561,433 |
| State Aid              | 5,493,740 | 6,620,106  | 5,595,888 | 5,595,888 | 0         | 0         | 5,595,888 |
| Local Revenues         | 1,465,127 | 1,558,105  | 1,164,000 | 1,164,000 | 0         | 0         | 1,164,000 |
| Total Revenues         | 7,832,029 | 9,622,761  | 8,321,321 | 8,321,321 | 0         | 0         | 8,321,321 |
| Dept. Net Local        | 636,642   | 770,865    | 869,522   | 869,522   | 0         | 0         | 869,522   |

# Tompkins Consolidated Area Transit

| 5630 TRANSPORTATION S    | ERVICES   |            |           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|
|                          | 2016      | 2017       | 2018 -    |           | 20        | 19        |           |
|                          | Actual    | Actual     | Modified  |           |           |           |           |
| Expenditures             |           |            |           |           |           |           |           |
| Contrib to SP Agencies   | 8,468,671 | 10,393,626 | 9,190,843 | 9,190,843 | 0         | 0         | 9,190,843 |
| Total Expenditures       | 8,468,671 | 10,393,626 | 9,190,843 | 9,190,843 | 0         | 0         | 9,190,843 |
| Revenues                 |           |            |           |           |           |           |           |
| Federal Aid              | 873,162   | 1,444,550  | 1,561,433 | 1,561,433 | 0         | 0         | 1,561,433 |
| State Aid                | 5,493,740 | 6,620,106  | 5,595,888 | 5,595,888 | 0         | 0         | 5,595,888 |
| Local Revenues           | 1,465,127 | 1,558,105  | 1,164,000 | 1,164,000 | 0         | 0         | 1,164,000 |
| Total Revenues           | 7,832,029 | 9,622,761  | 8,321,321 | 8,321,321 | 0         | 0         | 8,321,321 |
| Budgeting Unit Net Local | 636,642   | 770,865    | 869,522   | 869,522   | 0         | 0         | 869,522   |

## **Tompkins Cortland Community College**

Tompkins Cortland Community College is part of the State University of New York (SUNY) system, and is accredited by the New York State Education Department and the Middle States Association. The curriculum prepares students for careers that include business administration, accounting, hotel and restaurant management, sport management, computer forensics, engineering science, communications, electronics, and computer information systems. Many of the 34-degree programs prepare students for transfer to a four-year college or university. TC3 is primarily supported by tuition, New York State operating assistance, and support from its local sponsors, Tompkins and Cortland counties.

#### **Consolidated Budget**

|                        | 2016      | 2017      | 2018 -    | 2019      |           |           |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual    | Modified  | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |           |           |           |           |           |
| Contrib to SP Agencies | 2,929,730 | 3,105,937 | 2,976,233 | 2,976,233 | 0         | 0         | 2,976,233 |
| Total Expenditures     | 2,929,730 | 3,105,937 | 2,976,233 | 2,976,233 | 0         | 0         | 2,976,233 |
| Dept. Net Local        | 2,929,730 | 3,105,937 | 2,976,233 | 2,976,233 | 0         | 0         | 2,976,233 |

# Tompkins Cortland Community College

| 2495 TOMP. CORT. COMM.   | 2495 TOMP. CORT. COMM. COLLEGE |           |           |           |    | Rec OTR's | Total Rec |
|--------------------------|--------------------------------|-----------|-----------|-----------|----|-----------|-----------|
|                          | 2016                           | 2017      | 2018 -    |           | 20 | 19        |           |
|                          | Actual                         | Actual    | Modified  |           |    |           |           |
| Expenditures             |                                |           |           |           |    |           |           |
| Contrib to SP Agencies   | 2,929,730                      | 3,105,937 | 2,976,233 | 2,976,233 | 0  | 0         | 2,976,233 |
| Total Expenditures       | 2,929,730                      | 3,105,937 | 2,976,233 | 2,976,233 | 0  | 0         | 2,976,233 |
| Budgeting Unit Net Local | 2,929,730                      | 3,105,937 | 2,976,233 | 2,976,233 | 0  | 0         | 2,976,233 |

## Tompkins County Area Development

Tompkins County Aread Development (TCAD) is the county's economic development agency. TCAD's core objective is to retain, create and attract quality employment opportunities for local residents as well as to strengthen the local tax base. TCAD helps existing businesses to expand, helps entrepreneurs start new businesses, and attracts business development and enhances the general quality of life and the building of a healthy, sustainable economy. This includes airport service, workforce development, housing, sewer, and water infrastructure, and technical support to businesses and municipalities.

### **Consolidated Budget**

|                        | 2016 2017 |         | 2018 —   | 2019    |           |           |           |
|------------------------|-----------|---------|----------|---------|-----------|-----------|-----------|
|                        | Actual    | Actual  | Modified | Target  | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |         |          |         |           |           |           |
| Contrib to SP Agencies | 231,400   | 238,300 | 245,500  | 250,410 | 0         | 0         | 250,410   |
| Total Expenditures     | 231,400   | 238,300 | 245,500  | 250,410 | 0         | 0         | 250,410   |
| Revenues               |           |         |          |         |           |           |           |
| Local Revenues         | 125,000   | 200,000 | 205,000  | 187,808 | 0         | 0         | 187,808   |
| Total Revenues         | 125,000   | 200,000 | 205,000  | 187,808 | 0         | 0         | 187,808   |
| Dept. Net Local        | 106,400   | 38,300  | 40,500   | 62,602  | 0         | 0         | 62,602    |

# Tompkins County Area Development

| 6420 TC AREA DEVELOPM    | 20 TC AREA DEVELOPMENT |         |          |         | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|------------------------|---------|----------|---------|-----------|-----------|-----------|
|                          | 2016                   | 2017    | 2018 -   |         | 20        | 19        |           |
|                          | Actual                 | Actual  | Modified |         |           |           |           |
| Expenditures             |                        |         |          |         |           |           |           |
| Contrib to SP Agencies   | 231,400                | 238,300 | 245,500  | 250,410 | 0         | 0         | 250,410   |
| Total Expenditures       | 231,400                | 238,300 | 245,500  | 250,410 | 0         | 0         | 250,410   |
| Revenues                 |                        |         |          |         |           |           |           |
| Local Revenues           | 125,000                | 200,000 | 205,000  | 187,808 | 0         | 0         | 187,808   |
| Total Revenues           | 125,000                | 200,000 | 205,000  | 187,808 | 0         | 0         | 187,808   |
| Budgeting Unit Net Local | 106,400                | 38,300  | 40,500   | 62,602  | 0         | 0         | 62,602    |

## Tompkins County Area Development

### **Program Summary**

### Tompkins County Area Development, Inc.

Type of Program DD

Mission: TCAD is dedicated to building a thriving and sustainable economy that improves the quality of life in Tompkins County by fostering the growth of business and employment.

Vision: A flourishing economy with exciting, innovative firms that inspire and attract a talented workforce.

|                       | <u>20</u>                           | <u>018</u>                         | <u>201</u>                          | <u>19</u>                            |
|-----------------------|-------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|
| Expenditures          | <u>County</u><br>245,500<br>205,000 | <b>Total</b><br>890,000<br>644,515 | <u>County</u><br>250,410<br>187,808 | <b>Total</b><br>1,070,000<br>819,590 |
| Revenues<br>Net Local | 40,500                              | 245,485                            | 62,602                              | 250,410                              |
| FTE                   | 5                                   |                                    | 5                                   |                                      |

The Tompkins County Public Library is a community anchor and essential service, ensuring free and equal access to reading, technology, information resources, and programs that foster literacy, cultural appreciation, and personal growth and community connections. The Library serves community residents at each stage of their lives and is a place where people can experience the joy of reading and learning, the power of information and the strength of community connections. TCPL contributes to the economic, cultural and educational well-being of the county by providing free and equal access to materials holdings of over 225,000. The library provides resources for job seekers (creating email accounts, accessing employment resources, resume software and online applications), and supports adult literacy, English as a second language (ES) and an extensive world languages collection. Tompkins County's youngest residents receive access to early literacy programs, with babies being eligible for their own library cards. Early learning computers provide an introduction to reading, phonics, math, science and music, and programs such Baby and Toddler Storytime provide opportunities for children to develop an early love of literacy and learning. TCPL serves as the primary resource for a large homeschool population. With the expected opening of a new Teen Center in the fall of 2017, teens will receive a well-equipped, safe space for homework assistance, STEAM activities and specialized programming. With the addition of a new computer classroom and Makerspace, TCPL will offer the opportunity to attend instruction classes for library resources as well as those offered by collaborating organizations. Community members rely on the library for assistance with accessing and navigating egovernment resources. For many County residents, TCPL is the only place for access to the internet and computer services. TCPL provides free test proctoring for those seeking job advancement and degree completion. This service has seen more than a 75% increase in use in the last year. We collaborate with dozens of organizations and county agencies to present programs on important educational and social issues, provide space for meetings and a safe and welcoming facility to all. In addition to the main library in downtown Ithaca, TCPL serves as the Central Library of the Finger Lakes Library System, supporting libraries in the five counties served by the system including the Tompkins County rural libraries, and directly supports community libraries in Danby and Caroline.

### **Consolidated Budget**

|                        | 2016      | 2017      | 2018 <b>–</b><br>Modified | 2019      |           |           |           |
|------------------------|-----------|-----------|---------------------------|-----------|-----------|-----------|-----------|
|                        | Actual    | Actual    |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
| Expenditures           |           |           |                           |           |           |           |           |
| Contrib to SP Agencies | 3,233,201 | 3,403,415 | 3,559,359                 | 3,583,626 | 75,125    | 75,125    | 3,658,751 |
| Total Expenditures     | 3,233,201 | 3,403,415 | 3,559,359                 | 3,583,626 | 75,125    | 75,125    | 3,658,751 |
| Revenues               |           |           |                           |           |           |           |           |
| Total Revenues         | 0         | 0         | 0                         | 0         | 0         | 0         | 0         |
| Dept. Net Local        | 3,233,201 | 3,403,415 | 3,559,359                 | 3,583,626 | 75,125    | 75,125    | 3,658,751 |

| 7411 PUBLIC LIBRARY      |                |                |                           | Target    | Req OTR's | Rec OTR's | Total Rec |
|--------------------------|----------------|----------------|---------------------------|-----------|-----------|-----------|-----------|
|                          | 2016<br>Actual | 2017<br>Actual | 2018 <b>-</b><br>Modified |           |           |           |           |
| Expenditures             |                |                |                           |           |           |           |           |
| Contrib to SP Agencies   | 3,233,201      | 3,403,415      | 3,559,359                 | 3,583,626 | 75,125    | 75,125    | 3,658,751 |
| Total Expenditures       | 3,233,201      | 3,403,415      | 3,559,359                 | 3,583,626 | 75,125    | 75,125    | 3,658,751 |
| Revenues                 |                |                |                           |           |           |           |           |
| Total Revenues           | 0              | 0              | 0                         | 0         | 0         | 0         | 0         |
| Budgeting Unit Net Local | 3,233,201      | 3,403,415      | 3,559,359                 | 3,583,626 | 75,125    | 75,125    | 3,658,751 |

| OTR#         | 9 <u>Priority</u> 1  | <b>OTR Name</b> Meeting Library Priori  | ties   |  |  |
|--------------|--|---|--|--|--|
| Description  |  |   |  |  |  |
|              | Account  | <u>Requested</u>  | Recommended  |  |  |
| 7411 54400   | PROGRAM EXPENSE  | 25,000 TARGET   | 25,000 TARGET  |  |  |
|              | Local Share  | 25,000  | 25,000   |  |  |
| OTR#         | 48 <u>Priority</u> 2   | OTR Name Transition to 5yr Comp   | outer Replacement Cycle  |  |  |
| Description  | This OTR asks for \$10,125 in T  | Farget funding for the transition to and in yole for the Library's computers.   | mplementation of an  |  |  |
|              | computer fleet at once, we wil<br>a portion of our computers ea  | st spikes that occur when replacing the wall begin an incremental replacement cycles chapter. This will spread the cost of community repriod, while ensuring that none of our   | e that will instead replace<br>nputer fleet replacement  |  |  |
|              | Account  | <u>Requested</u>  | <u>Recommended</u>   |  |  |
| 7411 54400   | PROGRAM EXPENSE  | 10,125 TARGET   | 10,125 TARGET  |  |  |
|              | Local Share  | 10,125  | 10,125   |  |  |
| <u>OTR #</u> | 10 <b><u>Priority</u></b> 3  | OTR Name Pilot Project - Removir  | ng barriers to access  |  |  |
| Description  | requests for improved library senior housing, assisted living access at locations throughout for a collaborative bookmobile Currently, we have requested | h patrons that cannot easily access the list service. TCPL hopes to offer book deliver, nursing home, and other facilities and the county. This pilot initiative will proper project with the six public libraries in Table 19,000 in corporate support; the Foundar-kind selection and processing support. | ery to unserved patrons in<br>drive-up book drop<br>ovide initial outcome data<br>Compkins County.<br>lation has pledged \$7500; |  |  |
|              | Account  | Requested   | <u>Recommended</u>   |  |  |
| 7411 54400   | DDOOD AN EVDENCE   |   |  |  |  |
|              | PROGRAM EXPENSE  | 40,000 ONE-TIME   | 40,000 ONE-TIME  |  |  |
|              | Local Share  | 40,000 ONE-TIME<br>40,000   | 40,000 ONE-TIME<br>40,000  |  |  |

### **Program Summary**

### **Tompkins County Public Library**

Type of Program DM

Tompkins County Public Library is a community anchor and essential service, ensuring free and equal access to reading, technology, information resources, and programs that foster literacy, cultural appreciation, personal growth and community connections. The Library serves community residents at each stage of their lives and is a place where people can experience the joy of reading and learning, the power of information and the strength of community connections.

|                          | <u>20</u>                       | <u>2018</u>                          |                                 | <u>.9</u>                            |
|--------------------------|---------------------------------|--------------------------------------|---------------------------------|--------------------------------------|
| Expenditures<br>Revenues | <u>County</u><br>3,559,359<br>0 | <b>Total</b><br>4,291,471<br>732,112 | <u>County</u><br>3,658,751<br>0 | <u>Total</u><br>4,431,841<br>773,090 |
| Net Local                | 3,559,359                       | 3,559,359                            | 3,658,751                       | 3,658,751                            |
| FTE                      | 41.79                           |                                      | 43.53                           |                                      |

| Department Type, Fee Type and Fee                               | 2018     | 2019     | Notes   |
|---|----------|----------|---|
| Airport   |          |          |   |
| Airline   |          |          |   |
| Apron Fees - Parking Fee for Aircraft                           | 0.76     | 0.79     | (Rate x Landed<br>Weight)   |
| Landing Fee for Aircraft  | 6.14     | 5.48     | Rate x Landed Weight  |
| Airline Rental Rates  |          |          |   |
| Type 1 (Ticket Counter/ Holdrooms)                              | 120.90   | 125.44   | /ft   |
| Type 2 (Bag Claim)  | 108.81   | 112.90   | /ft   |
| Type 3 (Bag Make-Up, Operations)                                | 84.63    | 87.81    | /ft   |
| Type 4 (Tug Drives)   | 30.22    | 31.36    | /ft   |
| Auto  |          |          |   |
| Avis - Each year Monthly Minimum increases or 10% of Gross      | 7500.00  | 7500.00  | /month (1/1-3/31/18)  |
| Hertz - Monthly Min or 10% of Gross                             | 3500.00  | 3500     | Min or 10% of Gross   |
| Hertz & Avis - Car Wash   | 284.98   | 285.25   | x CPI%  |
| Hertz & Avis - Counter  | 795.04   | 810.94   | /month  |
| Avis - Each year Monthly Minimum increases or 10% of Gross      | 11500.00 | 11500.00 | /month (4/1-<br>12/31/18)   |
| Ithaca Dispatch - Rental Rate                                   | 0.00     | 0        | , , ,   |
| Ground Transporation/Cabs - Commission (Enplanement x rate x %) | 0.13     | NaN      | Different Process<br>began in 2018 - Geo<br>Fence & Short Term<br>Parking Lot |
| County T-Hangars  |          |          |   |
| Large (Monthly)   | 332.61   |          | x CPI%  |
| Small (Monthly)   | 274.40   | 274.66   | x CPI%  |
| <u>EHFC</u>   |          |          |   |
| EHFC (Monthly - purchased Innovative Dynamics Hangar)           | 391.53   |          | xCPI%   |
| EHFC (Monthly)  | 1100.43  | 1101.51  | x CPI%  |
| ID Badges   |          |          |   |
| Badge Renewal   | 10.00    | 10.00    |   |
| New Badge   | 20.00    | 20       | /badge  |
| Replacement if orgininal badge is lost                          | 20.00    | 20       |   |
| <u>Miscellaneous</u>  |          |          |   |
| Communique  | 50.00    | 50%      | % Gross Revenue   |
| <u>Parking</u>  |          |          |   |
| Long-term   | 0.00     | 0        | First 30 Minutes  |
| Long-term   | 1.25     | 2.00     | 31-60 Minutes   |
| Long-term   | 2.25     | 3.00     | 61 Minutes - 2 Hours  |
| Long-term   | 4.00     | 4.00     | 2-3 Hours   |
| Long-term   | 5.25     | 5.00     | 3-4 Hours   |
| Long-term   | 5.75     | 6.00     | 4-5 Hours   |
| Long-term   | 6.00     | 7.00     | 5-24 Hours  |
| Long-term   | 30.00    | 35.00    | Weekly  |
| Short-term  | 0.00     |          | First 30 Minutes  |
| Short-term  | 1.25     | 2.00     | 31-60 Minutes   |

| Department Type, Fee Type and Fee                     | 2018    | 2019    | Notes                               |
|---|---------|---------|-------------------------------------|
| Short-term  | 2.25    | 3.00    | 61 Minutes - 2 Hours                |
| Short-term  | 4.00    | 5.00    | 2-3 Hours                           |
| Short-term  | 5.25    | 7.00    | 3-4 Hours                           |
| Short-term  | 6.50    | 8.00    | 4-5 Hours                           |
| Short-term  | 8.00    | 9.00    | 5-24 Hours                          |
| Short-term  | 40.00   | 45.00   | Weekly                              |
| <u>Taughannock</u>                                    |         |         |                                     |
| Monthly Rental  | 5159.75 | 5164.81 | each                                |
| Per gallon fuel sales fee                             | 0.06    | 0.06    | each                                |
| Aircraft Landing Fee                                  | 0.00    | 0       | Based on Aircraft<br>Landing Weight |
| Terminal Cleaning                                     |         |         |                                     |
| Monthly Office Rental                                 | 300.00  | 300     | each                                |
| Assessment Department                                 |         |         |                                     |
| <u>Fees</u>   |         |         |                                     |
| CD Copy of Tax Maps                                   | 0.00    | 0.00    |                                     |
| Copies  | 0.25    | 0.25    |                                     |
| Custom Reports/Maps                                   | 100.00  | 100.00  | per hour                            |
| Imagemate Online Site License                         | 400.00  | 400.00  |                                     |
| Imagemate Online User                                 | 90.00   | 90.00   |                                     |
| Memorandum of Apportionment                           | 30.00   | 30.00   |                                     |
| Print Tax Bills for Towns/Villages                    | 0.25    | 0.25    | per bill                            |
| Printed Copy of Individual Tax Maps (Black and White) | 2.00    | 2.00    |                                     |
| Printed Copy of Individual Tax Maps (Color)           | 4.00    | 4.00    |                                     |
| Printed Copy of Tax Maps                              | 600.00  | 600.00  |                                     |
| Mapping Fee   |         |         |                                     |
| Subdivision Mapping Fee: 1-3 parcels                  | 25.00   | 25.00   | 1-3 parcels                         |
| Subdivision Mapping Fee: 4-9 parcels                  | 50.00   | 50.00   | 4-9 parcels                         |
| Subdivision Mapping Fee: more then 9 parcels          | 100.00  | 100.00  | more than 9 parcels                 |
| Board of Elections                                    |         |         |                                     |
| <u>Fees</u>   |         |         |                                     |
| CD - Customized                                       | 10.00   | 10.00   | add \$5 for flash drive             |
| CD - Export   | 5.00    | 5.00    | add \$5 for flash drive             |
| CD - Super  | 20.00   | 20.00   | add \$5 for flash drive             |
| Copies of Lists                                       | 0.15    | 0.15    | per page                            |
| Copies of Petitions                                   | 0.25    | 0.25    | per page                            |
| Copies of Records                                     | 0.25    | 0.25    | per page                            |
| Labels  | 10.00   | 10.00   | plus \$.015 per label               |
| Pollbooks   | 30.00   | 30.00   |                                     |
| County Administration                                 |         |         |                                     |
| <u>Fees</u>   |         |         |                                     |
| FOIL Requests   | 0.25    | 0.25    | per page (not to exceed)            |
| County Clerk  |         |         | ,                                   |

| Department Type, Fee Type and Fee                 | 2018   | 2019   | Notes |
|---|--------|--------|-------|
| Business Certificates                             |        |        |       |
| Amend   | 25.00  | 25.00  |       |
| Discontinue                                       | 0.00   | 0.00   |       |
| Filing Fee  | 25.00  | 25.00  |       |
| Civil & Matrimonial Actions                       |        |        |       |
| Certificate of Dissolution                        | 5.00   | 5.00   |       |
| Foreclosure Index Numbers                         | 400.00 | 400.00 |       |
| Index Numbers for Actions or Proceedings          | 210.00 | 210.00 |       |
| Motion or Cross-Motion                            | 45.00  | 45.00  |       |
| Notice of Appeal                                  | 65.00  | 65.00  |       |
| Request for Judicial Intervention                 | 95.00  | 95.00  |       |
| Separation Agreement                              | 5.00   | 5.00   |       |
| Stipulation of Settlement/Discontinuance          | 35.00  | 35.00  |       |
| Trial Note of Issue w/ Jury (additional)          | 65.00  | 65.00  |       |
| Trial Note of Issue w/o Jury                      | 30.00  | 30.00  |       |
| Copies  |        |        |       |
| Exemplified                                       | 15.00  | 15.00  |       |
| Oversized Map Copy - 11x17                        | 5.00   | 5.00   |       |
| Oversized Map Copy - 18x24                        | 10.00  | 10.00  |       |
| Oversized Map Copy - 24x36                        | 15.00  | 15.00  |       |
| Per Page  | 0.65   | 0.65   |       |
| Printed Case on Appeal (maximum)                  | 30.00  | 30.00  |       |
| Printed Case on Appeal (minimum)                  | 4.00   | 4.00   |       |
| To Certify  | 5.00   | 5.00   |       |
| Judgments   |        |        |       |
| File Transcript                                   | 10.00  | 10.00  |       |
| Income Execution (must previously obtain form)    | 5.00   | 5.00   |       |
| Issue Transcript / Certificate of Disposition     | 5.00   | 5.00   |       |
| Property Execution                                | 5.00   | 5.00   |       |
| To File Satisfaction / Certificate of Disposition | 0.00   | 0.00   |       |
| <u>Liens</u>                                      |        |        |       |
| Affidavits of Service (for Mechanics Lien)        | 5.00   | 5.00   |       |
| Building Loan Agreement                           | 25.00  | 25.00  |       |
| Extension of a Mechanics Lien                     | 0.00   | 0.00   |       |
| Mechanics Lien                                    | 15.00  | 15.00  |       |
| Notice of Lending                                 | 15.00  | 15.00  |       |
| Motor Vehicle                                     |        |        |       |
| Civil Penalty Fee - 31-60 Days                    | 10.00  | 10.00  | a day |
| Civil Penalty Fee - 61-90                         | 12.00  |        | a day |
| Civil Penalty Fee - Commercial Skills Test        | 40.00  | 40.00  | ,     |
| Civil Penalty Fee - Re-Application                | 100.00 | 100.00 |       |
| Civil Penalty Fee - Re-Installment                | 25.00  | 25.00  |       |
| Civil Penalty Fee - Up to 30 days                 | 8.00   |        | a day |
| Compliance Transaction - Co-term Permit Renewal   | 64.50  | 64.50  | •     |

| Department Type, Fee Type and Fee  | 2018   | 2019   | Notes |
|--|--------|--------|-------|
| Compliance Transaction - Co-terminus Permit Original                                       | 102.50 | 102.50 |       |
| Compliance Transaction - DDP Entrollment (CL) Fee  | 75.00  | 75.00  |       |
| Compliance Transaction - DMV Abstracts   | 10.00  | 10.00  |       |
| Compliance Transaction - Intransit Permit  | 12.50  | 12.50  |       |
| Compliance Transaction - Lic Amendement  | 5.00   | 5.00   |       |
| Compliance Transaction - Lic Duplicate   | 17.50  | 17.50  |       |
| Compliance Transaction - Lic Original  | 55.00  | 55.00  |       |
| Compliance Transaction - Lic Original/Renewal  | 64.50  | 64.50  |       |
| Compliance Transaction - Non-Driver Original   | 6.50   | 6.50   |       |
| Fees - Abstracts with Renewals   | 10.00  | 10.00  |       |
| Fees - CDL Core Test Permit/No Permit  | 10.00  | 10.00  |       |
| Fees - CDL Endorsement Permit/No Permit  | 5.00   | 5.00   |       |
| Fees - CDL Permit Original   | 22.50  | 22.50  |       |
| Fees - Suspension Fee - 0 Tolerance  | 100.00 | 100.00 |       |
| Fees - Suspension Termination Fee  | 50.00  | 50.00  |       |
| Fees - Title Duplicate   | 20.00  | 20.00  |       |
| Fees - Title Only Receipts   | 50.00  | 50.00  |       |
| Fees - Title Only Receipts with Lien   | 55.00  | 55.00  |       |
| Fees - Zero Tolerance/Civil Penalty  | 100.00 | 100.00 |       |
| Fees - Zero Tolerance/Civil Penalty/Re App   | 100.00 | 100.00 |       |
| No Fee Skills Test - Non Coterm Permit Original  | 23.50  | 23.50  |       |
| No Fee Skills Test - Non Coterm Permit Renewal   | 23.50  | 23.50  |       |
| No Fee Skills Test - Permit Amendment  | 12.50  | 12.50  |       |
| No Fee Skills Test - Permit Duplicate  | 17.50  | 17.50  |       |
| Re-Application Fee - Reg. Activity depending on the vehicle                                | 10.00  | 10.00  |       |
| Re-Application Fee - Reg. ATV  | 12.50  | 12.50  |       |
| Re-Application Fee - Reg. Boat   | 26.25  | 26.25  |       |
| Re-Application Fee - Reg. Duplicate  | 3.00   | 3.00   |       |
| Re-Application Fee - Reg. Motorcycle   | 17.50  | 17.50  |       |
| Re-Application Fee - Reg. Original depending on weight/class                               | 26.00  | 26.00  |       |
| Re-Application Fee - Reg. Snowmobile   | 45.00  | 45.00  |       |
| Re-Application Fee - Sales tax (retention per vehicle)                                     | 0.50   | 0.50   |       |
| Re-Application Fee - Special Registration (added to Reg. Fee depending upon type of plate) | 18.05  | 18.05  |       |
| Re-Application Fee - Surrender Receipts/Duplicate  | 1.00   | 1.00   |       |
| Notice of Attachment of Real Property  |        |        |       |
| File & Record? in addition to Index Number   | 35.00  | 35.00  |       |
| Noting each cross reference (the first is free)  | 0.50   | 0.50   |       |
| <u>Passports</u>   |        |        |       |
| Ages 16 and over (Book)  | 110.00 | 110.00 |       |
| Ages 16 and over (Card)  | 30.00  | 30.00  |       |
| Execution Fee (retained by County Clerk)   | 25.00  | 25.00  |       |
| Expediting Fee (additional)  | 60.00  | 60.00  |       |
| Photos   | 8.00   | 8.00   |       |

| Department Type, Fee Type and Fee                         | 2018   | 2019   | Notes                       |
|---|--------|--------|-----------------------------|
| Under 16 (Book)   | 80.00  | 80.00  |                             |
| Under 16 (Card)   | 15.00  | 15.00  |                             |
| Recording Fees  |        |        |                             |
| Assignments - Each Additional Mortgage                    | 5.50   | 5.50   |                             |
| Assignments - Each Additional Page                        | 5.00   | 5.00   |                             |
| Assignments - First Page                                  | 50.00  | 50.00  |                             |
| Assignments - Notation for First Mortgage                 | 0.50   | 0.50   |                             |
| Copies  | 5.00   | 5.00   |                             |
| Deed - Each Additional Page                               | 5.00   | 5.00   |                             |
| Deed - First Page   | 50.00  | 50.00  |                             |
| Deed - Notations  | 0.50   | 0.50   |                             |
| Deed - RP-5217 (if 7A, 7B, 7E or BOTH 7G & 8 are checked) | 125.00 | 125.00 |                             |
| Deed - RP-5217 (if any other box is checked)              | 250.00 | 250.00 |                             |
| Deed - TP-584   | 5.00   | 5.00   |                             |
| Deed - Transfer Tax                                       | 6.00   | 6.00   | per 1000                    |
| Discharges - Additional Mortgage with no new money        | 0.50   | 0.50   |                             |
| Discharges - Each Additional Mortgage with new money      | 0.00   | 0      | double the fee of the first |
| Discharges - Each Additional Page                         | 5.00   | 5.00   |                             |
| Discharges - First Page                                   | 50.00  | 50.00  |                             |
| Discharges - Notation for First Mortgage                  | 0.50   | 0.50   |                             |
| Maps  | 10.00  | 10.00  |                             |
| Miscellaneous - Each Additional Page                      | 5.00   | 5.00   |                             |
| Miscellaneous - First Page                                | 50.00  | 50.00  |                             |
| Miscellaneous - Notations (for each one listed)           | 0.50   | 0.50   |                             |
| Mortgage - Affidavit of Exemptions                        | 5.00   | 5.00   |                             |
| Mortgage - Each Additional Page                           | 5.00   | 5.00   |                             |
| Mortgage - First Page                                     | 50.00  | 50.00  |                             |
| Mortgage - Mortgage Tax (Additional)                      | 0.25   | 0.25   | per 100                     |
| Mortgage - Mortgage Tax (Basic)                           | 0.50   | 0.50   | per 100                     |
| Mortgage - Mortgage Tax (Special)                         | 0.25   | 0.25   | per 100                     |
| Mortgage - Notations                                      | 0.50   | 0.50   |                             |
| UCC-1, UCC-3  | 40.00  | 40.00  |                             |
| UCC-11  | 25.00  | 25.00  |                             |
| <u>Searches</u>   |        |        |                             |
| Each Record (per name - every 2 years or portion thereof) | 5.00   | 5.00   |                             |
| County Office for the Aging                               |        |        |                             |
| PERS Billing  |        |        |                             |
| Married Subscriber, Household income \$0-1400/month       | 0.00   | 0      | monthly fee                 |
| Married Subscriber, Household income \$1401-1800/month    | 15.00  | 15     | monthly fee                 |
| Married Subscriber, Household income \$1801+/month        | 25.00  | 25     | monthly fee                 |
| Single Subscriber, Household income \$0-1,000/month       | 0.00   | 0      | monthly fee                 |
| Single Subscriber, Household income \$1001-1400/month     | 15.00  | 15     | monthly fee                 |
| Single Subscriber, Household income \$1401+/month         | 25.00  | 25     | monthly fee                 |

| Department Type, Fee Type and Fee   | 2018   | 2019   | Notes  |
|---|--------|--------|--|
| Emergency Response Department   |        |        |  |
| Charges   |        |        |  |
| 911 Surcharge - Wireless  | 0.30   | 0.30   | per phone  |
| 911 Surcharge - Wireline  | 1.00   | 1.00   | per line   |
| Finance Department  |        |        |  |
| <u>Fees</u>   |        |        |  |
| Advertising Fee for Delinquent Taxes  | 10.00  | 10.00  |  |
| Copies  | 1.00   | 1.00   |  |
| Filing fee for November 1 listing of delinquent taxes                           | 5.00   | 5.00   |  |
| Mailing Notice for Ithaca City School District Delinquent Taxes                 | 1.00   | 1.00   |  |
| Tax Search Fee  | 30.00  | 30.00  |  |
| Title Search Fee for Foreclosure Properties                                     | 150.00 | 150.00 |  |
| Health Department   |        |        |  |
| Division for Community Health   |        |        |  |
| Diabetes Prevention Program   | 300.00 | 300.00 | Sliding Fee scale available  |
| Lead Screening  | 0.00   | 0.00   | TBD - charge is<br>pending contract<br>pricing; sliding fee<br>scale available |
| Nursing Per hour Administrative Charge  | 0.00   | 0      | To be set after cost report completion   |
| Tuberculosis Screening (PPD/Mantoux)  | 35.00  | 37.18  | sliding fee scale<br>available   |
| Vaccinations (Hepatitis B)  | 74.00  | 83.15  | charge may adjust<br>pending vaccine cost;<br>sliding fee scale<br>available   |
| Vaccinations (Influenza)  | 35.00  | 35.00  | charge may adjust<br>pending vaccine cost;<br>sliding fee scale<br>available   |
| Vaccinations (Measles, Mumps, Rubella (MMR))                                    | 100.00 | 108.60 | charge may adjust<br>pending vaccine cost;<br>sliding fee scale<br>available   |
| Vaccinations (Pneumococcal)   | 0.00   | 0      | No longer being offered  |
| Vaccinations (Rabies Post Exposure)   | 277.05 |        | charge may adjust pending vaccine cost   |
| Vaccinations (Tetanus/Diptheria (Td))   | 60.00  | 71.39  | charge may adjust<br>pending vaccine cost;<br>sliding fee scale<br>available   |
| Vaccinations (Tetanus/Diptheria/Pertussis (Tdap))                               | 70.00  | 72.23  | charge may adjust<br>pending vaccine cost;<br>sliding fee scale<br>available   |
| Vaccinations (Vaccine Administration Fee Adult, set by Federal Government)      | 40.00  | 40.00  | sliding fee scale<br>available   |
| Vaccinations (Vaccine for Children Administration Fee, set<br>by Federal gov't) | 25.10  | 25.10  | sliding fee scale<br>available   |

| Department Type, Fee Type and Fee   | 2018   | 2019   | Notes   |
|---|--------|--------|---|
| Vaccinations (Zostavax)   | 0.00   | 0      | not offered   |
| Environmental Health - On-Site Wastewater Treatment   |        |        |   |
| Construction Permit Application - Application Renewal/Transfer  | 80.00  | 80.00  | Application may be renewed 1x prior to expiration; Application transfer prior to expiration |
| Construction Permit - New Construction/Conversion   | 425.00 | 425.00 | rr  |
| Construction Permit - Replacement   | 335.00 | 335.00 |   |
| Construction Permit - Transfer/Renewal  | 80.00  | 80.00  | Permit may be renewed 1x prior to expiration; Permit transfer prior to expiration           |
| Construction Permit - Septic Tank Replacement   | 105.00 | 105.00 | I   |
| Plan Review - 0-499 GPD Design Rate   | 210.00 | 210.00 |   |
| Plan Review - 1,000-1,999 GPD   | 375.00 | 375.00 |   |
| Plan Review - 2,000+ GPD  | 600.00 | 600.00 |   |
| Plan Review - 500-999 GPD   | 260.00 | 260.00 |   |
| Environmental Health - On-Site Wastewater Treatment   |        |        |   |
| Construction Permit - New Construction w/Engineer Plans; no site evaluation   | 325.00 | 325.00 |   |
| Construction Permit - Replacement System w/Engineer Plans; no Site Evaluation   | 235.00 | 235.00 |   |
| Holding Tank Permit Renewal   | 0.00   | 50.00  |   |
| Holding Tank Plan Review & Initial Permit   | 0.00   | 160.00 |   |
| Environmental Health - Operating Permit and Plan Review   |        |        |   |
| Temporary Food Service Establishments - Complex Menu, 1 day or multiple days; Single event  | 150.00 | 150.00 |   |
| Temporary Food Service Establishments - Simple Menu, 1 day event  | 65.00  | 65.00  |   |
| Temporary Food Service Establishments - Simple Menu,<br>multiple, consecutive or non-consecutive days (up to 8 days<br>in 120 days) | 100.00 | 100.00 |   |
| Temporary Permit Late Fees - Rush processing (Received 3 days or less before event)   | 50.00  | 50.00  |   |
| Environmental Health - Operating Permit and Plan Review   |        |        |   |
| Agricultural Fairground Operation Permit  | 360.00 | 400.00 |   |
| Campground Plan Review  | 200.00 | 200.00 |   |
| Children's Camp Operating Permit  | 200.00 | 200.00 |   |
| Food Service Establishment Operating Permit (Additional Mobile)   | 85.00  | 85.00  |   |
| Food Service Establishment Operating Permit (High Risk)   | 400.00 | 430.00 |   |
| Food Service Establishment Operating Permit (Low Risk)  | 235.00 | 235.00 |   |
| Food Service Establishment Operating Permit (Medium Risk)   | 375.00 | 375.00 |   |
| Food Service Establishments Plan Review (High Risk)   | 210.00 | 210.00 |   |
| Food Service Establishments Plan Review (Low Risk)  | 150.00 | 150.00 |   |
| Food Service Establishments Plan Review (Medium Risk)   | 210.00 | 210.00 |   |
| Food Service Establishments Plan Review (Push Cart)   | 100.00 | 100.00 |   |

| Department Type, Fee Type and Fee  | 2018    | 2019    | Notes   |
|--|---------|---------|---|
| Mass Gathering Operating Permit (Existing event)   | 1650.00 | 1650.00 | Plus \$80 per staff/hr<br>for incident response,<br>if needed                               |
| Mass Gathering Operating Permit (New event per day)  | 4100.00 | 4100.00 | Plus \$80 per staff/hr for incident response, if needed                                     |
| Mass Gathering Plan Review (Existing events)   | 2250.00 | 2250.00 |   |
| Mass Gathering Plan Review (New event)   | 6100.00 | 6100.00 |   |
| Mobile Home Park Operating Permit  | 150.00  | 150.00  | plus \$3.50 per unit/lot  |
| Mobile Home Park Plan Review   | 460.00  | 460.00  | plus \$30 per unit/lot  |
| Recreational Aquatic Facility Operating Permit - Slide and Wave Pool/Spray Park/Other Aquatic Facility | 360.00  | 360.00  |   |
| Recreational Aquatic Facility Operating Permit - Swimming Pool/Bathing Beach                           | 335.00  | 335.00  |   |
| Recreational Aquatic Facility Plan Review - Over 5,000 Sq.Ft.  | 770.00  | 770.00  |   |
| Recreational Aquatic Facility Plan Review - Up to 5,000 Sq.Ft.   | 360.00  | 360.00  |   |
| Temporary Residence/Campground Operating Permit  | 140.00  | 140.00  | plus \$2.25 per<br>unit/site  |
| Environmental Health - Operating Permit and Plan Review  | 150.00  | 150.00  | 1 42 50   |
| Temporary Residence Operating Permit   | 150.00  | 150.00  | plus \$3.50 per<br>unit/site  |
| Environmental Health - Other Fees  |         |         |   |
| Temporary Permit Late Fees - Expedited processing (Received less than 2 weeks, more than 3 days)       | 25.00   | 25.00   |   |
| Environmental Health - Other Fees  |         |         |   |
| Copies   | 0.25    | 0.25    |   |
| Duplicate Rabies Certificates  | 10.00   | 10.00   | multiple certificates per occurrence  |
| Electronic Copies of Oversized Files (each additional 10 pages)  | 10.00   | 10.00   |   |
| Electronic Copies of Oversized Files (up to 10 pages)  | 20.00   | 20.00   |   |
| Environmental Impact Statement Review  | 0.00    | 0       | (Where Tompkins<br>County is lead agency,<br>fee assessed as<br>allowed by 6NYCRR<br>617.7) |
| Late Application Fee   | 50.00   | 50.00   | ,   |
| Refund Requests (within 6 months of receipt)   | 25.00   | 25.00   |   |
| Sanitary Codes   | 1.00    | 1.00    |   |
| Waiver/Variance Request  | 75.00   | 75.00   | Requiring Board of<br>Health action   |
| Environmental Health - Other Fees  | 0.00    | 100.00  |   |
| Late Application/Expedited Permit 3 days or less   | 0.00    | 100.00  | II I I I TOUD   |
| Waiver from NYS Appendix 75-A (OWTS)   | 0.00    | 75.00   | Unless due to TCHD referral   |
| Environmental Health - Other Plan Review   |         |         |   |
| Collector Sewer, 6" and larger <5,000'   | 150.00  | 150.00  |   |
| Collector Sewer, 6" and larger >5,000'   | 250.00  | 250.00  |   |
| Environmental Health - Other Plan Review   |         |         |   |

| Department Type, Fee Type and Fee  | 2018    | 2019    | Notes   |
|--|---------|---------|---|
| Other Engineering Review   | 160.00  | 160.00  | may be waived at TCHD discretion  |
| Environmental Health - Realty Subdivisions   |         |         |   |
| Preliminary Development Review   | 400.00  |         | Where soil testing is required. (Preliminary development fees are applied to the Realty Subdivision fee upon full plan submittal when submitted within 12 months) |
| Realty Subdivision Approval Renewal  | 200.00  | 200.00  |   |
| Realty Subdivision Development Review  | 800.00  | 800.00  |   |
| Realty Subdivision Development Review - per lot NYS filing fee                       | 12.50   | 12.50   |   |
| Realty Subdivision Development Review - add per lot with individual OWTS             | 55.00   | 55.00   |   |
| Realty Subdivision Development Review - add per lot with individual water            | 35.00   | 35.00   |   |
| Environmental Health - Water System Operating and Plan                               |         |         |   |
| Construction Permit and Plan Review - Community Water System                         | 450.00  | 450.00  |   |
| Construction Permit and Plan Review - Cross-Connection Control                       | 160.00  |         | plus \$50/device  |
| Construction Permit and Plan Review - Distribution Water Main - 6" or larger <5,000' | 300.00  | 300.00  |   |
| Construction Permit and Plan Review - Distribution Water Main - 6" or larger >5,000' | 400.00  | 400.00  |   |
| Construction Permit and Plan Review - Non-Community<br>Water System                  | 210.00  | 210.00  |   |
| Construction Permit and Plan Review - Other Water System Modification                | 160.00  | 160.00  |   |
| Construction Permit and Plan Review - Water Storage Tank > 500,000 gal               | 230.00  | 230.00  |   |
| Operating - Bottled/Bulk Haulers, Ice Plants   | 360.00  | 360.00  |   |
| Operating - Community Water System (Groundwater)                                     | 200.00  | 200.00  |   |
| Operating - Community Water System (Surface Water)                                   | 1800.00 | 1800.00 |   |
| Operating - Non-Community Water System   | 105.00  | 105.00  |   |
| <u>Vital Records</u>   |         |         |   |
| Certified Copies, Birth and Death Certificates                                       | 30.00   | 30.00   | First copy; subsequent<br>copies on same<br>visit/same record<br>\$15.00 each   |
| Highway Department   |         |         |   |
| <u>Fees</u>  |         |         |   |
| Annual Maintenance   | 750.00  | 750.00  | per year  |
| Contractor U/G Installations (Excavation)(in travelway)                              | 75.00   | 75.00   | per permit  |
| Contractor U/G Installations(out of travelway)                                       | 25.00   | 25.00   | plus \$2 per foot, per<br>permit  |
| Divisible Hauling  | 25.00   | 25.00   | per permit  |
| Divisible Load Weight  | 10.00   | 10.00   | per permit  |
| Driveway Culvert   | 100.00  | 100.00  | per permit  |

| Department Type, Fee Type and Fee                       | 2018   | 2019   | Notes  |
|---|--------|--------|--|
| Driveway or Roadway - Commercial Entrance (Major)       | 500.00 | 500.00 | per permit   |
| Driveway or Roadway - Commercial Entrance (Minor)       | 150.00 | 150.00 | per permit   |
| Driveway or Roadway - Subdivision (Major)               | 500.00 | 500.00 | per permit   |
| Driveway or Roadway - Subdivision (Minor)               | 150.00 | 150.00 | per permit   |
| Driveway or Roadway - Temporary Access                  | 50.00  | 50.00  | per permit   |
| Miscellaneous   | 100.00 | 100.00 | per permit   |
| Non-Divisible Hauling                                   | 100.00 | 100.00 | per permit   |
| O/H Utilities   | 50.00  | 50.00  | plus \$2 per unit, per<br>permit   |
| Phone Booths, Bus Shelters, etc                         | 50.00  | 50.00  | per permit   |
| Utilities Installations (Bridges/Culverts)              | 500.00 | 500.00 | per permit   |
| Driveway Paving   | 25.00  | 25.00  | per permit   |
| Information Technology Services                         |        |        |  |
| <u>Fees</u>   |        |        |  |
| GIS - Private Organization - Custom Work/Consultations  | 60.00  | 60.00  | per hour   |
| GIS - Private Organization - Digital Data Distribution  | 60.00  | 60.00  | per hour   |
| GIS - Public or Not-for-Profit Custom Work              | 25.00  | 25.00  | per hour   |
| Mental Health Department                                |        |        |  |
| Fees  |        |        |  |
| Psychiatric Assessment                                  | 130.89 | 131.16 | 30 or 45 minute<br>session Psychiatrist  |
| Psychotherapy Session                                   | 122.71 | 122.95 | 30 minute session<br>completed by either a<br>Social Worker or a<br>Registered Nurse |
| Crisis 15min/unit                                       | 79.09  | 79.25  | C  |
| Family Therapy  | 245.43 | 245.93 | One hour visit with client and family  |
| Family Therapy w/o patient                              | 122.71 |        | 30 minute visit with family only   |
| Full Psychotherapy                                      | 163.61 | 163.94 | 45 minute session<br>completed by either a<br>Social Worker or a<br>Registered Nurse |
| Group Therapy (not Family)                              | 63.41  | 63.54  | C  |
| Intake Assessment                                       | 204.52 | 204.94 |  |
| Medication Administration with monitoring and education | 81.82  | 81.98  | Completed by<br>Registered Nurse   |
| Medication Management Visit                             | 130.89 | 131.16 | Completed by Psychiatrist  |
| <u>Fees</u>   |        |        |  |
| Health Monitoring 15 minutes                            | 49.43  | 49.53  |  |
| Health Monitoring 30 minutes                            | 61.35  | 61.48  |  |
| Health Monitoring 45 minutes                            | 88.62  | 88.80  |  |
| PROS Preadmission                                       | 140.35 | 143.16 |  |
| PROS Community Rehabilitation Services 2 - 12 hours     | 214.53 | 218.82 | Tier Rate is dependent<br>on the number of<br>hours of service<br>received per month |

| Department Type, Fee Type and Fee   | 2018   | 2019    | Notes  |
|---|--------|---------|--|
| PROS Community Rehabilitation Services 13 - 27 Hours  | 504.24 | 514.32  | Tier Rate is dependent<br>on the number of<br>hours of service<br>received per month |
| PROS Community Rehabilitation Services 61+ hours  | 910.24 | 928.44  | Tier Rate is dependent on the number of hours of service received per month          |
| PROS Community Rehabilitation Services 28-43 hours  | 719.77 | 734.16  | Tier Rate is dependent<br>on the number of<br>hours of service<br>received per month |
| PROS Community Rehabilitation Services 44 - 60 hours  | 787.94 | 803.70  | Tier Rate is dependent<br>on the number of<br>hours of service<br>received per month |
| PROS Clinical Treatment Add-on  | 254.63 | 256.14  | 1  |
| PROS Ongoing Rehabilitation and Support   | 324.80 | 331.29  |  |
| PROS Integrated Rehabilitation  | 377.55 | 385.10  |  |
| Intake Assessment w/Medical Services  | 0.00   | 204.94  | 45 minute assessment completed by Psychiatrist or NP                                 |
| Psychotherapy Add-on  | 0.00   | 73.78   | 30 Minutes competed<br>by Psychiatrist or NP   |
| Psychotherapy Add-on  | 0.00   | 114.77  | 45 minute completed by Psychiatrist or NP  |
| Crisis - Complex  | 0.00   | 478.18  | 1 Hour Crisis visit with two clinicians  |
| Crisis - Per Diem   | 0.00   | 1147.65 | 3 Hours with two clinicians  |
| Complex Care Managment  | 0.00   | 19.12   | 5 minute follow up<br>within 14 days of<br>order                                     |
| Smoking Cessation Session   | 0.00   | 25.10   | 3-15 minutes -<br>completed by RN,<br>MD, or NP                                      |
| Alc and/or drug Screening or Intervention   | 0.00   | 55.53   | Completed by qualified clinician   |
| Planning and Sustainability, Department of<br>Circuit Rider   |        |         |  |
| Planning Services - available only to municipalities  | 42.00  | 24.00   | per hour   |
| Circuit Rider  Planning Services to help implement the County Comprehensive Plan - no longer applicable | 21.00  | 0.00    | per hour   |
| <u>Fees</u>   | 2.25   | 0.05    |  |
| Copies  | 0.25   |         | per page   |
| Maps - 18" x 24" (Arch C)   | 6.00   |         | per map  |
| Maps - 24" x 36" (Arch D)   | 12.00  |         | per map  |
| Maps - 36" x 36"  | 18.00  |         | per map  |
| Maps - 36" x 44" (Ansi E)   | 21.00  |         | per map  |
| Maps - 36" x 48" (Arch E)   | 24.00  | 24.00   | per map  |
| GIS Custom Work/Consultations   | 60.00  | 41.00   | per hour   |

| Department Type, Fee Type and Fee                                    | 2018      | 2019      | Notes   |
|--|-----------|-----------|---|
| <u>Fees</u>  |           |           |   |
| GIS Custom Work/Consultations - Municipalities                       | 30.00     | 0.00      | per hour; free custom<br>GIS work and printed<br>maps up to \$500 in<br>value per calendar<br>year, as time permits |
| GIS Custom Work/Consultations - Non-Profits                          | 0.00      | 0.00      | per hour; free custom<br>GIS work and printed<br>maps up to \$100 in<br>value per calendar<br>year, as time permits |
| Probation and Community Justice                                      |           |           | 1   |
| <u>Fees</u>  |           |           |   |
| Bad Check Charge   | 15.00     | 15.00     | each  |
| Copies   | 0.25      | 0.25      | per page  |
| Drug Test Administered   | 7.00      | 7.00      | per test  |
| Supervision Fees (sliding scale) max                                 | 30.00     | 30.00     | per month   |
| Surcharge on Criminal Court Restitution Money Paid through Probation | 5.00      | 5.00      | %   |
| Recycling and Materials Management, Department of                    |           |           |   |
| Annual Fee   |           |           |   |
| Aged & Health Homes  | 0.02      | 0.03      | per Sq.Ft.  |
| All Others   | 0.04      | 0.04      | per Sq.Ft.  |
| Colleges   | 236967.00 | 302778.00 |   |
| Residential  | 55.00     | 58.00     | per unit  |
| Seasonal   | 27.50     | 29.00     | per unit  |
| Recreational & Warehouses  | 0.02      | 0.02      | per Sq.Ft.  |
| <u>Disposal Fee</u>  |           |           |   |
| Licensed Haulers (per ton)   | 85.00     | 90.00     | per ton   |
| Residential and Commercial Permit Holders - (per ton)                | 85.00     | 90.00     | per ton   |
| Residential and Commercial Permit Holders - Flat Rate Tier<br>#1     | 14.00     | 15.00     |   |
| Residential and Commercial Permit Holders - Flat Rate Tier #2        | 28.00     | 30.00     |   |
| Residential and Commercial Permit Holders - Flat Rate Tier #3        | 42.00     | 45.00     |   |
| Fees   | 0.00      | 10.00     |   |
| Disposal Coupons (GIV/Minimus)                                       | 8.00      | 10.00     |   |
| Disposal Coupons (SUV/Minivans)                                      | 14.00     | 15.00     |   |
| Hauler's License Fee (per additional vehicle)                        | 25.00     | 25.00     |   |
| Hauler's License Fee (per application)                               | 100.00    | 100.00    |   |
| Punch Cards - five 35lb bags   | 12.00     | 12.00     |   |
| Tire Disposal - Each for 10 or less per trip                         | 2.00      | 3.00      |   |
| Tire Disposal - per ton  | 150.00    |           | per ton   |
| Yard Waste - Scale Fee (per ton)                                     | 45.00     | 45.00     | per ton   |
| <u>Fees</u>  |           |           | D   |
| Freon  | 0.00      | 20.00     | Per unit  |
| <u>Fines</u>   |           |           |   |

| Department Type, Fee Type and Fee   | 2018   | 2019   | Notes                 |
|---|--------|--------|-----------------------|
| Illegal Dumping Fine (minimum)  | 50.00  | 50.00  |                       |
| Returned Check Fee  | 20.00  | 20.00  |                       |
| Uncovered Load Surcharge (first offense)                                      | 10.00  | 10.00  |                       |
| Uncovered Load Surcharge (second offense)                                     | 20.00  | 20.00  |                       |
| Uncovered Load Surcharge (third offense)                                      | 40.00  | 40.00  |                       |
| <u>Other</u>  |        |        |                       |
| Baskets   | 0.00   | 0.00   | na                    |
| Compost Base  | 10.00  | 10.00  |                       |
| Compost Bins  | 40.00  | 40.00  |                       |
| Compost Turner  | 10.00  | 16.00  |                       |
| Recycling Bin Wheel Kits  | 0.00   |        | We don't sell anymore |
| Recycling Bins (18 Gallon)  | 8.00   | 10.00  | ý                     |
| Recycling Bins (22 Gallon)  | 12.00  | 14.00  |                       |
| Tarps   | 5.00   | 5.00   |                       |
| Other   |        |        |                       |
| Geo Compost Bin   | 30.00  | 30.00  |                       |
| Apartment Style Bins  | 8.00   | 8.00   |                       |
| Food Scrap Recycling  | 20.00  |        | Per Ton               |
| Permits   |        |        |                       |
| Commercial (each additional vehicle)  | 20.00  | 20.00  |                       |
| Commercial (First Vehicle)  | 40.00  | 40.00  |                       |
| Residential (for 3 years)   | 20.00  | 20.00  |                       |
| Permits   |        |        |                       |
| Temporary Permit  | 15.00  | 15.00  |                       |
| Sheriff's Office  | 10.00  | 10.00  |                       |
| Attachment  |        |        |                       |
| Additional levy, each   | 57.00  | 57.00  |                       |
| Execute and levy  | 72.00  | 72.00  |                       |
| Serve defendant, each   | 17.00  | 17.00  |                       |
| If summons to be served   | 17.00  |        | per party             |
| Civil Arrest  | 17.00  | 17.00  | per party             |
| Arrest One Person - If Committed (with Subsequent                             | 20.00  | 20.00  | additional            |
| Discharge)  | 20.00  | 20.00  | additional            |
| Arrest One Person (Original and two Copies)                                   | 57.00  | 57.00  |                       |
| Civil Process   |        |        |                       |
| Summons (with or without a complaint), or Subpoena (4 Copies per Party)       | 17.00  | 17.00  | plus mileage          |
| <u>Eviction</u>   |        |        |                       |
| "3 day" or "30 day" notices (Three Copies per Party)                          | 17.00  | 17.00  | plus mileage          |
| Eviction/Removal (Original & 4 Copies per Party)                              | 107.00 | 107.00 | plus mileage          |
| Notice of petition & petition (Three Copies per Party)                        | 62.00  | 62.00  | plus mileage          |
| Order for Possession or Writ of Assistance (Original & 4<br>Copies per Party) | 107.00 | 107.00 | plus mileage          |
| Execution   |        |        |                       |
| Personal Property (Original and 5 Copies)                                     | 85.00  | 85.00  | plus mileage          |

| Department Type, Fee Type and Fee                               | 2018   | 2019   | Notes        |
|---|--------|--------|--------------|
| Real Property (Original and 5 Copies)                           | 95.00  | 95.00  | plus mileage |
| Income Execution  |        |        |              |
| Both Stages (Original and 5 copies)                             | 86.00  | 86.00  |              |
| First Stage Only (Original and 5 copies)                        | 49.00  | 49.00  |              |
| Second Stage Only (Original and 5 copies)                       | 47.00  | 47.00  |              |
| Income Execution for Support                                    |        |        |              |
| Serve on Debtor Only (Original and 3 Copies)                    | 32.00  | 32.00  | plus mileage |
| Serve on Employer Only (Original and 3 Copies)                  | 32.00  | 32.00  | plus mileage |
| <u>Miscellaneous</u>  |        |        |              |
| Amendment   | 3.00   | 3.00   |              |
| Background Checks   | 10.00  | 10.00  |              |
| Dealer Permit   | 10.00  | 10.00  |              |
| Duplicate   | 5.00   | 5.00   |              |
| Picture for Duplicate   | 3.00   | 3.00   |              |
| Pistol Application  | 1.00   | 1.00   |              |
| Copies  | 0.25   | 0.25   | per page     |
| Fingerprint Fee   | 10.00  | 10.00  | Per Card     |
| New Pistol Permit Fee   | 10.00  | 10.00  |              |
| Picture Fee for Pistol Permit                                   | 3.00   | 3.00   |              |
| Sheriff's Identification  | 15.00  | 15.00  |              |
| Order of Seizure  |        |        |              |
| Each Additional   | 57.00  | 57.00  |              |
| Execute Against One Party                                       | 137.00 | 137.00 |              |
| If Summons to be Served   | 17.00  | 17.00  | per party    |
| Orders (Citations) & Mandates                                   |        |        |              |
| Orders (Citations) & Mandates (Three Copies per Party)          | 47.00  | 47.00  | plus mileage |
| Property Execution  |        |        |              |
| Notice to Judgement debtor                                      | 62.00  | 62.00  |              |
| Real Property (Original and 5 Copies)                           | 70.00  | 70.00  | plus mileage |
| Straight/Demand (Original and 5 Copies)                         | 100.00 | 100.00 | plus mileage |
| Third Party - Financial Institution (Original and 5 Copies)     | 100.00 | 100.00 | plus mileage |
| Third Party - Non-Financial institution (Original and 5 Copies) | 40.00  | 40.00  | plus mileage |
| Realty Deeds Pursuant to Court Order                            |        |        |              |
| Realty Deeds Pursuant to Court Order                            | 67.00  | 67.00  |              |
| Realty Deeds Pursuant to Court Order (each additional Deed)     | 22.00  | 22.00  |              |
| Social Services Department                                      |        |        |              |
| <u>Fees</u>   |        |        |              |
| Attorney Fee  | 91.90  | 91.90  | per hour     |
| Weights & Measures Department                                   |        |        |              |
| <u>Fees</u>   |        |        |              |
| Bulk Milk Tank (1,585 gal. Max. cap.)                           | 80.00  | 80.00  | per tank     |
| Bulk Milk Tank (793 gal. Max. cap.)                             | 40.00  | 40.00  | per tank     |

| Department Type, Fee Type and Fee         | 2018   | 2019   | Notes                      |
|---|--------|--------|----------------------------|
| Linear Measure (over 39 inches)           | 8.00   | 8.00   | per device                 |
| Linear Measure (up to 39 inches)          | 4.00   | 4.00   | per device                 |
| Other: Late Fees                          | 50.00  | 50.00  | per violation              |
| Petroleum - Blend Dispensing Pump         | 40.00  | 40.00  | \$20 per measuring chamber |
| Petroleum - Dual Dispensing Pump          | 40.00  | 40.00  | \$20 per measuring chamber |
| Petroleum - Single Dispensing Pump        | 20.00  | 20.00  | per measuring chamber      |
| Scale (15,432 lb. Max. cap.)              | 140.00 | 140.00 | per device                 |
| Scale (3,307 lb. Max. cap.)               | 100.00 | 100.00 | per device                 |
| Scale (33 lb. max. cap.) 1st five (5)     | 20.00  | 20.00  | per device                 |
| Scale (33 lb. max. cap.) additional       | 10.00  | 10.00  | per device                 |
| Scale (33 lb. max. cap.) retest           | 10.00  | 10.00  | per device                 |
| Scale (661 lb. Max. cap.)                 | 40.00  | 40.00  | per device                 |
| Scale (661 lb. Max. cap.) retest          | 20.00  | 20.00  | per device                 |
| Timing Devices (time is basis for charge) | 4.00   | 4.00   | per device                 |
| Vehicle Metering System (79 gpm or less)  | 100.00 | 100.00 | per device                 |
| Vehicle Metering System (over 79 gpm)     | 120.00 | 120.00 | per device                 |
| Wire and Cordage Measuring Devices        | 20.00  | 20.00  | per device                 |
|   |        |        |                            |

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| -                               | J   | J           | -             |             |             |
|---------------------------------|---|-------------|---------------|-------------|-------------|
| Department/Contractor Name      | Services Provided                               | <u>2016</u> | <u>2017</u>   | <u>2018</u> | <u>2019</u> |
| Airport                         |   |             |               |             |             |
| Air Temp                        | CFR Heating/Air Conditioning                    | 3,000       | 5,000         | 5,000       | 6,500       |
| Alpine Systems                  | System MUFIDS Maintenance/Service               | 3,000       | 3,000         | 3,000       | 3,000       |
| Ames                            | Cleaning of Shop Rags                           | 850         | 850           | 850         | 850         |
| Benefactor                      | Glycol Sampling Tests                           | 1,200       | 1,200         | 1,200       | 1,200       |
| BerNational Controls            | Security System                                 | 10,000      | 9,000         | 9,000       | 9,000       |
| Boyd Group                      | Air Service Development Consultants             | 20,000      | 25,000        | 34,500      | 40,000      |
| - 5) W 5155 <sub>F</sub>        |   |             |               | ,           | _0,000      |
| Burris Plumbing                 | Misc. Plumbing Work                             | 0           | 300           | 1,500       | 1,500       |
| Casella                         | Trash/Recycling Removal                         | 6,500       | 8,000         | 8,000       | 8,000       |
| Chamberlain Climate Control     | Maintenance of Refrigeration                    | 500         | 500           | 500         | 500         |
| Cindula Claaning Samuica        | Equipment                                       | 152,109     | 150 226       | 162 260     | 124 704     |
| Cindy's Cleaning Service        | Terminal Cleaning                               | 48,000      | 159,336       | 163,260     | 134,704     |
| Communique                      | Advertising/Marketing Consultant & Social Media | 40,000      | 48,000        | 78,000      | 78,000      |
| Communique'/Unknown             | Marketing/Promoting Airport                     | 48,000      | 25,000        | 70,000      | 70,000      |
| Cortland Pump & Equipment       | Repair of Fuel Pumps                            | 1,500       | 1,500         | 0           | 0           |
| Cummins Northeast               | Generator Repair                                |             |               | 1,000       | 1,000       |
| David Brown's Refrigeration     | Terminal Cafe' Equipment                        | 0           | 1,200         | 750         | 750         |
| Duval                           | Scott Pak Inspection Test                       | 1,000       | 1,500         | 1,500       | 1,500       |
| Energetix                       | Drug and Alcohol Testing                        | 300         | 300           | 300         | 300         |
| Ewan Barr                       | Air Service/Business Development<br>Consultant  | 50,000      | 27,000        | 30,000      | 0           |
| Fairweather Enterprises         | Customer Service Reps.                          | 195,070     | 200,806       | 209,040     | 215,000     |
| First Due                       | Hose Testing                                    | 0           | 1,000         | 1,500       | 1,500       |
| FirstLight                      | Terminal Wi-Fi                                  |             |               |             | 6,060       |
| Functional Communications       | Terminal Music                                  | 2,100       | 2,300         | 2,300       | 2,300       |
| Gotta Do                        | Glycol Hauling                                  | 13,000      | 11,039        | 13,000      | 13,000      |
| Grease Busters                  | Cleaning of Terminal Grill                      |             |               | 1,100       | 1,100       |
| Green Scene                     | Exterior Landscaping                            | 35,575      | 36,516        | 37,409      | 37,737      |
| Green Scene Lawn & Garden       | Winter Maintenance of Culligan<br>Drive         |             |               |             | 10,000      |
| Greene's Water Softener Service | Water Softener Service                          | 1,100       | 1,000         | 1,000       | 1,000       |
| Harob/Hurst                     | Extrication Tools Service                       | 0           | 2,000         | 2,000       | 2,000       |
| Integrated Water Management     | Cooling Tower Treatment                         | 1,200       | 1,200         | 1,200       | 1,200       |
| Ithaca Overhead Door            | Misc. Door Work                                 | 1,000       | 1,000         | 1,000       | 1,000       |
| Jean McPheeters Consulting      | Grant Consultant                                | 0           | 2,000         | 2,000       | 2,000       |
| Life Safety                     | Terminal Fire Alarm                             | 4,000       | 3,000         | 3,500       | 3,500       |
| Microbac                        | Inspection/Service<br>SPEDES Sampling/Testing   | 5,000       | 5,000         | 5,000       | 5,000       |
| Modular Mechanical              | HVAC Controls                                   | 20,000      | 20,000        | 20,000      | 20,000      |
| Monroe Extinguisher Service     | Fire Extinguisher Service & Repair              | 1,500       | 1,500         | 1,500       | 1,500       |
| On Site Solutions (OSS)         | Parking Lot Equipment                           | 1,000       | 1,000         | 2,500       | 2,500       |
| Overhead Door                   | Door Repair/Replacement                         | 2,000       | 500           | 1,500       | 1,500       |
| Pasco                           | HVAC Controls                                   | 5,000       | 5,000         | 5,000       | 5,000       |
| Postler & Jaeckle Corp. (P&J)   | Terminal HVAC                                   | 5,000       | 5,000         | 5,000       | 5,000       |
| Richardson Brothers             | Misc. Electrical Work                           | 0           | 3,500         | 3,500       | 3,500       |
| Ricondo & Associates            | Airline Rates Agreement & Support               | 5,000       | 26,606        | 5,000       | 20,000      |
| Roto Rooter                     |   | 250         | 26,606<br>750 | 750         | 750         |
| NOW NOWEI                       | Misc. Plumbing Work                             | 250         | 730           | 730         | 750         |

| Obepattment/Contractor Name         Services Provided         2016         2017         2018         20           Safety Kleen         Terminal and CFR Oil Water         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         5,00           SDM Landscaping         Winter Maintenance of Culligan Drive         10,000         10,000         10,000         10,000         3,00  |
|--|
| Seperator Service   Winter Maintenance of Culligan   10,000   10   |
| Minter Maintenance of Culligan   10,000   10,0   |
| Motor Repair   CFR Wireless Internet   780   775   1,300   2,000   2   |
| Self Sprinkler   Fire Sprinkler System   0   2,000   2,000   2,000   1,000   |
| Tradewind Scientific   |
| Unknown  |
| Menzel Landscaping   |
| Seed  |
| \$658,234  |
| Assessment Department   COSTAR   Commercial Property Inventory Site   COSTAR   Computer Services   3,022   3   |
| A  |
| Computer Services   3,022  |
| Fountain Spatial Tax Map Maintenance 2,000 2,000 2,000 2,000 2,000 NYS Office of Real Property Services Computer Services 2,100 2,10   |
| NYS Office of Real Property Services   Computer Services   Compu   |
| Systems   Development Group   Computer Services   6,600   6,600   6,600   6,600   6,600   6,600   6,600   513,722   \$13,722   \$18,460  |
| \$13,722   \$13,722   \$18,46  |
| Assigned Counsel  CMS Imaging(price includes toner and service)  Maintenance of Copier  \$360 \$378 \$400 \$43  Board of Elections  National Time Sharing Inc. Maintenance Fee (Voter Registration Syst.)  Nest Fire Systems, Inc  Maintenance Fee (Voter Registration Syst.)  Nest Fire Systems, Inc  Maintenance Fee (Voter Registration Syst.)  Nest Fire Systems, Inc  Maintenance Fee (Voter Registration Syst.)  Nest Fire Systems, Inc  Maintenance Fee (Voter Registration Syst.)  Nest Fire Systems, Inc  Maintenance Fee (Voter Registration Syst.)  Nest Fire Systems, Inc  Maintenance Fee (Voter Registration Syst.)  27,695 \$27,695 |
| Maintenance of Copier   360   378   400   43   |
| Saco  |
| National Time Sharing Inc.  Maintenance Fee (Voter Registration Syst.)  West Fire Systems, Inc  Maintenance Fee (Voter Registration Syst.)  Annual Hanshaw office security system monitoring  \$27,695 \$27,695 \$27,695 \$27,695 \$27,995  County Administration  Clear Impact  Results Based Accountability  Software Licenses  Clear Impact  Vendor-provided Training for 0 14,084 7,500 8,90  Implementation of Results Based  Accountability (RBA) model  Cooperative Extension  Broadcasting, Taping, Web Support 31,018 31,018 31,018 31,018  Commerce)  Commerce)  Contracts/RFP/Bids Module  Commerce)  Contracts/RFP/Bids Module  Discover eGov (Catalog & Annual Maintenance Contract for 0 9,600 9,600 9,600  Commerce)  Budget Track budgeting system  Discover eGov (Catalog & Maint. of Online Policy Man. 1,800 1,800 0  Tracking Module  Family & Children's Svcs of Ithaca  County Share of Downtown 0 20,000 20,000 20,000  Community Outreach Worker  Program  Kinney Management  K-Checks Exclusion Screening 3,245 3,190 3,038 3,03  |
| West Fire Systems, Inc  annual Hanshaw office security system monitoring  \$27,695 \$27,695 \$27,695 \$27,995  County Administration  Clear Impact  Results Based Accountability Software Licenses  Clear Impact Vendor-provided Training for 0 14,084 7,500 8,90 Implementation of Results Based Accountability (RBA) model  Cooperative Extension Discover eGov (Catalog & 1/2 Maint. of Electronic 6,000 6,000 6,000 6,000 Commerce) Contracts/RFP/Bids Module Discover eGov (Catalog & Annual Maintenance Contract for 0 9,600 9,600 9,600 Commerce) Budget Track budgeting system Discover eGov (Catalog & Maint. of Online Policy Man. 1,800 1,800 0 Commerce) Family & Children's Svcs of Ithaca County share of Downtown Community Outreach Worker Program Kinney Management K-Checks Exclusion Screening 3,245 3,190 3,038 3,038  |
| Clear Impact Results Based Accountability 0 4,525 11,400 15,40 Software Licenses Clear Impact Vendor-provided Training for 0 14,084 7,500 8,90 Implementation of Results Based Accountability (RBA) model Cooperative Extension Broadcasting, Taping, Web Support 31,018 31,018 31,018 31,018 Discover eGov (Catalog & 1/2 Maint. of Electronic 6,000 6,000 6,000 6,000 6,000 Commerce) Contracts/RFP/Bids Module Discover eGov (Catalog & Annual Maintenance Contract for 0 9,600 9,600 9,600 Commerce) Discover eGov (Catalog & Maint. of Online Policy Man. 1,800 1,800 0 Tracking Module Commerce) Tracking Module Family & Children's Svcs of Ithaca County share of Downtown 0 20,000 20,000 Community Outreach Worker Program Kinney Management K-Checks Exclusion Screening 3,245 3,190 3,038 3,03   |
| Clear Impact  Results Based Accountability  Software Licenses  Clear Impact  Vendor-provided Training for  Implementation of Results Based  Accountability (RBA) model  Cooperative Extension  Broadcasting, Taping, Web Support  31,018  31,0   |
| Software Licenses  Vendor-provided Training for 0 14,084 7,500 8,90  Implementation of Results Based Accountability (RBA) model  Cooperative Extension Broadcasting, Taping, Web Support 31,018 31,018 31,018 31,018  Discover eGov (Catalog & 1/2 Maint. of Electronic 6,000 6,000 6,000 6,000  Commerce) Contracts/RFP/Bids Module  Discover eGov (Catalog & Annual Maintenance Contract for 0 9,600 9,600 9,600  Commerce) Budget Track budgeting system  Discover eGov (Catalog & Maint. of Online Policy Man. 1,800 1,800 0  Commerce) Tracking Module  Family & Children's Svcs of Ithaca County share of Downtown 0 20,000 20,000 20,000  Community Outreach Worker Program  Kinney Management K-Checks Exclusion Screening 3,245 3,190 3,038 3,03  |
| Clear Impact Vendor-provided Training for Implementation of Results Based Accountability (RBA) model Cooperative Extension Broadcasting, Taping, Web Support 31,018   |
| Cooperative Extension Broadcasting, Taping, Web Support 31,018 31,018 31,018 31,018  Discover eGov (Catalog & 1/2 Maint. of Electronic 6,000 6,000 6,000 6,000  Commerce) Contracts/RFP/Bids Module  Discover eGov (Catalog & Annual Maintenance Contract for 0 9,600 9,600 9,600  Commerce) Budget Track budgeting system  Discover eGov (Catalog & Maint. of Online Policy Man. 1,800 1,800 0  Commerce) Tracking Module  Family & Children's Svcs of Ithaca County share of Downtown 0 20,000 20,000  Community Outreach Worker  Program  Kinney Management K-Checks Exclusion Screening 3,245 3,190 3,038 3,038  |
| Commerce) Contracts/RFP/Bids Module Discover eGov (Catalog & Annual Maintenance Contract for 0 9,600 9,600 9,600 Commerce) Budget Track budgeting system Discover eGov (Catalog & Maint. of Online Policy Man. 1,800 1,800 0 Commerce) Tracking Module Family & Children's Svcs of Ithaca County share of Downtown 0 20,000 20,000 20,000 Community Outreach Worker Program Kinney Management K-Checks Exclusion Screening 3,245 3,190 3,038 3,038   |
| Discover eGov (Catalog & Annual Maintenance Contract for 0 9,600 9,600 9,600 Commerce)  Budget Track budgeting system  Discover eGov (Catalog & Maint. of Online Policy Man. 1,800 1,800 0  Commerce)  Tracking Module  Family & Children's Svcs of Ithaca  County share of Downtown 0 20,000 20,000 20,000  Community Outreach Worker  Program  Kinney Management  K-Checks Exclusion Screening 3,245 3,190 3,038 3,038   |
| Discover eGov (Catalog & Maint. of Online Policy Man. 1,800 1,800 0  Commerce) Tracking Module  Family & Children's Svcs of Ithaca County share of Downtown 0 20,000 20,000  Community Outreach Worker  Program  Kinney Management K-Checks Exclusion Screening 3,245 3,190 3,038 3,03   |
| Family & Children's Svcs of Ithaca County share of Downtown 0 20,000 20,000 20,000 Community Outreach Worker Program Kinney Management K-Checks Exclusion Screening 3,245 3,190 3,038 3,03   |
| Kinney Management K-Checks Exclusion Screening 3,245 3,190 3,038 3,03  |
|  |
| Language Line Svcs & Empire Translation Services (variable 4,000 20,000 20,000 20,000  |
| Interpreting Svc amounts) Sensory Technologies Maintenance and repair of 9,000 8,96  |
| Legislature Chambers A.V. System Survey Monkey Annual Membership for Web Survey 0 300 300 30   |

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|---|--|-------------|-------------|-------------|-------------|
| Department/Contractor Name                              | Services Provided Design/Use   | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| TBD   | Online Policy Manual and Policy<br>Tracking  |             |             | 1,800       | 1,800       |
| TBD   | Trainer for Climate Survey follow-up   |             |             | 30,000      | 30,000      |
| Time Warner Cable                                       | Broadband Internet & Cable TV Svc. for Legislature Broadcast   | 0           | 2,279       | 2,279       | 2,327       |
| Tompkins County Youth Services                          | Program Coordination for Results Based Accountability implementation                                     | 0           | 34,281      | 34,262      | 0           |
|   | •  | \$ 46,063   | \$ 147,077  | \$ 186,197  | \$ 157,343  |
| County Administration - STOP I                          | OWT.   |             |             |             |             |
| Alcohol and Drug Council                                | Rehabilitation Services  | 15,000      | 15,000      | 15,000      | 15,000      |
| Local police agencies - various                         | Public Protection  | 51,000      | 51,000      | 51,000      | 0           |
|   | Tubile Frotection  | \$ 66,000   | \$ 66,000   | \$ 66,000   | \$ 15,000   |
|   |  | Ψ 00,000    | ψ 00,000    | ψ 00,000    | Ψ 10,000    |
| County Clerk  |  |             |             |             |             |
| Challenge/NYSID   | scanning services  | 0           | 50,000      | 45,000      | 45,000      |
| FLTG  | bunker storage lease   | 8,640       | 8,640       | 9,000       | 9,000       |
| General Code  | Laserfiche service contract  | 48,500      | 63,500      | 83,000      | 83,000      |
| PropertyInfo  | electronic document management   | 16,500      | 16,500      | 17,000      | 17,000      |
|   | system   | \$ 73,640   | \$ 138,640  | \$ 154,000  | \$ 154,000  |
|   |  | Φ / 3,040   | Ф 130,040   | φ 134,000   | φ 134,000   |
| County Office for the Aging                             |  |             |             |             |             |
| Better Housing for Tompkins Count                       | yHome Repairs  | 18,196      | 25,000      | 25,000      | 25,000      |
| Caregivers, StafKings, Comfort<br>Keepers, Home Instead | Caregiver Respite & Home Care  | 14,500      | 30,350      | 30,350      | 41,207      |
| Caregivers, StafKings, Comfort<br>Keepers, Home Instead | Home Care  | 340,862     | 322,813     | 322,813     | 343,302     |
| Finger Lakes Independent Center                         | Registry   | 10,753      | 10,753      | 10,753      | 10,753      |
| Foodnet   | Home Delivered Meals   | 56,742      | 58,629      | 58,629      | 58,629      |
| Foodnet (NSIP Subcontract)                              | Congregate & Home Delivered Meals  | 122,000     | 120,000     | 120,000     | 110,000     |
| Foodnet (Title IIIC 1&2 Contract)                       | Congrete & Home Delivered Meals  | 402,762     | 417,345     | 439,888     | 439,888     |
| Foodnet (WIN Subcontract)                               | Home Delivered Meals   | 226,607     | 231,082     | 231,082     | 231,082     |
| Gadabout  | Transportation   | 5,600       | 5,600       | 5,600       | 5,600       |
| Human Services Coalition                                | New York Connects  | 5,000       | 5,000       | 5,000       | 5,000       |
| Legal Aid of Western New York                           | Legal Services   | 5,359       | 5,359       | 5,359       | 5,359       |
| Lifelong  | Assistance in determining if clients are eligible for low income subsidy and/or medicare savings program |             |             |             | -7,492      |
| Lifelong  | Health Insurance Counseling  | 24,234      | 16,584      | 16,584      | 16,584      |
| Lifelong  | Northside/Southside Program  | 10,365      | 9,603       | 9,603       | 9,603       |
| Lifelong  | Senior Fitness   | 0           | 4,475       | 4,475       | 4,449       |
| Lifelong (Perviously Senior Citizens                    | ' Senior Circle Newsletter   | 10,823      | 10,823      | 10,823      | 10,823      |
|   |  |             |             |             |             |
| Center) TC Department of Social Services NY Connects    | I & A and Options Counseling   | 53,867      | 60,932      | 60,932      | 60,932      |

**District Attorney** 

| 1   | J  | - J         | Ι             |             |             |
|---|--|-------------|---------------|-------------|-------------|
| Department/Contractor Name                      | Services Provided  | <u>2016</u> | <u>2017</u>   | <u>2018</u> | <u>2019</u> |
| Earthlink Business                              | City Court phone   | 360         | 360           | 360         | 360         |
| Matthew Bender & Co.                            | criminal law handbooks   | 0           | 0             | 1,176       | 1,176       |
| Staples   | office supplies  | 3,500       | 3,500         | 7,000       | 7,000       |
| Susan Nicholas Miller                           | Grand Jury stenography   | 18,000      | 18,000        | 25,000      | 25,000      |
| West Group                                      | computer-aided legal research  | 7,500       | 11,000        | 8,816       | 14,668      |
|   |  | \$ 29,360   | \$ 32,860     | \$ 42,352   | \$ 48,204   |
| E   |  |             |               |             |             |
| Emergency Response Departmen                    |  | 24.720      | 24.720        | 24,000      | 27 000      |
| AK Associates                                   | 911 phone system maintenance   | 24,720      | 24,720        | 26,000      | 27,000      |
| Brite Computers                                 | CAD Support  | 0           | 14,000        | 15,000      | 15,000      |
| Echo Responder                                  | Electronic Paging Transmission/Back-up                                     | 0           | 2,500         | 2,500       | 2,500       |
| ESRI  | CAD Support  | 10,000      | 7,400         | 8,000       | 9,000       |
| Finger Lakes Communication                      | Support - Logging recorder   | 9,120       | 10,032        | 11,000      | 12,000      |
| Firstlight                                      | Wi-Fi Public Access  | 0           | 0             | 0           | 3,500       |
| GeoLynx   | SHI Addressing   | 0           | 0             | 0           | 4,000       |
| Intermedix                                      | WebEOC Support   |             |               | 20,000      | 20,000      |
| Locution  | Text-Speech Voice Paging Module  | 0           | 12,917        | 14,000      | 14,000      |
| Meteorlogix                                     | Weather monitoring   | 2,400       | 2,000         | 2,000       | 2,000       |
| Motorola  | Radio System/Microwave   | 665,000     | 680,000       | 695,000     | 701,000     |
| Pictometry Inc.                                 | Cloud-based Enterprise Application   | 0           | 3,000         | 3,000       | 3,000       |
| Priority Dispatch                               | EMD Support  | 3,600       | 3,600         | 3,500       | 3,500       |
| Spatial Station-Datamaster                      | 911 Address Database Software  | 0           | 23,535        | 24,000      | 26,000      |
| Spillman  | Computer Aided Dispatch/Mobile   | 139,565     | 140,000       | 150,000     | 153,000     |
| Spillian.                                       | Data   | 107,000     | 110,000       | 100,000     | 100,000     |
| Spillman  | Locution Interface   | 0           | 660           | 1,000       | 1,000       |
| SwiftReach                                      | Mass Notification System   |             |               | 20,000      | 21,500      |
| Time Warner Cable                               | Back up connections  | 2,600       | 2,900         | 3,000       | 1,000       |
| United Radio                                    | Paging System  | 29,000      | 29,000        | 30,000      | 31,000      |
| UPS System                                      | 911 Center UPS System  | 3,600       | 3,600         | 4,000       | 4,000       |
|   |  | \$ 889,605  | \$ 959,864 \$ | 1,032,000\$ | 1,054,000   |
| Facilities Department                           |  |             |               |             |             |
| Access Lifts & Ramps, Inc.                      | Access Lift Maintenance Service  | 940         | 960           | 960         | 960         |
| ALSCO   |  |             |               |             |             |
|   | Fire Retardant Safety Clothing Rental<br>Health Dept Mat Rental & Cleaning | 1,460       | 1,460         | 1,460       | 1,460       |
| Ames Linen                                      | Service  | 2,080       | 2,080         | 2,080       | 2,080       |
| Bolton Point, Village of Lansing, Cit of Ithaca |  | 86,000      | 93,700        | 99,445      | 100,445     |
| Casella (formerly WeCare Waste & Recycling)     | Recycling  | 3,880       | 3,880         | 3,880       | 3,880       |
| Casella (formerly WeCare Waste & Recycling)     | Trash/Rubbish Disposal   | 15,630      | 15,630        | 15,630      | 15,630      |
| Center Ithaca - TTH Associates                  | Assigned Council Rent  | 12,920      | 11,486        | 27,350      | 27,898      |
| City and Town of Ithaca                         | Taxes, Sidewalk Assessment Fees  | 10,100      | 9,300         | 8,300       | 8,300       |
| City of Ithaca                                  | Rent for 18 parking spaces @ W. State Street                               | 12,100      | 11,540        | 12,145      | 12,458      |
| City of Ithaca                                  | Stormwater Sewer Fees  | 9,000       | 5,000         | 5,555       | 5,555       |
| Davis-Ulmer                                     | Fire Sprinkler System Testing & Inspection                                 | 7,840       | 7,840         | 7,840       | 8,840       |
| Dude Solutions                                  | Energy Manager and Utility Bill<br>Processing                              |             |               |             | 4,163       |

| •   | •  | •           | -             |                |             |
|---|--|-------------|---------------|----------------|-------------|
| Department/Contractor Name                    | Services Provided                                  | <u>2016</u> | <u>2017</u>   | <u>2018</u>    | <u>2019</u> |
| G&H Fire Extinguisher                         | Fire Extinguisher Service                          | 2,000       | 2,000         | 2,000          | 2,000       |
| Gravity Renewables                            | Hydroelectric Utility Vendor                       |             |               | 350,000        | 350,000     |
| Hancock Plaza Real Estate                     | DMV Rent   | 63,800      | 64,645        | 65,938         | 67,257      |
| Haylor, Freyer, & Coon, Inc.                  | Property & Boiler Insurance                        | 160,000     | 160,000       | 160,000        | 120,000     |
| Hill & Marks/Sanico/Riley                     | Cleaning Supplies, Paper Products & Ice Melt       | 45,000      | 46,000        | 52,000         | 49,000      |
| Infor Global (Previously: Datastream Systems) |  | 3,940       | 3,901         | 3,901          | 3,901       |
| Integrated Water Management                   | Water Treatment Service (Boilers & Cooling Towers) | 5,220       | 5,220         | 5,220          | 5,220       |
| Irish. LLC                                    | Human Rights Rent                                  | 29,600      | 28,975        | 29,492         | 29,990      |
| Johnson Controls                              | Controls Service Contract/M&V<br>Reporting         | 84,951      | 90,692        | 92,867         | 92,429      |
| Misc. Service Contracts                       | Service Contracts                                  | 6,652       | 5,227         | 5,708          | 363         |
| NYSEG/Constellation Energy                    | Electric Utilities Vendors                         | 515,720     | 515,720       | 170,720        | 195,720     |
| NYSEG/Direct Energy                           | Natural Gas Utilities Vendors                      | 220,000     | 190,000       | 150,000        | 160,000     |
| Pat Cozzarin Pest Management                  | Pest Management                                    | 1,500       | 2,000         | 2,000          | 2,000       |
| Penn Power Systems                            | Emergency Generator Maintenance                    | 4,020       | 4,020         | 4,020          | 4,020       |
| Schug Realty, LLC                             | Board of Elections Rent                            | 44,080      | 44,075        | 44,075         | 45,397      |
| Solar Liberty                                 | Solar Panel Equipment Leases                       | 14,280      | 14,280        | 14,280         | 14,280      |
| SunPower Systems                              | Library Solar Panel Annual System<br>Testing & PM  | 4,030       | 4,110         | 4,110          | 4,110       |
| TBD   | Annual Life/Safety Inspections                     | 2,500       | 2,000         | 2,000          | 2,000       |
| Thyssen Krupp Elevator Corp.                  | Elevator Maintenance Service                       | 16,060      | 17,680        | 17,680         | 17,730      |
| Timberline                                    | Timberline Cost Accounting Service Plan            | 2,560       | 1,335         | 1,335          | 1,335       |
| Various Materials & Supplies<br>Vendors       | Materials & Supplies Vendors                       | 260,000     | 260,000       | 270,000        | 260,000     |
| West Fire Systems                             | Fire Alarm System Testing & Inspection             | 7,090       | 7,090         | 7,090          | 7,630       |
| West Fire Systems                             | Fire Alarm/Security Central<br>Monitoring Service  | 3,072       | 3,072         | 3,264          | 3,648       |
|   |  | 1,658,025   | 5 1,634,918 t | \$ 1,642,345\$ | 5 1,629,699 |
| Finance Department                            |  |             |               |                |             |
| e-Gov   | Online bid system                                  | 6,000       | 6,000         | 6,000          | 6,000       |
| Insero  | Auditing   | 100,571     | 100,000       | 100,000        | 100,000     |
| JACK VENESKY                                  | Cost Allocation                                    | 3,600       | 3,600         | 3,600          | 3,600       |
| Superion                                      | Sungard maintenance                                | 20,500      | 20,500        | 20,500         | 18,000      |
| SYSTEMS EAST                                  | Tax Collection Software                            | 9,550       | 10,600        | 10,600         | 10,600      |
| WILLIAMSON                                    | Town Tax Collection Software                       | 4,500       | 4,500         | 4,500          | 4,500       |
|   |  | \$ 144,721  | \$ 145,200    | \$ 145,200     | \$ 142,700  |
| Health Department                             |  |             |               |                |             |
| Accela  | Software Maintenance Agreement                     | 21,209      | 22,345        | 17,950         | 23,000      |
| All Ears Hearing                              | Hearing Consultant/Evaluations                     | 200         | 600           | 600            | 500         |
| Bangs Ambulance/Tompkins Coun                 |  | 89,100      | 102,600       | 108,000        | 25,000      |
| Funeral Directors BioServ                     | Medical Waste Disposal                             | 800         | 455           | 845            | 25,000      |
| Birnie Bus/Ithaca City School District/Parent | Transportation - Preschool Special Ed              | 725,000     | 725,000       | 781,203        | 680,000     |
| Birnie Bus/Parent                             | Transportation - Early Intervention                | 10,000      | 5,000         | 5,000          | 5,000       |
| Cayuga Medical Center at Ithaca &             | Radiology, Consulting, Rabies Rx,                  | 68,200      | 68,170        | 68,170         | 83,170      |
| cuy ugu ivicuicui ceriter at ruiaca &         | maiology, Collouiditg, Nables IX,                  | 00,200      | 50,170        | 00,170         | 00,170      |

| Department/Contractor Name                                    | Services Provided                                  | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
|---|--|-------------|-------------|-------------|-------------|
| Affiliates  | Lab, etc.  |             |             |             |             |
| CDD Lab/Quest Diagnostics                                     | STD Labs   | 2,000       | 20,000      | 15,000      | 35,000      |
| CMA, J. Venesky, & others TBD                                 | TBMD, Interpreter, Indirect Cost,<br>Med Rec, etc. | 6,000       | 8,341       | 8,391       | 8,345       |
| Cornell Cooperative Extension of Tompkins County              | Lead Education                                     | 7,500       | 7,500       | 7,500       | 7,500       |
| Cornell Cooperative Extension of Tompkins County              | Radon Grant  | 6,000       | 7,481       | 8,332       | 8,332       |
| Cornell University  | Work Study Program                                 | 0           | 2,000       | 2,000       | 2,000       |
| Early Intervention Service Providers (NYSDOH holds contracts) | Early Intervention Services                        | 845,000     | 700,000     | 650,000     | 650,000     |
| Ecospect, Cayuga Medical Center at Ithaca                     | Lead Testing                                       | 1,800       | 1,500       | 2,000       | 2,000       |
| Finger Lakes Business Services                                | Answering Service                                  |             |             | 5,200       | 5,200       |
| Hearing Officer, Robert Spitzer                               | Hearings   | 1,520       | 1,520       | 1,620       | 1,620       |
| iCentral  | EHR Software Maintenance                           |             |             | 7,200       | 28,008      |
| Industrial Hearing Testing                                    | Hearing screenings per regulations                 |             |             |             | 2,600       |
| McCarthy & Conlon, LLC  | Mcaid Cost Rept-D&TC, LHCSA<br>Statistical Consult | 10,000      | 9,000       | 9,000       | 8,000       |
| Microbac NY/Community Science Institute                       | Environmental Lab Services                         | 5,165       | 5,165       | 5,800       | 5,800       |
| MSDSOnline  | SDS documents                                      |             |             |             | 6,649       |
| NMS Labs  | Forensic Labs                                      | 0           | 0           | 26,000      | 29,892      |
| Our Lady of Lourdes/Twin Tier<br>Pathology                    | Autopsies/Forensic Labs - shared\$\$               | 75,900      | 87,400      | 66,000      | 3,900       |
| Pathology Associates of Ithaca                                | Medical Examiner Program/autopsies                 |             |             |             | 143,500     |
| Planned Parenthood of the Southern Finger Lakes               |  | 95,779      | 95,779      | 60,000      | 57,000      |
| Pre-school Service Providers                                  | Pre-school Services                                | 4,675,000   | 4,355,000   | 4,400,000   | 4,316,060   |
| Property Info   | Software Vendor/Vital Records                      | 1,000       | 1,000       | 999         | 999         |
| TBD   | Expanded Peer Counselors                           | 16,500      | 25,865      | 42,640      | 39,260      |
| TenEleven   | Software Maintenance (Electronic Health Record)    | 18,802      | 18,802      | 20,000      | 12,113      |
| Tompkins County SPCA  | Rabies Program                                     | 11,398      | 11,398      | 11,398      | 11,398      |
| Various Churches/Community<br>Centers                         | WIC Leases   | 4,200       | 5,400       | 2,400       | 2,200       |

\$ 6,698,073 \$ 6,287,321 \$ 6,333,248\$ 6,204,891

**Highway Department** 

| (7) Town Highway Departments | Snow & Ice Removal on County<br>Roads       | 665,000 | 410,000 | 630,000 | 665,000 |  |
|------------------------------|---|---------|---------|---------|---------|--|
| Airgas East                  | Cylinder Lease                              | 0       | 3,500   | 3,500   | 3,500   |  |
| ArcView/ESRI                 | GIS Software (w/Planning)                   | 450     | 300     | 300     | 300     |  |
| Atlantic Testing             | Pavement Soil Testing                       | 500     | 750     | 750     | 750     |  |
| O                            | O   |         |         |         |         |  |
| Bid Item - Highway Striping  | Pavement Markings                           | 135,000 | 140,000 | 140,000 | 140,000 |  |
| CarteGraph                   | Sign Program Maintenance                    | 5,482   | 5,482   | 5,482   | 2,918   |  |
| CME Associates, Inc.         | Pavement Soil Testing                       | 500     | 750     | 750     | 750     |  |
| DiKat, Inc.                  | Traffic Light Maintenance                   | 12,000  | 12,000  | 12,000  | 12,000  |  |
| Energetix                    | Drug/Alcohol Testing                        | 1,400   | 1,400   | 1,400   | 1,400   |  |
| Sage Software, Inc.          | Maintenance - Timberline Job Cost<br>System | 0       | 1,350   | 1,350   | 1,350   |  |
| SignCad                      | Maintenance of Software                     | 950     | 950     | 950     | 950     |  |

| Department/Contractor Name   | Services Provided  | <u>2016</u>  | <u>2017</u>  | <u>2018</u>  | <u>2019</u>  |
|--|--|--|--|--|--|
| BD (ZONES?)  | AutoCad Drafting Software Support  | 0  | 1,500  | 1,500  | 1,500  |
| he Computing Center  | Fax & Printer Maintenance  | 200  | 200  | 200  | 200  |
| own of Ulysses   | Roadside Mowing  | 8,000  | 8,000  | 8,000  | 0  |
|  |  | \$ 829,482   | \$ 586,182   | \$ 806,182   | \$ 830,618   |
| lighway Machinery  |  |  |  |  |  |
| ummins Northeast, Inc.   | Electronic Support for Diesel Engines  | 600  | 800  | 800  | 800  |
| iltrec   | Lift Inspections   | 0  | 1,000  | 1,000  | 1,000  |
| leetmax  | Maintenance Support for Parts  | 750  | 750  | 750  | 750  |
| 6 . 10 . 0   | Program  | 1.000  | 1 000  | 1 000  | 1 000  |
| afety Kleen Corp.  | Waste Oil Pickup   | 1,800  | 1,800  | 1,800  | 1,800  |
| anford & Burtis  | Fire Extinguisher Inspection   | 1,000  | 1,000  | 1,000  | 1,000  |
| LEC  | Lift Inspections   | 1,000  | 1,500  | 1,500  | 1,500  |
| TADIUM INTERNATIONAL   | ON-LINE SERVICE  | 4  | 4.6=0  | 2,500  | 2,500  |
| yn-Tech Systems  | Fuel System Computer Back-up   | 1,250  | 1,250  | 1,250  | 1,250  |
| BD   | Lift Inspections (Admar or JM Equipment?)  | 0  | 150  | 500  | 500  |
| Inifirst   | Uniform Rental/Cleaning  | 5,800  | 5,800  | 9,000  | 9,000  |
|  | - ,  | \$ 12,200  | \$ 14,050  | \$ 20,100  | \$ 20,100  |
|  |  | , <b>-</b> -00   | ,000   | , _0,100   | , _0,100   |
| Human Resources, Department of   |  |  |  |  |  |
| atalog & Commerce  | Online Software Maintenance  | 5,700  | 6,900  | 6,900  | 6,900  |
|  | A  | 30,000   | 30,000   | 54,000   | 54,000   |
|  | , c  |  |  | ,  |  |
| C3.biz   | Smart Work Training  | 27,720   | 0  | 0  | 27,420   |
| Roemer Wallens Gold and Mineaux<br>C3.biz<br>C3.biz  | , c  |  |  |  |  |
| C3.biz C3.biz  Human Rights, Office of   | Smart Work Training TCCOG Training Acadamy   | 27,720<br>81,180<br><b>\$144,600</b>   | 0<br>0<br><b>\$ 36,900</b>   | 0<br>0<br><b>\$ 60,900</b>   | 27,420<br>10,000<br><b>\$ 98,320</b>   |
| C3.biz   | Smart Work Training  | 27,720<br>81,180<br><b>\$144,600</b>   | 0<br>0<br><b>\$36,900</b>  | 0<br>0<br><b>\$ 60,900</b>   | 27,420<br>10,000<br><b>\$ 98,320</b><br>200  |
| C3.biz C3.biz  Human Rights, Office of   | Smart Work Training TCCOG Training Acadamy   | 27,720<br>81,180<br><b>\$144,600</b>   | 0<br>0<br><b>\$ 36,900</b>   | 0<br>0<br><b>\$ 60,900</b>   | 27,420<br>10,000<br><b>\$ 98,320</b>   |
| C3.biz C3.biz  Human Rights, Office of  CON Office Solution  Information Technology Services   | Smart Work Training TCCOG Training Acadamy Rental of Canon Copier  | 27,720<br>81,180<br><b>\$144,600</b><br>0<br><b>\$0</b>  | 0<br>0<br><b>\$36,900</b><br>200<br><b>\$200</b>   | 0<br>0<br>\$60,900<br>200<br>\$200   | 27,420<br>10,000<br><b>\$ 98,320</b><br>200<br><b>\$ 200</b>   |
| C3.biz C3.biz  Human Rights, Office of  CON Office Solution  Information Technology Services   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance  | 27,720<br>81,180<br><b>\$144,600</b>   | 0<br>0<br><b>\$36,900</b>  | 0<br>0<br><b>\$ 60,900</b>   | 27,420<br>10,000<br><b>\$ 98,320</b><br>200  |
| C3.biz C3.biz  Human Rights, Office of  KON Office Solution  Information Technology Services  IlMode   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel   | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000  | 0<br>0<br>\$36,900<br>200<br>\$200   | 0<br>0<br>\$60,900<br>200<br>\$200   | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000   |
| C3.biz C3.biz  Human Rights, Office of  CON Office Solution  Information Technology Services  IllMode  IRIN  | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP)   | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100   | 0<br>0<br>\$36,900<br>200<br>\$200<br>23,000<br>100  | 0<br>0<br>\$60,900<br>200<br>\$200<br>23,000<br>100  | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100  |
| C3.biz C3.biz  Human Rights, Office of  KON Office Solution  Information Technology Services IllMode  IRIN  MC   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenace TrackIt   | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800  | 0<br>0<br>\$36,900<br>200<br>\$200<br>23,000<br>100<br>2,700                                       | 0<br>0<br>\$60,900<br>200<br>\$200<br>23,000<br>100<br>2,825   | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825   |
| C3.biz C3.biz  Iuman Rights, Office of  CON Office Solution  Information Technology Services IlMode  RIN  MC   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP)   | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100   | 0<br>0<br>\$36,900<br>200<br>\$200<br>23,000<br>100  | 0<br>0<br>\$60,900<br>200<br>\$200<br>23,000<br>100  | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100  |
| C3.biz C3.biz  Human Rights, Office of CON Office Solution  Information Technology Services IllMode  RIN MC SI   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenace TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support &  | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800  | 0<br>0<br>\$36,900<br>200<br>\$200<br>23,000<br>100<br>2,700                                       | 0<br>0<br>\$60,900<br>200<br>\$200<br>23,000<br>100<br>2,825   | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825   |
| C3.biz C3.biz  Human Rights, Office of CON Office Solution  Information Technology Services IllMode  RIN MC SI  atalog & Commerce  | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenance TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support & Maintenance Software and Maintenance  | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800<br>4,000                               | 0<br>0<br>\$36,900<br>\$200<br>\$200<br>23,000<br>100<br>2,700<br>5,000                            | 200<br>\$ 200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500   | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500  |
| C3.biz C3.biz  Human Rights, Office of CON Office Solution  Information Technology Services IlMode  RIN MC SI atalog & Commerce omputing Center  | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenance TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support & Maintenance   | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800<br>4,000                               | 0<br>0<br>\$36,900<br>\$200<br>\$200<br>23,000<br>100<br>2,700<br>5,000                            | 200<br>\$ 200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500   | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500  |
| C3.biz C3.biz  Human Rights, Office of CON Office Solution  Information Technology Services IIMode  IRIN  MC SI  atalog & Commerce computing Center  | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenance TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support & Maintenance Software and Maintenance RedHat/Linux Insight   | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800<br>4,000<br>12,600                     | 0<br>0<br>\$36,900<br>\$200<br>\$200<br>23,000<br>100<br>2,700<br>5,000<br>12,000                  | 0<br>0<br>\$60,900<br>\$200<br>\$200<br>23,000<br>100<br>2,825<br>5,500<br>12,500  | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>1,200   |
| C3.biz C3.biz  Human Rights, Office of CON Office Solution  Information Technology Services IllMode  RIN MC SI Istalog & Commerce Information Center  Information Center  Information Technology Services  IllMode  Information Technology Services  IllMode Information Inform | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenace TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support & Maintenance Software and Maintenance RedHat/Linux Insight Microsoft Office 365   | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800<br>4,000<br>12,600                     | 0<br>0<br>\$36,900<br>\$200<br>\$200<br>23,000<br>100<br>2,700<br>5,000<br>12,000                  | 0<br>0<br>\$60,900<br>200<br>\$200<br>23,000<br>100<br>2,825<br>5,500<br>12,500  | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>1,200<br>90,000   |
| C3.biz C3.biz  Fuman Rights, Office of CON Office Solution  Information Technology Services IllMode  RIN MC SI atalog & Commerce omputing Center ell ot.GOV Registration SRI   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenance TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support & Maintenance Software and Maintenance RedHat/Linux Insight Microsoft Office 365 Domain Renewal Software and Maintenance ArcGIS Online Level 2 Licenses   | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800<br>4,000<br>12,600<br>15,000<br>0      | 0<br>0<br>\$36,900<br>\$200<br>\$200<br>23,000<br>100<br>2,700<br>5,000<br>12,000<br>68,000<br>125 | 0<br>0<br>\$60,900<br>\$200<br>\$200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>73,000<br>125<br>450                              | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>1,200<br>90,000<br>400<br>646                               |
| C3.biz C3.biz  Human Rights, Office of CON Office Solution  Information Technology Services IllMode  RIN MC SI atalog & Commerce omputing Center ell ot.GOV Registration SRI   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenance TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support & Maintenance Software and Maintenance RedHat/Linux Insight Microsoft Office 365 Domain Renewal Software and Maintenance ArcGIS Online Level 2 Licenses Software Maintenance Enterprise GIS   | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800<br>4,000<br>12,600<br>0<br>15,000<br>0 | 0<br>0<br>\$36,900<br>\$200<br>\$200<br>23,000<br>100<br>2,700<br>5,000<br>12,000<br>68,000<br>125 | 0<br>0<br>\$ 60,900<br>\$ 200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>73,000<br>125<br>450<br>15,650                 | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>1,200<br>90,000<br>400<br>646<br>15,650                     |
| C3.biz C3.biz  Human Rights, Office of CON Office Solution  Information Technology Services IllMode IRIN IMC SI Istalog & Commerce Iomputing Center Ivell Iot.GOV Registration SRI SRI   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenance TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support & Maintenance Software and Maintenance RedHat/Linux Insight Microsoft Office 365 Domain Renewal Software and Maintenance ArcGIS Online Level 2 Licenses Software Maintenance Enterprise GIS Dark Fiber & Primary ISP                              | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800<br>4,000<br>12,600<br>15,000<br>0      | 0<br>0<br>\$36,900<br>\$200<br>\$200<br>23,000<br>100<br>2,700<br>5,000<br>12,000<br>68,000<br>125 | 0<br>0<br>\$60,900<br>\$200<br>\$200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>73,000<br>125<br>450<br>15,650<br>27,615          | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>1,200<br>90,000<br>400<br>646                               |
| C3.biz C3.biz  Human Rights, Office of CON Office Solution  Information Technology Services IllMode IRIN IMC SI Idatalog & Commerce Iomputing Center Ivell Ivot.GOV Registration SRI SRI IrstLight   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenance TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support & Maintenance Software and Maintenance RedHat/Linux Insight Microsoft Office 365 Domain Renewal Software and Maintenance ArcGIS Online Level 2 Licenses Software Maintenance Enterprise GIS   | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800<br>4,000<br>12,600<br>0<br>15,000<br>0 | 0<br>0<br>\$36,900<br>\$200<br>\$200<br>23,000<br>100<br>2,700<br>5,000<br>12,000<br>68,000<br>125 | 0<br>0<br>\$ 60,900<br>\$ 200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>73,000<br>125<br>450<br>15,650                 | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>1,200<br>90,000<br>400<br>646<br>15,650                     |
| C3.biz C3.biz  Human Rights, Office of CON Office Solution  Information Technology Services IllMode IRIN IMC SI I atalog & Commerce Iomputing Center Ivell Ivot.GOV Registration SRI SRI IrstLight IrstLight IrstLight   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenance TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support & Maintenance Software and Maintenance RedHat/Linux Insight Microsoft Office 365 Domain Renewal Software and Maintenance ArcGIS Online Level 2 Licenses Software Maintenance Enterprise GIS Dark Fiber & Primary ISP                              | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800<br>4,000<br>12,600<br>0<br>15,000<br>0 | 0<br>0<br>\$36,900<br>\$200<br>\$200<br>23,000<br>100<br>2,700<br>5,000<br>12,000<br>68,000<br>125 | 0<br>0<br>\$60,900<br>\$200<br>\$200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>73,000<br>125<br>450<br>15,650<br>27,615          | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>1,200<br>90,000<br>400<br>646<br>15,650<br>27,615           |
| C3.biz C3.biz  Human Rights, Office of   | Smart Work Training TCCOG Training Acadamy  Rental of Canon Copier  Software & System Maintenance Shoretel ISP Redundancy Registration (BGP) Software Maintenace TrackIt Software Maintenance HR/Payroll Tax Codes County Website Support & Maintenance Software and Maintenance RedHat/Linux Insight Microsoft Office 365 Domain Renewal Software and Maintenance ArcGIS Online Level 2 Licenses Software Maintenance Enterprise GIS Dark Fiber & Primary ISP Professional service contract | 27,720<br>81,180<br>\$144,600<br>0<br>\$0<br>30,000<br>100<br>2,800<br>4,000<br>12,600<br>0<br>15,000<br>0 | 0<br>0<br>\$36,900<br>\$200<br>\$200<br>23,000<br>100<br>2,700<br>5,000<br>12,000<br>68,000<br>125 | 200<br>\$ 60,900<br>\$ 200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>73,000<br>125<br>450<br>15,650<br>27,615<br>5,000 | 27,420<br>10,000<br>\$ 98,320<br>200<br>\$ 200<br>23,000<br>100<br>2,825<br>5,500<br>12,500<br>1,200<br>90,000<br>400<br>646<br>15,650<br>27,615<br>10,000 |

| D   |   |  |   |   |   |
|---|---|--|---|---|---|
| Department/Contractor Name  | Services Provided   | <u>2016</u>  | <u>2017</u>   | <u>2018</u>   | <u>2019</u>   |
| FirstLight  | Software and Maintenance for  |  |   | 6,000   | 6,000   |
|   | KnowBe4 Security Awareness and Training   |  |   |   |   |
| FirstLight  | Software and Maintenance Splunk   |  |   |   | 3,250   |
| Go Daddy  | Domain Renewal  |  |   | 45  | 0   |
| •   | TompkinsReady.com   |  |   |   |   |
| Go Daddy  | GEO Security Certificate Renewal  | 150  | 150   | 150   | 168   |
| Help Systems  | Software Maintenance Intermapper  | 1,000  | 804   | 850   | 890   |
| Infor   | Software Maintenance Infor HR/Payroll   | 47,400   | 61,500  | 61,500  | 64,000  |
| isolved HCM   | Software Maintenance TimeForce  | 4,500  | 4,500   | 4,500   | 4,500   |
| Latitude GEO  | Software Maintenance Online GIS   | 3,700  | 3,700   | 3,700   | 4,160   |
| Lynx  | Professional Services contract  |  |   | 15,000  | 30,000  |
| Lynx  | Software Maintenance NetApp   | 6,000  | 9,000   | 2,000   | 0   |
| Lynx  | Software Maintenance VMWare   | 14,000   | 16,500  | 17,500  | 20,000  |
| Network Solutions   | Renewal Tompkins-co.org   |  |   |   | 165   |
| SHI   | Software and Maintenance  |  |   |   | 1,700   |
| SHI   | Redhat/Linux Server<br>Software Maintenance SOPHOS  | 5,200  | 17,000  | 16,000  | 15,000  |
| 6HI   | Software Maintenance Varonis  | 0,200  | 3,320   | 9,320   | 7,500   |
| ГВD   | Annual IT Security Audit  | U  | 3,320   | 15,000  | 15,000  |
| TeamViewer  | Software TeamViewer   |  |   | 13,000  | 1,500   |
| Гime Warner/Spectrum  | Redundant Internet  |  |   | 5,400   | 5,400   |
| Verizon   | ITS MiFi  |  |   | 5,400   | 500   |
| Verizon   |   | 0  | 1,000   | 1,000   | 1,000   |
| verizon   | Verizon data link to Human Rights Office location   | U  | 1,000   | 1,000   | 1,000   |
| Vertiv  | UPS Maintenance (Annex C  | 3,600  | 3,600   | 3,800   | 3,800   |
|   | Datacenter)   | 2,000  | 0,000   | 2,000   | 3,000   |
|   | · ·   | \$ 192,447   | \$ 275,264  | \$ 337,784  |   |
|   | Datacenter)   | ·<br>  |   |   |   |
| Ithaca-Tompkins Co. Transporta  | Datacenter)   | \$ 192,447   | \$ 275,264  | \$ 337,784  | \$ 402,760  |
| Ithaca-Tompkins Co. Transporta  | Datacenter) tion Council  | ·<br>  |   |   |   |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  | Datacenter)  tion Council  TransCAD technical support   | <b>\$ 192,447</b> 2,000  | <b>\$ 275,264</b> 2,000   | <b>\$ 337,784</b> 2,000   | <b>\$ 402,760</b> 2,000   |
| Ithaca-Tompkins Co. Transporta Caliper Corporation Legislature & Clerk of the Legisl  | Datacenter)  tion Council  TransCAD technical support  ature  | \$ 192,447<br>2,000<br>\$ 2,000                                  | \$ 275,264<br>2,000<br>\$ 2,000   | \$ 337,784<br>2,000<br>\$ 2,000   | \$ <b>402,760</b> 2,000 <b>\$ 2,000</b>   |
| Ithaca-Tompkins Co. Transporta Caliper Corporation Legislature & Clerk of the Legisl  | Datacenter)  tion Council  TransCAD technical support   | \$ 192,447<br>2,000<br>\$ 2,000                                  | \$ 275,264<br>2,000<br>\$ 2,000<br>21,200   | \$ 337,784<br>2,000<br>\$ 2,000<br>19,096   | \$ <b>402,760</b> 2,000 <b>\$ 2,000</b> 19,096  |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  Legislature & Clerk of the Legisl Grannicus   | Datacenter)  tion Council  TransCAD technical support  ature  | \$ 192,447<br>2,000<br>\$ 2,000                                  | \$ 275,264<br>2,000<br>\$ 2,000   | \$ 337,784<br>2,000<br>\$ 2,000   | \$ <b>402,760</b> 2,000 <b>\$ 2,000</b>   |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  Legislature & Clerk of the Legisl Grannicus  Mental Health Department   | tion Council TransCAD technical support  ature Minute and Media Traq  | \$ 192,447<br>2,000<br>\$ 2,000                                  | \$ 275,264<br>2,000<br>\$ 2,000<br>21,200   | \$ 337,784<br>2,000<br>\$ 2,000<br>19,096   | \$ 402,760<br>2,000<br>\$ 2,000<br>19,096<br>\$ 19,096  |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  Legislature & Clerk of the Legisl Grannicus  Mental Health Department   | tion Council TransCAD technical support  ature Minute and Media Traq  EHR Vendor Annual Fees  | \$ 192,447<br>2,000<br>\$ 2,000                                  | \$ 275,264<br>2,000<br>\$ 2,000<br>21,200   | \$ 337,784<br>2,000<br>\$ 2,000<br>19,096   | \$ 402,760<br>2,000<br>\$ 2,000<br>19,096<br>\$ 19,096  |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  Legislature & Clerk of the Legisl Grannicus  Mental Health Department   | tion Council TransCAD technical support  ature Minute and Media Traq  | \$ 192,447<br>2,000<br>\$ 2,000                                  | \$ 275,264<br>2,000<br>\$ 2,000<br>21,200   | \$ 337,784<br>2,000<br>\$ 2,000<br>19,096   | \$ 402,760<br>2,000<br>\$ 2,000<br>19,096<br>\$ 19,096  |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  Legislature & Clerk of the Legisl Grannicus  Mental Health Department 10e11 10e11 Ability Network   | tion Council TransCAD technical support  ature Minute and Media Traq  EHR Vendor Annual Fees EHR Vendor Mainenance Annual Costs as Third Party Billing Conduit  | \$ 192,447<br>2,000<br>\$ 2,000                                  | \$ 275,264<br>2,000<br>\$ 2,000<br>21,200<br>\$ 21,200  | \$ 337,784<br>2,000<br>\$ 2,000<br>19,096   | \$ 402,760<br>2,000<br>\$ 2,000<br>19,096<br>\$ 19,096  |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  Legislature & Clerk of the Legisl Grannicus  Mental Health Department 10e11 10e11 Ability Network   | tion Council TransCAD technical support  ature Minute and Media Traq  EHR Vendor Annual Fees EHR Vendor Mainenance Annual Costs as Third Party Billing Conduit  | \$ 192,447<br>2,000<br>\$ 2,000                                  | \$ 275,264<br>2,000<br>\$ 2,000<br>21,200   | \$ 337,784<br>2,000<br>\$ 2,000<br>19,096<br>\$ 19,096  | \$ 402,760<br>2,000<br>\$ 2,000<br>19,096<br>\$ 19,096<br>55,000<br>17,276  |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  Legislature & Clerk of the Legisl Grannicus  Mental Health Department 10e11 10e11 Ability Network ALCOHOL AND DRUG COUNCIL Auguste Duplan   | tion Council TransCAD technical support  ature Minute and Media Traq  EHR Vendor Annual Fees EHR Vendor Mainenance Annual Costs as Third Party Billing Conduit CLINIC AND EDUCATION SERVICES Contractual Child Psychiatric Services   | \$ 192,447<br>2,000<br>\$ 2,000<br>0<br>\$ 0                     | \$ 275,264<br>2,000<br>\$ 2,000<br>21,200<br>\$ 21,200<br>376,864<br>89,024                       | \$337,784<br>2,000<br>\$2,000<br>19,096<br>\$19,096<br>9,276<br>377,503<br>97,760                       | \$402,760  2,000  \$2,000  19,096  \$19,096  55,000  17,276  0  377,503  97,760   |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  Legislature & Clerk of the Legisl Grannicus  Mental Health Department 10e11 10e11 Ability Network ALCOHOL AND DRUG COUNCIL Auguste Duplan CATHOLIC CHARITIES OF FOMPKINS COUNTY   | tion Council TransCAD technical support  ature Minute and Media Traq  EHR Vendor Annual Fees EHR Vendor Mainenance Annual Costs as Third Party Billing Conduit CLINIC AND EDUCATION SERVICES Contractual Child Psychiatric Services PARENT ADVOCACY PROGRAM SUPPORT                                 | \$ 192,447<br>2,000<br>\$ 2,000<br>0<br>\$ 0                     | \$ 275,264<br>2,000<br>\$ 2,000<br>21,200<br>\$ 21,200<br>376,864<br>89,024<br>5,106              | \$337,784<br>2,000<br>\$2,000<br>19,096<br>\$19,096<br>9,276<br>377,503<br>97,760<br>5,117              | \$402,760<br>2,000<br>\$2,000<br>19,096<br>\$19,096<br>55,000<br>17,276<br>0<br>377,503<br>97,760<br>5,117              |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  Legislature & Clerk of the Legisl Grannicus  Mental Health Department 10e11 10e11 Ability Network ALCOHOL AND DRUG COUNCIL Auguste Duplan CATHOLIC CHARITIES OF TOMPKINS COUNTY CAYUGA ADDICTION RECOVERY SERVICES (CARS) | tion Council TransCAD technical support  ature Minute and Media Traq  EHR Vendor Annual Fees EHR Vendor Mainenance Annual Costs as Third Party Billing Conduit CLINIC AND EDUCATION SERVICES Contractual Child Psychiatric Services PARENT ADVOCACY PROGRAM SUPPORT Residential and Clinic Services | \$ 192,447  2,000  \$ 2,000  0  \$ 0  85,490                     | \$ 275,264<br>2,000<br>\$ 2,000<br>21,200<br>\$ 21,200<br>376,864<br>89,024<br>5,106<br>1,117,134 | \$337,784<br>2,000<br>\$2,000<br>19,096<br>\$19,096<br>9,276<br>377,503<br>97,760<br>5,117<br>1,119,369 | \$402,760<br>2,000<br>\$2,000<br>19,096<br>\$19,096<br>55,000<br>17,276<br>0<br>377,503<br>97,760<br>5,117<br>1,119,369 |
| Ithaca-Tompkins Co. Transporta Caliper Corporation  Legislature & Clerk of the Legisl Grannicus  Mental Health Department 10e11 10e11 Ability Network ALCOHOL AND DRUG COUNCIL Auguste Duplan CATHOLIC CHARITIES OF TOMPKINS COUNTY CAYUGA ADDICTION RECOVERY                 | tion Council TransCAD technical support  ature Minute and Media Traq  EHR Vendor Annual Fees EHR Vendor Mainenance Annual Costs as Third Party Billing Conduit CLINIC AND EDUCATION SERVICES Contractual Child Psychiatric Services PARENT ADVOCACY PROGRAM SUPPORT                                 | \$ 192,447<br>2,000<br>\$ 2,000<br>0<br>\$ 0<br>0<br>85,490<br>0 | \$ 275,264<br>2,000<br>\$ 2,000<br>21,200<br>\$ 21,200<br>376,864<br>89,024<br>5,106              | \$337,784<br>2,000<br>\$2,000<br>19,096<br>\$19,096<br>9,276<br>377,503<br>97,760<br>5,117              | \$402,760<br>2,000<br>\$2,000<br>19,096<br>\$19,096<br>55,000<br>17,276<br>0<br>377,503<br>97,760<br>5,117              |

| <b>-</b>   | J  | J           | -           |               |             |
|--|--|-------------|-------------|---------------|-------------|
| Department/Contractor Name                           | Services Provided                              | <u>2016</u> | <u>2017</u> | <u>2018</u>   | <u>2019</u> |
| Mickelson  | Audit  |             |             |               |             |
| CMC  | Part Time Psychiatric Services                 |             |             |               | 208,000     |
| FAMILY AND CHILDREN'S<br>SERVICES OF ITHACA          | CLINIC, RESPITE, EDUCATION<br>AND ADVOCACY     | 0           | 270,012     | 270,551       | 270,551     |
| FRANZISKA RACKER CENTER                              | Day Treatment, SPOA Children & BOCES funds     | 0           | 658,362     | 753,924       | 753,924     |
| Gadabout   | Transportation                                 | 3,600       | 3,600       | 3,500         | 3,500       |
| Information Management Associates (IMA)              | Billing Software Subscription Annual Costs     | 0           | 0           | 78,000        | 0           |
| Information Management Associates (IMA)              |  | 0           | 0           | 15,000        | 0           |
| ÌTHACA YOUTH BUREAU                                  | RECREATION SUPPORT SERVICES TO CHILDREN        | 0           | 136,334     | 136,334       | 136,334     |
| LAKEVIEW HEALTH SERVICES                             | RESIDENTIAL SERVICES                           | 0           | 983,131     | 1,019,035     | 1,019,035   |
| MENTAL HEALTH ASSOCIATION                            | ADVOCACY, EDUCATION,<br>SUPPORT SERVICES       | 0           | 390,039     | 390,789       | 390,789     |
| Mental Health Association                            | Support Groups at Jail and Probation           |             |             |               | 31,479      |
| RESCUE MISSION                                       | EMERGENCY SHELTER AND CASE MANAGEMENT SERVICES | 0           | 65,381      | 65,513        | 65,513      |
| Shredding Services                                   | Shredding Services                             | 1,500       | 1,500       | 1,500         | 1,500       |
| SUICIDE PREVENTION AND CRISIS SERVICES               | CRISIS HOTLINE AND COMMUNITY EDUCATION         | 0           | 202,353     | 202,555       | 202,555     |
| TST BOCES  | EDUCATION AND PREVENTION                       | 0           | 106,444     | 106,657       | 108,132     |
| UNITY HOUSE  | RESIDENTIAL SERVICES                           | 0           | 192,536     | 193,266       | 193,266     |
|  |  | \$ 95,090 8 | 5,186,719   | \$ 5,436,0149 | 5,649,060   |
| Planning and Sustainability, Department              | artment of                                     |             |             |               |             |
| Community Science Institute                          | Preliminary/Planning Studies                   | 25,250      | 25,250      | 28,000        | 33,000      |
| Consultants-various                                  | Preliminary/Planning Studies                   | 4,650       | 0           | 52,781        | 85,739      |
| Cornell University - intern                          | Preliminary/Planning Studies                   | 1,875       | 0           | 0             | 0           |
| Energy Consultants - various                         | Services related to Clean Energy               |             |             |               | 61,496      |
|  | Community grant                                |             |             |               |             |
| ESRI   | Computer Licenses                              | 3,000       | 3,000       | 2,250         | 4,150       |
| Federal Emergency Management                         | Grant Funds                                    | 0           | 0           | 0             | -80,750     |
| Agency<br>Forester                                   | Forest management                              | 15,000      | 15,000      | 15,000        | 15,000      |
| IDA  | Energy Consultant                              | ,           | ,           | 35,000        | -35,000     |
| Interns - various                                    | Preliminary/Planning Studies                   | 0           | 0           | 1,500         | 0           |
| NYS OPRHP  | Grant Funds                                    | -40,000     | 40,000      | 40,000        | -40,000     |
| Planning Consultants - various                       | Preliminary/Planning Studies                   | 30,000      | 30,000      | 45,000        | 0           |
| Snowmobile Clubs - various                           | Snowmobile Trail Maintenance                   | 40,000      | 40,000      | 40,000        | 40,000      |
| Soil and Water Conservation District                 |  | 25,000      | 0           | 0             | 0           |
| Various  | Flood Mitigation Projects                      | 0           | 25,000      | 25,000        | 25,000      |
|  | ,  | \$ 104,775  | \$ 178,250  | \$ 284,531    | \$ 108,635  |
|  |  | . = -, -,   | ,           |               | . ===,      |
| Probation and Community Justice                      |  |             |             |               |             |
| Alcohol & Drug Council of TC                         | Client Services                                |             |             |               | 900         |
| Alcohol & Drug Council of Tompkins<br>County (ADCTC) |  | 2,860       | 2,860       | 2,918         | 2,977       |
| Alcohol Monitoring Systems                           | Client Services                                |             |             |               | 1,500       |
| BOCES  | Client Services                                | 17,160      | 17,160      | 17,503        | 17,853      |
| BOCES  | Client Services                                | 17,160      | 17,160      | 17,503        | 17,853      |
| BOCES  | Client Services                                | 0           | 25,000      | 20,000        | 20,000      |
|  |  |             |             |               |             |

| Department/Contractor Name          | Services Provided                              | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |  |
|-------------------------------------|--|-------------|-------------|-------------|-------------|--|
| Cayuga Addiction Recovery Service   | es Client Services                             |             |             |             | 2,100       |  |
| Cornell Cooperative Extension of TO | C Client Services                              | 2,600       | 2,600       | 2,600       | 2,600       |  |
| Cornell Cooperative Extension of TO | C Client Services                              | 2,600       | 2,600       | 2,600       | 2,600       |  |
| Cornell Cooperative Extension of TO | C Client Services                              |             |             |             | 2,500       |  |
| Secure Alert DBA Track Group        | Client Services                                | 18,000      | 22,500      | 24,500      | 38,500      |  |
| The Learning Web                    | Client Services                                |             |             |             | 3,750       |  |
| Various staff members               | Administrative Services                        | 120         | 120         | 200         | 200         |  |
|                                     |  | \$ 60,500   | \$ 90,000   | \$ 87,824   | \$ 113,333  |  |
| Recycling and Materials Manage      | ement. Department of                           |             |             |             |             |  |
| Art Departement                     | Graphic Design-Activity Book                   | 0           | 0           | 650         | 0           |  |
| Art Department                      | Graphic Design-Mascot Updates                  | 0           | 650         | 0           | 0           |  |
| Art Department                      | Graphic Design-Recycling Coll                  | 0           | 650         | 650         | 650         |  |
| 1 II v D op an arrow                | Brochure & Map                                 | · ·         |             |             |             |  |
| Assessment                          | Solid Waste Annual Fee Assistance              | 28,500      | 29,070      | 29,600      | 30,192      |  |
| Barton & Logudice                   | Closure monitoring                             | 12,000      | 12,772      | 14,911      | 15,358      |  |
| Barton & Logudice                   | RSWC Miscellaneous                             | 4,500       | 3,500       | 0           | 0           |  |
| Barton & Logudice                   | SPDES Training                                 | 0           | 0           | 0           | 1,500       |  |
| Barton & Loguidice                  | RSWC 360 Compliance Permit                     | 0           | 0           | 0           | 2,000       |  |
| Casella                             | Curbside Recycling Collection                  |             |             | 1,490,116   | 1,544,296   |  |
| Casella                             | Food Scraps Pilot Collection                   | 105,672     | 0           | 0           | 0           |  |
| Casella                             | Food Scraps Transfer                           | 0           | 0           | 76,000      | 46,602      |  |
| Casella                             | Fuel Surcharge                                 | 0           | 0           | 0           | 92,600      |  |
| Casella                             | Recycling and Solid Waste Center,              | 697,532     | 836,639     | 801,231     | 745,437     |  |
| Casella                             | SS Processing<br>Recycling Collection          | 1,023,801   | 1,004,343   | 0           | 0           |  |
| Casella                             | Transfer, Haul & Disposal                      | 990,768     | 1,128,730   | 1,186,758   | 1,273,589   |  |
| Cayuga Compost                      | Food Scraps Collection (Apts, mobile           | 0           | 21,204      | 1,100,750   | 0           |  |
|                                     | home parks, etc.)                              |             |             | O           | U           |  |
| Cayuga Compost                      | Food Scraps Processing                         | 112,500     | 125,000     | 117,684     | 122,259     |  |
| Challenge Industries                | County department paper shredding              | 19,238      | 18,720      | 19,008      | 13,585      |  |
| Chamber of Commerce                 | ReBusiness Program Promotion                   | 1,000       | 0           | 0           | 0           |  |
| City of Ithaca                      | In lieu of taxes                               | 38,670      | 39,057      | 39,842      | 63,000      |  |
| Clean Harbors Inc.                  | HHW collection events                          | 98,100      | 108,090     | 106,946     | 101,946     |  |
| Constant Contact                    | Email consultation                             | 1,000       | 0           | 0           | 0           |  |
| Cooperative Extension               | Home Composting Assistance                     | 49,295      | 49,295      | 51,760      | 50,207      |  |
| Cornell Waste Management Initiativ  |  | 5,000       | 2,500       | 1,025       | 0           |  |
| Crystal Rock Water                  | Assistance<br>Monthly service                  | 2,100       | 2,000       | 1,500       | 1,400       |  |
| Data Momentum                       | FingerLakes Buy Green Website                  | 950         | 0           | 0           | 0           |  |
| Data Momentum                       | HHW upgrade website online                     | 500         | 500         | 0           | 0           |  |
|                                     | registration                                   |             |             |             |             |  |
| Data Momentum                       | Recycle Tompkins website-<br>applications      | 3,500       | 1,000       | 0           | 0           |  |
| Data Momentum                       | Secure website hosting for online sales        | 0           | 360         | 360         | 0           |  |
| Davis Ulmer                         | Annual HHW Building Inspection (non sprinkler) |             |             | 398         | 398         |  |
| Davis Ulmer                         | Quarterly fire alarm tesing for HHW            | 0           | 1,200       | 1,300       | 1,100       |  |
| Davis Ulmer                         | RSWC fire alarm inspection/testing             | 1,946       | 373         | 398         | 398         |  |
| Finance                             | SWAF & other financial services                | 25,801      | 26,372      | 27,000      | 31,954      |  |
|                                     |  |             |             |             |             |  |

| _                              | •  |             | _           |             |             |
|--------------------------------|--|-------------|-------------|-------------|-------------|
| Department/Contractor Name     | Services Provided  | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| Fingerlakes Reuse Center       | Operation of Reuse Center  | 127,130     | 97,130      | 127,300     | 123,481     |
| FL Environmental Film Festival | Waste Reduction Film   | 500         | 0           | 0           | 0           |
| Flourish Design                | Design of brochures & ads for disposal                           | 0           | 800         | 800         | 800         |
| Flourish Design                | Graphic design for Drop Spots & Food Scraps                      | 0           | 3,000       | 3,000       | 2,000       |
| Flourish Design                | Graphic design for Food Waste<br>Prevention                      | 0           | 500         | 500         | 0           |
| Flourish Design                | New Website Development  | 4,550       | 0           | 15,000      | 0           |
| Flourish Design                | Website licensing & maintenance                                  |             |             |             | 850         |
| Friendship Donation Network    | Partnership for food waste prevention & donation                 |             |             | 3,900       | 225         |
| G & H Extinguishers            | Annual Fire Extinguisher Service                                 | 110         | 125         | 140         | 175         |
| Gotta Do                       | Leachate Hauling   | 0           | 43,926      | 71,625      | 80,013      |
| GreenScene                     | Plowing and landscaping  | 22,150      | 22,150      | 23,000      | 23,500      |
| Ithaca Wastewater Treatment    | Leachate treatment   | 7,636       | 7,844       | 12,790      | 16,554      |
| ITS                            | Computer Services (computer repair & assistance)                 | 0           | 3,000       | 3,930       | 4,051       |
| ITS                            | Computer services (phone, email)                                 | 5,400       | 3,840       | 3,000       | 3,000       |
| J Wood                         | Attorney fees  | 25,500      | 26,010      | 27,000      | 27,540      |
| Johnson Controls               | HVAC Service Agreement   | 3,600       | 3,800       | 3,800       | 0           |
| Mailbox                        | Brochures  | 3,440       | 0           | 0           | 0           |
| Natural Upcycling              | Food Scraps Collection - for Mobile<br>Home Parks                | 19,455      | 0           | 25,000      | 0           |
| ReCollect                      | Website waste wizard   | 0           | 0           | 0           | 6,200       |
| ScienceCenter                  | Sustainability Corner  | 2,500       | 2,500       | 2,500       | 2,500       |
| SERA                           | Assistance with Waste<br>Characterization                        |             |             | 3,000       | 5,500       |
| Significant Elements           | Reuse Promotion  | 5,000       | 0           | 0           | 0           |
| TC Facilities                  | HHW building rent  | 0           | 420         | 420         | 420         |
| TC Facilities                  | HHW heating system maintenance                                   | 0           | 140         | 140         | 140         |
| TC Facilities                  | Misc office  | 5,000       | 5,100       | 5,200       | 9,000       |
| TC Facilities                  | repairs/painting/sidewalk repairs<br>Rent, maintenance, cleaning | 35,008      | 34,934      | 35,633      | 35,633      |
| TC Highway                     | Cap &/or road perimeter repair                                   | 0           | 2,000       | 0           | 0           |
| TC Highway                     | Vehicle maintenance  | 4,200       | 4,284       | 4,500       | 6,000       |
| Test America                   | Leachate Sampling  | 1,108       | 0           | 270         | 980         |
| Test America                   | RSWC-SPDES Lab Analysis & Regulatory Fee                         | 250         | 0           | 180         | 180         |
| Test America                   | Water quality testing  | 18,730      | 0           | 18,084      | 18,383      |
| To Be Determined               | Advertising for various waste reduction programs                 | 0           | 1,000       | 1,000       | 500         |
| To Be Determined               | Caswell Cap Repairs  |             |             |             | 12,000      |
| To Be Determined               | Constant Contact/Evernote & other electronic services            | 0           | 1,200       | 1,200       | 1,000       |
| To Be Determined               | Credit Card Authorization Fees                                   | 12,000      | 18,000      | 22,000      | 25,000      |
| To Be Determined               | Education & outreach for reuseable dishware                      |             |             | 1,575       | 1,575       |
| To Be Determined               | Facility maintenance (closed landfills)                          | 2,500       | 2,500       | 2,500       | 2,500       |
| To Be Determined               | Food Scrap Drop Spot attendants                                  | 0           | 27,820      | 29,188      | 31,587      |
| To Be Determined               | Food Scraps Drop Spot site maintenance                           | 9,600       | 9,600       | 5,000       | 3,600       |

| Department/Contractor Name | Services Provided   | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
|----------------------------|---|-------------|-------------|-------------|-------------|
| To Be Determined           | General Building Maintenance                                  | 5,000       | 0           | 0           | 0           |
| To Be Determined           | General building maintenance for HHW                          |             |             | 2,500       | 2,500       |
| To Be Determined           | General maintenance RSWC                                      | 18,500      | 15,000      | 18,500      | 20,000      |
| To Be Determined           | HHW advertising   | 0           | 2,000       | 2,000       | 1,250       |
| To Be Determined           | HHW upgrade website online registration                       |             |             | 500         | 60          |
| To Be Determined           | Ithaca CRT Coordination                                       | 0           | 3,500       | 5,408       | 5,569       |
| To Be Determined           | Leachate Sampling   | 0           | 1,300       | 0           | 0           |
| To Be Determined           | Mowing & brush clearing at Hillview Landfill                  |             |             | 4,900       | 4,900       |
| To Be Determined           | Newspapers/radio/ads: Public information                      | 16,335      | 0           | 0           | 0           |
| To Be Determined           | Public Space Recycling & Trash<br>Collection                  | 6,160       | 9,100       | 9,384       | 0           |
| To Be Determined           | Public Space-recycling bin installation                       | 3,000       | 300         | 500         | 500         |
| To Be Determined           | Radio/Newspaper/Other ads for Food Scraps & RSWC              | 0           | 12,835      | 10,135      | 5,000       |
| To Be Determined           | Radio/Newspaper/Other ads for Illegal Dumping/Uncovered Loads | 0           | 500         | 500         | 500         |
| To Be Determined           | RSWC-SPDES Lab Analysis &<br>Regulatory Fee                   | 0           | 650         | 0           | 0           |
| To Be Determined           | Snow removal & cinders (Hillview leachate area)               |             |             | 2,500       | 2,500       |
| To Be Determined           | Water Quality Testing   | 0           | 18,983      | 0           | 0           |
| To Be Determined           | Weigh scale software maintenance                              | 1,900       | 2,000       | 2,000       | 2,000       |
| Tom Hoebbel                | Food Scraps & Recycling Collection<br>Video                   | 2,500       | 3,390       | 1,695       | 1,895       |
| Tom Hoebbel                | Photography for 4R Program & food waste prevention            | 1,000       | 1,000       | 500         | 500         |
| Volney Multiplex           | Depot Alarm monitoring & maintenance                          | 0           | 264         | 264         | 264         |
| Volney Multiplex           | RSWC Alarm Monitoring &<br>Maintenance                        | 528         | 264         | 264         | 264         |
| WeCare                     | Leachate hauling  | 40,469      | 0           | 0           | 0           |
| Weights and Measures       | HHW scale inspection fees                                     | 100         | 100         | 100         | 100         |

\$ 3,633,232 \$ 3,804,834 \$ 4,481,962\$ 4,631,160

# Sheriff's Office

| Axon                   | Taser Replacement Schedule                         |       |       | 5,280  | 5,880  |  |
|------------------------|--|-------|-------|--------|--------|--|
| Biometrics4All, Inc.   | Livescan Service                                   | 0     | 1,800 | 1,800  | 1,800  |  |
| LexisNexis             | Investigations/Records Searches<br>Contract        | 600   | 800   | 800    | 800    |  |
| Linstar                | ID Machine Service Contract                        | 2,200 | 2,171 | 2,171  | 2,171  |  |
| LiveTrac               | CID GPS Unit                                       |       |       | 480    | 480    |  |
| Meggitt                | Firearms Simulator Service                         | 2,476 | 3,500 | 3,500  | 3,500  |  |
| Offender Watch         | Annual contract for mandated Sex Offender Registry |       |       | 7,000  | 7,000  |  |
| Taser International    | Service Contract for use of Body<br>Cameras        |       |       | 19,000 | 19,000 |  |
| Tyler Technologies     | Civil Serve Program                                | 6,000 | 6,613 | 6,613  | 8,911  |  |
| Vigilant Solutions     | License Plate Reader Program                       |       |       | 3,000  | 4,000  |  |
| Visual Staff Scheduler | Scheduling program                                 | 400   | 400   | 400    | 400    |  |
|                        |  |       |       |        |        |  |

| <b>.</b>                                 | J   | J           | -           |             |             |  |
|--|---|-------------|-------------|-------------|-------------|--|
| Department/Contractor Name               | Services Provided                                   | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |  |
|  |   | \$ 11,676   | \$ 15,284   | \$ 50,044   | \$ 53,942   |  |
| Sheriff's Office - Jail                  |   |             |             |             |             |  |
| Biometrics4All, Inc.                     | Livescan Service                                    | 0           | 1,800       | 1,800       | 1,800       |  |
| Black Creek                              | Software maintenance                                | 12,690      | 13,863      | 16,781      | 18,631      |  |
|  |   | \$ 12,690   | \$ 15,663   | \$ 18,581   | \$ 20,431   |  |
|  |   | ,,          | ,,          | ,,          | ,,          |  |
| Social Services Department               |   | • • • • •   | 4.400       |             |             |  |
| Arpi Houviguimian                        | Clinical Supervision                                | 2,200       | 4,400       | 0           | 0           |  |
| Ber-Nat'l                                | Preventive Maintenance (Security System)            | 8,000       | 0           | 0           | 0           |  |
| Catholic Charities                       | CPS Mentoring                                       | 41,000      | 41,000      | 41,000      | 41,000      |  |
| Catholic Charities                       | Fatherhood Initiative                               |             |             | 28,000      | 28,000      |  |
| Catholic Charities                       | Samaritan Center                                    | 34,104      | 34,104      | 34,104      | 34,104      |  |
| CBC Innovis                              | Credit Bureau                                       | 1,000       | 500         | 500         | 500         |  |
| Challenge Industries                     | Non-Custodial Parent Employment                     | 40,000      | 40,000      | 40,000      | 60,000      |  |
| Child Development Council                | Child and Family Development (COPS)                 | 114,540     | 0           | 0           | 0           |  |
| Child Development Council                | Family Support Services (COPS)                      | 0           | 114,540     | 114,540     | 114,540     |  |
| Child Development Council                | FAR Public-Private Partnership                      | 101,031     | 101,031     | 101,031     | 101,031     |  |
| Child Development Council                | In-home Daycare Quality<br>Improvement              | 28,799      | 41,316      | 41,316      | 41,316      |  |
| Child Development Council                | Provider Recruitment, Training, and<br>Development  | 83,432      | 83,432      | 83,432      | 83,432      |  |
| Child Development Council                | Provider<br>Registration/Inspections/Investigati    | 113,139     | 113,139     | 113,139     | 113,139     |  |
| Child Development Council                | on<br>Teen Pregnancy and Parenting<br>Program (TP3) | 61,800      | 61,800      | 61,800      | 61,800      |  |
| Children's Home of Wyoming<br>Conference | RTA "Anchor County"                                 |             |             |             | 3,047,370   |  |
| CLEAR                                    | Online investigations resources                     | 3,000       | 2,520       | 2,520       | 2,520       |  |
| Coop Ext                                 | Facilitated Parenting Time                          | 26,000      | 26,000      | 26,000      | 28,000      |  |
| Coop Ext                                 | Safe Care Home Visitation                           | 0           | 35,040      | 0           | 0           |  |
| Coop Ext                                 | Strengthening Families                              | 26,000      | 16,500      | 33,000      | 33,000      |  |
| Cooperative Extension                    | Parenting Education (COPS)                          | 26,831      | 26,831      | 26,831      | 26,831      |  |
| Cooperative Extension                    | Prevention and Family Recovery                      | 24,500      | 24,500      | 24,500      | 24,500      |  |
| Dr. Klepack                              | Local Professional Director                         | 1,545       | 1,597       | 1,662       | 2,288       |  |
| Family and Children's Services           | Dispositional Alternatives Program (DAP)            | 250,782     | 250,782     | 250,782     | 250,782     |  |
| Foodnet                                  | Home-Delivered Meals                                | 45,000      | 39,000      | 39,000      | 43,000      |  |
| Glove House                              | STSJP-funded Detention Respite Bed                  | 60,225      | 60,225      | 0           | 0           |  |
| Human Services Coalition                 | STEHP   | 10,716      | 10,716      | 10,716      | 10,716      |  |
| LabCorp                                  | Paternity Testing                                   | 12,000      | 12,000      | 12,000      | 12,000      |  |
| Learning Web                             | Life Skills (Independent Living)                    | 64,834      | 64,834      | 64,834      | 64,834      |  |
| Learning Web                             | STEHP   | 76,903      | 0           | 0           | 0           |  |
| Learning Web                             | STEHP   | 76,903      | 76,903      | 76,903      | 76,903      |  |
| Lexis/Nexis                              | AccurInt online credit ck/skip tracing              | 3,500       | 4,680       | 4,680       | 4,680       |  |
| Lexis/Nexis                              | Legal Research                                      | 0           | 1,600       | 1,600       | 1,600       |  |
| Liberty Resources                        | Mental Health                                       | 43,507      | 43,507      | 43,507      | 44,377      |  |
| Liberty Resources                        | Multi-Systemic Therapy                              | 186,724     | 186,724     | 186,724     | 190,458     |  |
| •  |   | •           | •           | •           | •           |  |

| Department/Contractor Name | Services Provided  | <u>2016</u> | <u>2017</u> | <u>2018</u>      | <u>2019</u>      |
|----------------------------|--|-------------|-------------|------------------|------------------|
| Liberty Resources          | Preventive Services SAMSHA-funded Mental Health              |             |             | 20,000<br>45,900 | 20,000<br>45,900 |
| Liberty Resources          | Clinic services  |             |             | 43,900           | 43,900           |
| North Creations Consulting | HMIS Hosting and Reporting<br>Services                       | 10,716      | 10,320      | 10,320           | 10,320           |
| Pritchard's Auto           | Fleet vehicle cab cleaning                                   | 3,000       | 0           | 0                | 0                |
| Racker Center              | Family Resolutions Project                                   | 51,500      | 51,500      | 20,600           | 20,600           |
| Rescue Mission             | STEHP  | 101,849     | 0           | 0                | 0                |
| Ricoh                      | Multi-function device, per-image charges                     | 0           | 10,320      | 10,320           | 10,320           |
| t.b.d.                     | Accountant: Single Audit                                     | 13,000      | 0           | 0                | 0                |
| t.b.d.                     | Child Parent Psychotherapy Training and Technical Assistance |             |             | 42,160           | 42,160           |
| t.b.d.                     | Foster Parent Recognition Dinner                             | 1,000       | 0           | 0                | 0                |
| t.b.d.                     | Peer Recovery Coach Training                                 |             |             | 12,000           | 12,000           |
| tbd                        | Fingerprinting of home visiting staff                        | 0           | 5,775       | 5 <i>,</i> 775   | 5 <i>,</i> 775   |
| tbd                        | Lease 3 EIDR-compatible large format scanners                | 0           | 4,641       | 4,641            | 4,641            |
| TC COFA                    | HEAP Administration  | 22,363      | 22,363      | 22,363           | 22,363           |
| TC COFA                    | HEAP Early Mail Out  | 11,281      | 11,281      | 11,281           | 11,281           |
| TC Probation               | Non-COPS, non-STSJP portion of Pre-PINS program              | 258,316     | 0           | 20,158           | 20,158           |
| TC Probation               | STSJP-funded Detention Prevention<br>Services                | 4,232       | 20,000      | 71,826           | 71,826           |
| TC Probation               | SWAP   | 38,348      | 39,809      | 39,817           | 39,817           |
| TC Probation               | Youth Preventive Services (COPS)                             | 0           | 254,739     | 254,739          | 254,739          |
| TC Public Health           | Early Intervention   | 135,000     | 135,000     | 135,000          | 135,000          |
| TC Public Health           | Local Early Intervention Agency (LEIA) Pass-through          |             |             | 132,000          | 132,000          |
| TC Public Health           | Safe Care Home Visitation                                    | 0           | 47,734      | 46,081           | 46,081           |
| TC Sheriff                 | JD Transports  | 0           | 44,000      | 44,000           | 44,000           |
| TC Youth Services          | Safe Harbor grant pass-through                               |             |             | 50,000           | 60,000           |
| TC3                        | Continuing Education   | 68,473      | 75,000      | 75,000           | 73,282           |
| The Advocacy Center        | After-hour shelter staffing                                  | 17,472      | 17,472      | 17,472           | 17,472           |
| The Advocacy Center        | Child Sexual Abuse Project                                   | 53,925      | 0           | 0                | 0                |
| The Advocacy Center        | Child Sexual Abuse Project (COPS)                            | 0           | 53,925      | 53,925           | 53,925           |
| The Advocacy Center        | Knowledge is Power   | 25,000      | 25,000      | 25,000           | 25,000           |
| The Advocacy Center        | Non-residential Domestic Violence<br>Services                | 64,406      | 64,406      | 64,406           | 64,406           |
| to be determined           | "Code Blue"/Cold Weather Policy                              |             |             |                  | 500,000          |
| to be determined           | Outreach, Prevention, Friendship<br>Center                   | 51,078      | 51,078      | 51,078           | 51,078           |
| Tompkins Community Action  | Primary School Family Support                                | 85,751      | 0           | 0                | 0                |
| Tompkins Community Action  | Primary School Family Support (COPS)                         | 0           | 85,751      | 85,751           | 85,751           |
| Tompkins Community Action  | STEHP  | 165,522     | 165,522     | 207,522          | 207,522          |
| University of Rochester    | Child-Parent Psychotherapy Training and Technical Assistance |             |             |                  | -12,150          |
| Various                    | Kinship Training Co-leader                                   | 500         | 0           | 0                | 0                |
| various foster parents     | MAPP/GPS Co-leaders  | 2,000       | 2,000       | 2,000            | 2,000            |
| various professionals      | Psychological Evaluations                                    | 50,000      | 50,000      | 50,000           | 50,000           |
| various providers          | birth certificates   | 1,000       | 0           | 0                | 0                |

| Department/Contractor Name  | Services Provided   | <u>2016</u>   | <u>2017</u>  | <u>2018</u>  | <u>2019</u>  |
|---|---|---|--|--|--|
| various providers   | Court Reporters   | 500   | 0  | 0  | 0  |
| various providers   | Homemaker Services  | 5,000   | 5,000  | 5,000  | 5,000  |
| various providers   | Summons Service   | 14,000  | 0  | 0  | 0  |
| various providers   | Transport services - non-medical  | 22,000  | 22,000   | 22,000   | 22,000   |
| Venesky & Assoc CPA   | Accountant: Revenue Maximization  | 10,000  | 0  | 0  | 0  |
| Verizon   | Cellphones  | 10,935  | 24,095   | 24,095   | 18,000   |
| Verizon   | Wireless Internet access  | 13,640  | 0  | 0  | 0  |
| William George Agency   | RTA "Anchor County"   |   |  |  | 5,815,355  |
| William George Agency   | Therapeutic Day Program   | 366,033   | 366,033  | 366,033  | 366,033  |
| Youth Advocacy Program  | STSJP-funded Detention Prevention<br>Services   | 85,219  | 112,000  | 211,269  | 211,269  |
| Youth Advocacy Program  | YAP Preventive Services   | 298,108   | 280,536  | 280,536  | 280,536  |
|   | 9   | 3,629,182   | 3,068,530  | \$ 3,640,429   | \$   |
| Transportation Planning   |   |   |  |  |  |
| Cornell Cooperative Extension of TC   | Way2Go County: Transportatiion  | 0   | 228,425  | 239,400  | 231,459  |
| -   | Education   |   |  |  |  |
| Cornell Cooperative Extension of TC   | C Way2Go Regional - Transportation<br>Education   | 0   | 144,120  | 144,120  | 124,631  |
| GADABOUT  | Operating Assistance  | 0   | 92,150   | 92,404   | 97,000   |
| SCMP  | Special Community Mobility Projects   | 0   | 101,250  | 101,250  | 101,250  |
| SCMP Rollover   | Special Community Mobility Projects   | 0   | 12,250   | 12,250   | 12,250   |
| t/b/a   | FingerLakes Rideshare   | 0   | 16,000   | 16,000   | 25,449   |
| t/b/a   | Regional Travel Training  | 0   | 49,140   | 49,140   | 25,000   |
|   |   |   |  | A  |  |
|   |   | \$0   | \$ 643,335   | \$ 654,564   | \$ 617,039   |
| Majahta & Massuras Danartman  | <b>.</b>  | \$0   | \$ 643,335   | \$ 654,564   | \$ 617,039   |
| Weights & Measures Departmen  |   |   |  |  |  |
|   | t<br>Computer Services  | 150   | 180  | 200  | 200  |
|   |   |   |  |  |  |
|   |   | 150   | 180  | 200  | 200  |
| Nover Engelstein & Assoc.  Workforce Development Board  |   | 150   | 180  | 200  | 200  |
| Nover Engelstein & Assoc.  Workforce Development Board Challenge Industries Finger Lakes Workforce Investment   | Computer Services  Disability Resource Coordinator  | 150<br><b>\$ 150</b>  | 180<br><b>\$ 180</b>   | 200<br><b>\$ 200</b>   | 200<br><b>\$ 200</b>   |
| Nover Engelstein & Assoc.  Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board   | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment   | 150<br><b>\$ 150</b><br>59,293  | 180<br><b>\$ 180</b><br>71,200   | 200<br><b>\$ 200</b><br>71,493   | 200<br><b>\$ 200</b><br>71,493   |
| Nover Engelstein & Assoc.  Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board   | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  | 150<br><b>\$ 150</b><br>59,293<br>4,000   | 180<br><b>\$ 180</b><br>71,200<br>2,640  | 200<br><b>\$ 200</b><br>71,493<br>2,640<br>210,668   | 200<br><b>\$ 200</b><br>71,493<br>2,640  |
| Nover Engelstein & Assoc.  Workforce Development Board  Challenge Industries  Finger Lakes Workforce Investment Board  Unknown  | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment   | 150<br><b>\$ 150</b><br>59,293<br>4,000<br>212,674  | 180<br><b>\$ 180</b><br>71,200<br>2,640<br>198,248   | 200<br><b>\$ 200</b><br>71,493<br>2,640<br>210,668   | 200<br><b>\$ 200</b><br>71,493<br>2,640<br>202,769   |
| Nover Engelstein & Assoc.  Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown  Youth Services Department  | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment Program   | 150<br>\$150<br>59,293<br>4,000<br>212,674<br>\$275,967   | 180<br>\$ 180<br>71,200<br>2,640<br>198,248<br>\$ 272,088  | 200<br>\$ 200<br>71,493<br>2,640<br>210,668<br>\$ 284,801  | 200<br>\$ 200<br>71,493<br>2,640<br>202,769<br>\$ 276,902  |
| Nover Engelstein & Assoc.  Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown  Youth Services Department  | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment Program  Teen Pregnancy and Parenting   | 150<br><b>\$ 150</b><br>59,293<br>4,000<br>212,674  | 180<br><b>\$ 180</b><br>71,200<br>2,640<br>198,248   | 200<br><b>\$ 200</b><br>71,493<br>2,640<br>210,668   | 200<br><b>\$ 200</b><br>71,493<br>2,640<br>202,769   |
| Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown  Youth Services Department Child Development Council   | Disability Resource Coordinator Fiscal and Program Monitoring Summer Youth Employment Program  Teen Pregnancy and Parenting Program Matching funds for Municipal Youth  | 150<br>\$150<br>59,293<br>4,000<br>212,674<br>\$275,967   | 180<br>\$ 180<br>71,200<br>2,640<br>198,248<br>\$ 272,088  | 200<br>\$ 200<br>71,493<br>2,640<br>210,668<br>\$ 284,801  | 200<br>\$ 200<br>71,493<br>2,640<br>202,769<br>\$ 276,902  |
| Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown  Youth Services Department Child Development Council City of Ithaca  | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment Program  Teen Pregnancy and Parenting Program Matching funds for Municipal Youth Services   | 150<br>\$150<br>59,293<br>4,000<br>212,674<br>\$275,967<br>39,796<br>14,903   | 180<br>\$180<br>71,200<br>2,640<br>198,248<br>\$272,088<br>39,482<br>23,400  | 200<br>\$ 200<br>71,493<br>2,640<br>210,668<br>\$ 284,801<br>40,066<br>23,868  | 200<br>\$ 200<br>71,493<br>2,640<br>202,769<br>\$ 276,902<br>40,662<br>24,345  |
| Nover Engelstein & Assoc.  Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown  Youth Services Department Child Development Council City of Ithaca City of Ithaca Youth Bureau   | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment Program  Teen Pregnancy and Parenting Program Matching funds for Municipal Youth Services City Sales Tax Agreement  | 150<br>\$150<br>59,293<br>4,000<br>212,674<br>\$275,967<br>39,796<br>14,903<br>205,557                                    | 180<br>\$180<br>71,200<br>2,640<br>198,248<br>\$272,088<br>39,482<br>23,400<br>212,081   | 200<br>\$ 200<br>71,493<br>2,640<br>210,668<br>\$ 284,801<br>40,066<br>23,868<br>228,680                                       | 200<br>\$200<br>71,493<br>2,640<br>202,769<br>\$276,902<br>40,662<br>24,345<br>224,733   |
| Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown  Youth Services Department Child Development Council City of Ithaca City of Ithaca Youth Bureau City of Ithaca Youth Bureau  | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment Program  Teen Pregnancy and Parenting Program  Matching funds for Municipal Youth Services City Sales Tax Agreement One-to-One Program  | 150<br>\$150<br>59,293<br>4,000<br>212,674<br>\$275,967<br>39,796<br>14,903<br>205,557<br>58,729                          | 180<br>\$ 180<br>71,200<br>2,640<br>198,248<br>\$ 272,088<br>39,482<br>23,400<br>212,081<br>51,454                             | 200<br>\$ 200<br>71,493<br>2,640<br>210,668<br>\$ 284,801<br>40,066<br>23,868<br>228,680<br>52,215                             | 200<br>\$ 200<br>71,493<br>2,640<br>202,769<br>\$ 276,902<br>40,662<br>24,345<br>224,733<br>52,991                             |
| Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown  Youth Services Department Child Development Council City of Ithaca City of Ithaca Youth Bureau City of Ithaca Youth Bureau City of Ithaca Youth Bureau  | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment Program  Teen Pregnancy and Parenting Program  Matching funds for Municipal Youth Services City Sales Tax Agreement One-to-One Program Outing Program   | 150<br>\$150<br>59,293<br>4,000<br>212,674<br>\$275,967<br>39,796<br>14,903<br>205,557<br>58,729<br>0                     | 180<br>\$180<br>71,200<br>2,640<br>198,248<br>\$272,088<br>39,482<br>23,400<br>212,081<br>51,454<br>20,147                     | 200<br>\$200<br>71,493<br>2,640<br>210,668<br>\$284,801<br>40,066<br>23,868<br>228,680<br>52,215<br>10,297                     | 200<br>\$200<br>71,493<br>2,640<br>202,769<br>\$276,902<br>40,662<br>24,345<br>224,733<br>52,991<br>10,450                     |
| Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown  Youth Services Department Child Development Council City of Ithaca City of Ithaca Youth Bureau  | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment Program  Teen Pregnancy and Parenting Program  Matching funds for Municipal Youth Services City Sales Tax Agreement One-to-One Program Outing Program Recreation Support Services   | 150<br>\$150<br>59,293<br>4,000<br>212,674<br>\$275,967<br>39,796<br>14,903<br>205,557<br>58,729<br>0<br>89,236           | 180<br>\$ 180<br>71,200<br>2,640<br>198,248<br>\$ 272,088<br>39,482<br>23,400<br>212,081<br>51,454<br>20,147<br>85,158         | 200<br>\$ 200<br>71,493<br>2,640<br>210,668<br>\$ 284,801<br>40,066<br>23,868<br>228,680<br>52,215<br>10,297<br>86,417         | 200<br>\$ 200<br>71,493<br>2,640<br>202,769<br>\$ 276,902<br>40,662<br>24,345<br>224,733<br>52,991<br>10,450<br>87,702         |
| Nover Engelstein & Assoc.  Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown  Youth Services Department Child Development Council City of Ithaca City of Ithaca Youth Bureau | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment Program  Teen Pregnancy and Parenting Program Matching funds for Municipal Youth Services City Sales Tax Agreement One-to-One Program Outing Program Recreation Support Services Youth Employment Services                            | 150<br>\$150<br>59,293<br>4,000<br>212,674<br>\$275,967<br>39,796<br>14,903<br>205,557<br>58,729<br>0<br>89,236<br>55,148 | 180<br>\$180<br>71,200<br>2,640<br>198,248<br>\$272,088<br>39,482<br>23,400<br>212,081<br>51,454<br>20,147<br>85,158<br>49,439 | 200<br>\$200<br>71,493<br>2,640<br>210,668<br>\$284,801<br>40,066<br>23,868<br>228,680<br>52,215<br>10,297<br>86,417<br>50,170 | 200<br>\$200<br>71,493<br>2,640<br>202,769<br>\$276,902<br>40,662<br>24,345<br>224,733<br>52,991<br>10,450<br>87,702<br>50,916 |
| Nover Engelstein & Assoc.  Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown  Youth Services Department Child Development Council City of Ithaca City of Ithaca Youth Bureau | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment Program  Teen Pregnancy and Parenting Program  Matching funds for Municipal Youth Services City Sales Tax Agreement One-to-One Program Outing Program Recreation Support Services   | 150<br>\$150<br>59,293<br>4,000<br>212,674<br>\$275,967<br>39,796<br>14,903<br>205,557<br>58,729<br>0<br>89,236           | 180<br>\$ 180<br>71,200<br>2,640<br>198,248<br>\$ 272,088<br>39,482<br>23,400<br>212,081<br>51,454<br>20,147<br>85,158         | 200<br>\$ 200<br>71,493<br>2,640<br>210,668<br>\$ 284,801<br>40,066<br>23,868<br>228,680<br>52,215<br>10,297<br>86,417         | 200<br>\$ 200<br>71,493<br>2,640<br>202,769<br>\$ 276,902<br>40,662<br>24,345<br>224,733<br>52,991<br>10,450<br>87,702         |
| Nover Engelstein & Assoc.  Workforce Development Board Challenge Industries Finger Lakes Workforce Investment Board Unknown   | Computer Services  Disability Resource Coordinator Fiscal and Program Monitoring  Summer Youth Employment Program  Teen Pregnancy and Parenting Program Matching funds for Municipal Youth Services City Sales Tax Agreement One-to-One Program Outing Program Recreation Support Services Youth Employment Services Program Managers in Danby, | 150<br>\$150<br>59,293<br>4,000<br>212,674<br>\$275,967<br>39,796<br>14,903<br>205,557<br>58,729<br>0<br>89,236<br>55,148 | 180<br>\$180<br>71,200<br>2,640<br>198,248<br>\$272,088<br>39,482<br>23,400<br>212,081<br>51,454<br>20,147<br>85,158<br>49,439 | 200<br>\$200<br>71,493<br>2,640<br>210,668<br>\$284,801<br>40,066<br>23,868<br>228,680<br>52,215<br>10,297<br>86,417<br>50,170 | 200<br>\$200<br>71,493<br>2,640<br>202,769<br>\$276,902<br>40,662<br>24,345<br>224,733<br>52,991<br>10,450<br>87,702<br>50,916 |

| Department/Contractor Name   | Services Provided                              | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
|------------------------------|--|-------------|-------------|-------------|-------------|
| Cooperative Extension        | Youth Employment Coordination                  | 20,000      | 20,400      | 20,808      | 21,224      |
| Family & Children's Services | Open Doors Program                             | 52,442      | 76,825      | 77,961      | 79,120      |
| Learning Web                 | Youth Exploration Program                      | 97,240      | 81,009      | 82,207      | 83,429      |
| Learning Web                 | Youth Outreach Program for<br>Homeless Youth   | 88,646      | 92,296      | 93,661      | 95,052      |
| Town of Dryden               | Matching funds for Municipal Youth<br>Services | 20,357      | 31,964      | 32,603      | 33,255      |
| Town of Ithaca               | Matching funds for Municipal Youth Services    | 17,485      | 27,455      | 28,004      | 28,564      |
| Town of Lansing              | Matching funds for Municipal Youth<br>Services | 11,167      | 17,535      | 17,886      | 18,244      |
| Town of Newfield             | Matching funds for Municipal Youth Services    | 6,853       | 10,760      | 10,975      | 11,195      |
| Town of Ulysses              | Matching funds for Municipal Youth<br>Services | 14,859      | 23,331      | 23,798      | 24,274      |
| Town/Village Groton          | Matching funds for Municipal Youth<br>Services | 14,438      | 22,670      | 23,123      | 23,585      |

\$ 908,364 \$ 1,009,813 \$ 1,029,528\$ 1,088,961

Youth Services Recreation Partnership

| City of Ithaca | Recreation Partnership | 261,024    | 276,488    | 282,020    | 287,660    |
|----------------|------------------------|------------|------------|------------|------------|
|                |                        | \$ 261,024 | \$ 276,488 | \$ 282,020 | \$ 287,660 |

| Airport  | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
|--|-------------|-------------|-------------|-------------|
| AAAE (Northeast Chapter)                               | 50          | 50          | 50          | 50          |
| American Association of Airport Executives AAAE        | 550         | 550         | 550         | 275         |
| Chemung County Chamber of Commerce                     | 330         | 330         | 330         | 450         |
| Cortland County Chamber of Commerce                    | 0           | 300         | 300         | 303         |
| Fire Chiefs Association                                | 10          | 10          | 10          | 10          |
| New York Airport Management Association                | 750         | 750         | 750         | 750         |
| Sustainable Tompkins                                   | 50          | 50          | 50          | 50          |
| Tompkins County Area Development                       | 1,500       | 1,500       | 1,500       | 4,000       |
| Tompkins County Chamber of Commerce                    | 480         | 500         | 500         | 500         |
| US Contract Tower Association AAAE                     | 2,300       | 2,300       | 2,300       | 2,600       |
| Watkins Glen Chamber of Commerce                       | ,           | ,           | ,           | 250         |
|  | \$ 5,690    | \$ 6,010    | \$ 6,010    | \$ 9,238    |
| Assessment Department                                  | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| Caspio   |             |             | 468         | 468         |
| Central Region County Directors                        | 25          | 25          | 25          | 25          |
| IAAO   | 175         | 175         | 175         | 175         |
| IAO  | 210         | 140         | 150         | 150         |
| Ithaca Board of Realtors                               | 450         | 450         | 450         | 450         |
| Ithaca Journal   | 120         | 120         | 120         | 120         |
| New York State Assessors Association                   | 595         | 680         | 850         | 850         |
| NYS Appraisal Licenses                                 | 600         | 600         | 660         | 660         |
| NYSRPTDA   | 75          | 75          | 75          | 75          |
|  | \$ 2,250    | \$ 2,265    | \$ 2,973    | \$ 2,973    |
| Assigned Counsel                                       | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| NYS Chief Defender's Association                       | 0           | 0           | 80          | 80          |
|  | \$ 0        | \$0         | \$ 80       | \$ 80       |
| Board of Elections                                     | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| NYS Election Commissioners Association                 | 140         | 140         | 140         | 140         |
|  | \$ 140      | \$ 140      | \$ 140      | \$ 140      |
| County Administration                                  | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| ICMA   |             |             |             | 1,040       |
| NYS County Administrator's Association                 | 400         | 400         | 400         | 400         |
| Southern Tier East Regional Planning Development Board |             |             | 10,000      | 0           |
|  | \$ 400      | \$ 400      | \$ 10,400   | \$ 1,440    |
| County Administration - STOP DWI                       | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| STOP-DWI Coordinators Association                      | 650         | 650         | 650         | 650         |
|  | \$ 650      | \$ 650      | \$ 650      | \$ 650      |
| County Attorney  | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| NYS Association of County Attorneys                    | 500         | 500         | 500         | 500         |
|  | \$ 500      | \$ 500      | \$ 500      | \$ 500      |
| County Clerk   | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| NYALGRO  | 30          | 30          | 30          | 30          |
| NYSACC   | 300         | 300         | 300         | 300         |
|  |             |             |             |             |

|   | \$ 330      | \$ 330      | \$ 330      | \$ 330      |
|---|-------------|-------------|-------------|-------------|
| County Office for the Aging                       | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| National Association of Area Agencies on Aging    | 0           | 1,135       | 2,095       | 1,880       |
| New York State Area Agencies on Aging             | 1,236       | 1,285       | 1,337       | 1,364       |
| Statewide Senior Action                           |             |             | 75          | 75          |
|   | \$ 1,236    | \$ 2,420    | \$ 3,507    | \$ 3,319    |
| District Attorney                                 | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| New York State Prosecutors Training Institute     |             |             |             | 1,875       |
| NYS District Attorneys Association                | 1,875       | 1,875       | 1,875       | 1,875       |
|   | \$ 1,875    | \$ 1,875    | \$ 1,875    | \$ 3,750    |
| Emergency Response Department                     | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| Assoc of Public Safety Comm Officers              | 0           | 850         | 850         | 850         |
| NENA  | 0           | 150         | 150         | 150         |
|   | \$ 0        | \$ 1,000    | \$ 1,000    | \$ 1,000    |
| Facilities Department                             | <u>2014</u> | 2017        | 2018        | 2019        |
| American Public Works Association (APWA)          | 189         | 194         | 199         | 205         |
| International Codes Council (ICC)                 | 50          | 50          | 50          | 55          |
| International Codes Council (ICC)                 | 50          | 50          | 240         | 240         |
| International Executive Housekeeping Association  | 160         | 160         | 200         | 100         |
| International Facilities Management Assoc. (IFMA) | 283         | 283         | 301         | 321         |
| International Facilities Management Assoc. (IFMA) | 283         | 283         | 0           | 0           |
| National Fire Protection Association (NFPA)       | 165         | 165         | 175         | 175         |
| Project Management Institute (PMI)                | 0           | 0           | 130         | 129         |
| , ,   | \$ 1,180    | \$ 1,185    | \$ 1,295    | \$ 1,225    |
| Finance Department                                | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| ASSOC. OF GOVT ACCOUNTANTS                        | 140         | 140         | 140         | 140         |
| GFOA  | 180         | 180         | 840         | 840         |
| NYS COUNTY TREASURERS & FINANCE OFFICERS          | 65          | 65          | 100         | 100         |
| NYS GOVERNMENT FINANCE OFFICERS                   | 160         | 160         | 170         | 170         |
| SAMPO - PURCHASING                                | 50          | 50          | 100         | 100         |
|   | \$ 595      | \$ 595      | \$ 1,350    | \$ 1,350    |
| Health Department                                 | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| American Public Health Association                | 200         | 200         | 750         | 750         |
| American Water Works Association                  | 0           | 0           | 205         | 205         |
| Conference of Env Hlth Directors                  | 15          | 30          | 30          | 30          |
| National Environmental Health Association         | 0           | 0           | 110         | 110         |
| National WIC Association & NYS WIC Assoc.         | 0           | 150         | 300         | 300         |
| NYS Assoc. for Food Protection                    | 40          | 40          | 40          | 40          |
| NYS Assoc. of County Health Officials             | 0           | 0           | 2,341       | 2,675       |
| NYS Public Health Association                     |             |             | 250         | 250         |
| Rural Health Network (S2AY Network)               | 0           | 0           | 4,000       | 4,000       |
|   | \$ 255      | \$ 420      | \$ 8,026    | \$ 8,360    |
| Highway Department                                | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| NYS Assoc. of Town Sup't. of Highway              | 150         | 150         | 150         | 150         |

| NYS County Highway Sup'ts. Assoc.  | 300               | 300          | 300         | 300         |
|--|-------------------|--------------|-------------|-------------|
| TC Town Highway Sup'ts. Association  | 75                | 75           | 100         | 100         |
| TC Town Highway Sup'ts. Association  | 75                | 75           | 100         | 100         |
|  | \$ 600            | \$ 600       | \$ 650      | \$ 650      |
| Human Resources, Department of   | <u>2014</u>       | <u>2017</u>  | <u>2018</u> | <u>2019</u> |
| Diversity Consortium   | 0                 | 0            | 100         | 100         |
| NYS Assoc. of Personnel and Civil Service Officers                                   | 150               | 150          | 150         | 100         |
| NYS Public Employer Labor Relations Association                                      |                   |              |             | 215         |
| NYSAssociation of Self Insured Counties  |                   |              |             | 55          |
| SHRM - National Organization   | 75                | 75           | 200         | 209         |
| Tompkins County SHRM   | 125               | 125          | 150         | 640         |
|  | \$ 350            | \$ 350       | \$ 600      | \$ 1,319    |
| Human Rights, Office of  | <u>2014</u>       | <u>2017</u>  | <u>2018</u> | <u>2019</u> |
| Diversity Consortium of Tompkins County  | 0                 | 0            | 0           | 0           |
| 1  | \$ 0              | \$ 0         | \$ 0        | \$ 0        |
| Information Technology Services  | <u>2014</u>       | <u>2017</u>  | <u>2018</u> | <u>2019</u> |
| NYSLGITDA  | 50                | 50           | 50          | 50          |
| SUGA   | 195               | 195          | 195         | 195         |
|  | \$ 245            | \$ 245       | \$ 245      | \$ 245      |
| Ithaca-Tompkins Co. Transportation Council   | <u>2014</u>       | <u>2017</u>  | <u>2018</u> | <u>2019</u> |
| American Planning Association (APA)  | 500               | 500          | 500         | 500         |
| Association of MPOs (NARC)   | 400               | 400          | 400         | 400         |
| Institute of Transportation Engineers (ITE)  | 300               | 300          | 300         | 300         |
| NY Parks & Trails  | 75                | 75           | <i>7</i> 5  | 75          |
| NYS Traffic Safety Board   | 150               | 150          | 150         | 150         |
| Sustainable Tompkins   | 75                | 75           | 75          | 75          |
|  | \$ 1,500          | \$ 1,500     | \$ 1,500    | \$ 1,500    |
| Legislature & Clerk of the Legislature   | 2014              | 2017         | 2018        | 2019        |
| Cayuga Lake Watershed Intermunicipal   | 900               | 900          | 900         | 900         |
| Conservation Leaders Network   | 45                | 45           | 45          | 45          |
| New York State Association of Counties   | 10,522            | 10,838       | 11,498      | 11,709      |
| NYS Assoc. of Clerks of County Legislative Boards                                    | 100               | 100          | 100         | 100         |
|  | \$ 11,567         | \$ 11,883    | \$ 12,543   | \$ 12,754   |
| Mental Health Department   | <u>2014</u>       | <u>2017</u>  | <u>2018</u> | 2019        |
| Integrity Partners   |                   |              | 5,000       | 17,000      |
| New York Association of Rehabilitation Services (NYAPRS)                             |                   |              | 4,100       | 2,075       |
| NYS Conference of Local MH Hygiene Directors   | 3,010             | 3,100        | 3,286       | 3,385       |
| The content of Book 1911 11, gione Buccious  | \$ 3,010          | \$ 3,100     | \$ 12,386   | \$ 22,460   |
| Planning and Sustainability Department of  | 2014              | <u>2017</u>  | <u>2018</u> | <u>2019</u> |
| Planning and Sustainability, Department of  American Institute of Certified Planners | <u> 2014</u>      | <u> 2017</u> | 2010        | 135         |
| American Institute of Certified Planners  American Institute of Certified Planners   |                   |              |             | 135<br>145  |
|  | 85                | 0            | 0           | 0           |
| American Planning Association-Tourism Section American Planning Association; AICP    | 63                | U            | U           | U           |
|  | EEO               | 540          | LOE         | 457         |
| County Planning Directors  | 550<br><i>7</i> 5 | 560<br>75    | 585<br>75   | 657<br>75   |

| ICLEI   | 1,750       | 1,750       | 1,750       | 1,750       |
|---|-------------|-------------|-------------|-------------|
| New York Planning Federation                      | 425         | 425         | 0           | 0           |
| NYS Association of EMCs                           | <i>7</i> 5  | 75          | 75          | 75          |
| Planners Advisory Service                         | 0           | 0           | 0           | 0           |
| Southern Tier 8 Regional Board                    |             |             |             | 10,000      |
| Stormwater Coalition of Tompkins County           | 1,500       | 1,500       | 1,500       | 1,500       |
|   | \$ 4,460    | \$ 4,385    | \$ 3,985    | \$ 14,337   |
| Probation and Community Justice                   | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| American Probation & Parole Association           | 0           | 0           | 50          | 50          |
| Association of Women Executives in Correction     | 0           | 100         | 100         | 100         |
| Council of Probation Administrators               | 500         | 500         | 500         | 500         |
| Council of Probation Administrators               |             |             |             | 250         |
| National Assoc. of Probation Executives           | 50          | 50          | 50          | 50          |
|   | \$ 550      | \$ 650      | \$ 700      | \$ 950      |
| Recycling and Materials Management, Department of | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| Chamber of Commerce                               | 0           | 125         | 125         | 100         |
| Chamber of Commerce                               | 400         | 500         | 520         | 520         |
| Local Ithaca First                                | 175         | 175         | 0           | 0           |
| National Recycling Coalition                      | 280         | 280         | 0           | 500         |
| North American Hazardous Materials Mgmt Assoc     | 90          | 90          | 90          | 100         |
| NYSAR3  | 210         | 210         | 280         | 210         |
| Responsible Purchasing Network                    | 315         | 350         | 350         | 0           |
| Rotary Club                                       | 310         | 260         | 260         | 260         |
| Scalehouse Licenses                               | 90          | 90          | 90          | 105         |
| Sustainable Tompkins                              | 50          | 50          | 0           | 0           |
| SWANA/NYSSWM                                      | 275         | 75          | 75          | 0           |
| TBD   | 0           | 0           | 30          | 24          |
| US Composting Council                             | 250         | 295         | 295         | 295         |
| 1 0   | \$ 2,445    | \$ 2,500    | \$ 2,115    | \$ 2,114    |
| Sheriff's Office                                  | <u>2014</u> | <u>2017</u> | 2018        | <u>2019</u> |
| Icap  | 0           | 0           | 0           | 0           |
| New york state sheriff's association              | 250         | 250         | 250         | 450         |
| SNYPJOA   | 0           | 0           | 0           | 0           |
| 511111071   | \$ 250      | \$ 250      | \$ 250      | \$ 450      |
| Conici Commisso Demonstrator                      |             |             |             |             |
| Social Services Department                        | <u>2014</u> | 2017        | <u>2018</u> | <u>2019</u> |
| New York Public Welfare Association (NYPWA)       | 4,584       | 4,584       | 5,010       | 5,160       |
| NYS Association of Fiscal Administrators          | 15<br>15    | 15<br>15    | 15<br>15    | 15<br>15    |
| Staff Development Association of New York         | 15<br>25    | 15<br>25    | 15<br>25    | 15<br>25    |
| Western Region Commissioner's Assocation          | 25          | 25          | 25          | 25          |
|   | \$ 4,639    | \$ 4,639    | \$ 5,065    | \$ 5,215    |
| Transportation Planning                           | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| New York Public Transit Assoc                     | 0           | 0           | 350         | 350         |
|   | \$ 0        | \$ 0        | \$ 350      | \$ 350      |
| Weights & Measures Department                     | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| N.Y.S. Weights & Measures Assoc.                  | 25          | 25          | 50          | 75          |

| National conference of Weights & Measures        | 75          | 75          | 150         | 175         |
|--|-------------|-------------|-------------|-------------|
|  | \$ 100      | \$ 100      | \$ 200      | \$ 250      |
| Workforce Development Board                      | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| National Association of Workforce Boards         | 850         | 850         | 900         | 0           |
| New York State Association of Trng & Empl. Prof. | 3,000       | 3,000       | 3,000       | 3,000       |
| Tompkins County Chamber of Commerce              | 375         | 375         | 375         | 375         |
|  | \$ 4,225    | \$ 4,225    | \$ 4,275    | \$ 3,375    |
| Workforce NY Career Center                       | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| Diversity Consortium of Tompkins County          | 100         | 100         | 100         | 100         |
| Society for Human Resource Managers              | 120         | 120         | 240         | 240         |
|  | \$ 220      | \$ 220      | \$ 340      | \$ 340      |
| Youth Services Department                        | <u>2014</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |
| Association of NYS Youth Bureaus                 | 320         | 320         | 200         | 200         |
| Chamber of Commerce                              | 458         | 500         | 350         | 0           |
| Coaliton for Homeless Youth                      | 0           | 0           | 350         | 300         |
| Community Anti-Drug Coalitons of America         | 0           | 0           | 0           | 0           |
| Empire State Coalition                           | 0           | 500         | 0           | 0           |
| Executive Exchange Association of TC             | 100         | 100         | 100         | 100         |
| Ithaca Rotary Club (Drug Free Communities Grant) | 0           | 0           | 0           | 0           |
| NY Alcohol Policy Alliance                       | 0           | 0           | 0           | 0           |
| _  | \$ 878      | \$ 1,420    | \$ 1,000    | \$ 600      |

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# **NYS/Functional Units by Department/Agency** (with Mandate Class)

NYS/Functional Unit and Account titles are presented here as they appear in Tompkins County's Financial System, where, due to character limits in title fields, they are often heavily abbreviated and/or truncated.

### **Airport**

5610 AIRPORT (Discretionary)

### **Animal Control - SPCA**

3520 ANIMAL CONTROL (Discretionary)

### **Assessment Department**

1355 ASSESSMENT (Locally Mandated Responsibilities)

### **Assigned Counsel**

1170 PLNG. & COORD.(LEG.DEF.) (Discretionary) 1171 DEFENSE OF INDIG. ATTYS. (Mandate)

1172 SCHUYLER CTY PLNG & COORD (Discretionary)

#### **Board of Elections**

1450 BOARD OF ELECTIONS (Locally Mandated Responsibilities)

1451 ELECTIONS EXPENSE (Locally Mandated Responsibilities)

1452 ELECTIONS GRANT (Locally Mandated Responsibilities)

# **Capital Program**

9576 CONTRIB. TO CONSTRUCTION (Discretionary)

9961 CONTRIB. TO DEBT SERVICE (Other Fixed Costs)

# **Cornell Cooperative Extension**

2981 COOPERATIVE EXTENSION (Discretionary)

# **County Administration**

1230 COUNTY ADMINISTRATION (Discretionary) 1232 CJATI ADVISORY BOARD (Discretionary) 1236 WDIC (Discretionary) 1988 PUBLIC INFORMATION (Discretionary)

1989 RISK MANAGEMENT (Discretionary)

### **County Attorney**

1420 COUNTY ATTORNEY (Discretionary)

### **County Clerk**

1346 CENTRAL SERVICES (Locally Mandated Responsibilities)

1410 COUNTY CLERK (Locally Mandated Responsibilities)

1411 MOTOR VEHICLES (Locally Mandated Responsibilities)

1460 RECORDS MANAGEMENT (Locally Mandated Responsibilities)

### **County Historian**

7520 COUNTY HISTORIAN (Discretionary)

### **County Office for the Aging**

6771 LTC OMBUDSMAN (Discretionary) 6772 TITLE III-B (Discretionary) 6774 SNAP (Discretionary) 6775 TITLE V (Discretionary)

6776 NUTRITION FOR THE ELDERLY (Discretionary)

# **Contingent Fund**

1990 CONTINGENT FUND (Other Fixed Costs)

# **County Administration - STOP DWI**

4250 STOP DWI (Discretionary)

6777 CSEP (Discretionary) 6778 HEAP (Discretionary) 6780 EISEP (Discretionary) 6781 TITLE III-E (Discretionary) 6782 CARE GIVERS TRAINING (Discretionary)

6784 CASH IN LIEU (Discretionary)
6786 ASSISTIVE TECHNOLOGY (Discretionary)
6787 PERS (Discretionary)
6789 BIP - CARE GIVERS SUPPORT (Discretionary)
6791 NEW YORK CONNECT (Discretionary)

6793 HEALTH INSURANCE COUNS. (Discretionary) 6795 TITLE III D/HEALTH PROMO. (Discretionary) 6796 WRAP (Discretionary) 6797 BALANCING INCENTIVE PROGR (Discretionary)

#### **Debt Service Fund**

1380 FISCAL AGENT FEES (Discretionary) 9710 SERIAL BONDS (Discretionary) 9730 BAN (Discretionary) 9789 OTHER DEBT- LEASES (Discretionary)

### **District Attorney**

1165 DISTRICT ATTORNEY (Locally Mandated Responsibilities)

# **Emergency Response Department**

3410 FIRE & DISASTER COORD. (Discretionary)
3411 EMERGENCY COMMUNICATIONS (Other Fixed Costs)

# **Facilities Department**

1620 BLDG. & GRND. MAINTENANCE (Discretionary) 1621 UTILITIES, TAXES, INSUR. (Other Fixed Costs)

# **Finance Department**

1310 BUDGET & FINANCE (Discretionary)
1315 COMPTROLLER (Discretionary)
1345 PURCHASING (Discretionary)
1362 TAX ADVERTISING EXPENSE (Discretionary)
1364 EXP. OF TAX ACQ. PROPERTY (Discretionary)
1950 TAXES ON CO. OWN. PROP. (Discretionary)

### **Health Department**

2960 PRESCHOOL SPECIAL EDUCATI (Mandate)
4010 PH ADMINISTRATION (Locally Mandated Responsibilities)
4012 WOMEN, INFANTS & CHILDREN (Locally Mandated Responsibilities)

4012 WOMEN, INFANTS & CHILDREN (Locally Mandated Responsibilities)

4013 OCCUPATIONAL HLTH.& SFTY. (Locally Mandated Responsibilities)

4014 MEDICAL EXAMINER (Locally Mandated Responsibilities)

4015 VITAL RECORDS (Locally Mandated Responsibilities)

4016 COMMUNITY HEALTH (Locally Mandated Responsibilities)

4017 MEDICAL EXAMINER PROGRAM (Mandate)

4018 HEALTHY NEIGHBORHOOD PROG (Discretionary)

4047 PLNG. & COORD. OF C.S.N. (Discretionary)

4048 PHYS. HANDIC. CHIL. TREATMNT (Locally Mandated Responsibilities)

4054 EARLY INTERV (BIRTH-3) (Mandate)

4090 ENVIRONMENTAL HEALTH (Locally Mandated Responsibilities)

4095 PUBLIC HEALTH STATE AID (Locally Mandated Responsibilities)

# **Highway Department**

3310 TRAFFIC CONTROL (Discretionary)
5010 COUNTY ROAD ADMIN. (Discretionary)
5110 MAINT. ROADS & BRIDGES (Discretionary)
5111 BRIDGES (Discretionary)
5142 SNOW REMOVAL COUNTY (Discretionary)

# Highway Machinery

5130 HIGHWAY MACHINERY (Discretionary)

# **History Center in Tompkins County**

7510 THE HISTORY CENTER (Other Fixed Costs)

### **Human Resources, Department of**

1430 PERSONNEL (Locally Mandated Responsibilities)
1987 INSERVICE TRAINING (Locally Mandated Responsibilities)

# **Human Rights, Office of**

8040 HUMAN RIGHTS (Discretionary)

### **Human Services Coalition - Community Agencies**

6305 BASIC SUBSISTENCE (Discretionary)

# **Information Technology Services**

1680 INFORMAT. TECH. SERVICES (Discretionary) 1683 GIS (Discretionary) 1685 ITS CRIM JUST SUPPORT (Discretionary)

# **Interfund Distribution**

9101 ALLOWANCE FOR NEGOTIATION (Other Fixed Costs) 9502 CONTRIBUTION TO COMM DEV (Other Fixed Costs) 9522 CONTRIBUTION TO D FUND (Discretionary)

# Ithaca-Tompkins Co. Transportation Council

5650 RIDE SHARE (Discretionary) 5651 17/18 FTA (Discretionary) 5652 18/19 FHWA (Discretionary) 5680 17/18 FHWA (Discretionary) 8664 FTA 14/15 (Discretionary) 8665 14/15 FHWA (Discretionary) 8669 FTA 11/12 (Discretionary) 8672 FTA 13/14 (Discretionary)

# Legislature & Clerk of the Legislature

1010 LEGISLATURE (Discretionary) 1040 CLERK, LEGISLATURE (Discretionary) 1920 MUNICIPAL DUES (Discretionary)

4310 M.H. ADMINISTRATION (Discretionary)

### **Mental Health Department**

4311 MENTAL HEALTH CLINIC (Discretionary)
4312 SKY LIGHT CLUB (Discretionary)
4314 CLIENT FISCAL MGMT. (Discretionary)
4316 INTENSIVE CASE MGMT. (Discretionary)
4318 I.C.M. CHILDREN'S NEEDS (Discretionary)
4321 UNITY HOUSE (Discretionary)
4323 BOCES (Discretionary)
4324 MENTAL HEALTH ASSOC. (Discretionary)
4325 ALCOHOLISM COUNCIL (Discretionary)

4326 ITHACA YOUTH BUREAU (Discretionary)

## **Human Services Coalition of Tompkins County**

4080 HEALTH PLANNING COUNCIL (Discretionary) 6308 HSC PLANNING & COORD. (Discretionary) 6311 HSC INFO. & REFERRAL (Discretionary)

#### **Insurance Reserve**

9904 SELF INSURANCE RESERVE (Discretionary)

8673 FHWA 13/14 (Discretionary) 8674 FTA 12/13 (Discretionary) 8678 2015/2016 FHWA (Discretionary) 8679 NYSERDA (Discretionary) 8681 APRIL 2015 FTA (Discretionary) 8697 2016/2017 FTA (Discretionary) 8699 2016/2017 FHWA (Discretionary)

### **Memorial Celebrations**

7550 CELEBRATIONS (Discretionary)

4327 SUICIDE PREVENTION (Discretionary)
4328 EMERGENCY COMM. SHELTER (Discretionary)
4329 CHALLENGE INDUSTRIES (Discretionary)
4330 HEALTH HOME (Discretionary)
4331 ALPHA HOUSE (Discretionary)
4332 ADULT SUPPORTIVE HOUSING (Discretionary)
4333 FAMILY & CHILDREN'S SVC. (Discretionary)
4336 CATHOLIC CHARITY (Discretionary)
4390 PSYCHIATRIC EXPENSE (Mandate)
6301 FRANZISKA RACKER CENTER (Discretionary)

### Opportunities, Alternatives, and Resources (OAR)

6315 OAR CORE SVCS. (Discretionary)

#### **Outside Colleges**

2490 COMM.COLL.O'SIDE COUNTY (Mandate)

# Planning and Sustainability, Department of

8020 COMMUNITY PLANNING (Discretionary)
8021 CAP RESERVE - RES PROTECT (Discretionary)
8022 TOURISM PLAN & PROG DEVEL (Discretionary)

# **Tompkins Cortland Community College**

2495 TOMP. CORT. COMM. COLLEGE (Other Fixed Costs)

8027 GOVERNMENT PLANNING (Discretionary)

8710 COUNTY FORESTRY (Discretionary)

### **Probation and Community Justice**

3140 PLNG. & COORD. (PROBAT.) (Locally Mandated Responsibilities)

3141 ALTERNATIVES TO INCARC. (Locally Mandated Responsibilities)

3142 PROBATION INTAKE/INVESTIG (Locally Mandated Responsibilities)

3160 ATI INITIATIVES (Discretionary)

3989 DRUG COURT SUPP GRNT - 2016 (Locally Mandated Responsibilities)

3990 DRUG COURT SUPP GRNT - 2013 (Locally Mandated Responsibilities)

3994 RE-ENTRY PROGRAM (Discretionary)

# Recycling and Materials Management, Department of

8160 SOLID WASTE DISPOSAL (Discretionary)

8163 RECYCLING (Discretionary)

8164 SOLID WASTE RECY. & COLL. (Discretionary)

8165 SOLID WASTE REDUCTION (Discretionary)

8166 OLD LANDFILLS & FACILITIES (Discretionary)

8168 SOLID WASTE ADMIN (Discretionary)

8169 HOUSEHOLD HAZARDOUS WASTE (Discretionary)

### **Rural Library Services**

7410 LIBRARIES (Discretionary)

#### **Sales Tax Distribution**

1985 DISTRIBUTION OF SALES TAX (Discretionary)

6901 COUNTY/CITY PROGRAM (Discretionary)

## Sheriff's Office Sheriff's Office - Jail

3110 CIVIL (Locally Mandated Responsibilities) 3113 LAW ENFORCEMENT (Discretionary)

3150 CORRECTIONS (Other Fixed Costs)
3151 MEDICAL AND BOARDING (Mandate)

### **Social Services Department**

6010 PLNG. & COORD. (DSS) (Locally Mandated Responsibilities)

6055 DAYCARE (Mandate)

6070 PURCHASE OF SERVICES (Locally Mandated Responsibilities)

6100 MEDICAID (Mandate)

6101 MEDICAL ASSISTANCE (Mandate)

6106 SPEC. NEEDS ADULT FAM. (Mandate)

6109 FAMILY ASSISTANCE (Mandate)

6119 CHILD CARE (Mandate)

6123 DELINQUENT CARE (Mandate)

6129 STATE TRAINING SCHOOLS (Mandate)

6140 SAFETY NET (Mandate)

6141 FUEL CRISIS ASSIST. STATE (Mandate)

6142 EMERG. AID TO ADULTS (Mandate)

### **Soil & Water Conservation District**

8730 SOIL & WATER CONSERVATION (Discretionary)

# **Tompkins Community Action**

6307 TOMPKINS COMMUNITY ACTION (Discretionary)

# **Tompkins Consolidated Area Transit**

5630 TRANSPORTATION SERVICES (Other Fixed Costs)

# **Tompkins County Area Development**

6420 TC AREA DEVELOPMENT (Discretionary)

# **Tompkins County Public Library**

7411 PUBLIC LIBRARY (Discretionary)

# **Tourism Promotion**

6475 ROOM TAX (Discretionary)

# **Transportation Planning**

5631 TRANSPORTATION PLANNER (Discretionary)

### **Unallocated Revenues**

9999 UNALLOCATED REVENUE (Unallocated Revenue)

# **Weights & Measures Department**

3630 WEIGHTS & MEASURES (Locally Mandated Responsibilities)

# **Workforce Development Board**

6290 WORKFORCE DEV BOARD (Discretionary)

# **Tompkins Workforce NY Career Center**

6292 EMPLOYMENT & TRAINING (Discretionary)

# **Youth Services Department**

7020 YOUTH BUREAU (Discretionary)
7022 YOUTH PROGRAMS (Discretionary)
7026 MUNICIPAL YOUTH SERVICES (Discretionary)

# **Youth Services Recreation Partnership**

7021 RECREATION PARTNERSHIP (Discretionary)

# **Accounts by Account Classification**

## Salary and Wages

51000 REGULAR PAY 51000002 BOARD MEMBER 51000003 SHERIFF

51000004 COUNTY CLERK 51000005 DISTRICT ATTORNEY

51000006 LEGISLATOR 51000049 PROJECT ASSISTANT 51000051 JTPA PARTICIPANT

51000052 CONSERVATION DIST ADMIN 51000053 ASSIST COUNTY HIGHWAY DIR 51000054 COMMUNICATIONS CTR MANAGE

51000055 COURT ATTENDANT 51000056 CORRECTIONS CAPTAIN

51000057 PROFESSIONAL DEV COORDINA 51000058 GRANTS AND TRAINING COORD

51000059 STARLIGHT WORKERS

51000060 TITLE V COFA

51000061 PLANNING ADMINISTRATOR 51000066 ASSIST ASSESS ACCT SPCLST

51000075 VOTING MACH TECH 51000076 SUBSTANCE ABUSE EVALUATOR

51000070 SOBSTANCE ABOSE EVAL 51000077 COMMUNICATION ASST 51000078 RECRD MGMT SPEC 51000079 CASE SUP GRADE A

51000080 PUBLIC HLTH SOCIAL WORK 51000081 LONG TRM CARE SPEC

51000082 SR WEIGH SCALE OP 51000083 MOBILITY PROG SPEC 51000084 REHAB TEAM LEADER 51000085 WIC TEAM LEADER

51000086 WIC NUTRI EDUCATOR 51000087 SUP VISIT PRG CORD 51000088 M HLTH ASSESS SPEC 51000089 M HLTH THERAP SPEC 51000090 PHYSICAL THERAPIST/PED 51000092 PRIN REC CK CIV DV

51000093 RECYCLING MGR 51000094 DIR YOUTH SERVICES 51000095 DIR-HLTH PROMO PRG

51000096 WIC CLERK

51000097 COMM PLAN COMM SUS 51000098 PUB SAFE SYS ADMIN 51000099 ADMIN RECORDING CLK 51000166 DEP MEDICAL EXAM 51000167 DIR ENVIRON HLTH

51000168 NURSE PRACTITIONER MH 51000169 ASST F&E MGT DIR

51000170 COMM PLAN & PUBLIC WORKS

51000171 CHIEF TRAN PLANNER

51000173 COM CENTER MGR 51000174 DEP COMM PERSONNEL 51000175 DEP COMM ELECTIONS 51000176 ASST DA LOC CRM CT 51000177 ASST DIR FACIL

51000172 EARLY INTERV DIV

51000177 ASST DIR FACIL 51000178 CLERK, LEGISLATURE 51000179 DIR OF FACILITIES 51000180 ASST EMS DIR

51000181 ASST DIR ASSESSMENT 51000182 DIR DISPATCH CTR 51000183 EMP BENEFITS MGR 51000184 CORR LIEUTENANT 51000185 DOM VIO PREV COORD 51000186 DEP PROB DIR II 51000187 WKFORCE DEVEL DIR

51000188 DIR DEPT EMER RES

51000189 EMPLOYMENT & TRAINING DIR

51000190 ASST B&G MGR 51000191 COMM JUSTICE DIR 51000192 ASST HIGHWAY MGR 51000193 CAPT DEP SHERIFF 51000194 SYSTEMS ADMIN 51000195 DIR INF TECH SVCS 51000196 DEP COMM MENT HLTH 51000197 ACTING COMM SOCIAL SERVIC

51000198 RECYCLING SUPV 51000200 FISCAL OFFICER 51000201 COMMR. OF ELECT. 51000202 DEPUTY CO. CLERK

51000203 CONFIDENTIAL INVESTIGATOR 51000204 COMMUNICATIONS SPECIALIST 51000205 ASST CO FIRE & DIS COOR 51000206 DIR. ADM SERVICES 51000207 DIR. WGTS & MEAS. 51000208 GEN. BLDG. SUPER.

51000209 HLTH NEIGHBOR EDUC COORD

51000210 MOT. VEH. BUR. SUPR. 51000211 PROBATION SUPER.

51000212 CHIEF DEPUTY CLERK LEGISL

51000213 CLERK, LEGISLATURE 51000214 INFORMATION AIDE 51000215 DIR, OFF. FOR AGING 51000216 E & T DIRECTOR II

51000216 HR SYSTEMS & PROGM ADMIN 51000218 SR COMMUNITY HLTH NURSE

51000219 UNDERSHERIFF 51000220 YOUTH BUR. DIR. 51000222 PW ADMINISTRATOR

51000285 COMM MH SVCS

51000288 DIR. OF ELIG.

51000287 FISCAL ADMINISTRATOR

51000223 STOP-DWI COORD. 51000290 CHIEF CORR OFFICER 51000225 AIRPORT MANAGER 51000291 MGR TALNT AQUIRE & ENGAGE 51000226 ASST. CTY ATTORNEY 51000292 DIR/CHILD W/SPEC 51000227 ASST. DIR. ASSESS. 51000293 DIR. OF SVCS. 51000228 ASST. DIS. ATTORN. 51000294 PROGRAM DIR. CSS 51000229 CO. FIRE & DIS CO. 51000295 TRANS PLANNING DIR 51000230 DIR OF PAT. SRVCS. 51000296 BGT & FIN MANAGER 51000232 PUB. HEALTH ADMN. 51000297 EMP SAFETY & HEALTH COOR 51000233 SOC. SRVCS. ATTORN 51000298 MEDICAL DIRECTOR/MH 51000235 TOBACCO EDUC COORD 51000307 EM SERV DISP/CAD SYS SPEC 51000237 DIR MENT, HLT CLIN 51000310 DEP CLERK, BD/REPS 51000238 PROBATION DIR. II 51000311 SECRETARY, DA 51000239 SR. CIVIL ENG. 51000312 PARALEGAL TO CA 51000313 EMPLOYEE BENEFITS COORD 51000240 SR. PUB. HLTH. ENG. 51000242 COMM. OF PERSONNEL 51000315 DEP. MED. EXAM. 51000243 COMM. OF PLANNING 51000316 EXEC ASST TO C/ADM 51000244 DIR. OF ASSESS. 51000318 ACCT CLERK/TYPIST 51000246 COMPTROLLER 51000320 SR ACCT CLERK/TYP 51000247 COMM. SOC. SRVCS. 51000321 KEYBOARD SPEC 51000248 COUNTY ATTORNEY 51000326 ADMIN ASSISTANT 51000249 DIRECTOR OF COMM HLTH 51000327 AUDITOR 51000250 PUBLIC HLTH. DIR. 51000329 RECEPTIONIST 51000252 DIR ACCT SVCS **51000330 SECRETARY** 51000253 COUNTY ADMIN. 51000331 PAYROLL COORDINATOR 51000254 MEDICAL DIRECTOR 51000333 PERSONNEL ASST 51000334 PRIN ACCT CLK TYP 51000255 PRG. DIR. DAY TRMT 51000257 SOLID WASTE MGR. 51000335 SEC TO COUNTY ADMIN 51000258 PERS/BEN ASSOCIATE 51000337 SEC/PARALEG AIDE CA 51000259 PROBATION SYSTEM ANALYST 51000338 CONTRACTS COORD 51000260 PSYCHIATRIST 51000339 PERSONNEL TECHNICIAN 51000261 COMPLIANCE PROGRAM COORD 51000340 PUBLIC INF OFFICER 51000262 DEP CNTY ATTNY 51000341 ADMIN SRVCS COORD 51000264 TRTMNT CRT CSE MGR 51000342 VICTIM & RECOVERY SP 51000265 TB PHYSICIAN 51000343 SYSTEMS ANALYST 51000266 COUNTY HWY MANAGER 51000344 PERSONNEL ASSOC 51000267 TREASURY MANAGER 51000346 DOM VIO PREV COORD 51000268 ASST DIR OF EMERGENCY RES 51000347 ORG DEVELOP COORD 51000269 ASTDIR ASM/INT OPR 51000348 CON SEC TO SHERIFF 51000270 COUNTY HIGHWAY DIRECTOR 51000349 PAYROLL SPECIALIST 51000274 AST AIRPRT MANAGER 51000350 ASST TO DA 51000275 SUPERVISING ATTRNY 51000351 DEP CLERK, LEGISLA 51000276 EQUIPMENT SERV MGR 51000352 EX ASST TO SHERIFF 51000277 DEP DISTRICT ATTNY 51000353 PUBLIC AFF OFF 51000278 FIN SYSTEMS ADMIN 51000354 PUB INF OFF TRN 51000279 ASST SOL WST MGR 51000355 CHIEF DEP CLK 51000280 PROG DEVELOP SPEC 51000356 SEC/PARA AID TO DA 51000281 ACTING DISTRICT ATTORNEY 51000357 PERS ASST TRAIN 51000282 DEPUTY CO. ADMN. 51000358 DISPATCH SUP/CAD SYS SPEC 51000283 DEP COMM PLANNING 51000359 PROGRAM ANALYST 51000284 DIR. OF HUMAN RIGHTS 51000360 ADMIN SPECIALIST

51000361 PROGRAMMER/ANALYST

51000362 INFORMATION AIDE

51000401 CORRECTIONS CORP

51000531 ADMIN ASSISTANT LEVEL 1

51000537 PROGRAM DIRECTOR PROS

51000533 ADMIN ASST LEVEL 2

51000535 ADMIN. ASSISTANT

51000536 FINAN. INVEST.

51000538 SOC. WEL. EXAM.

51000402 DISPATCHER 51000539 DIRECTOR OF OPERATIONS 51000403 COOK (JAIL) 51000540 ADMIN ASSISTANT LEVEL 3 51000404 PUB HLTH PREP COORD 51000541 ADMIN ASST LEVEL 4 51000405 DEP SHERIFF, JAIL 51000542 DEP DIRECTOR OF ITS 51000406 CORRECTIONS OFFIC. 51000543 DENTAL HYGIENIST 51000407 CORRECTIONS OFFICER (PT) 51000546 NY CONNECTS COORDINATOR 51000547 OMBUDS PROG & OUTRCH SPEC 51000411 CORRECTIONS SGT. 51000412 SGT-DEPUTY SHERIFF 51000548 NURSE PRACTITIONER IN PSY 51000413 CRIM. INVESTIGATOR 51000551 EMERG SVCS DISP. 51000414 DEP COMM OF SOCIAL SERVIC 51000554 PUBLIC HEALTH TECH 51000415 DEPUTY DIRECTOR OF FINANC 51000555 PROG DIRECTOR-CARE MANAGE 51000417 SR. CRIM. INVEST. 51000558 SR SOC WEL EXAM 51000419 DEPUTY SHERIFF 51000559 AGING SVCS SPECIAL 51000420 DEPUTY SHERIFF (PT) 51000562 CASEWORKER 51000421 HEAD COOK, JAIL 51000564 ASSOCIATE PLANNER 51000424 CIVIL/ACCT PER CLERK 51000565 REG. PROF. NURSE **51000425 SECRETARY** 51000567 WELFARE INVEST. 51000426 CIVIL PROCESS SERV 51000568 PRIN SOC WEL EXAM 51000428 LIEUTENANT DEPUTY SHERIFF 51000570 FINANCE DIRECTOR 51000429 SHERIFF'S CLERK 51000571 AGING SVCS PLANNER 51000430 SR CIVIL/SCCT PER CLERK 51000572 WIC PROG NUTRITIONIST 51000431 KEYBOARD SPEC 51000574 COORD OF CHILD SUP 51000500 REAL PROP SYS SUPR 51000575 REHABILITATION SPECIALIST 51000502 HLTHCARE SEC&PRIV OFFICER 51000577 ASST REL PROP APPR 51000503 CLERK 51000579 PHYS. THERAPIST 51000580 COMM HEALTH NURSE 51000504 ACCOUNT CLERK 51000505 MTR. VEH. EXAM 51000581 SR. CASEWORKER 51000506 RECEPTIONIST 51000584 STAFF DEV. COORD. 51000507 KEYBD SPEC 51000585 PROBATION OFFICER 51000508 STAFF SOCIAL WORKER 51000586 DEP DIR OF AIRPORT OP/ARF 51000509 DAT ENT MACH OPER 51000589 QUAL ASSURANCE/IMPROVE CO 51000510 WIC NUTRITION EDUCATOR II 51000590 PLANNER 51000511 CASE AIDE 51000591 COMM MENT HLT NURSE 51000513 ACCT. CLERK/TYPIST 51000592 ACCT. SUPERVISOR 51000515 GIS TECHNICIAN/WEB DEVEL 51000594 CASE SUPERVISOR 51000516 WATER RESOURCES PLANNER 51000595 PUB HEALTH SANIT. 51000517 OUTREACH WORKER 51000597 SR. PROB. OFFICER 51000518 SENIOR CLERK 51000598 WIC PROG. DIR. 51000519 SENIOR TYPIST 51000599 PSYCH. SOC. WORKER 51000520 PROBATION ASSIST. 51000601 SUPV COMM HLTH NUR 51000521 PROGRAM AND OUTREACH SPEC 51000602 DEP DIR OF AIRPORT ADMIN 51000522 VALUATION SUPPORT SPECIAL 51000603 EMPLOYMENT SPECIALIST 51000524 NUTRITION AIDE 51000604 HEAD SOC WEL EX 51000525 DATA COLLECTOR 51000607 SR PUB HLTH SANIT 51000526 PURCHASE ASST 51000609 SR.PLANNER 51000529 SR. ACCOUNT CLERK/TYPIST 51000610 PLANNING ADMINISTRATOR 51000530 INFO SEC COMPLIANCE OFFIC 51000611 SUPV. PSYCHOLOGIST

51000614 BUYER

51000615 MAIL CLERK

51000619 PARALEGAL AIDE

51000621 CONT TREATMT SPEC

51000622 PROGRAMMER/ANALYST

51000612 SR. COMMUNITY MH NURSE

51000707 JAIL NURSE

51000713 GIS TECH

51000714 GIS ANALYST

51000708 LEGAL UNIT ADMIN

51000710 REAL PROP APP TRN

51000715 FINANCIAL ANALYST

51000716 HLTH ED PROMO DIR

51000709 REAL PROP. APPRAISER

51000711 COORD COMM YOUTH

51000712 NURSE PRAC/PHYS ASST

51000627 SR WELFARE INVEST 51000717 COMM DEV PLANNER 51000628 MEDICAL SOC WKR 51000719 SYSTEMS ANALYST 51000722 MANAGED CARE COOR 51000629 PRIN PLAN TOURISM PROG DI 51000630 PURCHASING CLERK 51000726 WEIGH SCALE OPR 51000631 PROBATION OFF TRN 51000727 WGTS & MEAS INSPECTOR 51000632 WRK. PRJ. SUPV. 51000728 LONGTERM CARE COOR 51000633 CENTRAL SERVICES SUPER 51000730 REAL PROP SYS SPEC 51000634 YOUTH BUREAU PLANNER 51000731 ADMIN COMPUTER ASST 51000636 GIS ADMINISTRATOR 51000732 GIS PROJECT LEADER 51000637 SYSTEMS ANALYST TECH 51000735 VALUE SPECIALIST 51000638 MICROCOMPUTER SPEC 51000736 SR PARALEGAL AIDE 51000639 EDUC. & OUTREACH COORD 51000737 LANDS PROGRAM MGR 51000640 PUBLIC HEALTH ENG 51000738 NET/SYSTEMS/ADMIN 51000641 CHIEF OF TRAN PLNG 51000739 TELCOM/PRGRMING AD 51000650 SECURITY OFFICER 51000741 FACIL & SECURITY MGR 51000653 CLINIC SUPERVISOR 51000742 REAL PROP TAX SVCS ASST 51000654 HEALTH AIDE 51000743 JOB DEVELOPER 51000655 PROGRAM MGMT SPEC 51000744 EX ASST COMM ELEC **51000656 TEAM LEADER** 51000745 FAM/CHILD OUT WKR 51000657 YOUTH CARE WORKER 51000746 PURCH/SYSTEMS COORD 51000658 SR FINANCE INVEST 51000747 QUALITY COORD 51000668 PROG ANALYST TRAINEE 51000748 IMPLEMENT COORD 51000669 RECORDS OFFICER 51000750 CASEWORKER ASST 51000670 PROGRAM COORD AC 51000751 SR EMERG SVC DIS 51000671 SECRETARY 51000752 DIETITIAN 51000753 WATER SYS SPEC 51000672 PLANNER/EVALUATOR 51000673 PRIN ACCT CLK TYP 51000754 ADMIN SVC COORD 51000674 ADMIN COORDINATOR 51000755 EMP INFO ASSOC 51000675 FORENSIC COUNSEL 51000756 SECURITY SUPER 51000676 TRANS ANALYST 51000757 SPECIAL ED COORD 51000678 TELE COMM TECH 51000760 STAFF DEV QUAL COR 51000681 STAFF DEV SPEC 51000761 WORKFORCE DEV SPEC 51000682 ENVIRON PLANNER 51000762 YOUTH FAM SVC COORD 51000684 PLAN ANALYST 51000763 PUB HLTH EDUCATOR 51000685 PRINC RECORD CLERK 51000764 CAPITAL PROG COORDINATOR 51000686 CASE MANAGER PHCP 51000765 ASSMT ACCT SPEC 51000687 RECORDING CLERK 51000766 FIN SYSTEMS ADMIN 51000689 EMER SVCS COORD 51000767 FISCAL COORD 51000690 SR RECORDING CLERK 51000768 ASST ASMT ACT SPEC 51000691 SR ELECTIONS CLERK 51000769 CA DISP SYS COORD 51000770 CORD DUAL RECOVERY SRVS 51000694 CIRCUIT RIDER PLANNER 51000697 SR. PSYCH. SOC. WORKER 51000771 COM & ADMIN COORD 51000698 SR DATA ENTRY OPR

51000771 COM & ADMIN COORD 51000772 PROB ADMIN 51000773 YOUTH EMP SPEC 51000774 EARLY INTER DIR 51000775 DIR PRE SPEC ED 51000776 DEP REG VITAL REC 51000777 SOLID WASTE ASSISTANT 51000778 PRIN PLANNER 51000779 EMP & TRAIN CLERK 51000780 BIO TERR PREP COORD 51000781 TRAN WRKFORCE COORD 51000782 FISCAL COORDINATOR

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 51000783 TRANS WKFORCE SPEC
 51000831 RECYCLING SPEC

 51000784 PC TECH/WEB DEV
 51000835 ENGINEERING TECH

 51000785 NUTRITION ED
 51000837 ASSOC CIVIL ENG

 51000786 DIV COORD TRNE
 51000840 BRIDGE MECHANIC

 51000787 HOUSING SPEC
 51000841 HIGHWAY CREW SUPV

 51000788 TRANS SPEC-DSS
 51000842 CIVIL ENGINEER

 51000789 MAIL & REC CLERK
 51000843 HWY CREW SUBV PERUV

51000790 WORKFORCE DEVEL COORD 51000846 SW OPERATIONS SPECIALIST 51000791 DIVISION COORD 51000849 HEAVY EQUIP MECH 51000792 E911 PROG SPEC 51000850 HIGHWAY TECHNICIAN 51000793 SEN VOTG MAC TEC 51000851 AIRPORT TER SRV COOR 51000794 SYSTEMS MGR 51000852 ARCHITECT DESIGNER 51000795 FAM SVC CRD FAM CT 51000853 FISCAL COORDINATOR-COFA 51000796 SENIOR VAL SPEC 51000854 SW ENFORCEMENT OFF 51000797 DISPATCH SUPERVISOR 51000855 PAINTER/MECHANIC 51000798 LIFE SKILLS COORDINATOR 51000856 EQUIPMENT SVC TECH 51000799 SR MOTOR VEH EXAM 51000857 AIR FIRE OP TECH

 51000801 CLEANER
 51000858 AIR FIRE OP TECH TRAINEE

 51000802 GUARD
 51000859 CONSTRUCT SUPER

 51000803 SENIOR CLEANER
 51000860 ARCH DESIGN II

 51000804 SEASONAL WORKER
 51000861 GEN MAINT SUPER

 51000805 MAINTENANCE WORKER
 51000862 HVAC SYS TECH

 51000806 LABORER
 51000863 MAINT MECHANIC

 51000808 SR HEAVY EQUIPMENT MECHAN
 51000864 CARPENTER

 51000809 MOTOR EQUIP OPER
 51000865 FAC SHOPKEEPER

 51000810 HEAVY EQUIP OPER
 51000866 SR SIGN MECHANIC

 51000811 MNT WRKR/PLUMBER/STM
 51000867 ASST RECYCLE SPEC

 51000811 MNT WRKR/PLUMBER/STM
 51000867 ASST RECYCLE SPEC

 51000812 WELDER
 51000868 WST RED& REC SPEC

 51000813 SIGN MECHANIC
 51000870 AIR OPS/ARFF CF

51000814 SOL WASTE OP SPEC 51000871 EQUIP SERV/PARTS RM TECH 51000817 AIRPORT MAINT SUPER 51000872 SR ENGINEERING TECHNICIAN

51000822 ELECTRICIAN 51000907 RABIES CLERICAL 51000823 CLEANING SUPER 51000999 DISABILITY

51000825 SR HI CREW SUPER 51009999 TOTAL 51000 CATEGORY

51000829 SR MAINT WORKER 51800 ON CALL

51000829 3K MAINT WORKER 51000830 RECYCLING COORD

#### **Overtime**

51200 OVERTIME PAY
51200312 PARALEGAL TO CA
51200049 PROJECT ASSISTANT
5120051 JTPA PARTICIPANT
51200075 VOTING MACH TECH
51200077 COMMUNICATION ASSISTANT
51200320 SR ACCT CLERK/TYPIST
51200326 ADMIN ASSISTANT

51200082 SR WEIGH SCALE OP 51200330 SECRETARY

51200096 WIC CLERK 51200331 PAYROLL COORDINATOR

51200098 PUB SAFE SYS ADMIN 51200333 PERSONNEL ASST

51200099 ADMIN RECORDING CLK 51200335 SEC TO COUNTY ADMIN 51200214 INFORMATION AIDE 51200340 PUBLIC INFO OFFICER

51200216 HR SYSTEMS & PROGM ADMIN 51200341 ADMIN SERVICES COORD 51200218 SR COMMUNITY HLTH NURSE 51200342 VICTIM & RECOVERY SPEC 51200307 EM SERV DISP/CAD SYS SPEC 51200344 PERSONNEL ASSOC

51200307 EM SERV DISTY CAD STO STEE

51200311 SECRETARY, DA

51200344 PERSONNEE ASSOC

51200352 EXT ASST TO SHERIFF 51200595 PUB HEALTH SANIT. 51200356 SEC/PARA AID TO DA 51200597 SR. PROB. OFFICER 51200598 WIC PROG. DIR. 51200358 DISPATCH SUP/CAD SYS SPEC 51200401 CORRECTIONS CORP 51200599 PSYCH. SOC. WORKER 51200402 DISPATCHER 51200601 SUPV COMM HLTH NUR 51200403 COOK (JAIL) 51200602 DEP DIR OF AIRPORT ADMIN 51200406 CORRECTIONS OFFICER 51200609 SR. PLANNER 51200407 SET UP ACCOUNT 51200611 SUPV. PSYCHOLOGIST 51200411 CORRECTIONS SGT 51200614 BUYER 51200412 SGT-DEPUTY SHERIFF 51200621 CONT TREATMT SPEC 51200413 CRIM. INVESTIGATOR 51200622 PROGRAMMER/ANALYST 51200417 SR. CRIM. INVEST. 51200630 PURCHASING CLERK 51200419 DEPUTY SHERIFF 51200632 WRK. PRJ. SUPV. 51200421 HEAD COOK, JAIL 51200636 GIS ADMINISTRATOR 51200424 CIVIL/ACCT PER CLERK 51200637 SYSTEMS ANALYST TECH **51200425 SECRETARY** 51200638 MICROCOMPUTER SPEC 51200428 LIEUTENANT DEPUTY SHERIFF 51200650 SECURITY OFFICER 51200429 ACCT CLERK/TYPIST 51200653 CLINIC SUPERVISOR 51200430 SR CIVIL/ACCT PER CLERK 51200655 PROGRAM MGMT SPEC 51200431 KEYBOARD SPEC **51200656 TEAM LEADER** 51200503 CLERK 51200658 SR. FINANCE INVEST. 51200505 MTR. VEH. EXAM 51200670 PROGRAM COORD AC 51200506 RECEPTIONIST **51200671 SECRETARY** 51200507 KEYBOARD SPECIALIST 51200673 PRIN ACCT CLK TYP 51200511 CASE AIDE 51200674 ADMIN COORDINATOR 51200513 ACCOUNT CLERK/TYPIST 51200675 FORENSIC COUNSEL 51200517 OUTREACH WORKER 51200678 TELE COMM TECH 51200518 SENIOR CLERK 51200682 ENVIRON PLANNER 51200519 SENIOR TYPIST 51200684 PLAN ANALYST 51200521 PROGRAM AND OUTREACH SPEC 51200685 PRINC RECORD CLERK 51200529 SR ACCOUNT CLERK/TYPIST 51200687 RECORDING CLERK 51200531 ADMIN ASSISTANT LEVEL 1 51200690 SR RECORDING CLERK 51200535 ADMIN. ASSISTANT 51200691 SR ELECTIONS CLERK 51200538 SOC. WEL. EXAM. 51200694 CIRCUIT RIDER PLNR 51200540 ADMIN ASSISTANT LEVEL 3 51200707 JAIL NURSE 51200541 ADMIN ASST LEVEL 4 51200709 REAL PROP. APPRAISER 51200551 EMERG SVCS DISP 51200711 COORD COMM YOUTH 51200558 SR. SOC. WEL. EXAM. 51200713 GIS TECH 51200559 AGING SVCS SPECIAL. **51200714 GIS ANALYST** 51200562 CASEWORKER 51200716 HLTH ED PROMO DIR 51200565 REG. PROF. NURSE 51200717 COMM DEV PLANNER 51200571 AGING SVCS PLANNER 51200719 SYSTEMS ANALYST 51200575 REHABILITATION SPECIALIST 51200726 WEIGH SCALE OPER 51200577 ASST REL PROP APPR 51200730 REAL PROP SYS SPEC 51200579 PHYS. THERAPIST 51200731 ADMIN COMPUTER ASST 51200580 COMM HEALTH NURSE 51200732 GIS PROJECT LEADER 51200581 SR. CASEWORKER 51200735 VALU SPECIALIST 51200585 PROBATION OFFICER 51200738 NET/SYSTEMS/ADMIN 51200586 DEP DIR OF AIRPORT OP/ARF 51200739 TELECOM/PROGRAMMING/ADMIN

51200741 FACIL & SECURITY MGR

51200744 EX ASST COMM ELEC

51200751 SR EMERG SVC DIS

51200757 SPEC ED COORD

51200589 QUAL ASSURANCE/IMPROVE CO

51200591 COM MENT HLT NURSE

51200594 CASE SUPERVISOR

51200590 PLANNER

51200761 WORKFORCE DEV SPEC 51200817 AIRPORT MAINT SUPER 51200764 CAPITAL PROGRAM COORDINAT 51200822 ELECTRICIAN 51200766 FINANCIAL SYSTEMS ADMIN 51200823 CLEANING SUPER 51200769 CA DISP SYS COORD 51200825 SR HI CREW SUPER 51200771 COM & ADMIN COORD 51200831 RECYCLING SPEC 51200777 SOLID WASTE ASSISTANT 51200835 ENGINEERING TECH 51200778 PRIN PLANNER 51200840 BRIDGE MECHANIC 51200781 TRAN WRKFORCE COOR 51200841 HIGHWAY CREW SUPV 51200784 PC TECH/WEB DEV 51200842 CIVIL ENGINEER 51200786 DIV COORD TRNE 51200849 HEAVY EQUIP MECH 51200789 MAIL & REC CLERK 51200850 HIGHWAY TECHNICIAN 51200792 E 911 PROG SPEC 51200851 AIRPORT TER SRV COOR **51200793 SEN VOTG MC TEC** 51200852 ARCHITECT DESIGNER 51200855 PAINTER/MECHANIC **51200794 SYSTEMS MGR** 51200796 SENIOR VAL SPEC 51200856 EQUIPMENT SVC TECH 51200797 DISPATCH SUPERVISOR 51200857 AIR FIRE OP TECH 51200799 SR MOTOR VEH EXAM 51200858 AIR FIRE/OP TECH TR 51200801 CLEANER 51200861 GEN MAINT SUPER 51200802 GUARD 51200862 HVAC SYS TECH 51200803 SENIOR CLEANER 51200863 MAINT MECHANIC 51200804 SEASONAL WORKER **51200864 CARPENTER** 51200805 MAINTENANCE WORKER 51200865 FAC SHOPKEEPER 51200806 LABORER 51200866 SR SIGN MECHANIC 51200808 SR HEAVY EQUIPMENT MECHAN 51200867 ASST RECYCLING SPEC 51200809 MOTOR EQUIP OPER 51200868 WST RED REC & REC SPEC 51200810 HEAVY EQUIP OPER 51200870 AIR OPS/ARFF CF 51200812 WELDER 51200871 EQUIP SER/PART RM TECH

# **Premium Pay**

51200813 SIGN MECHANIC

51200814 SOL WASTE OP SPEC

51300 SHIFT PAY 51300801 CLEANER 51300307 EM SERV DISP/CAD SYS SPEC 51300803 SENIOR CLEANER 51300358 DISPATCH SUP/CAD SYS SPEC 51300804 SEASONAL WORKER 51300401 CORRECTIONS CORP. 51300806 LABORER 51300402 DISPATCHER 51300809 MOTOR EQUIP OPER 51300406 CORRECTIONS OFFICER 51300810 HEAVY EQUIP OPER 51300411 CORRECTIONS SGT 51300812 WELDER 51300412 SGT-DEPUTY SHERIFF 51300813 SIGN MECHANIC 51300413 CRIM. INVESTIGATOR 51300817 AIRPORT MAINT SUPER 51300417 SR. CRIM. INVES 51300825 SR HI CREW SUPER 51300419 DEPUTY SHERIFF 51300840 BRIDGE MECHANIC 51300421 HEAD COOK, JAIL 51300841 HIGHWAY CREW SUPV 51300428 LIEUTENANT DEPUTY SHERIFF 51300849 HEAVY EQUIP MECH 51300518 SENIOR CLERK 51300851 AIRPORT TER SRV COOR 51300551 EMERG SVCS DISP 51300855 PAINTER/MECHANIC 51300586 DEP DIR OF AIRPORT OP/ARF 51300856 EQUIPMENT SVC TECH 51300678 TELE COMM TECH 51300857 AIR FIRE OP TECH 51300858 AIR FIRE OP TECH TR 51300751 SR EMERG SVC DIS 51300769 CA DISP SYS COORD 51300866 SR SIGN MECHANIC **51300794 SYSTEMS MGR** 51300870 AIR OPS/ARFF CF 51300797 DISPATCH SUPERVISOR 51300871 EQUIP SERV/PARTS RM TECH

51300802 GUARD

51400 DISABILITY PAY
51500412 SGT-DEPUTY SHERIFF
51400999 DISABILITY
51500 OTHER PAY 207C
51500294 PROGRAM DIRECTOR CSS
51500419 DEPUTY SHERIFF
51500406 CORRECTIONS OFFIC.
51700 PREMIUM PAY

## **Fringe Benefits**

 58800 FRINGES
 58865 DENTAL

 58810 RETIREMENT
 58870 UNEMPLOYMENT

 58820 VOLUNTARY DEFINED CONTRIB
 58874 IME

 58830 FICA
 58875 EAP

 58840 WORKERS COMP
 58876 WELLNESS PROGRAM

58850 TRANSIT PASS 58877 EMPLOYEE RECOGNITION 58860 HEALTH 58878 FLEXIBLE BENEFITS 58861 PRESCRIPTION INS

**Highway Equipment** 

**Vehicle Fuel and Maint** 

#### **Automotive Equipment**

52231 VEHICLES 52233 HIGHWAY EQUIPMENT

### **Other Capital Equip**

**52125 MECHANICAL EQUIPMENT 52222 COMMUNICATIONS EQUIP 52202 NETWORK COMPONENTS 52223 NAVIGATION PROGRAM EQUIP 52206 COMPUTER EQUIPMENT 52230 COMPUTER SOFTWARE 52210 OFFICE EQUIPMENT** 52234 BLDG/GR MAIN EQUIPMENT **52211 CHAIRS 52235 LAB EQUIPMENT** 52212 DESKS, BOOKCASES **52236 RECYCLING EQUIPMENT 52214 OFFICE FURNISHINGS 52249 EQUIPMENT RESERVE** 52219 PERS UNITS **52720 PREV YRS ENC EQUIPMENT** 

52220 DEPARTMENTAL EQUIPMENT 52999 EQUIPMENT RESERVE 52221 SAFETY/RESCUE/EMERG EQUIP

### **Highway Materials**

54312 HIGHWAY MATERIALS
54306 AUTOMOTIVE SUPPLIES
54310 AUTOMOTIVE FUEL
54421 AUTO MAINTENACE/REPAIRS

### **Other Supplies**

54302 COMPUTER/NET WK SUPPLIES 54336 SMAL TOOL ALLOWANCE 54340 CLOTHING **54303 OFFICE SUPPLIES 54304 CLEANING SUPPLIES** 54342 FOOD 54305 CLIENT TRANSPORTATION 54346 NAVIGATION **54307 ELECTRICAL SUPPLIES** 54347 AMMUNITION **54313 PHOTOGRAPHY SUPPLIES 54352 DENTAL 54319 PROGRAM SUPPLIES** 54353 BIOLOGICALS 54330 PRINTING 54354 MEDICAL **54332 BOOKS** 54357 COMPOST MATERIALS

54333 EDUCATION AND PROMOTION 54358 RECYCLABLES

# Chart of Accounts

August 2018

**Travel Training** 

54412 TRAVEL/TRAINING

**All Other Contr. Svcs** 

54120 LEGAL DEFENSE ATTY FEES **54121 OTHER CT ORDERED EXPENSES** 

54406 FAMILY CT ATTY CHGG 54411 ROAD/BRIDGE CONTRACTS **54422 EQUIPMENT MAINTENANCE** 

54423 VENDOR RENTAL **54424 EQUIPMENT RENTAL** 

**Program Expense** 

54400 PROGRAM EXPENSE

**Utilities** 

54471 ELECTRIC **54472 TELEPHONE** 

54473 HEAT

54474 WATER/SEWER

Other

54125 INDIVUAL DEVELOPMENT ACCT

54401 EMPLOYEE RECOGNITION 54402 LEGAL ADVERTISING

**54403 MANDATE CONTIGENCY** 

54404 PASS THRU EXPENSE

**54405 ATI SUPPORT** 54408 INDP LIVING

54414 LOCAL MILEAGE 54416 MEMBERSHIP DUES

54436 54436

54439 PRISONER CLOTHING

**54444 DEVELOPMENT GRANTS** 

54445 INTERMUNICIPAL AGREEMENTS

**54446 TOWN SERVICES** 

54447 PRINTING 54452 POSTAGE

54462 INSURANCE

54463 RISK MANAGEMENT

54467 OUTPATIENT MED CHGS

54468 MENTAL HEALTH TRANSPORTS

54469 BOARDING OF PRISONERS

54475 FAC ENVIRONMENTAL TESTING

**54479 EXTRADITION** 

54480 NEWSLETTER

54481 PUBLIC INFORMATION

**54483 WITNESS FEES** 

**Professional Services** 

54442 PROFESSIONAL SERVICES

54425 SERVICE CONTRACTS

54435 AIRP FOOD SERV/CONCESS

**54491 SUBCONTRACTS** 

54606 ADM & OVERHEAD

54607 PUBLIC WORKS ADMIN

54616 ABTD SUPPORT SERVICES

54617 COLLECTION SUPPORT SVCS

Maintenance

**54311 MAINTENANCE** 

54470 BUILDING REPAIRS

54476 BLDG & GROUND MAIN/REPAIR

Rent

54432 RENT

54484 DARE PROGRAM

54485 CONFIDENTIAL INVESTIGATIO

54486 SHARED COST INITIATIVE

54487 TSA CONTRACT

**54488 TAXES** 

54489 CREDIT CARD FEES

54492 ROOM TAX RESERVE

54497 STRATEGIC TOURISM PLAN

54499 HEALTH FACILITY ASSESSMNT

54568 RABIES CONTROL

54601 RECISSION RELIEF

54605 CENTRALLY DISTRIB. ITEMS

54618 INTERDEPARTMENTAL CHARGE

54619 ARTS & CULTL ORGS STABIL

54620 BEAUTIFICATION, ART&SIGN

54621 CAP-OPERATING TICKET CNTR

54622 CAP-OPERATING ASSISTANCE

54623 COMMUNITY CELEBRATIONS

54624 PROJECT GRANTS

54625 TOURISM CAPITAL GRANTS

54626 MARKETING AND ADV GRANTS

54627 FL TOURISM ALLIANCE

54628 NEW TOUR INITIATIVE GRANT

54629 DISCOVERY TRAIL

54630 TOWN OF DRYDEN

54631 RECOGNITION AWARDS

54632 CVB 56001 PRINCIPAL PAYMENTS DEBT

54651 RENEWAL/REPLACEMENT COSTS 56665 MENTAL HEALTH

54833 HOUSEHOLD HAZARDOUS WASTE 57001 INTEREST PAYMENTS DEBT

54901 MICRO-COMPUTER SERVICES 57665 INTEREST HS BLDG

54905 CENTRALLY DISTRIB ITEMS

Other Finance

52101 LAND ACQUISITION 56697 2015 REFUNDING A 54666 CITY S/TAX AGMT 56698 2015 REFUNDING B

54700 PREVIOUS YRS ENCUMBRANCE 56699 2017

54801 CONTRIBUTION TO INSURANCE 57720 INTEREST TCA 54802 CONTRIBUTION TO CONSTRUCT 57721 INTEREST 2004 A

54804 CONTRIBUTION TO GENERAL 57722 INTEREST NEW FINANCINGS

54808 CONTRIBUTION TO DEBT SERV 57723 INTEREST 2014 54904 SUPPLEMENTAL BENEFITS 57725 INTEREST 2006

56620 TCA BLDG 57726 INTEREST 2004 B

56621 2004 REFUNDING 57731 INTEREST LANDFILL CLOSURE

56622 NEW FINANCINGS 57732 INTEREST 2015 REF B

56623 2014 57734 INTEREST TC 3 56625 2006 57740 INTEREST COMPUTER

56626 2004 REFUNDING B 57742 INTEREST GIS PLANNING

 56631 LANDFILL CLOSURE
 57745 INTEREST E 911

 56634 TC 3
 57750 INTEREST 2005

 56640 COMPUTER
 57760 INTEREST 2007

 56642 REFUNDING ESCROW
 57775 INTEREST 2010

 56645 E 911
 57790 INTEREST 2013

56650 2005 57791 INTEREST 2013 56660 2007 57792 INTEREST 2012

56675 2010 57793 INTEREST BUILDING IMPROVE 56690 2013 57794 2013 INTEREST REFUNDING

 56691 2003 REFUNDING
 57795 INTEREST 2014 REF B

 56692 2012
 57796 INTEREST 2014 REF A

 56693 BUILDING IMPROVEMENTS
 57798 INTEREST 2016

56694 2013 REFUNDING 57799 INTEREST 2017

56695 2014 REFUNDING B 59239 CONSTRUCTION EXPENSE

56696 2014 REFUNDING A INTEREST 2 57799

**Federal Aid** 

44089 OTHER FEDERAL AID V 44589 FEDERAL AID, BRIDGES
44389 OTHER PUBLIC SAFETY AID 44592 FEDERAL AID AIRPORT

44391 CNR/INMATE MEALS 44594 FED AID MASS TRANSIT 44392 AIRPORT SECURITY/TSA 44601 MEDICAL ASSISTANCE

 44401 FED AID PUBLIC HEALTH
 44609 AFDC

 44402 WIC
 44610 DSS ADM

44447 PHC-CASE MANAGEMENT 44611 FOOD STAMPS
44451 MEDICAID ADMIN/FED. 44612 DETENTION PREVENTION

44451 MEDICAID ADMIN/FED. 44612 DETENTION PREVENTION

44472 PROGRAMS FOR AGING 44613 HOME RELIEF

44489 FED AID OTHER HEALTH 44615 FFFS

44490 FED AID MH

44619 CHILD CARE

44492 HOMELESS

44623 JUVENILE DELIQUENTS

44495 OASAS, FEDERAL 44635 JOBS

44640 FEDERAL SAFETY NET 44789 SUMMER FEEDING PROGRAM 44641 HFAP 44790 FEDERAL AID JOB TRAINING 44643 FED: FOOD ASST. PROGRAM 44792 FEDERAL AID, WIA ADULT 44661 F&CS BLOCK GRANT 44793 FEDERAL AID, WIA YOUTH 44670 SERVICES FOR RECIPIENTS 44794 FEDERAL AID, WIA DW 44689 OTHER SOCIAL SERVICES 44795 FEDERAL AID, TANF SUM YTH 44700 REPAY ECON DEV LOANS 44796 FEDERAL AID, EMERGENCY DW 44772 OFA FEDERAL AID 44797 FEDERAL AID, TAA 44780 FED AID WIB ADMIN STIMULU 44820 PROGRAMS FOR YOUTH

44780 FED AID WIB ADMIN STIMULU44820 PROGRAMS FOR YOUTH44782 FED AID WIA ADULT STIMULU44910 HUD HOMEOWNERSHIP44783 FED AID WIA YTH STIMULUS44959 FEDERAL AID

44784 FED AID WIA DW STIMULUS 44960 EMERGENCY DISASTER ASST

44788 SNAP

#### State Aid

43001 STATE REVENUE SHARING43592 DOT GRANTS43016 CASINO LICENSING FEES43594 MASS TRANSIT43021 COURT FACILITIES AID43601 MEDICAL ASSISTANCE

43030 DA SALARY 43602 MMIS

43089 OTHER STATE AID 43606 ADULT FAMILY HOMES 43277 PRESCHOOL SPECIAL EDUCATI 43609 AFDC

43310 PROBATION SERVICES 43610 DSS ADM

43315 NAVIGATION 43611 FOOD STAMPS

43330 COURT SECURITY REIMB 43612 DETENTION PREVENTION 4389 OTHER PUBLIC SAFETY 43613 HOME RELEIF

43390 REIMB STATE PRISONERS 43615 JOBS ADM

43391 CNR/INMATE MEALS 43616 LOCAL ADMINISTRATION FUND 43401 PUBLIC HEALTH WORK 43619 CHILD CARE

43411 E1 AND CHILD FIND 43623 JUVENILE DELINQUENTS 43448 PHCP TREATMENT 43635 JOBS

43449 EARLY INTERVENTION 43640 STATE SAFETY NET
43481 KENDA'S LAW 43642 EMERGENCY ASST

43482 SUPERVISED OUTPATIENTS MH 43643 STATE: FOOD ASST. PROGRAM

43483 DRUG FREE RESIDENTIAL MH 43648 BURIALS

43484 OMH COMMISSIONERS PERFORM 43650 STATE 65% NET OF FED

43485 OHM COM REINVESTMETN 43655 NYSCCBG

43486 OMH FLEX 43661 F&CS BLOCK GRANT

43488 ICM MH

43670 SERVICES FOR RECIPIENTS

43489 OTHER HEALTH INCOME

43671 PYS SERVICE FOR RECEIPIEN

43490 KENDRA'S LAW

43790 STATE AID JOB TRAINING

43491 MH OT620 43803 PROGRAMS FOR AGING 43493 MENTAL RETARDATION OT 620 43808 OFA STATE AID

43494 MH OMR 62043820 PROGRAMS FOR YOUTH43495 MH DAAA43959 STATE AID PLANNING43497 MH CSS43960 EMERGENCY DISASTER ASST

43499 OMH CONTRACT REVENUE 43989 OTHER HOME/COMMUNITY SVCS 43501 CHIPS 43997 HOME & COMM SVCS CAP GTS

43501 CHIPS 43997 HOME & COMM SVCS CAP GTS 43502 MICA 43999 STATE AID

43502 MICA 43999 STATE A
43589 BRIDGES

#### **Local Revenues**

41001 REAL PROPERTY TAXES
41608 MEDICAID CHHA - MOMS
41051 GAIN FROM SALE TAX PROP
41609 MATERNAL CHILD OFFC VISIT
41081 PYMTS IN LIEU TAXES
41610 HOME NURSING CHGS
41082 USE OF RESERVES
41611 HOME CARE CHARITY CARE

41090 INT & PENALTIES PROP TAXE
41091 TAX INSTALL SERVICE CHARG
41091 TAX INSTALL SERVICE CHARG
41613 MATERNAL CHILD HOME VISIT
41100 REAL PROPERTY TAX ITEMS
41614 TB DOT
41107 SALES TAX 3%- TOWNS
41615 LAB FEES
41108 SALES TAX 1% -TOWNS
41616 HLTH EDUCATION REVENUES

41109 SALES TAX 1%-CITY
41620 MENTAL HEALTH FEES
41110 SALES TAX 3%
41621 SKYLIGHT FEES
41111 SALES TAX 1%
41623 MH CSS FEES
41113 ROOM TAX
41632 MH ICM FEES
41114 INT & PENTALTIES ROOM TAX
41650 PERS CHGS

41115 NON PROP TAX REDUCE TWN
41655 COFA COST SHARE
41136 AUTOMOBILE USE TAX
41688 IMMUNIZATION CHGRS
41140 E911 SURCHG
41689 OTHER HEALTH CHGS

41187 MORTG REC TAX--CONTR 41690 DENTAL PROGRAM
41188 MORTGAGE REC TAX- DIRECT 41770 LANDING FEES CHGS
41189 DEED TRANSFER TAX 41771 APRON FEES

41230 TREASURER FEES 41774 CONCESSIONS
41235 TAX ADVERTISING 41789 PFC
41240 COMPTROLLER FEES 41792 TRANSIT INCOME

41250 ASSESSORS FEES 41801 REPAY MEDICAL ASSISTANCE

41255 CLERK FEES 41809 REPAY AFDC

41256 MOTOR VEHICLE USE FEE 41810 MEDICAL INCENTIVE EARNING 41260 PERSONNEL FEES 41811 CHILD SUPPORT INCENTIVE

41270 SHARED SERVICE CHARGES
41271 SHARED SERV CHRGS H INS
41823 REPAY JUVENILE DELQ
41273 SHARED SERV CHRGS SUPP BF
41289 OTHER GEN GOVERNMENT
41841 REPAY HEAP

41510 SHERIFF FEES 41842 REPAY EMERGENCY AID

41515 ATI FEES 41848 REPAY BURIALS 41525 PRISONER CHARGES 41855 DAY CARE

41580 PROBATION RESTITUTION 41870 REPAY PURCHASE OF SERV. 41589 OTHER PUB SAFE DEPART INC 41894 SOCIAL SERVICES CHARGES

41601 PUBLIC HEALTH FEES 41962 INSPECTION FEES

41603 CLINIC FEES 41972 CHGS-PROGRAMS FOR AGING

41605 CHRGS CARE OF HANDICAPPED 41989 OTHER ECON ASST

41607 MEDICAID INS PYMTS

#### **Other Revenues**

41232 FORECLOSURE FEES42132 DEPOT FEES41772 AIRPORT DAY42133 SWAF DELINQUENT42070 CONTRIB FR PRIV AGENCIES42134 PUNCH CARD CHARGES42075 DEPARTMENTAL CHARGES42135 FINANCE CHARGE42089 RECREATION CHARGES42136 SEPTAGE CHRGS42115 PLANNING FEES42137 SW DISPOSAL COUPONS

42130 SW ANNUAL FEE 42138 SW BIN SALES
42131 DISPOSAL FEES 42139 RECYCLING

42140 DROP OFF FEES 42615 STOP DWI FINES 42170 CD PROGRAM INCOME (ED) 42625 FORFEITURE/STATE - RSTD 42189 OTHER HOME & COMM SERVICE 42626 FORFEITURE/FEDERAL - RSTD **42215 ELECTION EXPENSE** 42650 SALE OF SCRAP **42222 PARTICIPANT ASSESSMENTS 42652 SALE OF FOREST PRODUCTS** 42225 LOCAL REVENUE (FEDERAL) 42655 MINOR SALES, OTHER 42660 SALE OF REAL PROPERTY **42226 SALE OF SUPPLIES 42228 DATA PROCESSING 42665 SALE OF EQUIPMENT 42229 TELECOMMUNICATIONS 42680 INSURANCE RECOVERIES** 42238 COMMUNITY COLLEGE CHRGS 42681 LEGAL SETTLMENTS **42260 SHERIFF OTHR GOVTS** 42701 REFUND OF PRIOR YR EXPENS 42268 DOG CONTROL 42702 ATI PROGRAM 42302 SNOW REMOVAL 42705 GIFTS & DONATIONS **42706 DARE DONATIONS 42372 PLANNING OTHR GOVTS** 42401 INTEREST & EARNINGS **42710 PREMIUM ON OBLIGATIONS 42410 RENTS 42770 OTHER MISCELL REVENUES** 42411 CD PROGRAM INCOME(HO) **42771 INTERDEPARTMENT REVENUE** 42450 COMMISSIONS **42773 SECURITY SYSTEM 42545 LICENSES** 42797 OTHER LOCAL GOVT CONTRIBU 42799 MISCELL LOCAL SOURCES 42590 PERMITS 42610 FINES, FORFEITURES, BAILS 42802 INTERFUND REV VEHICLE SER

### **Interfund Transf & Rev**

**42611 FINES & PENALTIES** 

**42801 INTERFUND REVENUES** 45035 INTERFUND (D) 42822 TRANSFER FROM COUNTY ROAD 45036 INTERFUND(CD) **42899 INTERFUND REVENUES** 45037 INTERFUND(DM) 42966 TC3 **PAYMENT** 45039 TASC CONTRIBUTION 42970 MENTAL HEALTH BUILDING 45710 BONDS 42976 E 911 45730 BANS 45031 INTERFUND(A) 45731 BANS REDEEMED FROM APPROP 45032 INTERFUND(CT) 45785 INSTAL PURCHASE DEBT 45791 04 REFUND BONDS ESCROW 45033 INTERFUND(CL) 45034 INTERFUND H

## Applied Rollover (Rev.)

41084 USE OF ROLLOVER

## Applied Rollover (Exp.) [discontinued]

54999 ROLLOVER [discontinued]

### AN OVERVIEW OF THE TOMPKINS COUNTY RESULTS BASED ACCOUNTABILITY PROCESS

In 2017, eight county departments began to learn about and implement the Results Based Accountability (RBA) model to assess program performance. RBA looks at program performance as measured by responding to three questions:

- How much does the program/service do? (Quantity/ Effort)
- How well is the program/job/service done? (Quality/ Effort)
- Is anyone better off because of what was done? (Effect)

To begin the process, departments went through training to learn how to develop measures that showcase their work. Once trained, departments began to develop and hone performance measures with anticipation of collecting data in 2018.

The data being collected throughout the organization varies greatly from department to department and measure to measure. Some data is collected quarterly and other data annually. Some data has been collected for years and other data will be collected for the first time in December of 2018. The ability for departments to develop indicators and metrics directly related to their program goals and objectives provides an opportunity for departmental observation of the impacts of the work their staff takes on each day.

In 2018, a second group of nine county departments began the process of developing their measures with the final ten departments coming on board in 2019. While the new groups learn and develop performance measures, the groups in year two of the process will learn about the "Turn the Curve", a way to use the data to make programmatic shifts to improve performance, support growth, and/or continue successful practices by discussing the results with a variety of stakeholders.

Developing a performance management system tied to departmental missions, goals and objectives takes time. The first group has just begun collecting and inputting information in 2018. This information will be able to show change and growth more fully in each additional year of input. While we are beginning to be able to see some data, it will be several years before the system is complete and can be fully utilized to support our continual improvement. At this time, we can offer a glimpse at the departmental measures being collected by our first eight departments, which is attached. This glimpse allows you to see ways that the information can be organized. Again, because RBA is self-developed and individualized, you will find that each department has their own unique way of showcasing the measurements that highlight the work being completed by their department. Measurements marked headline are the measurements that most fully showcase the work of the department. Performance measures are not intended to encompass everything a department does, only the most significant areas, if improved will support department goals and objectives.

#### **Departmental Roll Out Plan**

| YEAR ONE 2017          | YEAR TWO 2018              | YEAR THREE 2019                   |
|------------------------|----------------------------|-----------------------------------|
| Assessment             | Assigned Counsel           | Office of Aging                   |
| County Clerk/ DMV      | County Administration      | Airport, Ithaca/Tompkins Regional |
| Social Service (DSS)   | Board of Elections*        | Emergency Response                |
| Highway                | County Attorney            | Facilities                        |
| Information Technology | District Attorney          | Finance                           |
| Services               | Health Department          | Human Resources                   |
| Mental Health          | Recycling/ Materials Mgmt. | Human Rights                      |
| Probation Department   | Sheriff – Jail             | Planning/ Sustainability          |
| Youth Services         | Tompkins Workforce         | Tompkins Workforce NY Career      |
|                        | Development Board          | Sheriff – Road Patrol             |
|                        | Weights and Measures       |                                   |
|                        |                            |                                   |

<sup>\*</sup> Due to November elections Board of Election will begin RBA in December

## **Tompkins County Assessment**

The Assessment Department selected data related to the number of parcels that they assess, the staff to parcel ratio within the department and the amount of grievances received regarding assessments. The department has been collecting this information since 2010 and has inputted it into their scorecard as seen below. This is an annual measurement.



Each performance measure provides a graph to showcase the changes in the number. Below is a glimpse at the Better Off measure for Assessment.



# **Tompkins County Clerk/Central Services/Department of Motor Vehicles**

The County Clerk divided data into three categories – Central Services, County Clerk, and Department of Motor Vehicles. Like the Assessment Department, the Clerk had access to some data that was being collected prior to RBA implementation. We will continue to work with the Clerk's office to hone their how well and better off data.

| o P  | CCDMV | County Clerk (HEADLINE)  | Time<br>Period | Actual<br>Value | Curr |   | Baseline<br>% Change |
|------|-------|--|----------------|-----------------|------|---|----------------------|
| ⊕ PN | CCDMV | HOW MUCH: \$ on toner (HEADLINE)   | 2017           | \$718.52        | >    | 2 | -82%                 |
| ⊕ PM | CCDMV | HOW MUCH: \$ on paper (HEADLINE)   | 2017           | \$544.03        | 7    | 1 | -52%                 |
| O PN | CCDMV | HOW MUCH: # of Passports Processed<br>(HEADLINE)                           | 2017           | 1,188           | 7    | 1 | 4% 1                 |
| ○ PM | CCDMV | HOW MUCH: # of paper filed cases (HEADLINE)                                | 2017           | 701             | ¥    | 4 | -44%                 |
| ⊕ PM | CCDMV | HOW MUCH: # of e-filed cases per year (HEADLINE)                           | 2017           | 272             | 7    | 3 | 27100% 1             |
| ⊕ PN | CCDMV | HOW MUCH: # of electronically<br>recorded documents per year<br>(HEADLINE) | 2017           | 1,283           | 7    | 4 | 1392% 1              |
| O PM | CCDMV | HOW MUCH: # of paper recordings<br>(HEADLINE)                              | 2017           | 8,023           | 7    | 1 | -30% 👃               |

| P           | Central Services/Records (HEADLINE)                | Time<br>Period | Actual<br>Value | Curr |   | Baseline<br>% Change |
|-------------|--|----------------|-----------------|------|---|----------------------|
| O PM        | CCDMV HOW MUCH: Gas (HEADLINE)                     | 2017           | 909             | ¥    | 4 | -52%                 |
| <b>О</b> РМ | CCDMV HOW MUCH: Postage Used (HEADLINE)            | 2017           | \$103,617       | 4    | 1 | -14%                 |
| <b>О</b> РМ | CCDMV HOW MUCH: Metering Fees (HEADLINE)           | 2017           | \$13,767        | ¥    | 1 | -20%                 |
| <b>Ф</b> РМ | CCDMV HOW MUCH: Yearly Mileage (HEADLINE)          | 2017           | 7,664           | ¥    | 1 | -21%                 |
| <b>О</b> РМ | CCDMV BETTER OFF: Daily Average Mileage (HEADLINE) | 2017           | 34              | >    | 2 | -25%                 |

## **Tompkins County Clerk/Central Services/Department of Motor Vehicles**

Unlike data being collected for the County Clerk and Central Services, the Department of Motor Vehicles will be collecting their data monthly. The DMV began collecting their information in December of 2018.



### **Department of Social Services**

The Department of Social Services will be collecting their data via two categories – Services to Vulnerable Population and Financial Assistance.

The goal is to capture this information on a quarterly basis. The measures that the Department of Social Services will be collecting include:

## Services to Vulnerable Populations:

- HOW MUCH: # APS rep-payee referrals
- HOW MUCH: # CPS cases
- HOW MUCH: # Children
- HOW MUCH: # children on new open preventive-foster care
- HOW MUCH: # of open CPS monitored preventive-foster care cases
- HOW MUCH: # of open CPS monitored preventive-foster care cases
- HOW WELL: % APS re-payee applications submitted to SSI
- HOW WELL: % CPS Workers with less than 15 caseloads (State mandate)
- HOW WELL: % of CPS safety assessments completed in 6 days (7-day deadline)
- HOW WELL: % of cases with children at home (this indicates that the family is receiving adequate services to address identified safety-factors)
- BETTER OFF: #/% APS new rep-payee that establish and retain housing
- BETTER OFF: #/% of children with low number of safety factors remain at home
- BETTER OFF: #/% of children with high number of safety factors placed out-of-home
- BETTER OFF: #/% of cases with no indicated safety risk recurrence within 12 months of case opening

### Financial Assistance:

- HOW MUCH: # of SNAP applications submitted
- HOW MUCH: # of TA applications submitted
- HOW MUCH: # of Medicaid applications submitted
- HOW MUCH: # of individuals and families placed in emergency shelter
- HOW WELL: % SNAP applications processed within 30 days
- HOW WELL: % TA applications processed within 30 days
- HOW WELL: % Medicaid applications processed within 45 days
- HOW WELL: % of individuals and families discharged from emergency shelter within 20 days
- BETTER OFF: #/% of SNAP cases opened
- BETTER OFF: #/% of TA cases opened
- BETTER OFF: #/% of Medicaid cases opened
- BETTER OFF: #/% discharged from emergency shelter to permanent housing

## **Highway Department**

Like the Department of Social Services, the Highway Department created groupings for their performance measures. These groupings include: Road Index, Maintenance, and Safety. The indicators that will be tracked annually include:

#### Road Index

- HOW MUCH: # miles of road maintained
- HOW MUCH: # of bridges
- HOW WELL: % of Overall Condition Index at Good
- HOW WELL: % of Overall Condition Rating at Fair
- BETTER OFF: % of roads that maintain above a 70.0 rating
- BETTER OFF: % of bridges that are measured as good or fair

#### Maintenance

- HOW MUCH: # of phone calls
- HOW WELL: % of potholes assessed and filled within 24 hours after complaint
- BETTER OFF: #/% of claims paid out due to potholes

### Safety

- HOW MUCH: # of worker's compensation claims
- HOW WELL: % of staff completing all safety training
- BETTER OFF: #/% of claims moving in the right direction via trend data

## **Information and Technology Services**

ITS selected performance measures based on Implementation, Support and Planning. Each measure will be collected on an annual basis.

Implementation, Support and Planning

- HOW MUCH: # of customers
- HOW MUCH: # of requests for improvements within existing systems
- HOW MUCH: # of projects
- HOW WELL: % of software apps based on Business Process Automation (BPA)
- HOW WELL: % of system projects based on BPA
- HOW WELL: % of projects completed on time and on budget
- BETTER OFF: % of projects requiring redesign after completion
- BETTER OFF: % of \$ saved by shared services initiatives

## **Tompkins County Mental Health**

The Mental Health Department will be collecting a variety of measurements on a quarterly basis.

- HOW MUCH: # of clients served (Headline)
- HOW MUCH: # of clients in groups
- HOW MUCH: # of groups provided
- HOW MUCH: # of group hours provided
- HOW MUCH: # of hours of care provided (Headline)
- HOW MUCH: # of services provided (Headline)
- HOW MUCH: # of active clients who went to the ER (Headline)
- HOW WELL: average # hours/client
- HOW WELL: average # services/client
- HOW WELL: average # group hours/client
- HOW WELL: % client attendance (Headline)
- HOW WELL: % clients seen by a clinician within 5 days of their intake (Headline)
- HOW WELL: % clients reporting satisfaction with the program (Headline)
- HOW WELL: % of clients who access Tompkins County Mental Health Services (TCMHS) within 5 days after psychiatric hospitalization (Headline)
- BETTER OFF: #/% of participants who demonstrated improved quality of life, as measured by pre- and postassessments (Headline)
- BETTER OFF: #/% of client objectives/goals achieved and/or risk factors mitigated (Headline)
- BETTER OFF: #/% of clients who are successfully discharged from TCMHS (Headline)

## **Tompkins County Probation Department and Community Justice Department**

Probation and Community Justice has selected quarterly performance measures that focus on Departmental Administration, Juvenile Outcomes, and Adult Outcomes.

## **Departmental Administration**

- HOW MUCH: # of probationers under supervision as of the end of the calendar year
- HOW Much: # of caseload bearing staff
- HOW WELL: % of staff meeting annual training requirements
- HOW WELL: % of staff completing annual individualized training

#### Juvenile Outcomes

- BETTER OFF: #/% of juvenile offender cases with lower risk factors at case closing
- BETTER OFF: #/% of juvenile offender cases with improved protective factors at case closing
- BETTER OFF: #/% of juvenile cases successfully discharged

#### **Adult Outcomes**

- BETTER OFF: #/% of adults arrested for a felony within 1 yr. of date of sentence (Headline)
- BETTER OFF: #/% of adults arrested for a felony within 2 yr. of date of sentence (Headline)
- BETTER OFF: #/% of adults arrested for a felony within 3yr. of date of sentence (Headline)
- BETTER OFF: #/% of adult cases successfully discharged

## **Tompkins County Youth Services Department**

The Youth Services Department selected to separate their data into three categories, Administration & Operations, Community Coordination, and Data Collection & Quality Management. Although Youth Services has been participating in Results Based Accountability for many years, they were only collecting data on their contracted programs. The measures now being collected related directly to departmental operations. All of the departmental measures will be collected on an annual basis and have not yet been collected.

## **Administration and Operations**

- HOW MUCH: Total Youth Services budget
- HOW WELL: % of budget expended on time
- BETTER OFF: # surplus or deficiency (Budget Expended)

## **Community Coordination**

- HOW MUCH: # of organizations that receive high levels of coordination services
- HOW MUCH: # of training provided to youth workers by youth services staff
- HOW WELL: ANNUAL SURVEY % of groups receiving high levels of coordination services that rate experience with coordination services as positive (3 5 on the likert scale)
- BETTER OFF: ANNUAL SURVEY # of organizations that respond they are better off due to the coordination services provided by youth services
- BETTER OFF: ANNUAL SURVEY # of organizations that respond they are better off due to the training they received from youth services

## Data Collection and Quality Management

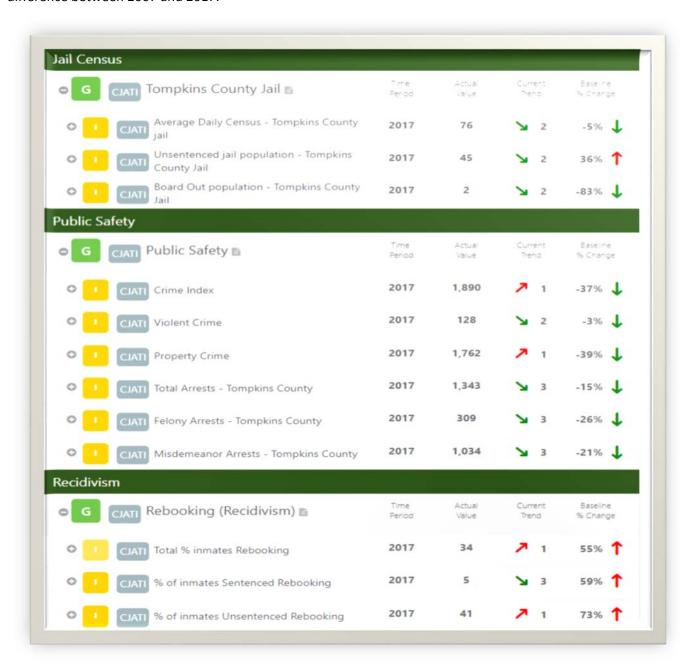
- HOW MUCH: # of contractors (MYSS planning groups)
- HOW MUCH: # of contractors (agencies) that conduct needs assessments
- HOW WELL: % of contractors (MYSS) that identify annual goals
- HOW WELL: % of contractors (agencies) that base programming decisions on needs assessment as self-reported in annual survey
- BETTER OFF: #/% of contractors (municipalities) that annually achieve their municipal goals
- BETTER OFF: #/% of contractors (agencies) that maintain or improve their better off measures

## **Tompkins County Criminal Justice System – Alternatives to Incarceration**

Performance Accountability is only one piece of the Results Based Accountability model. Through performance measures organizations and programs can be held accountable for the customers they serve. In addition to performance accountability, RBA allows us to look at population accountability which reviews the well-being of our entire community. We are utilizing the coupling of performance and population accountability in our alternatives to incarceration program as we implement the CGR recommendations. Below are some of the indicators being monitored.

### Population Data

This data has been collected beginning in 2007 through 2017. The actual value is the current value related to the measurement. The current trend looks at the change from 2016 to 2017. The baseline change is the percentage difference between 2007 and 2017.



# **Tompkins County Criminal Justice System – Alternatives to Incarceration**

## Performance Measures

The Reentry Program housed at Mental Health participates in quarterly performance measurements. Below is the information collected in the first and second quarter of 2018.

| RBA Performance Measures   | QI            | Q2             | Q3 | Q4 | YTD           |
|--|---------------|----------------|----|----|---------------|
| HOW MUCH: # of clients in outreach                                 | 42            | 55             |    |    | 97            |
| HOW MUCH: # of new clients enrolled                                | 21            | 27             |    |    | 48            |
| HOW MUCH: # of total clients enrolled/served                       | 21            | 43             |    |    | 48            |
| HOW WELL: # of contacts per client per month (Average per month)   | 3             | 4              |    |    | 3.5           |
| BETTER OFF: # of successful referrals TOTAL                        | 59            | 137            |    |    | 196           |
| BETTER OFF: % of successful referrals TOTAL                        | 59%<br>59/100 | 62%<br>137/222 |    |    | 61%           |
| BETTER OFF: # of successful referrals to<br>Entitlement Benefits * | 23            | 57             |    |    | 80            |
| BETTER OFF: % of successful referrals to<br>Entitlement Benefits * | 70%<br>23/33  | 69%<br>57/83   |    |    | 69%<br>80/116 |
| BETTER OFF: # of successful referrals to Wellness **               | 14            | 34             |    |    | 48            |
| BETTER OFF: % of successful referrals to Wellness **               | 42%<br>14/33  | 46%<br>34/74   |    |    | 45%<br>48/107 |
| BETTER OFF: # of successful referrals to<br>Readiness ***          | 7             | 16             |    |    | 23            |
| BETTER OFF: % of successful referrals to                           | 37%           | 50%            |    |    | 45%           |
| Readiness ***  | 7/19          | 16/32          |    |    | 23/51         |
| BETTER OFF: # of successful referrals to Other Services****        | 15            | 30             |    |    | 45            |
| BETTER OFF: % of successful referrals to Other Services****        | 100%          | 91%<br>30/33   |    |    | 94%<br>45/48  |

<sup>\*</sup>Entitlement Benefits includes: Housing, Medicaid, Public Assistance, SNAP, and Social Security

<sup>\*\*</sup>Wellness includes: Mental Health, Substance Use Treatment, and Care Management

<sup>\*\*\*</sup>Readiness includes: Education and Work Readiness programs

<sup>\*\*\*\*</sup>Other Services includes: Health Navigators, OAR, Catholic Charities, Food Pantries, APS, 211, ACP, LAW-NY, Office for the Aging, FLIC, Women's Opportunity Center, Safelink, Loaves & Fishes, TCA, YMCA

## **Tompkins County Criminal Justice System – Alternatives to Incarceration**

Currently all departments and agencies that received 2018 Alternative to Incarceration Over Target Requests, (County Administration, Probation, Mental Health, District Attorney, Sheriff-Corrections, and OAR) are working to develop highend RBA performance measures. Each department and/or agency is working diligently to learn, develop, and implement performance measures that showcase how their customers are better off because of their participation. The chart below highlights the area of focus that each department has taken on as a result of their additional funding.

| Department                       | Focus Area of the Department   |
|----------------------------------|--|
| County Administration            | Coordination of criminal justice system at the population & performance level  |
| Probation                        | Senior probation officer assisting with felony drug treatment court and electronic monitoring  |
| Sheriff-Corrections              | Forensic Counselor to enhance behavioral health services in the jail   |
| Sheriff-Corrections              | A second Registered Jail Nurse to insure suitable coverage in assisting with the health and wellbeing of inmates                             |
| Mental Health                    | Discharge planning: case management assistance to inmates with obtaining links to services upon release from jail with appropriate follow-up |
| District Attorney                | Court ADA to lessen caseloads and speed up processing, to target and decrease the unsentenced jail population.                               |
| OAR – College Initiative Upstate | Building pathways from criminal justice involvement to college and beyond  |

### **Conclusions**

This is just a glimpse of our Results Based Accountability system. As we continue to work with additional departments and community-based organizations, the system will continue to grow and change. This growth will allow us to better understand our departmental performance and allow Tompkins County to dive further into population accountability. It should be noted that our progress would not be possible without the "coalition of the willing," the eight brave departments that began the RBA process in 2017. We are truly thankful to those departments and department heads who continue to support innovative practices as we dive into a system that allows us to continuously improve.

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