**Emergency Medical Services Task Force**

**an advisory committee to**

**Tompkins County Council of Governments**

**Meeting #2**

December 13, 2016

**AGENDA**

1. Introductions
2. Changes/additions to agenda
3. Minutes approval (attached)
4. Small group exercise - Problems/solutions --> topics/issues/tasks
5. Whole group exercise - Developing our Task Force Agenda
6. Next meeting agenda planning

Next Meeting: December 28, County Department of Emergency Response (to be confirmed at meeting)

**PLEASE MARK YOUR CALENDARS for REGULAR MEETINGS on 2nd Tues and 4th Wed**