

Agenda
Municipal Courts Task Force
Meeting #8
4:30 PM-6:00 PM
October 28, 2015
Legislature Chambers
Governor Daniel D. Tompkins County Building (Old Courthouse)

- I. Introductions and Review of Agenda
- II. Approval of October 14, 2015 minutes
- III. Public Comment
- IV. Chair's Report
- V. Staff Report
- VI. Stakeholder Presentations and Questions from Task Force
 - a. Law Enforcement Officials
- VII. Meeting Assessment: Have We Added Value Today?
- VIII. Next Meeting – November 4, 4:30-6:00 PM, County Legislature Chambers
 - a. Stakeholder Presentations – School Officials