

# Tompkins County Center of Government Project Update

Facilities & Infrastructure Committee  
Meeting

May 21, 2026



# AGENDA

**1. Project Update**

**2. Program**

**3. Floor Plans**

**4. Building Amenities**

**5. Interior Views**

**6. Site & Exterior**

**7. Sustainability**

**8. Project Schedule and Milestones**

**PROGRAMMING CHANGES**

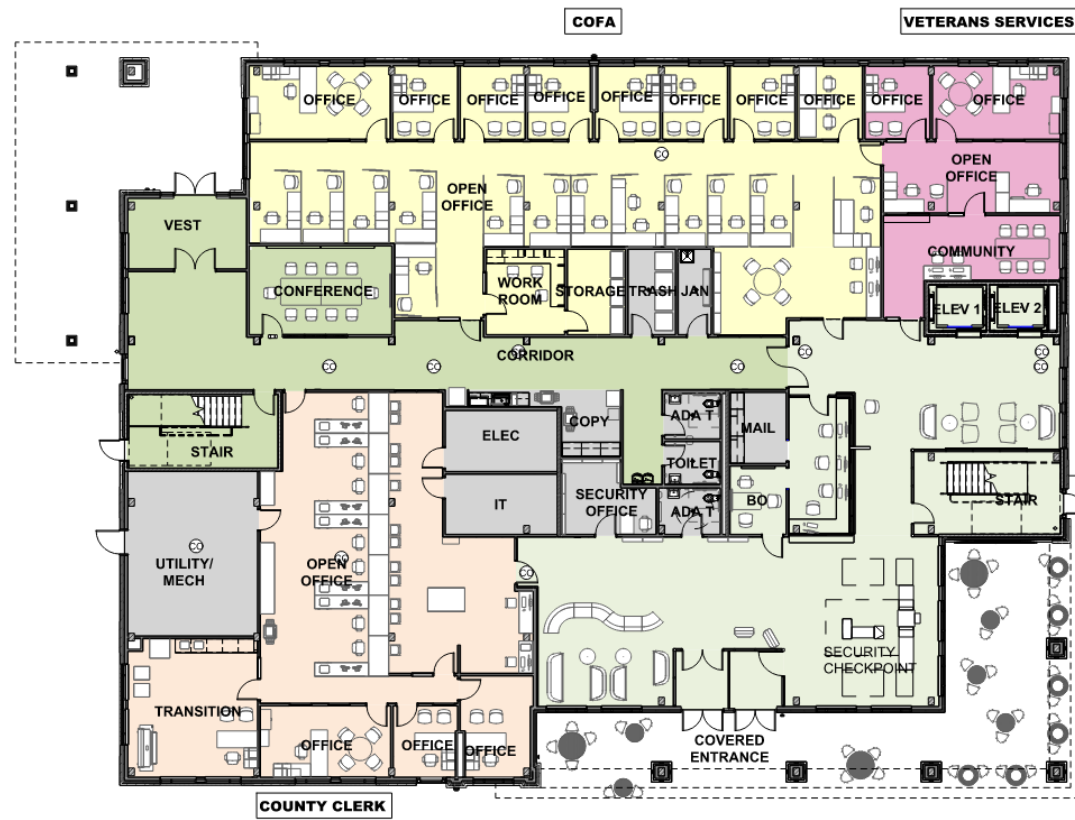
**AUGUST 2025**

| 1. NEW BUILDING                                  |                             |
|--------------------------------------------------|-----------------------------|
| 1.                                               | ASSESSMENT                  |
| 2.                                               | COUNTY ADMINISTRATION       |
| 3.                                               | COUNTY ATTORNEY             |
| 4.                                               | COUNTY CLERK                |
| 5.                                               | COFA                        |
| 6.                                               | DISTRICT ATTORNEY           |
| 7.                                               | FINANCE                     |
| 8.                                               | OFFICE OF HUMAN RIGHTS      |
| 9.                                               | ITS                         |
| 10.                                              | HUMAN RESOURCES             |
| 11.                                              | VETERANS SERVICES           |
| 12.                                              | ITCTC                       |
| 13.                                              | PLANNING AND SUSTAINABILITY |
| 2. OLD JAIL                                      |                             |
| 1.                                               | ASSIGNED COUNSEL            |
| 2.                                               | WORKFORCE NY (DOL and WD)   |
| 3. D.D TOMPKINS BUILDING – 1 <sup>st</sup> FLOOR |                             |
| 1.                                               | LEGISLATURE OFFICES         |

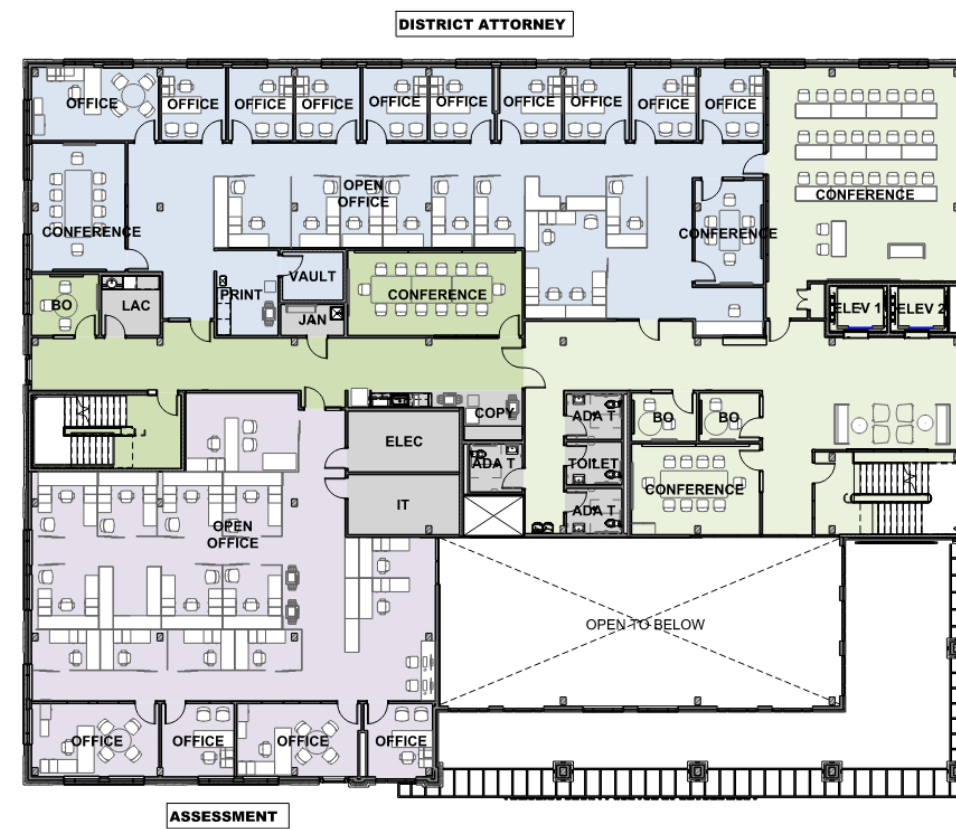
**MAY 2026**

| 1. NEW BUILDING                                  |                             |
|--------------------------------------------------|-----------------------------|
| *DGSF - Departmental Gross Square Feet           |                             |
| 1.                                               | ASSESSMENT                  |
| 2.                                               | COUNTY ATTORNEY             |
| 3.                                               | COUNTY CLERK                |
| 4.                                               | COFA                        |
| 5.                                               | DISTRICT ATTORNEY           |
| 6.                                               | FINANCE                     |
| 7.                                               | OFFICE OF HUMAN RIGHTS      |
| 9                                                | ITCTC                       |
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| 1.                                               | ASSIGNED COUNSEL            |
| 2.                                               | COUNTY ADMINISTRATION       |
| 3.                                               | HUMAN RESOURCES             |
| 3. D.D TOMPKINS BUILDING – 1 <sup>st</sup> FLOOR |                             |
| 1.                                               | PLANNING AND SUSTAINABILITY |
| 2                                                | LEGISLATURE OFFICES         |

# FLOOR PLANS



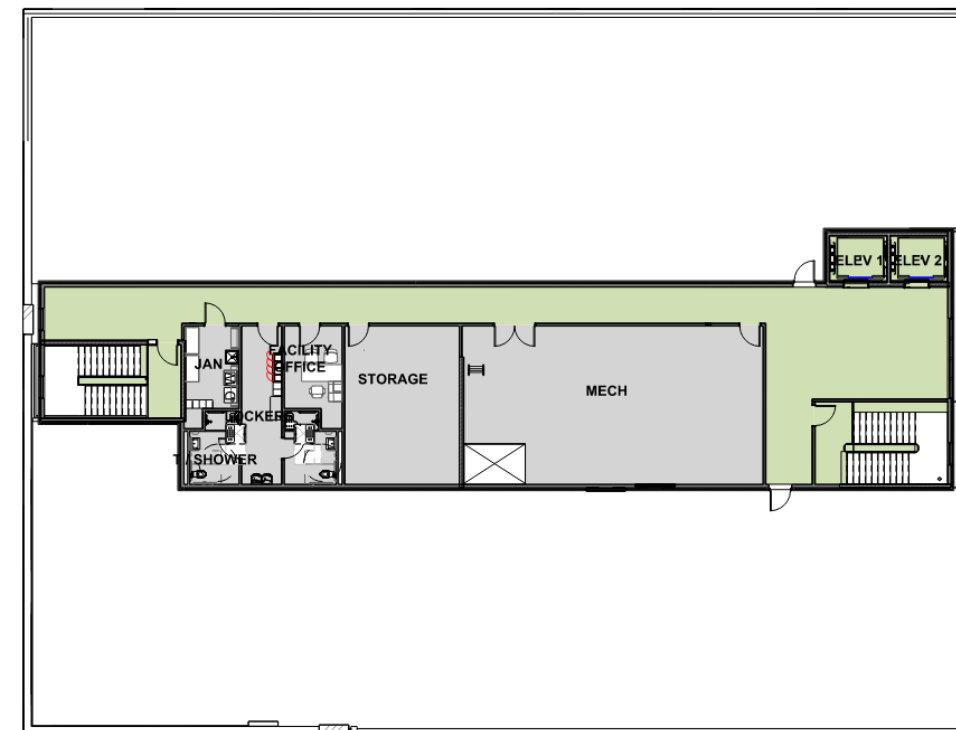
**FIRST FLOOR PLAN**



**SECOND FLOOR PLAN**



**THIRD FLOOR PLAN**



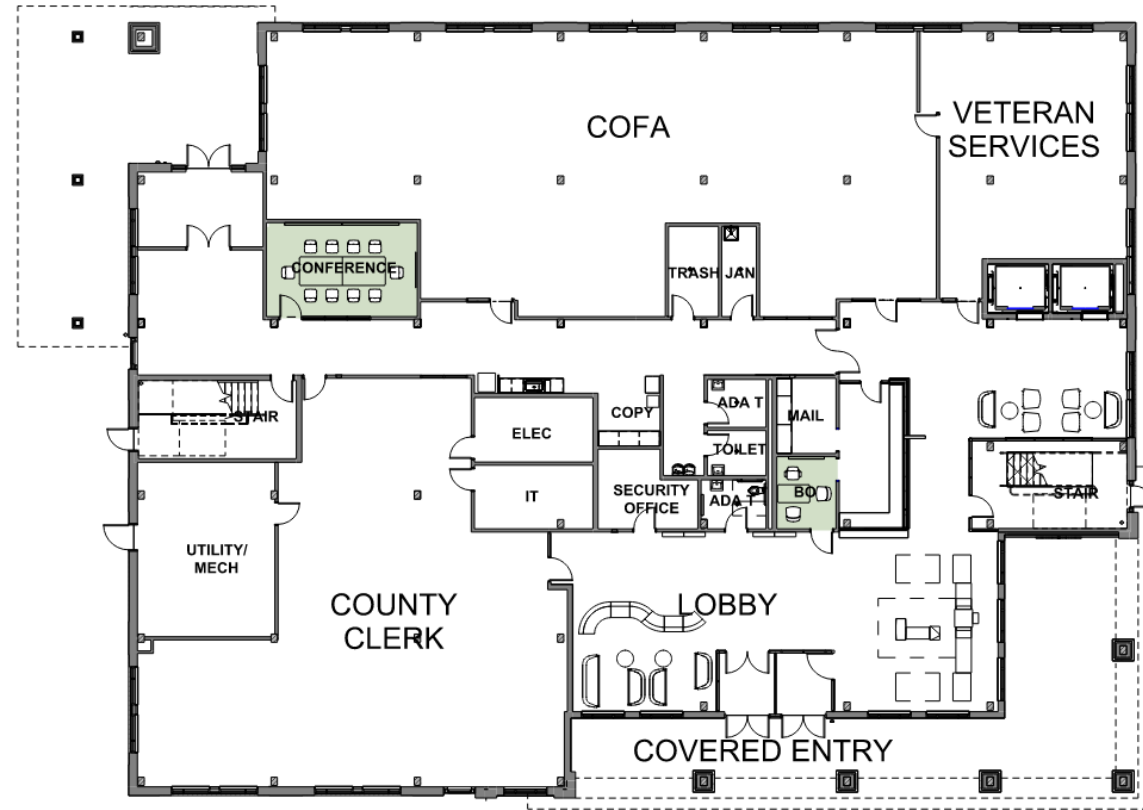
**FOURTH FLOOR PLAN**

**DEPARTMENT LEGEND**

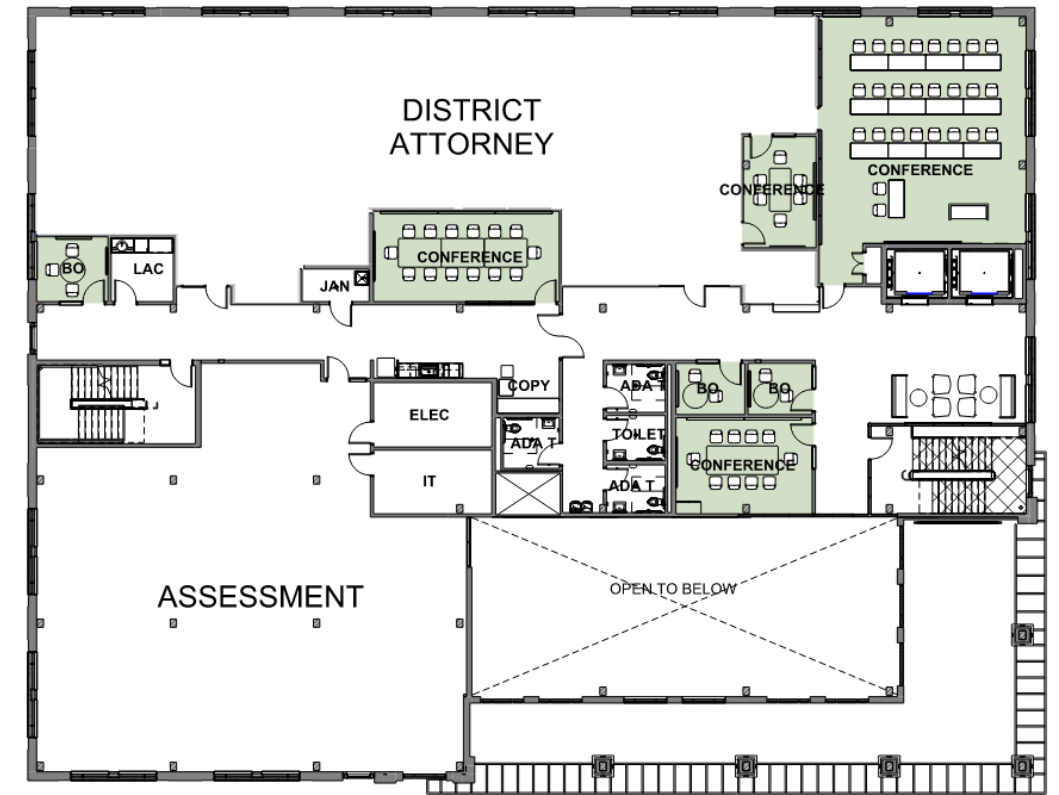
- 1ST FLOOR**
- COUNTY CLERK
  - COFA
  - VETERANS SERVICES
- 2ND FLOOR**
- DISTRICT ATTORNEY
  - ASSESSMENT
- 3RD FLOOR**
- ITCTC
  - FINANCE
  - ITS
  - COUNTY ATTORNEY
  - HUMAN RIGHTS
- SHARED PROGRAM - PUBLIC
  - SHARED PROGRAM - PRIVATE
  - BUILDING SERVICES

1ST FLOOR: 13,560 SF  
 2ND FLOOR: 12,315 SF  
 3RD FLOOR: 15,240 SF  
 4TH FLOOR: 4,160 SF  
 GROSS BUILDING AREA: 45,275 SF

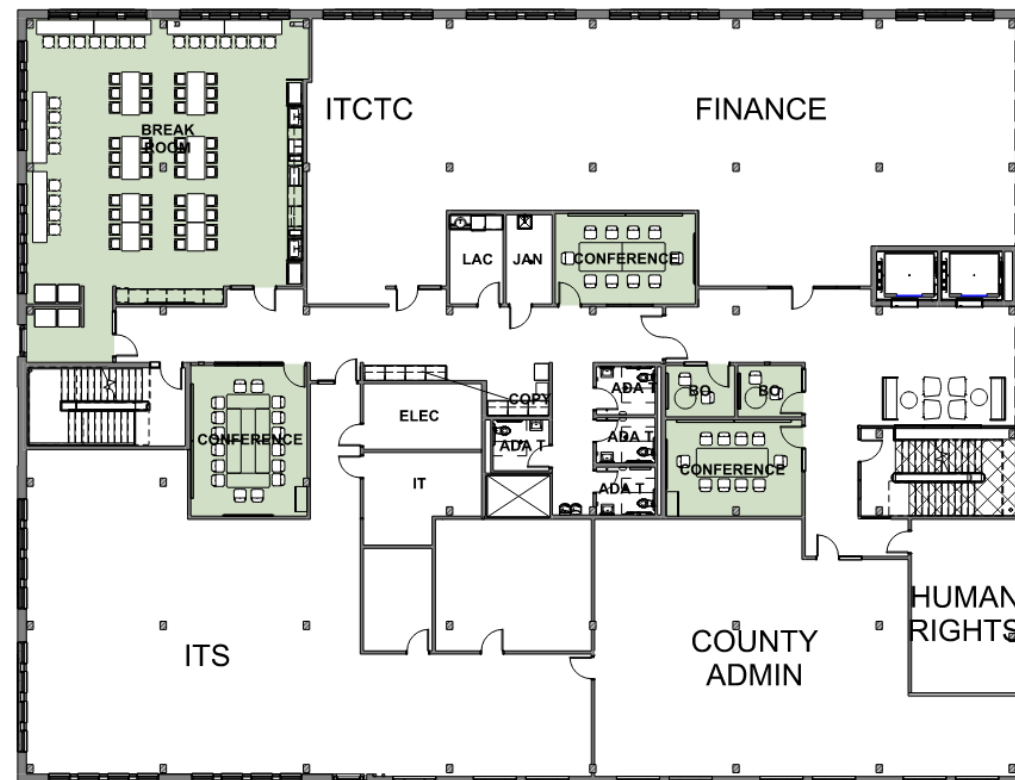
# BUILDING AMENITIES



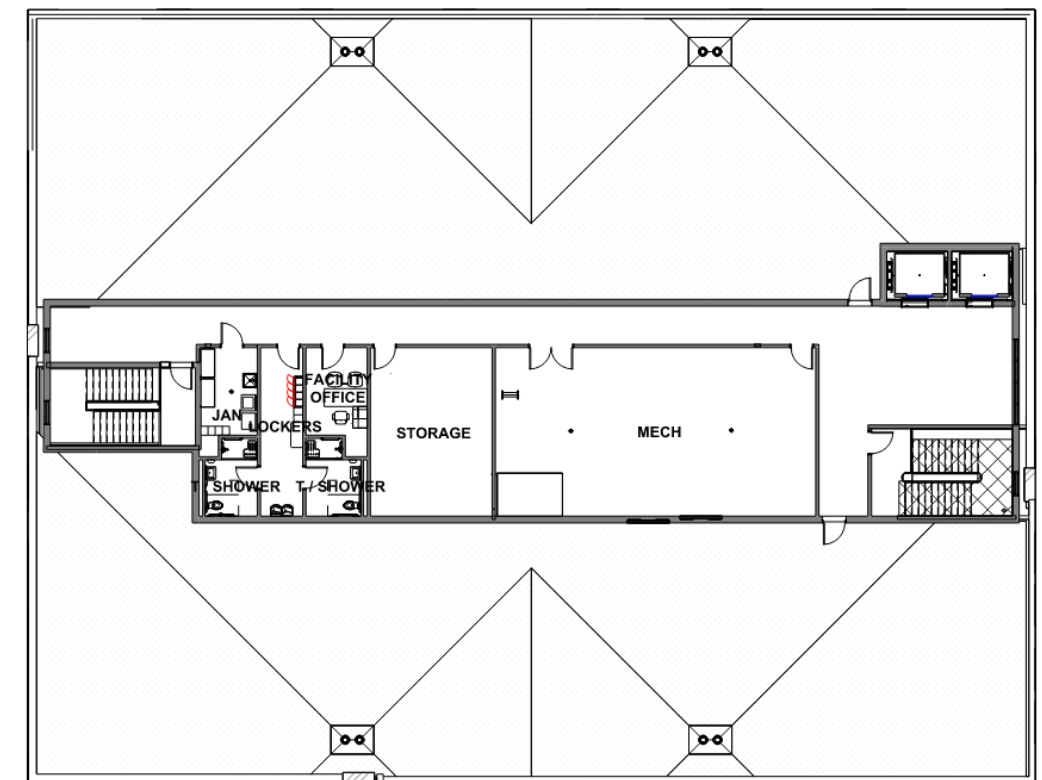
**1ST -- FIRST FLOOR PLAN**



**2ND -- SECOND FLOOR PLAN**

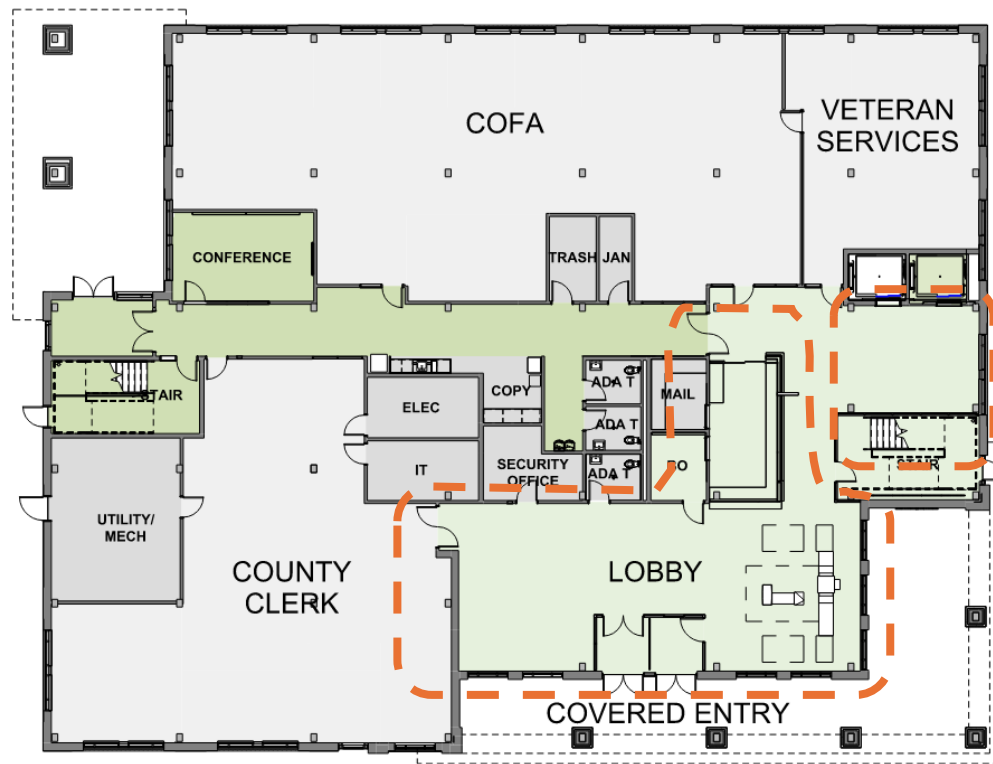


**3RD -- THIRD FLOOR PLAN**



**4TH -- FOURTH FLOOR PLAN**

# BUILDING AMENITIES



**First Floor Plan**



**East Node**

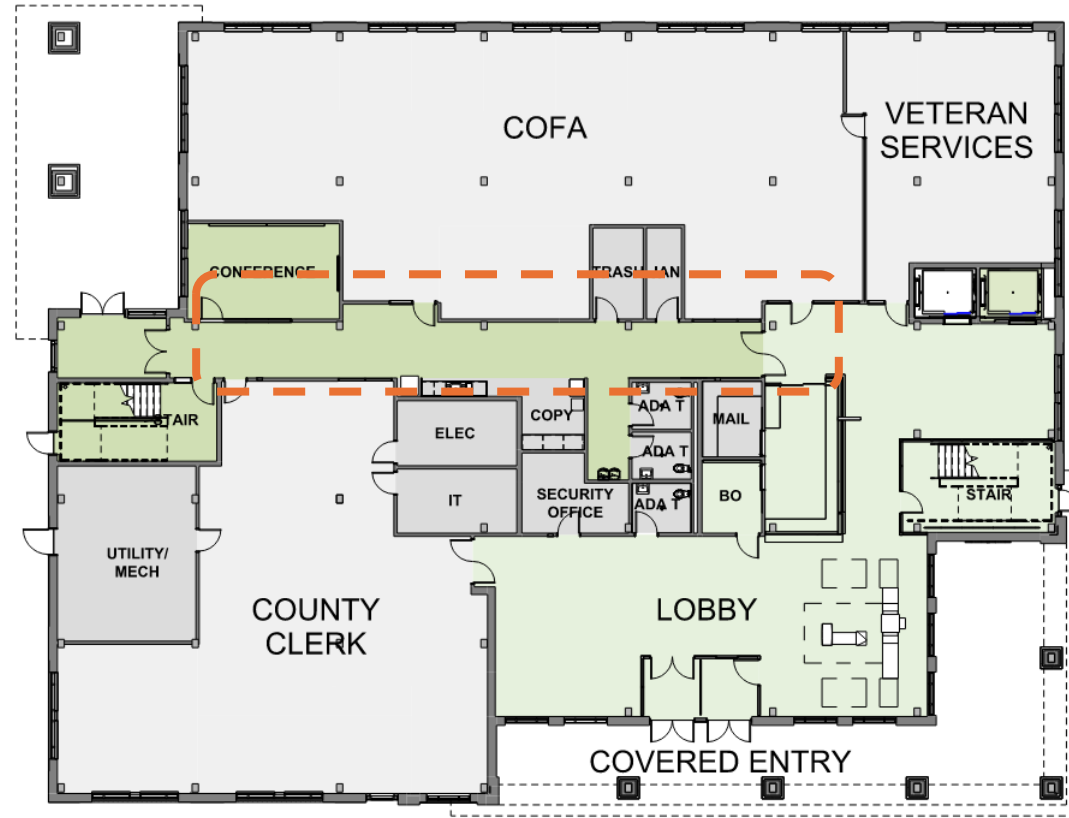


**One Stop**



**Waiting**

# BUILDING AMENITIES



**First Floor Plan**



**Typical Open Office**



**Corridor**

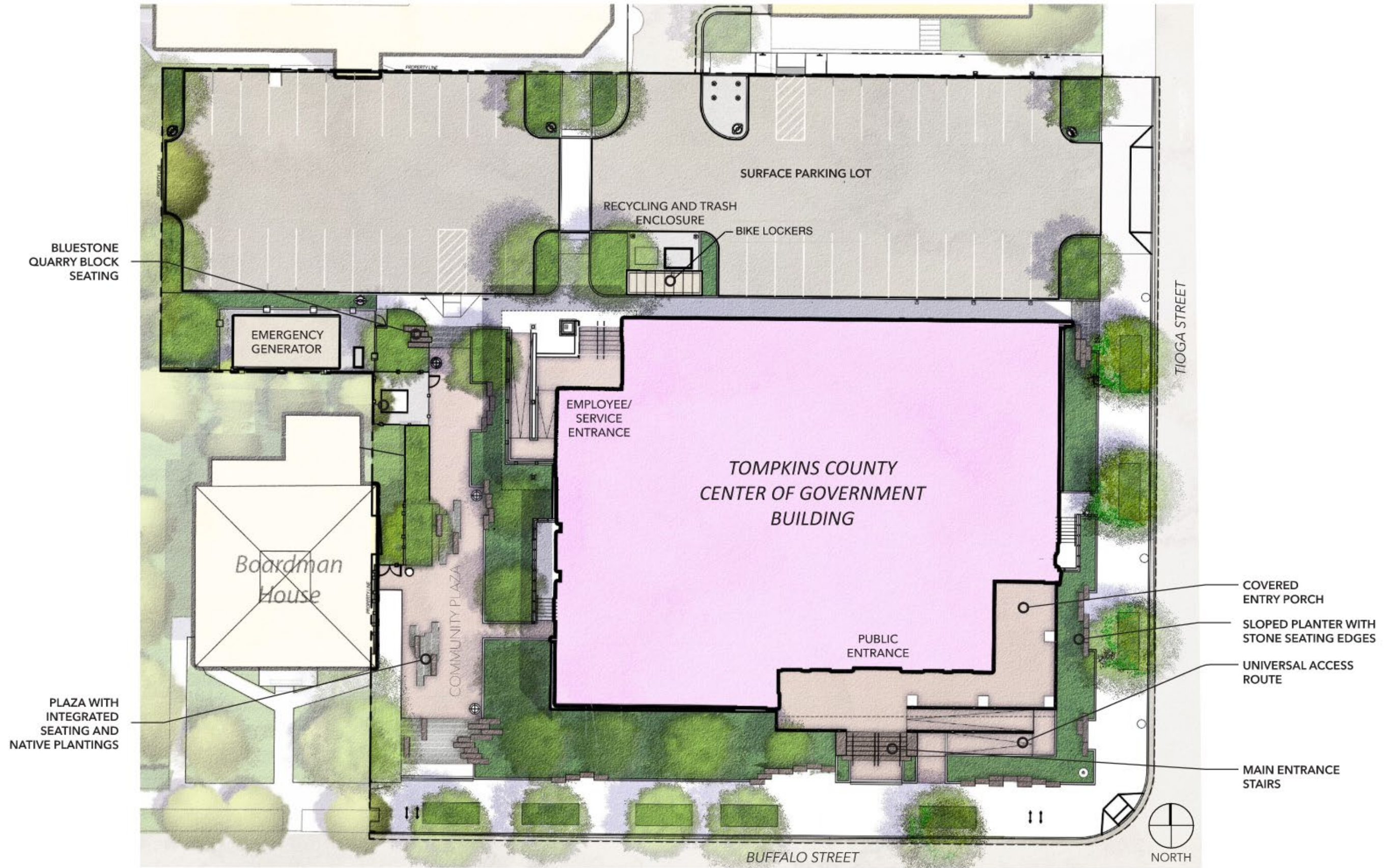


**Typical Open Office**

# OVERALL SITE PLAN (EXISTING)



# SITE



# EXTERIORS



1 EXTERIOR ELEVATION - SOUTH  
1" = 10'-0"



2 EXTERIOR ELEVATION - EAST  
1" = 10'-0"



3 EXTERIOR ELEVATION - NORTH  
1" = 10'-0"



4 EXTERIOR ELEVATION - WEST  
1" = 10'-0"

EXTERIOR VIEW



VIEW FROM TIOGA - BUFFALO INTERSECTION

### **Energy and Emissions**

- All-electric building
- Geothermal heating and cooling
- Advanced envelope design
- EV chargers on site for County fleet vehicles

### **Materials & Embodied Carbon**

- Prioritize low embodied carbon materials

### **Water efficiency**

- Water-efficient fixtures to reduce indoor water use

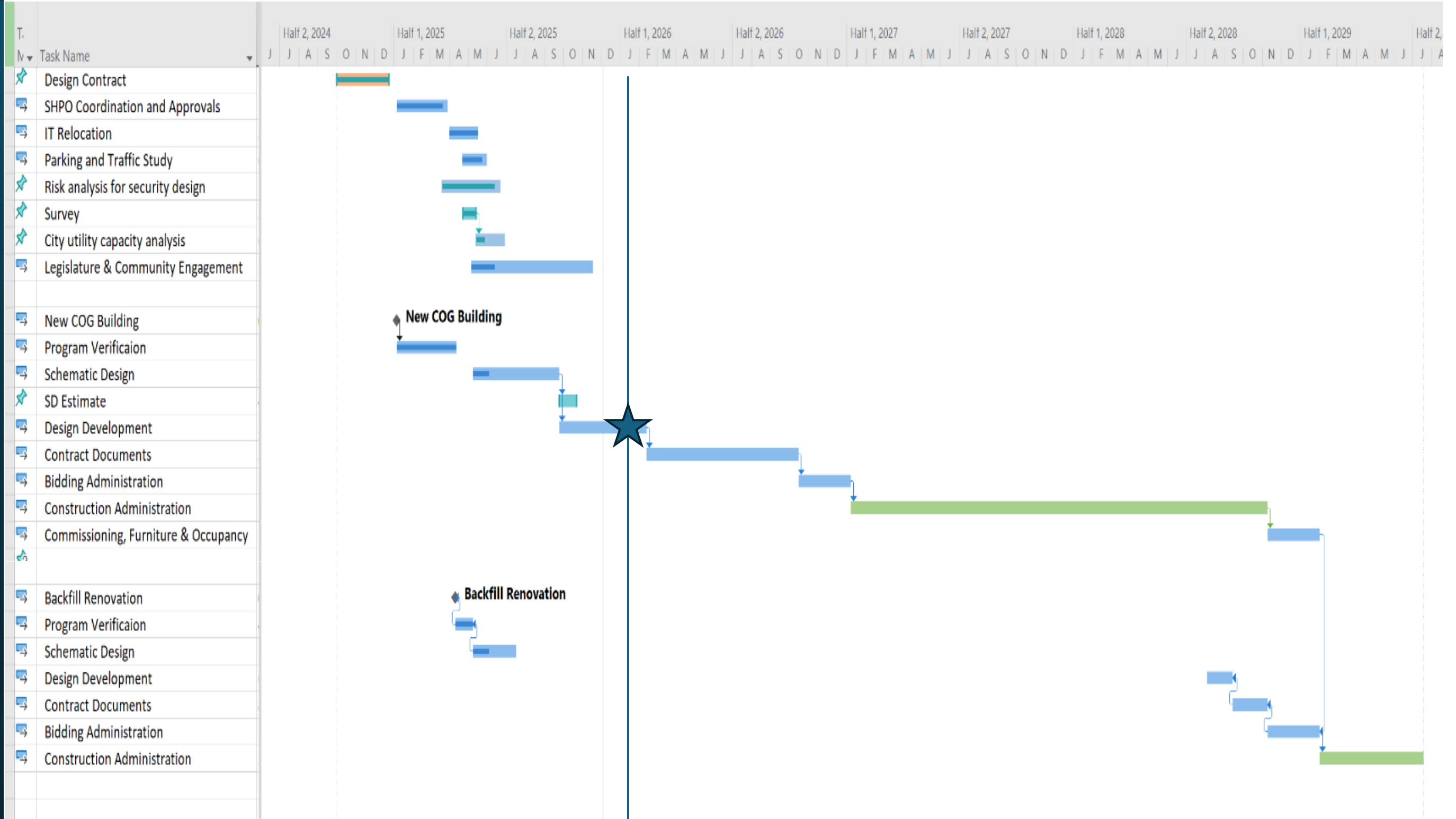
### **Health, Comfort & Daylighting**

- Daylight access
- Utilize low-emitting materials
- Promoting bike transit with secure bike lockers and showers on site

### **Landscape & Biodiversity**

- Building/Site designed to meet LEED Gold Standards and County Green Building Policy
- Native landscape design that integrates into DeWitt Park
- Bird Friendly Glazing

# PROJECT SCHEDULE



# MILESTONES & NEXT STEPS

JULY-OCT

## Key Milestones

- Bid Documents
- Specifications
- Final building estimate
- Bidding

JUNE

## Key Milestones

- IT meeting
- Energy Model
- Photovoltaics vs. Battery Storage
- AV meeting
- Geothermal design coordination review

MAY

## Key Milestones

- Old Jail boiler room demolition
- COG Department meetings
- Security
- Interior finishes
- Exterior materials
- Additional Grants (NYSERDA)

**Thank you.**