



Agenda
March 25, 2026
12:00-1:30 pm

1. Welcome and Introductions: Bridgette Nugent
2. Changes to Agenda
3. Minutes Approval: February 25, 2026
4. Updates:
 - a. Chair's Update
 - b. Sheriff's 2025 Annual Report: Cpt. Harrison
 - c. Assigned Counsel 2025 Annual Report: Lance Salisbury
 - d. Probation & Community Justice Updates: Daniel Cornell
 - e. Long Term Inmate Report: Cpt. Harrison, Lance Salisbury, Matt VanHouten
5. Adjourn

Next Meeting: April 22, 2026 IN PERSON