# Tompkins County Board of Elections Independent Nominations Filed

## Dryden

| Protecting Dryden |      |          |                        |       |                          |                    |      | ed        |          | Acceptance<br>Required/Due |          |                  |
|-------------------|------|----------|------------------------|-------|--------------------------|--------------------|------|-----------|----------|----------------------------|----------|------------------|
| Status Town       | Ward | District | Office                 | Order | Candidate                | Residence Address  | Term | Date      | Time     | Declination                | Date     | Acceptance Filed |
| VALID Dryden      |      |          | Highway Superintendent | 1     | RICHARD J YOUNG JR       | 379 NORTH RD       | FULL | 5/22/2025 | 12:23 PM |                            | <b>✓</b> | 5 /27/2025       |
| VALID Dryden      |      |          | Town Councilperson     | 1     | DANIEL L LAMB            | 1989 PERUVILLE RD  | FULL | 5/22/2025 | 12:23 PM |                            | <b>✓</b> |                  |
| VALID Dryden      |      |          | Town Councilperson     | 1     | Leonardo J VARGAS-MENDEZ | 344 SNYDER HILL RD | FULL | 5/22/2025 | 12:23 PM |                            | <b>✓</b> |                  |
| VALID Dryden      |      |          | Town Supervisor        | 1     | JASON M LEIFER           | 17 HUNT GROVE RD   | FULL | 5/22/2025 | 12:23 PM |                            | <b>✓</b> |                  |

#### **Enfield**

| One Enfield   |      |          |                    |       | _               |                     |      | ed        | Acceptance<br>Required/Due |                         |                  |
|---------------|------|----------|--------------------|-------|-----------------|---------------------|------|-----------|----------------------------|-------------------------|------------------|
| Status Town   | Ward | District | Office             | Order | Candidate       | Residence Address   | Term | Date      | Time                       | <b>Declination</b> Date | Acceptance Filed |
| VALID Enfield |      |          | Town Councilperson | 1     | ROSIE CARPENTER | 153 ENFIELD MAIN RD | FULL | 5/27/2025 | 10:09 AM                   | <b>V</b>                | 5 /27/2025       |
| VALID Enfield |      |          | Town Councilperson | 1     | ROBERT TUSKEY   | 183 GRAY RD         | FULL | 5/27/2025 | 10:57 AM                   | ✓                       | 5 /27/2025       |

# **Ithaca City**

| Affordable Ithaca | a    |                 |                  |                   |      | File      | ed       | Acceptance<br>Required/Due | :                |
|-------------------|------|-----------------|------------------|-------------------|------|-----------|----------|----------------------------|------------------|
| Status Town       | Ward | District Office | Order Candidate  | Residence Address | Term | Date      | Time     | <b>Declination</b> Date    | Acceptance Filed |
| VALID Ithaca City | 5    | Alderperson     | 1 G P ZURENDA JR | 5 LODGE WAY       | FULL | 5/20/2025 | 12:56 PM | ✓                          | 5 /20/2025       |

## Lansing

| Lansing Lighthouse |      |          |                    |       |                |                     |      | d         | Acceptance<br>Required/Due | <b>;</b>                |                  |
|--------------------|------|----------|--------------------|-------|----------------|---------------------|------|-----------|----------------------------|-------------------------|------------------|
| Status Town        | Ward | District | Office             | Order | Candidate      | Residence Address   | Term | Date      | Time                       | <b>Declination</b> Date | Acceptance Filed |
| VALID Lansing      |      |          | Town Councilperson | 1     | JOSEPH WETMORE | 397 SALMON CREEK RD | FULL | 5/21/2025 | 3:35 PM                    | <b>V</b>                | 5 /27/2025       |
| VALID Lansing      |      |          | Town Councilperson | 1     | JUDY DRAKE     | 137 VAN OSTRAND RD  | FULL | 5/21/2025 | 3:35 PM                    | <b>V</b>                |                  |

Tuesday, May 27, 2025

| Bull M                   | Ioose           |          |          |                        |       |                   |                       |      | File      | ed       |                            | Acceptance                 |                  |
|--------------------------|-----------------|----------|----------|------------------------|-------|-------------------|-----------------------|------|-----------|----------|----------------------------|----------------------------|------------------|
|                          | Town            | Ward     | District | Office                 | Order |                   | Residence Address     | Term | Date      | Time     | Declination                | Required/Due<br>Date       | Acceptance Filed |
| VALID                    | Tompkins County |          |          | Legislator District 10 | 1     | THOMAS C COREY    | 39 LEE RD             | FULL | 5/27/2025 | 3:41 PM  |                            |                            |                  |
| Lansii                   | ng Lighthouse   | <b>)</b> |          |                        |       |                   |                       | _    | File      | ed       |                            | Acceptance<br>Required/Due |                  |
| Status                   | Town            | Ward     | District | Office                 | Order | Candidate         | Residence Address     | Term | Date      | Time     | Declination                | Date                       | Acceptance Filed |
| VALID                    | Tompkins County |          |          | Legislator District 7  | 1     | JOHN V DENNIS     | 893 CAYUGA HEIGHTS RD | FULL | 5/21/2025 | 3:35 PM  |                            | ✓                          | 5 /23/2025       |
| VALID                    | Tompkins County |          |          | Legislator District 8  | 1     | JAMES PERKINS     | 178 LUDLOWVILLE RD    | FULL | 5/21/2025 | 3:36 PM  |                            | ✓                          | 5 /27/2025       |
| Local                    | 607             |          |          |                        |       |                   |                       |      | File      | ed       |                            | Acceptance<br>Required/Due |                  |
| Status                   | Town            | Ward     | District | Office                 | Order | Candidate         | Residence Address     | Term | Date      | Time     | Declination                | Date                       | Acceptance File  |
| VALID                    | Tompkins County |          |          | Legislator District 8  | 1     | MICHAEL J SIGLER  | 218 PERUVILLE RD      | FULL | 5/20/2025 | 4:10 PM  |                            | ✓                          | 5 /20/2025       |
| <b>Protecting Dryden</b> |                 |          |          |                        |       |                   | _                     | File | ed        |          | Acceptance<br>Required/Due |                            |                  |
| Status                   | Town            | Ward     | District | Office                 | Order | Candidate         | Residence Address     | Term | Date      | Time     | Declination                | Date                       | Acceptance Filed |
| VALID                    | Tompkins County |          |          | Legislator District 10 | 1     | DAN WAKEMAN       | 23 LEWIS ST           | FULL | 5/22/2025 | 12:23 PM |                            | ✓                          |                  |
| VALID                    | Tompkins County |          |          | Legislator District 11 | 1     | GREG MEZEY        | 1728 SLATERVILLE RD   | FULL | 5/22/2025 | 12:23 PM |                            | ✓                          |                  |
| Sustai                   | nable Future    |          |          |                        |       |                   |                       |      | File      | ed       |                            | Acceptance<br>Required/Due |                  |
| Status                   | Town            | Ward     | District | Office                 | Order | Candidate         | Residence Address     | Term | Date      | Time     | Declination                | Date Date                  | Acceptance Filed |
| VALID                    | Tompkins County |          |          | Legislator District 7  | 1     | JOSHUA M JAHANI   | 49 HIGHGATE CIR       |      | 5/20/2025 | 4:23 PM  |                            | <b>✓</b>                   | 5 /20/2025       |
| The P                    | eople First     |          |          |                        |       |                   |                       |      | File      | ed       |                            | Acceptance<br>Required/Due |                  |
| Status                   | Town            | Ward     | District | Office                 | Order | Candidate         | Residence Address     | Term | Date      | Time     | Declination                | Date                       | Acceptance Filed |
| VALID                    | Tompkins County |          |          | Legislator District 14 | 1     | MICHELLE E WRIGHT | 106 GROVE PL          | FULL | 5/20/2025 | 12:01 PM |                            | <b>✓</b>                   | 5 /20/2025       |

2 WHISPERING PINES DR

5/21/2025

4

3:35 PM

Tuesday, May 27, 2025

PETER GROSSMAN

VALID Lansing

Town Justice

| <b>Ulysses United</b> |      |                 |                        |                   |      | Filed     |         | _           | Acceptance<br>Required/Due |                  |
|-----------------------|------|-----------------|------------------------|-------------------|------|-----------|---------|-------------|----------------------------|------------------|
| Status Town           | Ward | District Office | Order Candidate        | Residence Address | Term | Date      | Time    | Declination | Date                       | Acceptance Filed |
| VALID Ulysses         |      | Town Supervisor | 1 KATHERINE LOU WALKER | 9 PEASE ST        | FULL | 5/21/2025 | 9:56 AM |             | <b>✓</b>                   | 5 /21/2025       |

Tuesday, May 27, 2025