



Instructions

Mark the oval to the left of the name of your choice like . Any mark or writing outside the spaces provided for voting may void the entire ballot. The number of choices is listed for each contest. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count. To vote on a question or proposal, mark the oval to the left of your choice. If you make a mistake, or want to change your vote, call the Board of Elections at (607) 274-5522.

| Offices               | County Legislator District 13<br>(Vote for one)                       | Town Supervisor<br>(Vote for one)                                    | Town Councilperson<br>(Vote for two)                                   |   | Town Justice<br>(Vote for one)  |
|-----------------------|---|--|--|---|---|
| Democratic<br>A       | <input type="radio"/> Irene Weiser<br><small>Democratic</small>       | <input type="radio"/> Mark Witmer<br><small>Democratic</small>       | <input type="radio"/> Michele Brown<br><small>Democratic</small>       | <input type="radio"/> Jonathan Bates<br><small>Democratic</small>       | <input type="radio"/> Nicole Pence<br><small>Democratic</small>       |
| Republican<br>B       |   |  |  |   |   |
| Conservative<br>C     |   |  |  |   |   |
| Working Families<br>D | <input type="radio"/> Irene Weiser<br><small>Working Families</small> | <input type="radio"/> Mark Witmer<br><small>Working Families</small> | <input type="radio"/> Michele Brown<br><small>Working Families</small> | <input type="radio"/> Jonathan Bates<br><small>Working Families</small> | <input type="radio"/> Nicole Pence<br><small>Working Families</small> |
| Write-in              | <input type="radio"/><br><div>Write-In</div>                          | <input type="radio"/><br><div>Write-In</div>                         | <input type="radio"/><br><div>Write-In</div>                           | <input type="radio"/><br><div>Write-In</div>                            | <input type="radio"/><br><div>Write-In</div>                          |

NOVEMBER 4, 2025

**STATE OF NEW YORK**  
**COUNTY OF TOMPKINS**

Caroline 1  
AFF/ABS/EVBM

Commissioners of Elections

Stephen M. DeWitt  
Alanna C.H. Congdon

**Proposal Number One, an Amendment**

**Amendment to Allow Olympic Sports Complex in Essex  
County on State Forest Preserve Land**

Allows skiing and related trail facilities on state forest preserve land. The site is 1,039 acres. Requires State to add 2,500 acres of new forest land in Adirondack Park.

A "yes" vote authorizes new ski trails and related facilities in the Adirondack forest preserve.

A "no" vote does not authorize this use.

- ☐ **Yes**
- ☐ **No**

