

Frank Kruppa Public Health Director 55 Brown Road Ithaca, NY 14850-1247

## AGENDA Tompkins County Board of Health Rice Conference Room Tuesday, April 24, 2018 12:00 Noon

- 12:00 I. Call to Order
- **12:01** II. Privilege of the Floor Anyone may address the Board of Health (max. 3 mins.)
- 12:04 III. Approval of March 27, 2018 Minutes (2 mins.)
- 12:06 IV. Financial Summary (9 mins.)
- 12:15 V. Reports (15 mins.)

Administration Health Promotion Program Medical Director's Report Division for Community Health Children with Special Care Needs County Attorney's Report Environmental Health CSB Report

12:30 VI. New Business

## **12:30** Environmental Health (25 mins.) Enforcement Action:

- Resolution # EH-ENF-17-0049 Pete's Grocery & Deli, C-Ithaca, Violation of BOH Orders # EH-ENF-16-0005 and Violation of Adolescent Tobacco Use Prevention Act (ATUPA) (10 mins.)
- Resolution # EH-ENF-18-0009 Casper's, V-Groton, Violations of BOH Orders # EH-ENF-17-0001 and Subpart 14-1 of the New York State Sanitary Code (Food) (10 mins.)

## Administrative Action:

- 1. Wawak Request for refund of Onsite Wastewater Treatment System (OWTS) Application Fees, Proposed Pineridge Cottages, T-Dryden (5 mins.)
- 12:55 Adjournment

## MINUTES Tompkins County Board of Health March 27, 2018 12:00 Noon Rice Conference Room

| Present: | Edward Koppel, MD; James Macmillan, MD, President; Michael<br>McLaughlin, Jr.; Susan Merkel; Janet Morgan, PhD; and Christina<br>Moylan, PhD  |
|----------|---|
| Staff:   | Karen Bishop, Director of Community Health; Liz Cameron, Director of<br>Environmental Health; Brenda Grinnell Crosby, Public Health<br>Administrator; Samantha Hillson, Director of Health Promotion Program;<br>William Klepack, MD, Medical Director; Frank Kruppa, Public Health<br>Director; Deb Thomas, Director of Children with Special Care Needs; and<br>Shelley Comisi, Administrative Assistant II |
| Excused: | Shawna Black, Board of Health Member; David Evelyn, MD, MPH,<br>Board of Health Member; and Jonathan Wood, County Attorney  |
| Guests:  | Andrew Barnes, Health Promotion Program Intern; Sheila McEnery,<br>Community Mental Health Services Board; Scott Morgan, Representative<br>of SDM Rentals; and Skip Parr, Senior Public Health Sanitarian   |

**Call to Order:** Dr. Macmillan called the regular meeting of the Board of Health (BOH) to order at 12:01 p.m.

**Privilege of the Floor:** Scott Morgan from SDM Rentals addressed the Board to request a refund of \$2,710 for application and plan review fees he had paid in February 2015. At that time, he had submitted the necessary engineer's plans for septic and water system permits to develop a parcel for eight duplexes. He believes that when a neighbor became upset over the project the Town of Dryden put pressure on Tompkins County Health Department (TCHD) to conduct a State Environmental Quality Review (SEQR). Mr. Morgan consulted with a municipal lawyer who indicated there was a problem with the SEQR being used. The lawyer also mentioned the Town of Dryden was probably going to change the zoning. Time passed and Mr. Morgan did not receive word about the SEQR results. Since there was an issue with the location of a neighbor's well, the permits were never issued. When the Town of Dryden changed the zoning, he decided to withdraw the plans for the original project and set a new course by changing the project. He felt the roadblock was caused by the politics of those who were not interested in the project moving forward.

Comments/questions from the Board:

• Mr. McLaughlin referenced the County's policy stating there is a timeframe of six months to request a refund but this refund request is outside that period of

time. Mr. Morgan argued he never heard the legal decision on the SEQR and was in limbo waiting to hear from the Town of Dryden about their plans. That took months.

Dr. Moylan asked whether Mr. Morgan was in contact with TCHD to ask for a decision on the SEQR. Mr. Morgan replied he was in contact with Steve Maybee. He believes TCHD did not notify him about the SEQR to avoid a dispute. Although he does not need the cash, he feels he paid for something that was never reviewed or decided upon. After changing the project's plans, he applied and received other septic system permits for the property; however, it required him to pay again. As he departed, Mr. Morgan thanked everyone for their time.

**Approval of February 27, 2018 Minutes:** Dr. Morgan moved to approve the minutes of the February 27, 2018 meeting as written; seconded by Ms. Merkel. The vote to approve the minutes as written: Ayes -4; Abstention -1 (Mr. McLaughlin).

**Financial Summary:** Ms. Grinnell Crosby had nothing to add to the written report. The Health Department has filed all claims for December 2017. The County's Finance Department continues to post transfers, adjustments and corrections as needed.

Ms. Merkel referred to the *Local Share* box for the 13th period for 2017. She was interested in knowing why the year to date amount was lower than the budgeted amount. Ms. Grinnell Crosby explained expenditures were less than budgeted and revenues were more than expected so the cost to the County was less than projected. Mr. Kruppa added local share is the County's contribution to the deficit. It pays the remainder of the bills after revenues are apportioned.

Administration Report: Mr. Kruppa had nothing to add to his written report. He recognized Sheila McEnery who is attending the meeting as the representative from the Community Mental Health Services Board (CSB).

**Health Promotion Program Report:** Ms. Hillson had nothing to add to the written report. She introduced Andrew Barnes who is working on his nursing degree at SUNY-Plattsburgh. As part of his clinical rotation, he is interning in the program through April.

**Medical Director's Report:** Dr. Klepack had nothing significant to add to his report. He mentioned influenza is starting to trend downward.

**Supervised Injection Facilities (SIFs):** Mr. McLaughlin acknowledged the research Dr. Klepack has done on the subject of SIFs. With the gamut of information available, he would like information pertaining specifically to our community. The Medical Examiner (ME) could provide demographics on where the deaths are occurring in order to evaluate whether or not there is a need for a SIF in the community. Since TCHD is responsible for the ME program, Mr. Kruppa spoke on behalf of the program. It is not possible to draw conclusions about the opioid problem from the 21 or 22 deaths that occurred last year. The demographics of the deaths are spread across location, age, gender and socioeconomic status. Releasing any additional information would put the privacy of those individuals at risk. For overdoses that do not result in death, the number becomes

exponentially larger. To compile some data, the County is in the process of launching an ODMAP to track overdoses when EMS responds to the call. Information captured by the 911 Center would provide data around geographical information. In order to find out if the SIF could have played a role in preventing those 21 or 22 deaths, Mr. McLaughlin believes it is important to analyze the deaths that are happening.

Among his other concerns, Mr. McLaughlin mentioned there would be insurance issues for the healthcare workers who would be supervising an illegal activity since it is against federal and state laws. Dr. Klepack advised exemptions to existing public health law can be made in a pilot research project so as not to be in violation of the law. A licensed healthcare worker cannot be put in a situation where their license could be in jeopardy. Those concerns are on the list of issues to be addressed. In the last few months Dr. Howard Zucker, Commissioner of the New York State Department of Health (NYSDOH), has expressed his department's interest in SIFs.

In his discussions with people from a variety of backgrounds, Mr. McLaughlin has heard about other programs that address the drug issue. He suggested the possibility of redoubling efforts in those programs before recommending a SIF in the community.

Dr. Koppel emphasized an important point to make is these facilities are not causing harm but are saving lives.

Dr. Klepack described the Health Department's mission, as a whole, is to identify gaps in healthcare in the community and find ways to close them. He believes the BOH and TCHD are seriously participating in that mission as each one of us tries to understand and consider the possibilities.

After listening to the discussion, Dr. Macmillan concluded the BOH is not ready to make a statement on the subject of a SIF in Tompkins County. There will be opportunities to discuss the matter at another time.

Division for Community Health Report: Ms. Bishop was pleased to report:

- There have not been any new lead poisoning cases in children.
- The incubation period of two probable cases of mumps has passed. Technically, those cases did not meet the confirmed case definition because they lacked laboratory confirmation. Clinically the cases looked like mumps.

**Children with Special Care Needs Report:** Ms. Thomas had nothing to add to the written report.

County Attorney's Report: Mr. Wood was not present for the meeting.

**Environmental Health Report:** Ms. Cameron had nothing to add to the written report. Prior to the meeting, she distributed a copy of an email from Kevin Jacobs (Attachment 1) regarding an enforcement action to be discussed later in the meeting.

**Report on the Community Services Board (CSB) Meeting:** Dr. Morgan attended the March 5th meeting. Although the CSB meeting lacked a quorum, several topics were discussed. In their conversation about the SIF, members of the CSB posed several questions seeking additional information. Their discussion will continue.

**Resolution #EH-ENF-18-0006 – Subway East Hill, T-Ithaca, Violation of Subpart 14-1 of the New York State Sanitary Code (Food):** Ms. Cameron called attention to the letter from Deep Patel, the owner of Subway East Hill. Mr. Patel is requesting a reduction in the penalty amount.

Although the owner mentions his prior inspection records, Mr. McLaughlin pointed out there were two violations at the restaurant in less than two weeks. It is the Board's responsibility to ensure the owner makes the appropriate corrections in his food operation to be successful in the future.

Mr. McLaughlin moved to accept the resolution as written; seconded by Dr. Macmillan; and carried unanimously.

**Resolution #EH-ENF-18-0007** – Sicilian Delight Pizzeria, V-Lansing, Violation of Subpart 14-1 of the New York State Sanitary Code (Food): Ms. Cameron reported the restaurant had violations for not maintaining food at the proper temperatures.

Dr. Morgan moved to accept the resolution as written; seconded by Dr. Koppel; and carried unanimously.

**Resolution #EH-ENF-18-0008 – Kevin Jacobs, 111 Patchen Court, T-Danby, Violation of Article VI of the Tompkins County Sanitary Code (Sewage):** As Ms. Cameron noted earlier, Kevin Jacobs sent his comments via email (Attachment 1) since he was unable to attend the BOH meeting. Normally any communication to TCHD is included in the BOH packet with the case summary. In this case, the email was received a few hours before today's meeting so it was too late for inclusion in the packet.

Ms. Cameron explained Mr. Jacobs' plans to develop five parcels as part of a subdivision were submitted and approved several years ago. (Those plans had expired.) He needed to apply for an onsite wastewater treatment system (OWTS) permit before developing a parcel. However, Mr. Jacobs proceeded to build a house on the property at 111 Patchen Court before the OWTS permit was issued. TCHD staff referred him to an engineer since the original plans were not useable and the site was altered. Staff supports lowering the fine to \$400 since Mr. Jacobs may have been confused regarding the status of his plans.

Questions from Board Members:

- Referring to Mr. Jacobs' email, Dr. Moylan asked about his statement that a TCHD staff member visited the site and did not tell him he was in violation. According to Ms. Cameron, the staff member was unaware Mr. Jacobs did not have a building permit. Upon her return to the office, the staff member spoke to her supervisor and the Health Department's engineer to discuss her observations. Mr. Parr also mentioned the staff member conducted percolation tests that failed which prompted the need for a referral to a licensed engineer who could design the sewage system for the site.
- Dr. Moylan was interested in hearing about the typical response time when staff is working with the public. Ms. Cameron reported staff tries to provide a timely response and generally does. Mr. Parr indicated sewage contractors normally receive notification of the results of the percolation tests on the same day the tests are conducted.

• To Mr. McLaughlin's question about the reason for reducing the fine by \$100, Ms. Cameron explained there is a chance Mr. Jacobs was confused by having the old subdivision plans with a well and sewage system design. The standard fine is \$400 but is raised to \$500 when the violation is viewed as intentional. In this case, there is a chance Mr. Jacobs was confused by having those plans.

In the resolution, the first order states Kevin Jacobs is to pay a penalty of \$500 for the violation. Following the discussion, Dr. Macmillan asked the Board to vote on an amended resolution ordering Kevin Jacobs to pay a penalty of \$400 as supported by TCHD.

Dr. Koppel moved to accept the resolution as amended; seconded by Dr. Macmillan; and carried unanimously.

**Morgan Request for refund of Onsite Wastewater Treatment System (OWTS) Application Fees, 532 Asbury Road, T-Dryden:** Ms. Cameron noted Scott Morgan presented his case earlier in the meeting. Environmental Health (EH) staff does not support his refund request because (1) the request was received 34 months after the fees were paid and (2) our staff spent a substantial amount of time on the plans. She clarified some of Mr. Morgan's statements. The SEQR is not an arbitrary process. Mr. Morgan's proposal was to place eight duplexes and four sewage systems on one parcel. The sewage system flow for that level of development required a SEQR. Normally the town or municipality conducts the review but in this case our agency led the review. On June 4, 2015, TCHD sent a letter to Mr. Morgan informing him the current plan could not be approved because a well on the neighbor's property was too close to the replacement sewage system area. In addition, there were questions on his SEQR documentation. At that time, he did not respond and he did not submit redesigned plans. Eventually, Mr. Morgan changed the plans and subdivided the parcels. There has been some development on those parcels.

Ms. Cameron answered questions from Board Members:

- The letter dated June 4, 2015 clearly advised Mr. Morgan that the plans could not be approved and he would have to submit a new design. In September 2016, Mr. Morgan submitted four new sewage system construction permit applications for his subdivided parcels. Two of the four permits were issued.
- EH staff completed a significant amount of technical work on the first project and a significant amount of administrative work on all of Mr. Morgan's projects. According to Mr. Parr, staff put 52 hours into the initial project. Much of the work was completed by the EH Division Director and Engineer on the SEQR.

Ms. Merkel stated the bottom line is Mr. Morgan received a letter on June 4, 2015 informing him the plans were not approved but he waited until December 2017 to request a refund. That is a significant passage of time.

Dr. Morgan moved to deny Scott Morgan's request for refund of the onsite wastewater treatment system application and plan review fees for 532 Asbury Road in the Town of Dryden; seconded by Dr. Moylan; and carried unanimously.

**Approval of Selected Electronic Health Record Vendor:** Mr. Kruppa briefed the Board on the efforts to implement a new electronic health record (EHR) for Community Health Services. Unfortunately, the vendor selected through the first RFP process was unsuccessful in completing the project after two years of working on it. As a result, a second RFP was written. This is a joint project with the Mental Health Department so both departments are involved in the process. After listening to demonstrations by five vendors, three were invited back for full day demonstrations. Ultimately, TenEleven was selected for the project. The Buffalo based company has been growing substantially in New York. It has experience with behavioral health billing and some knowledge about public health needs. The selling point for TenEleven was their staff's willingness to learn about our organization in order to develop and implement public health functions into the system.

In support of the EHR project, Mr. Kruppa reported Care Compass, the regional Delivery System Reform Incentive Payment (DSRIP) program, is supplying a consultant to be the project manager throughout the process and providing \$250,000 for the project once the EHR is fully implemented. That amount is more than the total implementation process will cost so it is likely the money lost in the first process will be recouped. It will be a five year project estimated to cost between \$400,000 and \$500,000 in total. There will be funding in the budget each year to operate the EHRs.

As part of the selection team, Ms. Bishop expressed her appreciation for the input from both departments. It was a good demonstration of the two units working together as a team.

Discussion regarding the EHR vendor:

- Ms. Merkel was interested in hearing about the public health functions to be developed by TenEleven. Mr. Kruppa described two major pieces. The largest piece is for the Medicaid Obstetrical and Maternal Services (MOMS) program. Each time our nurses visit their clients at home to provide services, there needs to be a process to track all activities involved with those home care visits. Another piece to be developed is an inventory management process that will integrate with the New York State Immunization Information System (NYSIIS).
- Dr. Morgan inquired about the background of the vendors. Mr. Kruppa explained one of the vendors was strong in public health but had never billed for mental health in New York. Since the billing at TCHD is miniscule compared to the billing at the Mental Health Department, it would have been a risky choice. Another vendor had modules for both public health and behavioral health but has not been able to bill successfully in New York. On the other hand, TenEleven has a good reputation in New York with a track record for being able to manage the significant billing for mental health and has shown the capacity to learn about public health functions.
- Noting it is tedious, hard work to build a system, Dr. Koppel asked whether TenEleven has worked with other public health departments. Mr. Kruppa replied they have done work with other public health departments but not on this type of work. Several years ago, TenEleven built a substance use component for a network of providers in Rochester. The providers gave a positive reference for TenEleven.

• Mr. Kruppa outlined the next steps. The selected vendor needs to be approved by the BOH, the CSB, the Health and Human Services Committee and finally by the Legislature for the authorization to enter into a contract. Our hope is to have TenEleven onsite for the kickoff by late April or early May. There is a six month implementation plan for mental health with more time to be invested for public health. By the end of the calendar year, the plan is to have the system operational at both departments.

Dr. Koppel moved to approve TenEleven as the selected vendor for the Electronic Health Record (EHR) project; seconded by Dr. Macmillan; and carried unanimously.

Adjournment: At 1:18 p.m. Dr. Macmillan adjourned the meeting.

## Skip Parr

From: Sent: To: Subject: Kevin's Email Tuesday, March 27, 2018 10:03 AM Skip Parr Patchen Court

Hi skipp,

I have had something come up and will not attend the meeting today. As you know I am working mostly by myself and time is very limited.

I have hired Stephen Maybee as my engineer and I believe you folks are ok with he design. I wanted to let you know I was not trying to hide anything and alreAdy applied for my permits over a month ago. I was not aware I would be fined or in violation for digging and setting my house, nor did the code officer tell me that.

I've worked with you folks for a long time and this was the first time I ever started with your approved plan, as it was approved years ago as well.

Becky came over and looked things over and never told me I was in violation, in fact she laid out where to do my perk holes and told me she was gonna be back to do the tests the next day.

After that I had to call and find out numerous times why I hasn't received any word on the test or permit. I don't see why she let me go ahead with all that knowing she could not design?

As far as that goes I didn't disturb any original ground where d mats would go or sand filter. I had over dig which we all know is normal on every site. This is no different

This is no different.

I would ask if you could put a word in for me as I just don't feel the fine and review fee are just. I do admit to wrong but in no way was trying to install or use a system without your approvals.

Becky also had me get in touch with dec to generate maps and flag the area which was no where near where I was gonna be working. This I also did with no trouble.

Any help would be appreciated and I look forward to our working relationship in the future. The staff has always treated me fair and I do appreciate any time they could take to review this. Kevin

Sent from my iPhone



Board of Health April 24, 2018 Financial Report

December 2017/13<sup>th</sup> period

Corrections and budget transfers/adjustments continue to be made by the Finance Department.

Board of Health April 24, 2018 Financial Report

March 2018 / Month 3

Nothing significant to report at this time of year. Contracts continue to be executed to permit payment of contractual services. We expect budget adjustments to be made by County Administration/Legislature for the recently approved white collar agreement and management salaries. Quarterly claims are in process according to contract terms.

## Year 17 Month 13

# Tompkins County Financial Report for Public Health

| Percentage of Year 100.00%     | Ex         | Expenditures |        |           | Revenues  |         | Local Share |            |         |  |  |
|--------------------------------|------------|--------------|--------|-----------|-----------|---------|-------------|------------|---------|--|--|
|                                | Budget     | Paid YTD     | %      | Budget    | YTD       | %       | Budget      | YTD        | %       |  |  |
| 4010 PH ADMINISTRATION         | 1,108,630  | 1,004,928    | 90.65% | 136,870   | 133,182   | 97.31%  | 971,760     | 871,746    | 89.71%  |  |  |
| 4012 WOMEN, INFANTS & CHILDREN | 532,827    | 484,276      | 90.89% | 531,536   | 484,283   | 91.11%  | 1,291       | -7         | -0.51%  |  |  |
| 4013 OCCUPATIONAL HLTH.& SFTY. | 106,103    | 80,308       | 75.69% | 0         | 0         | 0.00%   | 106,103     | 80,308     | 75.69%  |  |  |
| 4014 MEDICAL EXAMINER          | 65,138     | 65,131       | 99.99% | 0         | 0         | 0.00%   | 65,138      | 65,131     | 99.99%  |  |  |
| 4015 VITAL RECORDS             | 71,999     | 67,702       | 94.03% | 83,843    | 109,754   | 130.90% | -11,844     | -42,052    | 355.05% |  |  |
| 4016 COMMUNITY HEALTH          | 1,607,012  | 1,491,129    | 92.79% | 397,236   | 352,630   | 88.77%  | 1,209,776   | 1,138,499  | 94.60%  |  |  |
| 4018 HEALTHY NEIGHBORHOOD PROG | 212,755    | 208,591      | 98.04% | 204,574   | 209,903   | 102.60% | 8,181       | -1,312     | -16.04% |  |  |
| 4047 PLNG. & COORD. OF C.S.N.  | 1,488,706  | 1,382,622    | 92.87% | 389,792   | 396,777   | 101.79% | 1,098,914   | 985,845    | 89.71%  |  |  |
| 4048 PHYS.HANDIC.CHIL.TREATMNT | 8,000      | 0            | 0.00%  | 4,000     | 0         | 0.00%   | 4,000       | 0          |         |  |  |
| 4090 ENVIRONMENTAL HEALTH      | 1,637,190  | 1,557,055    | 95.11% | 588,472   | 615,138   | 104.53% | 1,048,718   | 941,916    | 89.82%  |  |  |
| 4095 PUBLIC HEALTH STATE AID   | 0          | 0            | 0.00%  | 1,158,626 | 1,150,605 | 99.31%  | -1,158,626  | -1,150,605 | 99.31%  |  |  |
| Total Non-Mandate              | 6,838,360  | 6,341,742    | 92.74% | 3,494,949 | 3,452,273 | 98.78%  | 3,343,411   | 2,889,469  | 86.42%  |  |  |
| 2960 PRESCHOOL SPECIAL EDUCATI | 5,080,000  | 4,713,668    | 92.79% | 2,840,000 | 3,076,630 | 108.33% | 2,240,000   | 1,637,037  | 73.08%  |  |  |
| 4017 MEDICAL EXAMINER PROGRAM  | 190,160    | 171,783      | 90.34% | 0         | 0         | 0.00%   | 190,160     | 171,783    | 90.34%  |  |  |
| 4054 EARLY INTERV (BIRTH-3)    | 705,000    | 581,634      | 82.50% | 300,000   | 362,469   | 120.82% | 405,000     | 219,165    | 54.11%  |  |  |
| Total Mandate                  | 5,975,160  | 5,467,084    | 91.50% | 3,140,000 | 3,439,099 | 109.53% | 2,835,160   | 2,027,985  | 71.53%  |  |  |
| Total Public Health            | 12,813,520 | 11,808,826   | 92.16% | 6,634,949 | 6,891,372 | 103.86% | 6,178,571   | 4,917,454  | 79.59%  |  |  |

# **BALANCES (Includes Encumberances)**

| NON-MANDATE               | Available<br>Budget | Revenues<br>Needed |
|---------------------------|---------------------|--------------------|
| 4010 Administration       | 103,702             | 3,688              |
| 4012 WIC                  | 48,551              | 47,253             |
| 4013 Health & Safety      | 25,795              | 0                  |
| 4014 Medical Examiner     | 7                   | 0                  |
| 4015 Vitals               | 4,297               | -25,911            |
| 4016 Community Health     | 109,883             | 44,606             |
| 4018 Healthy Neighborhood | 4,164               | -5,329             |
| 4047 CSCN                 | 106,084             | -6,985             |
| 4048 PHCP                 | 8,000               | 4,000              |
| 4090 Environmental Health | 80,135              | -26,666            |
| 4095 State Aid            | 0                   | 8,021              |
|                           | 490,618             | 42,676             |

| MANDATE<br>2960 Preschool<br>4054 Early Intervention<br>4017 Medical Examiner | Available<br>Budget | Revenues<br>Needed |
|---|---------------------|--------------------|
|   | 8                   |                    |
|   | 366,332             | -236,630           |
| 4054 Early Intervention   | 123,366             | -62,469            |
| 4017 Medical Examiner   | 18,377              | 0                  |
|   | 508,076             | -299,099           |

| Total Public Hea | lth Balances           |
|------------------|------------------------|
| Available Budget | <b>Revenues Needed</b> |
| 998,694          | -256,423               |

## Year 18 Month 3

# Tompkins County Financial Report for Public Health

| Percentage of Year 25.00%      | Ex         | oenditures |        | Re        | venues  |        | Local Share |           |        |  |  |
|--------------------------------|------------|------------|--------|-----------|---------|--------|-------------|-----------|--------|--|--|
|                                | Budget     | Paid YTD   | %      | Budget    | YTD     | %      | Budget      | YTD       | %      |  |  |
| 4010 PH ADMINISTRATION         | 1,108,643  | 241,227    | 21.76% | 137,848   | 16,714  | 12.13% | 970,795     | 224,513   | 23.74% |  |  |
| 4012 WOMEN, INFANTS & CHILDREN | 547,818    | 116,341    | 21.24% | 547,818   | 60,738  | 11.09% |             | 55,603    |        |  |  |
| 4013 OCCUPATIONAL HLTH.& SFTY. | 106,467    | 7,529      | 7.07%  | 0         | 0       | 0.00%  | 106,467     | 7,529     | 7.07%  |  |  |
| 4014 MEDICAL EXAMINER          | 66,129     | 6,327      | 9.57%  | 0         | 0       | 0.00%  | 66,129      | 6,327     | 9.57%  |  |  |
| 4015 VITAL RECORDS             | 72,374     | 14,247     | 19.69% | 108,000   | 29,005  | 26.86% | -35,626     | -14,757   | 39.89% |  |  |
| 4016 COMMUNITY HEALTH          | 1,567,974  | 307,576    | 19.62% | 357,292   | 45,393  | 12.70% | 1,210,682   | 262,184   | 37.22% |  |  |
| 4018 HEALTHY NEIGHBORHOOD PROG | 187,319    | 31,550     | 16.84% | 187,319   | 771     | 0.41%  |             | 30,779    |        |  |  |
| 4047 PLNG. & COORD. OF C.S.N.  | 1,366,538  | 304,221    | 22.26% | 396,520   | 21,780  | 5.49%  | 970,018     | 282,441   | 29.38% |  |  |
| 4048 PHYS.HANDIC.CHIL.TREATMNT | 8,000      | 0          | 0.00%  | 4,000     | 0       | 0.00%  | 4,000       | 0         |        |  |  |
| 4090 ENVIRONMENTAL HEALTH      | 1,613,003  | 335,841    | 20.82% | 577,925   | 86,257  | 14.93% | 1,035,078   | 249,584   | 26.27% |  |  |
| 4095 PUBLIC HEALTH STATE AID   | 0          | 0          | 0.00%  | 1,159,409 | 0       | 0.00%  | -1,159,409  | 0         |        |  |  |
| Total Non-Mandate              | 6,644,265  | 1,364,860  | 20.54% | 3,476,131 | 260,657 | 7.50%  | 3,168,134   | 1,104,203 | 34.85% |  |  |
| 2960 PRESCHOOL SPECIAL EDUCATI | 5,181,203  | 1,017,756  | 19.64% | 2,885,000 | 80,096  | 2.78%  | 2,296,203   | 937,660   | 69.34% |  |  |
| 4017 MEDICAL EXAMINER PROGRAM  | 200,200    | 33,168     | 16.57% | 0         | 0       | 0.00%  | 200,200     | 33,168    | 16.57% |  |  |
| 4054 EARLY INTERV (BIRTH-3)    | 655,000    | 123,994    | 18.93% | 318,500   | 40,317  | 12.66% | 336,500     | 83,677    | 24.87% |  |  |
| Total Mandate                  | 6,036,403  | 1,174,919  | 19.46% | 3,203,500 | 120,413 | 3.76%  | 2,832,903   | 1,054,505 | 37.22% |  |  |
| Total Public Health            | 12,680,668 | 2,539,779  | 20.03% | 6,679,631 | 381,071 | 5.70%  | 6,001,037   | 2,158,708 | 35.97% |  |  |

# **BALANCES (Includes Encumberances)**

| NON-MANDATE               | Available<br>Budget | Revenues<br>Needed |
|---------------------------|---------------------|--------------------|
| 4010 Administration       | 861,499             | 121,134            |
| 4012 WIC                  | 416,594             | 487,080            |
| 4013 Health & Safety      | 98,938              | 0                  |
| 4014 Medical Examiner     | 59,799              | 0                  |
| 4015 Vitals               | 57,580              | 78,996             |
| 4016 Community Health     | 1,071,913           | 311,899            |
| 4018 Healthy Neighborhood | 143,285             | 186,549            |
| 4047 CSCN                 | 1,059,752           | 374,740            |
| 4048 PHCP                 | 8,000               | 4,000              |
| 4090 Environmental Health | 1,254,784           | 491,668            |
| 4095 State Aid            | 0                   | 1,159,409          |
|                           | 5,032,145           | 3,215,474          |

| MANDATE                 | Available<br>Budget | Revenues<br>Needed |
|-------------------------|---------------------|--------------------|
| 2960 Preschool          | 3,509,006           | 2,804,904          |
| 4054 Early Intervention | 531,006             | 278,183            |
| 4017 Medical Examiner   | 139,713             | 0                  |
|                         | 4,179,726           | 3,083,087          |

| Total Public Hea | lth Balances           |
|------------------|------------------------|
| Available Budget | <b>Revenues Needed</b> |
| 9,211,871        | 6,298,560              |

# **HEALTH PROMOTION PROGRAM – March 2018**

Samantha Hillson, Director, PIO Ted Schiele, Planner/ Evaluator Susan Dunlop, Community Health Nurse Maya Puleo, Healthy Neighborhoods Education Coordinator Pat Jebbett, Public Health Sanitarian Marisa Murugan and AJ Barnes, Interns

## HIGHLIGHTS

## **Community Outreach**

- Streets Alive! (April 29, 1-5pm, Cayuga St.) planning meeting (SH, 3/13).
- Kick Butts Day, Tobacco-Free Tompkins and Healthy Neighborhoods Program, GIAC (SH, TS, MP, 3/21).

## **TCHD Participation and Support**

- Attended Lunchtime Engaged Cornell Talk: <u>Sonia M. Ospina</u>, Professor of Public Management and Policy at the NYU Wagner Graduate School of Public Service who focuses her scholarship and community engagement on leadership for social change, shifting practice and theory from and individual to collective approach (SH, 3/5).
- Attended Worksite Wellness meeting: presentation by Cornell Wellness (TS, SH, 3/8).
- Health Planning Council Meeting. Agencies shared priorities and funding challenges (TS, SH, 3/12).
- Assisted with submission of a proposal (3/26) to the Atkinson Center for a Sustainable Future: "Opening the Door to Nature-Based Engagement–Building Champions for Sustainability by Boosting Health and Wellness: *A multi-site pilot to inform programs and state policy for long-term social and environmental impact.*" Collaborating with Cornell MPH, ICSD, Cornell Center for Health Equity (SH).
- Attended Management Meeting (SH, 3/13).
- Presented Blood Borne Pathogen training to new Probation employees (SD, 3/13)
- Presentation by Lisa Horn for HSC, "<u>Need and Asset Assessment of Child Nutrition in</u> <u>Tompkins County.</u>" (SH, MP, 3/14).
- HPP Team meeting (all, 3/15).
- EAP Supervisory Training (SH, 3/15)
- Playworker Training, NE Elementary School: Presentation by Just Play Project and Pop-Up Adventure Play, training targeted to outdoor recess staff in elementary schools (SH, 3/16).
- "Big Hunger" event with Andy Fisher, discussion about the state of emergency food services in the U.S. (SH, 3/20).
- Supervisory Training Part II (SH, 3/21).
- Unsung Heroes Panel, Park School at Ithaca College. Opportunity to meet Park students and "pitch" ideas for public relations/social media needs of different agencies. (SH, 3/22).

## Diabetes Prevention Program (DPP) (Susan Dunlop, CDC Certified Lifestyle Coach)

- Hosted meeting with Cornell MPH students and Healthy Food for All to discuss student project about partnering Prescription for Fruits and Vegetables (CSA shares) with Diabetes Prevention programs (SH, SD, 3/13).
- DPP meeting with Cayuga Center for Health Living (CCHL) to discuss outreach strategies for upcoming classes (SH, SD, 3/30)
- Next class is scheduled for April 24, 2018 at TCHD (one year program)

## Community Health Improvement Plan (CHIP)

- NACCHO Webinar: "Working Upstream in Rural Communities" (SH, 3/23)
- CHA/CHIP collaboration/coordinated planning meeting with the following: TCHD, Mental Health, Youth Services, (TS, SH, 3/29).

# Healthy Lungs for Tompkins County

- Harmonicas for Health (H4H):
  - H4H 6-week program ended at McGraw House, 14 participants. We had a large audience of about 30 people (SH, SD, 3/1).
  - H4H 6-week program ended at Mental Health Department as part of PROS (Personalized Recovery Oriented Services), 6 participants. We had a great audience and one of the participants served lunch to everyone following the concert (SH, SD, 3/28).
- Coalition meeting (all, 3/15).
- H4H planning meeting with Ithaca Housing Authority (SH, 3/19).

# Healthy Neighborhoods Program

- Mental health first aid training (Puleo, 3/20)
- Outreach
  - Dropped off flyers to West Village leasing office, Foodnet (Meals on Wheels), Classen (for home health aides), Nates Floral Estates, and Salvation Army Family Store.
  - Outreach at the Southern Tier Mobile Food Pantry, Lansing (Puleo, reached 50, 3/12).
  - Outreach at WIC Clinic and Salvation Army Food Pantry (Jebbett, reached 12, 3/14).
  - Salvation Army Food Pantry Outreach (Puleo, reached 10, 3/26)

| HEALTHY NEIGHBORHOODS PROGRAM                      | MONTH | YTD<br>2018 | YTD<br>2017 | TOTAL<br>2017* |
|--|-------|-------------|-------------|----------------|
| # of Initial Home Visits (including asthma visits) | 17    | 78          | 79          | 438            |
| # of Revisits                                      | 12    | 53          | 50          | 122            |
| # of Asthma Homes (initial)                        | 1     | 11          | 9           | 49             |
| # of Homes Approached                              | 26    | 106         | 256         | 1,126          |

\*Covers the calendar year (January through December), the HNP grant year is April-March.

# **Tobacco Control Program**

- Smoke-free Housing
- Tobacco-free College Campuses
- Ongoing work with statewide media workgroup, including <u>Seen Enough Tobacco</u> campaign, promoted content on <u>BuzzFeed</u> and parenting blogs, and social media presence on <u>Facebook</u>, <u>Twitter</u>, and <u>Instagram</u>. Statewide agency is <u>Pinckney Hugo Group</u> in Syracuse.

# Media, Website, Social Media

- Social Media meeting to review Facebook Insights and other ideas for promoting information on social media (SH, 3/5).
- PIO meeting (SH, 3/23).
- Follow us on Facebook, ongoing updates

## Harmonicas for Health:

McGraw House



# Mental Health Department





Frank Kruppa Public Health Director 55 Brown Road Ithaca, NY 14850-1247

# Medical Director's Report Board of Health April 2018

**Supervised Injection Facilities (SIFs) Presentation:** Since our last Board meeting, I was in Rochester presenting at Trillium Health. Trillium is a harm reduction center delivering services in the treatment of communicable disease, and opioid and substance use including Suboxone prescriptions counseling/interventions, and medical evaluations. They have interest in a SIF.

My presentation at noon was attended by about 120 persons. Included in the group were Rochester City and Monroe County law enforcement, one local assembly person's representative, numerous Trillium employees of all types (counselors, physicians, NPs and PAs support staff, etc.), and members from Excellus. Significantly, no other politicians, no city government, no county health department representatives were in attendance.

There were several questions after the meeting which were well considered. People asked practical questions such as what the success rate has been in keeping opioid naïve people from using the SIF, what the political climate seems to be in Albany, how funding might be done, whether there are longitudinal studies to look at long term outcomes (I believe Vancouver is doing such studies).

A prior breakfast meeting was attended by 14 key Trillium people and some community partners and there I shared much of the main body of my information and some reflections on working to help boards understand the issue and feel comfortable taking a position.

I was able to speak one on one with Lt. Andy DeLyser who heads up the Sheriff Department's Monroe County Heroin Task Force. His department is on board with pursuing the concept of a SIF saying that what we are doing is not working and we need to do something different.

I would guess Trillium would be a likely group to get a SIF going in Monroe County. Their facility is dedicated to providing "wrap around" services to their clients and they have a strong sense of mission. Their existing physical plant and resources could achieve the synergy of putting the SIF in a physical and administrative location which would enhance all operations. They already have resources to expand the SIF's core service medical care, counseling, social work, nutrition, housing etc.

Their region is about 1,000,000 and the city is about 250,000. For a pilot it would be a good location to explore middle range population areas. But New York State would need pilot(s) for more rural/smaller community settings.

Activities related to Immunizations: I attended the quarterly meeting of the Immunization Coalition. The focus of the group is to address immunization concerns. It was announced there will be a showing of a documentary about vaccines on May 8th at 7 pm in the Cinemapolis movie theater located in downtown Ithaca. The title of the documentary is *Hilleman – A Perilous Quest to Save the World's Children*. The trailer for the documentary can be viewed by going to the following link: <a href="https://vimeo.com/161527104">https://vimeo.com/161527104</a>. The film documents the state of infectious disease prior to the advent of vaccines, the importance of vaccines in disease prevention and the major contribution of Dr. Hilleman. Vaccination ranks is at the top of our achievements in public health.

"Since 1900, the average lifespan of persons in the United States has lengthened by greater than 30 years; 25 years of this gain are attributable to advances in public health.

Many notable public health achievements occurred during the 1900s. The choices for this list were based on the opportunity for prevention and the impact on death, illness, and disability in the United States and are not ranked by order of importance.

Ten Great Public Health Achievements -- United States, 1900-1999

- Vaccination
- Motor-vehicle safety
- Safer workplaces
- Control of infectious diseases
- Decline in deaths from coronary heart disease and stroke
- Safer and healthier foods
- Healthier mothers and babies
- Family planning
- Fluoridation of drinking water
- Recognition of tobacco use as a health hazard"

https://www.cdc.gov/mmwr/preview/mmwrhtml/00056796.htm

I will be on a panel along with a physician colleague, Dr. Marguerite Uphoff, along with several other individuals to comment on vaccination. The intent of showing the documentary is to help build support for vaccination as a normal health intervention and as a normal use of the immune system to protect against infectious disease. By presenting a positive story about immunization and its safety, we hope to build increased support in the region for immunization.

On another point, I am scheduled to meet with Karen LaCelle, RN, one of our staff members in Community Health Services at the Health Department. The point of discussion will be to improve communication with primary care providers regarding our efforts to improve immunization rates and the reporting of immunizations they have given.

It is state law that all immunizations on children need to be entered into the New York State database. For adults, this is not an ironclad requirement. It would be desirable if adult reporting

was done. However, it is not a trivial matter for practices to enter this data into the database. If they do it manually, it takes time for them to do this every two weeks. If they are using an electronic health record and they purchase a module that will allow them to upload data into the database, it still takes them a quarter to a half hour to do this and they have to pay for the module.

The healthcare system has a decided interest in having a robust database because it eliminates duplicating immunizations and it ensures that people are adequately immunized in a more effective manner.

However, our system is not supporting the penetration of this strategy as it might because it does not devote resources to ensure all sectors of our healthcare system have the wherewithal to easily put data where it needs to go. Given this we as a Department are left with using the art of gentle persuasion to encourage practitioners to participate.

A unified health system in which immunization data are fed into a public health data base right at the point of service would achieve this goal automatically. The US and NYS lack such a system. As long our health care system persists in this manner, our public health system will be a patchwork quilt which tries to make up for our system deficiencies.

## **Point of Distribution Exercise:**

On April 26th, there will be a Point of Distribution (POD) exercise conducted at Tompkins Cortland Community College. I will be participating in the POD exercise. It is believed that the exercise will involve mass vaccination to control the spread of a disease.

This is another in a series of exercises to further refine our readiness in case of a disease outbreak, a bioterrorism event or a pandemic event.



Frank Kruppa Public Health Director

55 Brown Road Ithaca, NY 14850-1247

## Division for Community Health April 24, 2018 Board of Health Meeting

## Karen Bishop, Director of Community Health March 2018 Report

## Administration –

- In preparation for the scheduled Medical Countermeasure POD on April 26:
  - Reviewed and updated Standing Orders for Administering Hepatitis A Vaccine, MMR Vaccine and Immune Globulin.
  - Reviewed and updated Patient Education Sheet on Hepatitis A Vaccine (applicable to an outbreak response) and Immune Globulin.
  - Created algorithms for Hepatitis A Outbreak and Measles Outbreak.
  - Provided training on needle safe syringes to CSCN staff on March 19.
  - Viewed several CDMS training webinars to refamiliarize myself with the administrative functions to this application for the POD.
  - Made site visit on March 29 to TC3 Forum, POD site with key internal staff to review the space and proposed POD work flow.
  - Reviewed and updated the Division's Mission Essential Functions (MEFs).
  - Reviewed and updated the agency's Medical Countermeasures Plan.
- Participated in several conference calls with NYSDOH, regional NYSDOH and local healthcare provider partners related to the incidence of probable and suspect mumps cases.
- Viewed two-hour webinar on HIV confidentiality & policy development on March 1.
- Attended one hour EAP (Emergency Assistance Program) training for supervisors on March 15 at Department of Social Services.
- Attended eight-hour Psychological First Aid training provided by Mental Health Association March 20 & 22 at the health department.
- Attended Partners in Healthcare Emergency Preparedness (PHEP) two-hour meeting on March 22 at Department of Emergency Response. Partners include Certified Home Health Agency (VNS), Licensed Home Care Service Agencies, and long term care (nursing homes and assisted living sites). PHEP is facilitated by emergency preparedness coordinators from the Department of Emergency Response, Cayuga Medical Center and Tompkins County Health Department. It is a forum to share emergency response plans with its members.
- Facilitated the quarterly meeting of the Community Health Quality Improvement Committee on March 27. Standing Orders for Administering Hepatitis A Vaccine, MMR Vaccine and Immune Globulin were approved as presented. QI focus for 2018 is outcomes for prenatal clients with an obesity diagnosis on admission. Visit documentation was reviewed for presence of weight gain, dietary recall, recommendations for dietary changes, activity and whether a nutrition referral was made. Summary of findings was discussed for 10 active records and 4 discharged records. Review of immunization records was discussed with a summary of findings for 10 records. We will be tracking whether clinic return visit was scheduled at the clinic appointment and whether a clinic appointment reminder call was made prior to the clinic. We have no new elevated childhood lead cases in 2018! Client

satisfaction survey results for December 2017 – February 2018: For CHS home visiting services (MOMS, TB, Lead) 80% reported 'agree' or 'strongly agree' with all care. For CHS clinic services, 88% reported 'agree' or 'strongly agree' with all care. No client complaints were received this quarter.

• Met regularly with division managers to review program priorities, staffing concerns, preparation for new electronic health record in CHS and new statewide electronic system in WIC.

## Statistical Reports –

- Division statistical reports see attached reports. Please note the addition of SafeCare© home visit stats. SafeCare© is an evidence based educational series of home visits to parents with children ages 0-5 years who are at-risk of child abuse/neglect identified by Family Court/DSS. CHS nurses conduct the typical weekly home visits delivering a scripted curriculum on health, home safety, and parent-child interaction.
- WIC was not able to report statistics this month due to staffing constraints.

## **WIC Program**

- Christie Landon, WIC Nutrition Educator II, resigned her position effective March 29 to take a local school district position.
- WIC Director and Director of Community Health created or revised 3 WIC Local Agency policies and procedures; Custody, Formula Disposal, Walk-in and No Show.
- WIC Director reviewed, updated and submitted the mid- year review of the Agency goals for the USDA -LACASA (Local Agency Compliance and Self-Assessment).
- WIC Director, Nutritionist and Clerk attended the 40<sup>th</sup> annual WIC conference in White Plains, NY on March 26-28.
- Celebrated National Nutrition month in March by creating a display and power point for the health department first floor lobby. The theme this year was "Go further with food". The power point focused on tips to reduce food waste, smart grocery shopping, food safety, recycling and composting.

### April 2018 BOH Report

### **Community Health Services**

### By Melissa Gatch, Supervising Community Health Nurse

### Continuing Education-

• Supervising Community Health Nurse Melissa Gatch and Community Health Nurses Karen LaCelle and Celeste Rakovich attend the Annual Immunization Conference in Saratoga, New York March 20-21.

Lead Poisoning Prevention- Lead nurse Gail Birnbaum has no open lead cases at this time.

### **Communicable Disease-**

- Pertussis: 2-year old fully vaccinated male with cough onset 2/26/18. Evaluated by health care provider on 3/16/18 and was tested, treated and isolated x 5 days. All family members received prophylaxis. Case attended a local daycare. Contact investigation initiated with guidance from the NYSDOH. Recommended prophylaxis for two toddler classrooms with children ages 18 to 36 months including a pregnant teacher. Local pediatric practices were made aware of the recommendations. The total number of children/adults for whom prophylaxis was recommended was 35. There have been no reported secondary infections and the index case recovered.
- **Mumps:** March BOH report included investigation of 8 suspect cases of mumps during February with two of the 8 cases identified as probable cases. All others tested negative. There was one additional suspect case reported during March with initial testing negative, awaiting results of convalescent serological testing.
- Influenza: Season to date Tompkins County has seen a total of 1072 lab confirmed influenza cases; 128 of these cases were during the month of March. Influenza continues to be widespread in NYS but we continue to see a decrease in cases weekly. NYSDOH has reported 5 Influenza- associated pediatric deaths this season. We continue to recommend that everyone 6 months and up get the flu vaccine- it's not too late! Vaccine continues to be available at some provider offices, pharmacies and at the Health Department.
- Early Latent Syphilis: 29-year old MSM college student was a contact of a Syphilis case in September 2017, was evaluated by his provider, had an RPR drawn and was appropriately treated for a Syphilis exposure. The RPR was negative at that time but he did have a rectal lesion which resolved following treatment. Case was re-tested on 3/15/18, after presenting for PrEP work-up, was asymptomatic and received appropriate treatment.
- **HIV Testing/Counseling:** During the month of March, the Health Department offered 10 clinic dates between three testing sites. There were **4** people tested and there were *no* positive results.
- Health Advisories and Informational Messages Blast Faxed to Providers:
  - Weekly Influenza report

## Tuberculosis- (1 active case)

• **Case #1: (ongoing)** 58-year old male entered the USA in 2000 from South Korea. Case had positive T-spot in July 2017 and abnormal CXR September 2017 and was symptomatic with fever, night sweats and weight loss. Case reported that symptoms had been intermittent over the past 2 years, since his travel to India. PCP ordered thoracentesis on 9/26/18 which was AFB

and culture negative. Case was referred to TB consultant by PCP for follow-up in January 2018. Sputa x 3 obtained 1/16- 1/18/18. The 1/16/18 sample was AFB smear and PCR positive. Case was isolated at home and started on 4-drug treatment on 1/17/18; daily DOT initiated. Case had 3 additional sputa collected (1/29, 1/30 & 1/31); all were AFB smear negative. Case was released from isolation, per protocol and resumed his daily activities. Case is pan sensitive to prescribed TB medications. Treatment was reduced to two drugs three times a week on March 15. DOT performed at the health department per patient preference. He is tolerating his treatment well. Contact investigation completed with no subsequent active TB cases identified.

**Tuberculosis Infection (LTBI):** There were 24 Tuberculin Screening Tests (TST) placed during the month of March; there were *no* positive results.

## Division for Community Health PROGRAM Statistical Highlights for Board of Health - 2018

| Community Health Services Clinical<br>Statistics | Jan | Feb | Mar | April | May | June | July | Aug      | Sept | Oct | Nov | Dec | YTD<br>2018 | Total<br>2017 | Total<br>2016 |
|--|-----|-----|-----|-------|-----|------|------|----------|------|-----|-----|-----|-------------|---------------|---------------|
| Maternal Child / MOMS Services                   |     |     |     |       |     |      |      |          |      |     |     |     |             |               |               |
| Client Caseload                                  | 85  | 80  | 77  |       |     |      |      |          |      |     |     |     |             |               |               |
| # of Client Admissions                           | 21  | 14  | 9   |       |     |      |      |          |      |     |     |     | 44          | 181           | 254           |
| # of Client Discharges                           | 17  | 10  | 12  |       |     |      |      |          |      |     |     |     | 39          | 217           | 241           |
| Maternal & Infant Office Visit**                 | 9   | 4   | 10  |       |     |      |      |          |      |     |     |     | 23          | 99            | 163           |
| Maternal & Infant Home Visit                     | 68  | 59  | 48  |       |     |      |      |          |      |     |     |     | 175         | 918           | 928           |
| Total Home & Office Visits                       | 77  | 63  | 58  | 0     | 0   | 0    | 0    | 0        | 0    | 0   | 0   | 0   | 198         | 1017          | 1091          |
|  |     |     |     |       |     |      |      |          |      |     |     |     |             |               |               |
| SafeCare   |     |     |     |       |     |      |      |          |      |     |     |     |             |               |               |
| # of Clients in program                          | 5   | 6   | 7   |       |     |      |      |          |      |     |     |     |             |               |               |
| # Home Visits                                    | 10  | 13  | 16  |       |     |      |      |          |      |     |     |     |             |               |               |
| On-Call (Weekend) Nursing Visits to Patients     |     |     |     |       |     |      |      |          |      |     |     |     |             |               |               |
| Maternal & Infant On Call Visits                 | 0   | 0   | 0   |       |     |      |      |          |      |     |     |     | 0           | 0             | 0             |
| Rabies On Call Vaccinations                      | 0   | 1   | 1   |       |     |      |      |          |      |     |     |     | 2           | 36            | 33            |
| TB DOT On Call Visits                            | 4   | 0   | 0   |       |     |      |      |          |      |     |     |     | 4           | 9             | 4             |
| Total # On-Call Visits                           | 4   | 1   | 1   | 0     | 0   | 0    | 0    | 0        | 0    | 0   | 0   | 0   | 6           | 45            | 37            |
| Total Home, Office, SafeCare, On-Call Visits     | 91  | 77  | 75  | 0     | 0   | 0    | 0    | 0        | 0    | 0   | 0   | 0   | 204         | 1062          | 1128          |
|  |     |     |     |       |     |      |      | <b>`</b> |      |     |     | Ū   | -0.         |               |               |
| Childbirth Education                             |     |     |     |       |     |      |      |          |      |     |     |     |             |               |               |
| # of Childbirth Education Classes                | 0   | 0   | 0   |       |     |      |      |          |      |     |     |     | 0           | 3             | 3             |
| # of Childbirth Education Moms*                  | 0   | 0   | 0   |       |     |      |      |          |      |     |     |     | 0           | 15            | 13            |

**DOT =** Direct Observe Therapy Visits **MOMS =** Medicaid Obstetrical and Maternal Services Shaded areas indicate revisions from the previous report

\* CBE Moms is duplicated count

\*\* Office visit includes intake visits

| Community Health Services Clinical<br>Statistics                       | Jan        | Feb        | Mar       | April   | May | June | July | Aug | Sept | Oct | Nov | Dec   | YTD<br>2018 | Total<br>2017 | Total<br>2016 |
|--|------------|------------|-----------|---------|-----|------|------|-----|------|-----|-----|-------|-------------|---------------|---------------|
| Immunization Program (does not include counts for rabies vaccinations) |            |            |           |         |     |      |      |     |      |     |     |       |             |               |               |
| Immunization Clients Served: Children                                  | 22         | 19         | 22        |         |     |      |      |     |      |     |     |       | 63          | 274           | 263           |
| Immunization Clients Served: Age19 +                                   | 26         | 32         | 5         |         |     |      |      |     |      |     |     |       | 63          | 599           | 553           |
| Total Immunization Clients   | 48         | 51         | 27        | 0       | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0     | 126         | 873           | 816           |
| Immunizations Administered: Children                                   | 46         | 39         | 39        |         |     |      |      |     |      |     |     |       | 124         | 553           | 496           |
| Immunizations Administered: Age 19 +                                   | 32         | 40         | 6         |         |     |      |      |     |      |     |     |       | 78          | 668           | 578           |
| Total Immunizations Administered                                       | 78         | 79         | 45        | 0       | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0     | 202         | 1221          | 1074          |
| # of Influenza Immunizations   | 29         | 34         | 11        |         |     |      |      |     |      |     |     |       | 74          | 591           | 536           |
| # of All Other Immunizations   | 49         | 45         | 34        | 0       | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0     | 128         | 630           | 538           |
| Rabies Vaccination Program (Internal data, re                          | porting to | o NYSIIS r | nay be or | ngoing) |     |      |      |     |      |     |     |       |             |               |               |
| Post-Exposure Clients  | 3          | 9          | 2         |         |     |      |      |     |      |     |     |       | 14          | 139           | 104           |
| Post-Exposure Vaccinations   | 8          | 19         | 3         |         |     |      |      |     |      |     |     |       | 30          | 277           | 228           |
| Tuberculosis Program   |            |            |           |         |     |      |      |     |      |     |     |       |             |               |               |
| Cumulative Active TB clients   | 2          | 3          | 3         |         |     |      |      |     |      |     |     |       | 2           | 5             | 4             |
| Active TB Admissions   | 1          | 0          | 0         |         |     |      |      |     |      |     |     |       | 1           | 4             | 3             |
| Active TB Discharges   | 0          | 1          | 1         |         |     |      |      |     |      |     |     |       | 2           | 3             | 2             |
| Current Active Clients   | 3          | 2          | 1         |         |     |      |      |     |      |     |     |       | N/A         | N/A           | N/A           |
| TB Direct Observe Therapy Home Visits                                  | 38         | 44         | 33        |         |     |      |      |     |      |     |     |       | 115         | 353           | 102           |
| # of Tuberculosis Screening Tests                                      | 20         | 6          | 24        |         |     |      |      |     |      |     |     |       | 50          | 231           | 312           |
| Anonymous HIV Counseling & Testing Clinics                             |            |            |           |         |     |      |      |     |      |     |     |       |             |               |               |
| # of HIV Clinics - including Walk-Ins                                  | 3          | 6          | 10        |         |     |      |      |     |      |     |     |       | 19          | 89            | 121           |
| # of Clients Counseled & Tested  | 1          | 10         | 4         |         |     |      |      |     |      |     |     |       | 15          | 73            | 101           |
| HIV Positive Eliza & Western Bloc                                      | 0          | 0          | 0         | 0       | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0     | 0           | 2             | 0             |
| Women, Infants, Children Clinic  |            |            |           |         |     |      |      |     |      |     |     |       |             |               |               |
| Monthly New Enrollments  | 42         | 47         |           |         |     |      |      |     |      |     |     | 41    | 130         | 535           | 669           |
| Total Participants Served  | 471        | 370        |           |         |     |      |      |     |      |     |     | 414   | 1255        | 5230          | 6240          |
| Participants w/Active Checks   | 1079       | 1046       |           |         |     |      |      |     |      |     |     | 1075  | 1067        | 1160          | 1289          |
| Total Enrolled (Summary is an Average)                                 | 1284       | 1256       |           |         |     |      |      |     |      |     |     | 1269  | 1270        | 1399          | 1512          |
| % No-Show  | 16.0%      | 16.7%      |           |         |     |      |      |     |      |     |     | 15.3% |             |               |               |
| % Active Participation   | 71.9%      | 69.7%      |           |         |     |      |      |     |      |     |     | 71.7% |             |               |               |
| % Caseload Target (FY17 Target = 1500)                                 | 85.6%      | 83.7%      |           |         |     |      |      |     |      |     |     | 84.6% |             |               |               |

123 Red numbers indicate preliminary data; subject to revision UA = Unavailable at this time

yellow cells are averages This count includes TB DOT office visits for one client

# N.Y.S. Department of Health Division of Epidemiology Communicable Disease Monthly Report\*, DATE: 02APR18 Rates are defined as: Cases/100,000 population/Month

|                                |      | <u>ty=10k</u><br>018 |      | 017   |      | 016    | 20   | 15    | Ave<br>(2015-2017) |        |  |
|--------------------------------|------|----------------------|------|-------|------|--------|------|-------|--------------------|--------|--|
| Disease                        | Freq | Rate                 | Freq | Rate  | Freq | Rate   | Freq | Rate  | Freq               | Rate   |  |
| CAMPYLOBACTERIOSIS**           | 3    | 34.3                 | 2    | 22.9  | 0    | 0.0    | 3    | 34.3  | 2                  | 22.9   |  |
| CRYPTOSPORIDIOSIS**            | 3    | 34.3                 | 1    | 11.4  | 4    | 45.8   | 0    | 0.0   | 2                  | 22.9   |  |
| GIARDIASIS                     | 1    | 11.4                 | 1    | 11.4  | 0    | 0.0    | 1    | 11.4  | 1                  | 11.4   |  |
| HEPATITIS B,CHRONIC            | 0    | 0.0                  | 1    | 11.4  | 1    | 11.4   | 0    | 0.0   | 1                  | 11.4   |  |
| HEPATITIS C,CHRONIC            | 4    | 45.8                 | 8    | 91.5  | 7    | 80.1   | 3    | 34.3  | 6                  | 68.7   |  |
| INFLUENZA A, LAB<br>CONFIRMED  | 17   | 194.5                | 77   | 881.1 | 187  | 2139.8 | 8    | 91.5  | 91                 | 1041.3 |  |
| INFLUENZA B, LAB<br>CONFIRMED  | 111  | 1270.1               | 52   | 595.0 | 16   | 183.1  | 12   | 137.3 | 27                 | 309.0  |  |
| LYME DISEASE** ****            | 4    | 45.8                 | 0    | 0.0   | 3    | 34.3   | 0    | 0.0   | 1                  | 11.4   |  |
| MUMPS**                        | 2    | 22.9                 | 0    | 0.0   | 0    | 0.0    | 0    | 0.0   | 0                  | 0.0    |  |
| PERTUSSIS**                    | 1    | 11.4                 | 0    | 0.0   | 0    | 0.0    | 0    | 0.0   | 0                  | 0.0    |  |
| SALMONELLOSIS**                | 0    | 0.0                  | 0    | 0.0   | 1    | 11.4   | 0    | 0.0   | 0                  | 0.0    |  |
| STREP,GROUP A<br>INVASIVE      | 2    | 22.9                 | 1    | 11.4  | 0    | 0.0    | 0    | 0.0   | 0                  | 0.0    |  |
| STREP, GROUP B INVASIVE        | 1    | 11.4                 | 0    | 0.0   | 0    | 0.0    | 0    | 0.0   | 0                  | 0.0    |  |
| STREP<br>PNEUMONIAE,INVASIVE** | 1    | 11.4                 | 2    | 22.9  | 0    | 0.0    | 1    | 11.4  | 1                  | 11.4   |  |
| SYPHILIS TOTAL                 | 1    | 11.4                 | 0    | 0.0   | 3    | 34.3   | 2    | 22.9  | 2                  | 22.9   |  |
| - P&S SYPHILIS                 | 0    | 0.0                  | 0    | 0.0   | 2    | 22.9   | 2    | 22.9  | 1                  | 11.4   |  |
| - EARLY LATENT                 | 1    | 11.4                 | 0    | 0.0   | 0    | 0.0    | 0    | 0.0   | 0                  | 0.0    |  |
| - LATE LATENT                  | 0    | 0.0                  | 0    | 0.0   | 1    | 11.4   | 0    | 0.0   | 0                  | 0.0    |  |

County=TOMPKINS Month=March

|                 | 2(   | 2018  |      | 17    | 2(   | )16   | 20   | 15    | Ave<br>(2015-2017) |       |  |
|-----------------|------|-------|------|-------|------|-------|------|-------|--------------------|-------|--|
| Disease         | Freq | Rate  | Freq | Rate  | Freq | Rate  | Freq | Rate  | Freq               | Rate  |  |
| GONORRHEA TOTAL | 17   | 194.5 | 3    | 34.3  | 2    | 22.9  | 5    | 57.2  | 3                  | 34.3  |  |
| - GONORRHEA     | 17   | 194.5 | 3    | 34.3  | 2    | 22.9  | 5    | 57.2  | 3                  | 34.3  |  |
| CHLAMYDIA       | 49   | 560.7 | 45   | 514.9 | 27   | 309.0 | 28   | 320.4 | 33                 | 377.6 |  |

\*Based on month case created, or December for cases created in Jan/Feb of following year

\*\*Confirmed and Probable cases counted

\*\*\*Not official number

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\*\*\*\* In 2015-2016, 25 counties investigated a sample of positive laboratory results; in 2017, 27 counties sampled; in 2018, 30 counties sampled.

# N.Y.S. Department of Health Division of Epidemiology Communicable Disease Monthly Report\*, DATE: 02APR18 Through March Rates are defined as: Cases/100,000 population/Month

|   | 20   | 018    | 2    | 017    | 20   | 016    | 20   | 015    | Ave<br>(2015-2017) |        |  |
|---|------|--------|------|--------|------|--------|------|--------|--------------------|--------|--|
| Disease                                 | Freq | Rate   | Freq | Rate   | Freq | Rate   | Freq | Rate   | Freq               | Rate   |  |
| ANAPLASMOSIS**                          | 0    | 0.0    | 1    | 3.8    | 0    | 0.0    | 0    | 0.0    | 0                  | 0.0    |  |
| CAMPYLOBACTERIOSIS**                    | 6    | 22.9   | 4    | 15.3   | 1    | 3.8    | 4    | 15.3   | 3                  | 11.4   |  |
| CRYPTOSPORIDIOSIS**                     | 3    | 11.4   | 2    | 7.6    | 5    | 19.1   | 0    | 0.0    | 2                  | 7.6    |  |
| ECOLI SHIGA TOXIN                       | 0    | 0.0    | 0    | 0.0    | 1    | 3.8    | 1    | 3.8    | 1                  | 3.8    |  |
| GIARDIASIS                              | 3    | 11.4   | 2    | 7.6    | 0    | 0.0    | 3    | 11.4   | 2                  | 7.6    |  |
| HAEMOPHILUS<br>INFLUENZAE, NOT TYPE B   | 1    | 3.8    | 0    | 0.0    | 0    | 0.0    | 0    | 0.0    | 0                  | 0.0    |  |
| HEPATITIS B,CHRONIC                     | 3    | 11.4   | 4    | 15.3   | 4    | 15.3   | 0    | 0.0    | 3                  | 11.4   |  |
| HEPATITIS C,ACUTE                       | 2    | 7.6    | 1    | 3.8    | 0    | 0.0    | 0    | 0.0    | 0                  | 0.0    |  |
| HEPATITIS C,CHRONIC                     | 9    | 34.3   | 17   | 64.8   | 21   | 80.1   | 18   | 68.7   | 19                 | 72.5   |  |
| INFLUENZA A, LAB<br>CONFIRMED           | 420  | 1602.0 | 357  | 1361.7 | 299  | 1140.4 | 284  | 1083.2 | 313                | 1193.8 |  |
| INFLUENZA B, LAB<br>CONFIRMED           | 529  | 2017.7 | 77   | 293.7  | 18   | 68.7   | 48   | 183.1  | 48                 | 183.1  |  |
| INFLUENZA UNSPECIFIED,<br>LAB CONFIRMED | 0    | 0.0    | 1    | 3.8    | 2    | 7.6    | 0    | 0.0    | 1                  | 3.8    |  |
| LYME DISEASE** ****                     | 8    | 30.5   | 0    | 0.0    | 5    | 19.1   | 1    | 3.8    | 2                  | 7.6    |  |
| MENINGITIS, ASEPTIC                     | 1    | 3.8    | 0    | 0.0    | 0    | 0.0    | 0    | 0.0    | 0                  | 0.0    |  |
| MUMPS**                                 | 2    | 7.6    | 0    | 0.0    | 0    | 0.0    | 0    | 0.0    | 0                  | 0.0    |  |
| PERTUSSIS**                             | 1    | 3.8    | 1    | 3.8    | 0    | 0.0    | 0    | 0.0    | 0                  | 0.0    |  |
| SALMONELLOSIS**                         | 2    | 7.6    | 0    | 0.0    | 2    | 7.6    | 3    | 11.4   | 2                  | 7.6    |  |

County=TOMPKINS

|                                | 20   | )18   | 20   | 017   | 20   | )16   | 20   | 015   | Ave<br>(2015-2017) |       |  |
|--------------------------------|------|-------|------|-------|------|-------|------|-------|--------------------|-------|--|
| Disease                        | Freq | Rate  | Freq | Rate  | Freq | Rate  | Freq | Rate  | Freq               | Rate  |  |
| SHIGELLOSIS**                  | 1    | 3.8   | 0    | 0.0   | 0    | 0.0   | 0    | 0.0   | 0                  | 0.0   |  |
| STREP,GROUP A<br>INVASIVE      | 2    | 7.6   | 1    | 3.8   | 1    | 3.8   | 0    | 0.0   | 1                  | 3.8   |  |
| STREP, GROUP B INVASIVE        | 3    | 11.4  | 0    | 0.0   | 1    | 3.8   | 2    | 7.6   | 1                  | 3.8   |  |
| STREP<br>PNEUMONIAE,INVASIVE** | 4    | 15.3  | 3    | 11.4  | 2    | 7.6   | 2    | 7.6   | 2                  | 7.6   |  |
| TUBERCULOSIS***                | 1    | 3.8   | 1    | 3.8   | 0    | 0.0   | 0    | 0.0   | 0                  | 0.0   |  |
| ZIKA VIRUS<br>(SYMPTOMATIC)**  | 0    | 0.0   | 0    | 0.0   | 1    | 3.8   | 0    | 0.0   | 0                  | 0.0   |  |
| SYPHILIS TOTAL                 | 1    | 3.8   | 1    | 3.8   | 4    | 15.3  | 2    | 7.6   | 2                  | 7.6   |  |
| - P&S SYPHILIS                 | 0    | 0.0   | 0    | 0.0   | 2    | 7.6   | 2    | 7.6   | 1                  | 3.8   |  |
| - EARLY LATENT                 | 1    | 3.8   | 0    | 0.0   | 1    | 3.8   | 0    | 0.0   | 0                  | 0.0   |  |
| - LATE LATENT                  | 0    | 0.0   | 1    | 3.8   | 1    | 3.8   | 0    | 0.0   | 1                  | 3.8   |  |
| GONORRHEA TOTAL                | 38   | 144.9 | 26   | 99.2  | 11   | 42.0  | 16   | 61.0  | 18                 | 68.7  |  |
| - GONORRHEA                    | 38   | 144.9 | 26   | 99.2  | 11   | 42.0  | 16   | 61.0  | 18                 | 68.7  |  |
| CHLAMYDIA                      | 115  | 438.6 | 104  | 396.7 | 87   | 331.8 | 83   | 316.6 | 91                 | 347.1 |  |
| CHLAMYDIA PID                  | 1    | 3.8   | 0    | 0.0   | 0    | 0.0   | 0    | 0.0   | 0                  | 0.0   |  |

\*Based on month case created, or December for cases created in Jan/Feb of following year

\*\*Confirmed and Probable cases counted; Campylobacter confirmed and suspect

\*\*\*Not official number

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\*\*\*\* In 2015-2016, 25 counties investigated a sample of positive laboratory results; in 2017, 27 counties sampled; in 2018, 30 counties sampled.



Children with Special Care Needs Division — (607) 274-6644

#### Children with Special Care Needs Highlights March 2018

#### **Staff Activities**

#### Staff Committees/Meetings

- CSCN Software Committee meets weekly (Michele Card, Cindy Lalonde, Barb Wright, Deb Thomas, Greg Potter IT Director and Roger Cotrofeld, IT)
- Julie Norton attended CPSE Chairs Meeting on 3/16/18
- All staff attended CSCN Monthly Staff Meeting on 3/19/18

### Staff Training

- Karen Bishop presented training on the POD exercise, current syringe education and registering with the CDMS at the Staff meeting on 3/19/18
- Mental Health First Aid Training on 3/20/18 and 3/22/18 was attended by Barb Wright, Diane Olden, Julie Norton, Capri Prentice, Margo Polikoff, Linda Taylor, and Debbie Thomas
- CPR Recertification was attended by Pat Washburn and Erin Worsell on 3/22/18
- Margo Polikoff attended CPSE to CSE Transition Training by SUPAC on 3/28/18

#### **Division Managers**

### Deb Thomas:

- Attended Senior Leadership Meeting on 3/7/18 and 3/12/18
- Attended Health Department Management Meeting on 3/13/18
- Met with Frank Kruppa for CSCN program meeting 3/7/18 and 3/21/18
- Attended the Board of Health Meeting 3/27/18
- Social Media meeting 3/5/18
- Meeting with Racker Center's Program Director Cris Donovan on Medicaid Children's Health Homes 3/9/18
- Phone conference for the NYS Systemic Improvement Plan for Early Intervention on 3/23/18
- 30 Million Words Leadership meetings 3/8/18 and 3/29/18
- Board of Health Meeting 3/27/18

#### Cindy LaLonde & Barb Wright:

• Attended the Health Department Management meeting on 3/13/18

#### Other:

- CSCN staff are participating in a Community Read of 30 Million Words-Building a Child's Brain by Dr. Dana Suskind, MD.
- Software progress continues with forms building for or iCentral software for the EI program. Form building by Tompkins county is almost complete and hardware purchase is being explored at this time.

## Children with Special Care Needs Division Statistics Based on Calendar Year









\*\*Average Service Coordinator Caseloads showing decrease due to increase in fully oriented Ongoing Service Coordinators

| Number of Program Referrals                     | Jan  | Feb   | March | April | May  | June  | July | Aug | Sept | Oct | Nov | Dec   | 2018<br>Totals | 2017<br>Totals |
|---|------|-------|-------|-------|------|-------|------|-----|------|-----|-----|-------|----------------|----------------|
|   | Jan  | 165   | March |       | inay | Julie | July | Aug | Oepi | 001 | NOV | Dec   | 10(013         | 10(815         |
| Initial Concern/reason for referral:            | 1    |       |       |       |      |       |      |     |      |     |     |       |                |                |
| DSS Founded Case                                | 4    | 1     | 1     |       |      |       |      |     |      |     |     |       | 6              | 13             |
| Gestational Age                                 |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 15             |
| Gestational Age/Gross Motor                     |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 0              |
| Cognitive Delay                                 |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 1              |
| Global Delays                                   |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 4              |
| Hearing   |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 1              |
| Physical  |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 0              |
| Feeding   | 2    |       | 2     |       |      |       |      |     |      |     |     |       | 4              | 19             |
| Feeding & Gross Motor                           | -    |       | -     |       |      |       |      |     |      |     |     |       | 0              | 0              |
| Feeding & Social Emotional                      |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 0              |
| Gross Motor                                     | 6    | 4     | 6     |       |      |       |      |     |      |     |     |       | 16             | 74             |
| Gross Motor & Feeding                           | Ŭ    | · · · | 1     |       |      |       |      |     |      |     |     |       | 1              | 1              |
| Gross Motor & Fine Motor                        | 2    |       |       |       |      |       |      |     |      |     |     |       | 2              | 0              |
| Gross Motor & Social Emotional                  |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 1              |
| Fine Motor                                      |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 1              |
| Fine Motor & Cognitive                          |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 0              |
| Social Emotional                                |      | 1     |       |       |      |       |      |     |      |     |     |       | 1              | 11             |
| Social Emotional & Adaptive                     |      |       |       |       |      |       |      |     |      |     |     |       | 0              | 0              |
| Speech  | 12   | 14    | 14    |       |      |       |      |     |      |     |     |       | 40             | 155            |
| Speech & Feeding                                | 1    |       |       |       |      |       |      |     |      |     |     |       | 1              | 3              |
| Speech & Fine Motor                             | ·    |       |       |       |      |       |      |     |      |     |     |       | 0              | 2              |
| Speech & Gross Motor                            | 1    | 1     | 1     |       |      |       |      |     |      |     |     |       | 3              | 3              |
| Speech & Sensory                                |      | •     | 1     |       |      |       |      |     |      |     |     |       | 1              | 0              |
| Speech & Social Emotional                       | 1    | 2     |       |       |      |       |      |     |      |     |     |       | 3              | 3              |
| Adaptive  |      | -     |       |       |      |       |      |     |      |     |     |       | 0              | 0              |
| Adaptive/Sensory                                | 3    |       |       |       |      |       |      |     |      |     |     |       | 3              | 3              |
| Adapative/Fine Motor                            | Ű    |       |       |       |      |       |      |     |      |     |     |       | 0              | 0              |
| Qualifying Congenital / Medical Diagnosis       | 1    |       |       |       |      |       |      |     |      |     |     |       | 1              | 0              |
| Child Find (At Risk)                            | 2    |       |       |       |      |       |      |     |      |     |     |       | 2              | 0              |
|   | -    |       |       |       |      |       |      |     |      |     |     |       |                |                |
| Total Number of Early Intervention Referrals    | 35   | 23    | 26    | 0     | 0    | 0     | 0    | 0   | 0    | 0   | 0   | 0     | 84             | 310            |
|   |      | 10    | 20    | •     | •    | •     | v    | v   |      | v   | Ū   | . · · | 01             |                |
| Caseloads                                       |      |       |       |       |      |       |      |     |      |     |     |       |                |                |
|   |      |       |       |       |      |       |      |     |      |     |     |       |                |                |
| Total # of clients qualified and receiving svcs | 214  | 225   | 219   |       |      |       |      |     |      |     |     |       |                |                |
| Total # of clients pending intake/qualification | 37   | 32    | 33    |       |      |       |      |     |      |     |     |       |                |                |
| Total # qualified and pending                   | 251  | 257   | 252   |       |      |       |      |     |      |     |     |       |                |                |
|   | 201  | 201   | 202   |       |      |       |      |     |      |     |     |       |                |                |
| Average # of Cases per Service Coordinator      | 35.9 | 36.7  | 36.0  | 0.0   | 0.0  | 0.0   | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0   |                |                |

|  | _   |     |       |       |          |      |      | _        |      |     |     | _   | 2018   | 2017   |
|--|-----|-----|-------|-------|----------|------|------|----------|------|-----|-----|-----|--------|--------|
| Family/Client visits                               | Jan | Feb | March | April | May      | June | July | Aug      | Sept | Oct | Nov | Dec | Totals | Totals |
| Intake visits                                      | 22  | 27  | 17    |       |          |      |      |          |      |     |     |     | 66     | 276    |
| IFSP Meetings                                      | 48  | 35  |       |       |          |      |      |          |      |     |     |     | 122    | 479    |
| Amendments   | 16  |     | 8     |       |          |      |      |          |      |     |     |     | 45     |        |
| Core Evaluations                                   | 23  |     |       |       |          |      |      |          |      |     |     |     | 62     | 237    |
| Supplemental Evaluations                           | 7   |     |       |       |          |      |      |          |      |     |     |     | 22     |        |
| DSS Visit  | 0   | 0   |       |       |          |      |      |          |      |     |     |     | 0      |        |
| EIOD visits  | 3   | 3   | 1     |       |          |      |      |          |      |     |     |     | 7      | 36     |
| Observation Visits                                 | 54  | 25  | 40    |       |          |      |      |          |      |     |     |     | 119    | 553    |
| CPSE meetings                                      | 7   | 12  | 6     |       |          |      |      |          |      |     |     |     | 25     |        |
| Program Visit                                      | 0   | 0   | 2     |       |          |      |      |          |      |     |     |     | 2      | 10     |
| Family Training/Team Meetings                      | 0   |     |       |       |          |      |      |          |      |     |     |     | 2      |        |
| Transition meetings                                | 15  |     |       |       |          |      |      |          |      |     |     |     | 43     |        |
| Safe Care Visits                                   | 0   | 0   | 0     |       |          |      |      |          |      |     |     |     | 0      |        |
| Other Visits                                       | 4   | 0   | 0     |       |          |      |      |          |      |     |     |     | 4      | 32     |
|  |     |     |       |       |          |      |      |          |      |     |     |     |        |        |
| IFSPs and Amendments                               |     |     |       |       |          |      |      |          |      |     |     |     |        |        |
|  |     |     |       |       |          |      |      |          |      |     |     |     |        |        |
| # of Individualized Family Service Plans Completed | 48  | 35  |       |       |          |      |      |          |      |     |     |     | 122    |        |
| # of Amendments to IFSPs Completed                 | 31  | 35  | 15    |       |          |      |      |          |      |     |     |     | 81     | 238    |
|  |     |     | r r   |       | -        |      |      | r        |      |     |     | r   |        |        |
| Services and Evaluations Pending & Completed       |     |     |       |       |          |      |      | -        |      |     |     |     |        |        |
|  |     |     |       |       |          |      |      |          |      |     |     |     |        | 1      |
| Children with Services Pending                     | -   | 0   | 0     |       |          |      |      |          |      |     |     |     |        |        |
| Audiological                                       | 1   | 0   |       |       |          |      |      |          |      |     |     |     |        |        |
| Feeding<br>Nutrition                               | 0   |     | -     |       |          |      |      |          |      |     |     |     |        |        |
| Occupational Therapy                               | 0   | 0   | 1     |       |          |      |      |          |      |     |     |     |        |        |
| Physical Therapy                                   | 2   |     | 4     |       | ł        |      |      |          |      |     |     |     |        |        |
| Social Work  | 1   | 1   | 4     |       |          |      |      |          |      |     |     |     |        |        |
| Special Education                                  | 0   | 0   | -     |       |          |      |      |          |      |     |     |     |        |        |
| Speech Therapy                                     | 0   |     | 2     |       |          |      |      |          |      |     |     |     |        |        |
|  | 0   |     | 2     |       |          |      |      |          |      |     |     |     |        |        |
| # of Supplemental Evaluations Pending              | 11  | 5   | 14    |       |          |      |      |          |      |     |     |     |        |        |
|  |     | Ŭ   |       |       |          |      |      |          |      |     |     |     |        |        |
| Audiological                                       | 4   | 3   | 6     |       |          |      |      |          |      |     |     |     |        |        |
| Developmental Pediatrician                         | 1   | 0   | -     |       | 1        |      |      |          |      |     |     |     |        |        |
| Diagnostic Psychological                           | 0   | -   | -     |       | 1        |      |      | 1        | 1    |     |     |     |        |        |
| Feeding  | 1   | 1   | 1     |       | 1        |      |      | 1        | 1    |     |     |     |        |        |
| Physical Therapy                                   | 0   |     |       |       | <u> </u> |      |      | <u> </u> |      |     |     |     |        |        |
| Speech   | 2   |     |       |       |          |      |      |          |      |     |     |     |        |        |
| Occupational Therapy                               | 3   | -   | 1     |       | 1        |      |      | 1        | 1    |     |     |     |        |        |
| Vision   | 0   |     |       |       |          |      |      |          |      |     |     |     |        |        |
| Other  | 0   | -   | -     |       | 1        |      |      |          |      |     |     | 1   |        |        |

| Services and Evaluations Pending & Completed    |     |     |       |       |     |      |      |     |      |     |     |     | 2018   | 2017   |
|---|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|--------|--------|
| (continued)                                     | Jan | Feb | March | April | Мау | June | July | Aug | Sept | Oct | Nov | Dec | Totals | Totals |
| # of Supplemental Evaluations Completed         | 12  | 17  | 7     | 0     | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0   | 36     | 123    |
| Type:   |     |     |       |       |     |      |      |     |      |     |     |     |        |        |
| Audiological                                    | 3   | 6   | 2     |       |     |      |      |     |      |     |     |     |        | 36     |
| Diagnostic Psychological                        | 1   | 1   |       |       |     |      |      |     |      |     |     |     |        | 2      |
| Developmental Pediatrician                      | 1   | 1   | 0     |       |     |      |      |     |      |     |     |     |        | 1      |
| Feeding   | 0   | 1   | 2     |       |     |      |      |     |      |     |     |     |        | 14     |
| Occupational Therapy                            | 3   | 6   |       |       |     |      |      |     |      |     |     |     |        | 27     |
| Physical Therapy                                | 2   | 0   |       |       |     |      |      |     |      |     |     |     |        | 14     |
| Speech Therapy                                  | 2   | 2   |       |       |     |      |      |     |      |     |     |     |        | 29     |
| Vision  | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        | 0      |
| Other   | 0   | 0   |       |       |     |      |      |     |      |     |     |     |        | 0      |
|   |     |     |       |       |     |      |      |     |      |     |     |     |        |        |
| Diagnosed Conditions                            |     |     |       |       |     |      |      |     |      |     |     |     |        |        |
| Autism Spectrum                                 |     |     |       |       |     |      |      |     |      |     |     |     |        |        |
| Children currently diagnosed:                   | 2   | 3   | 3     |       |     |      |      |     |      |     |     |     |        |        |
| Children currently suspect:                     | 12  | 13  |       |       |     |      |      |     |      |     |     |     |        |        |
|   |     |     |       |       |     |      |      |     |      |     |     |     |        |        |
| Children with 'Other' Diagnosis                 |     |     |       |       |     |      |      |     |      |     |     |     |        |        |
| Agenesis of Corpus Collosum                     | 1   | 1   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Agenesis of Pectoral Muscle                     | 1   | 1   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Apraxia   | 0   | . 1 | 0     |       |     |      |      |     |      |     |     |     |        |        |
| Athrogryposis                                   | 0   | 1   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Brain Anomalies                                 | 1   | 1   | 0     |       |     |      |      |     |      |     |     |     |        |        |
| Cardiac Anonomly                                | 2   | 2   | -     |       |     |      |      |     |      |     |     |     |        |        |
| Cerebral Palsy (CP)                             | 2   | 2   |       |       |     |      |      |     |      |     |     |     |        |        |
| Chromosome Abnormality                          | 3   | 2   | -     |       |     |      |      |     |      |     |     |     |        |        |
| Cleft Lip/Palate                                | 6   | 6   |       |       |     |      |      |     |      |     |     |     |        |        |
| Crouzon Syndrome                                | 1   | 1   |       |       |     |      |      |     |      |     |     |     |        |        |
| DiGeorge Syndrome                               | 1   | 1   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Down Syndrome                                   | 5   | 5   |       |       |     |      |      |     |      |     |     |     |        |        |
| Ectrodactyly                                    | 1   | 1   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Failure to Thrive                               | 2   | 1   | 0     |       |     |      |      |     |      |     |     |     |        |        |
| Feeding Difficulties                            | 12  | 9   |       |       |     |      |      |     |      |     |     |     |        |        |
| GERD  | 2   | 2   |       |       |     |      |      |     |      |     |     |     |        |        |
| Hearing Loss                                    | 3   | 6   | -     |       |     |      |      |     |      |     |     |     |        |        |
| Hydrocephalus                                   | 1   | 1   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Hydronephrosis                                  | 1   | 1   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Hypotonia                                       | 2   | 1   | 0     |       |     |      |      |     |      |     |     |     |        |        |
| Intrauterine Stroke                             | 1   | 0   |       |       |     |      |      |     |      |     |     |     |        |        |
| Macrocephaly                                    | 2   | 2   |       |       |     |      |      |     |      |     |     |     |        |        |
| Malabsorption                                   |     | 1   |       |       |     |      |      |     |      |     |     |     |        |        |
| Microcephaly                                    | 2   | 2   |       |       |     |      |      |     |      |     |     |     |        |        |
| Noonan's Syndrome                               | 0   | 1   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Plagiocephaly                                   | 4   | 4   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Prematurity                                     | 11  | 13  |       |       |     |      |      |     |      |     |     |     |        |        |
| Pyriform Aperture Stenosis w/ Hard Palate Cleft | 1   | 1   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Reduction of Upper Limb                         | 1   | 1   | 1     |       |     |      |      |     |      |     |     |     |        |        |
| Selective Mutism                                | 1   | 1   |       |       |     |      |      |     |      |     |     |     |        |        |
| Spina Bifida                                    | 1   | 1   |       |       |     |      |      |     |      |     |     |     |        |        |
| Torticollis                                     | 8   | 5   |       |       |     |      |      |     |      |     |     |     |        |        |

|                                   |     |     |       |       |     |      |      |     |      |     |     |     | 2018   | 2017   |
|-----------------------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|--------|--------|
| Early Intervention Discharges     | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Totals | Totals |
| To CPSE                           | 3   | 0   | 0     |       |     |      |      |     |      |     |     |     | 3      | 84     |
| Aged out                          | 0   | 2   | 0     |       |     |      |      |     |      |     |     |     | 2      | 5      |
| Declined                          | 6   | 4   | 5     |       |     |      |      |     |      |     |     |     | 15     | 51     |
| Skilled out                       | 2   | 3   | 8     |       |     |      |      |     |      |     |     |     | 13     | 35     |
| Moved                             | 1   | 0   | 4     |       |     |      |      |     |      |     |     |     | 5      | 31     |
| Not Eligible                      | 8   | 11  | 6     |       |     |      |      |     |      |     |     |     | 25     | 63     |
| Other                             | 2   | 2   | 2     |       |     |      |      |     |      |     |     |     | 6      | 21     |
| Total Number of Discharges        | 22  | 22  | 25    | 0     | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0   | 69     | 290    |
|                                   |     |     |       |       |     |      |      |     |      |     |     |     |        |        |
| Child Find                        | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec |        |        |
|                                   |     |     |       |       |     |      |      |     |      |     |     |     |        |        |
| Total # of Referrals              | 2   | 0   | 0     |       |     |      |      |     |      |     |     |     | 2      | 5      |
|                                   |     |     |       |       |     |      |      |     |      |     |     |     |        |        |
| Total # of Children in Child Find | 5   | 4   | 4     |       |     |      |      |     |      |     |     |     |        |        |
| Total # of Children in Child Find | 5   | 4   | 4     |       |     |      |      |     |      |     |     |     |        |        |
|                                   | 5   | 4   | 4     |       |     |      |      |     |      |     |     |     | 1      | 3      |

#### PRESCHOOL SPECIAL EDUCATION PROGRAM

| Childrapper School Datrict   Image   I  | Clients Qualified and Receiving Services          | Jan | Feb | March | April | Мау | June | July | Aug | Sept | Oct | Nov | Dec | 2018<br>Totals | 2017<br>Totals |
|---|---|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|----------------|----------------|
|   | Children per School District                      |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Dyden   48   48   48  |   | 131 | 136 | 138   |       |     |      |      |     |      |     |     |     |                |                |
| - Groton   20   21   <  |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| - Homer   1 </td <td> Groton</td> <td></td> <td></td> <td>21</td> <td></td>   | Groton  |     |     | 21    |       |     |      |      |     |      |     |     |     |                |                |
|   |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
|   |   | -   | -   |       |       |     |      |      |     |      |     |     |     |                |                |
| - Trumansburg   17   17   19   Image: Constraint of the second sec   |   |     |     | 20    |       |     |      |      |     |      |     |     |     |                |                |
|   |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| - Nevark Valley   1   |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Odessa-Montour   2   2   2   1   1   1   1     Candor   0 <td></td>   |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Candor   0  |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| ···· Cortaind   0   <   |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Cortiand   0  |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Total # of Qualified and Receiving Services   273   282   288   0 <th< td=""><td></td><td></td><td>-</td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>  |   |     | -   | -     |       |     |      |      |     |      |     |     |     |                |                |
| Services Provided   Jan   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov   Dec     Services (Authorized by Discipline   | Cortland  | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |                |                |
| Services Provided   Jan   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov   Dec     Services (Authorized by Discipline   |   |     |     |       |       |     |      |      |     |      |     |     |     |                | ]              |
| Services /Authorized by Discipline   Image: Constraint of the service of | Total # of Qualified and Receiving Services       | 273 | 282 | 288   | 0     | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0   |                |                |
| Services /Authorized by Discipline   Image: Constraint of the service of |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Speech Therapy (individual)   171   176   182   Image: Comparison of the comparison of t  | Services Provided                                 | Jan | Feb | March | April | Мау | June | July | Aug | Sept | Oct | Nov | Dec |                |                |
| Speech Therapy (individual)   171   176   182   Image: Comparison of the comparison of t  | Operations (Apple prime data Displication)        |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
|   | Services /Authorized by Discipline                |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Occupational Therapy (individual)   51   50   52         Occupational Therapy (group)   3   3   3   -<  |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Occupational Therapy (group)   3   3   3   4   4   5   6   7 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Physical Therapy (individual) 31 29 32  | Occupational Therapy (individual)                 |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Physical Therapy (group)   3   4   4   6   6   6     Transportation   | Occupational Therapy (group)                      |     |     | 3     |       |     |      |      |     |      |     |     |     |                |                |
| Transportation 26 26 27   | Physical Therapy (individual)                     | -   | 29  | 32    |       |     |      |      |     |      |     |     |     |                |                |
| Birnie Bus   26   26   27 <th< th=""></th<>   | Physical Therapy (group)                          | 3   | 4   | 4     |       |     |      |      |     |      |     |     |     |                |                |
| Ithaca City School District 42 41 41  |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Parent 1 2 2 0 0 0   Service Coordination 31 33 35 0 0 0   Counseling (individual) 42 45 46 0 0 0   Counseling (group) 0 0 0 0 0 0 0   111 (Tuition Program) Aide 7 8 8 0 0 0 0   Program Aide 7 8 8 0  | Birnie Bus  | 26  | 26  | 27    |       |     |      |      |     |      |     |     |     |                |                |
| Service Coordination 31 33 35 </td <td> Ithaca City School District</td> <td>42</td> <td>41</td> <td>41</td> <td></td>  | Ithaca City School District                       | 42  | 41  | 41    |       |     |      |      |     |      |     |     |     |                |                |
| Counseling (individual) 42 45 46 <td< td=""><td> Parent</td><td>1</td><td>2</td><td>2</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | Parent  | 1   | 2   | 2     |       |     |      |      |     |      |     |     |     |                |                |
| Counseling (individual) 42 45 46 <td< td=""><td> Service Coordination</td><td>31</td><td>33</td><td>35</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  | Service Coordination                              | 31  | 33  | 35    |       |     |      |      |     |      |     |     |     |                |                |
| Counseling (group) 0  |   | 42  | 45  | 46    |       |     |      |      |     |      |     |     |     |                |                |
| 1:1 (Tuition Program) Aide 7 8 8 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Special Education Itinerate Teacher 19 20 21 <td></td> <td>7</td> <td>8</td> <td>8</td> <td></td>   |   | 7   | 8   | 8     |       |     |      |      |     |      |     |     |     |                |                |
| Parent Counseling 34 35 36 Image: Constraint of the state of the st  |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Program Aide 1  | Parent Counseling                                 |     |     |       |       |     |      |      | 1   | 1    | 1   | 1   | 1   |                |                |
| Teaching Assistant 1  |   | -   |     |       |       |     |      |      |     |      |     |     |     |                |                |
| ASL Interpreter 0   |   | -   |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Audiological Services 4 5 4 <td> ASI Interpreter</td> <td></td>   | ASI Interpreter                                   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Teacher of the Deaf 3 3 3   | Audiological Services                             |     |     | -     |       |     |      |      |     |      |     |     |     |                |                |
| Auditory Verbal Therapy 0   | Toochor of the Doof                               |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Teacher of the Visually Impaired 0  |   |     | -   | -     |       |     |      |      |     |      |     |     |     |                |                |
| Nutrition 9 10   | Toochor of the Viewelly Impoired                  |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Assistive Technology Services   0   1   1   |   |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
| Skilled Nursing   0   |   |     |     | -     |       |     |      |      |     |      |     |     |     |                |                |
| Vision 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Assistive Lechnology Services                     |     |     |       |       |     |      |      |     |      |     |     |     |                |                |
|   |   |     |     | -     |       |     |      |      |     |      |     |     |     |                |                |
|   | Vision  | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |                |                |
| Total # of children rcvg, home based related svcs. 204 213 218  | Total # of children rova, home based related sves | 204 | 212 | 210   |       |     |      |      |     |      |     |     |     |                |                |
#### Children with Special Care Needs Division Statistical Highlights 2018

#### PRESCHOOL SPECIAL EDUCATION PROGRAM

| Number of Children Served Per School District          |     |     |       |       |     |      |      |     |      |     |     |     | 2018   | 2017     |
|--|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|--------|----------|
| Attending Tuition Based Programs                       | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Totals | Totals   |
|  |     |     |       |       |     |      |      |     |      |     |     |     |        | 1        |
| Ithaca   | 42  | 42  | 42    |       |     |      |      |     |      |     |     |     |        | I        |
| Cortland   | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        | 1        |
| Dryden   | 15  | 15  | 15    |       |     |      |      |     |      |     |     |     |        | 1        |
| Groton   | 3   | 3   | 3     |       |     |      |      |     |      |     |     |     |        | 1        |
| Lansing  | 3   | 3   | 3     |       |     |      |      |     |      |     |     |     |        | Í        |
| Newfield   | 4   | 4   | 4     |       |     |      |      |     |      |     |     |     |        | Í        |
| Trumansburg  | 2   | 2   | 3     |       |     |      |      |     |      |     |     |     |        | 1        |
| Odessa-Montour   | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        | i .      |
| Spencer VanEtten                                       | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        | 1        |
| Moravia  | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        | L        |
|  |     |     |       |       |     |      |      |     |      |     |     |     |        | <b> </b> |
| # attending Franziska Racker Centers                   | 42  | 41  | 42    |       |     |      |      |     |      |     |     |     |        | I        |
| # attending Ithaca City School District                | 27  | 28  | 28    |       |     |      |      |     |      |     |     |     |        | <b></b>  |
|  |     |     |       |       |     |      |      |     |      |     |     |     |        | <b> </b> |
| Total # attending Special Ed Integrated Tuition Progr. | 69  | 69  | 70    | 0     | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0   |        | I        |

| Municipal Representation<br>Committee on Preschool Special Education | Jan | Feb  | March | April | May | June | July | Aug | Sept | Oct | Nov  | Dec | 2018<br>Totals | 2017<br>Totals |
|--|-----|------|-------|-------|-----|------|------|-----|------|-----|------|-----|----------------|----------------|
|  | Jan | 1.00 | Maron | Арті  | May | ounc | oury | Aug | ocpi | 001 | 1101 | Dee | Totals         | Totals         |
| Ithaca   | 18  | 18   | 17    |       |     |      |      |     |      |     |      |     | 53             | 185            |
| Candor   | 0   | 0    | 0     |       |     |      |      |     |      |     |      |     | 0              | 2              |
| Dryden   | 10  | 11   | 8     |       |     |      |      |     |      |     |      |     | 29             | 72             |
| Groton   | 1   | 2    | 1     |       |     |      |      |     |      |     |      |     | 4              | 21             |
| Lansing  | 0   | 1    | 1     |       |     |      |      |     |      |     |      |     | 2              | 19             |
| Newark Valley  | 0   | 0    | 0     |       |     |      |      |     |      |     |      |     | 0              | 0              |
| Newfield   | 2   | 5    | 2     |       |     |      |      |     |      |     |      |     | 9              | 23             |
| Odessa   | 0   | 0    | 0     |       |     |      |      |     |      |     |      |     | 0              | 0              |
| Trumansburg  | 0   | 0    | 1     |       |     |      |      |     |      |     |      |     | 1              | 11             |



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# ENVIRONMENTAL HEALTH HIGHLIGHTS March 2018

#### Outreach and Division News

**Harmful Algal Bloom (HAB) Central Region Summit:** On March 5-6, 2018, Anne Wildman participated in this summit, held at SUNY ESF in Syracuse, one of four regional meetings convened under the auspices of Gov. Cuomo. The summit was attended by representatives of the Departments of Health, Environmental Conservation and Agriculture and Markets as well as scientific and technical experts to promote interagency collaborative efforts and best practices to combat HAB infestations in New York's lakes, ponds and reservoirs.

The conference featured presentations by scientific and technical experts as well as people already implementing and teaching Best Management Practices in various disciplines. In addition, input was collected from the entire group by means of small group discussion and capture of the suggestions and caveats arising. The Governor's Office will be preparing action plans intended for implementation beginning this summer for 12 water bodies, including Cayuga Lake. Plans are expected to be released for public comment in May and are expected to be implemented this summer.

**NYSACHO 2018 Environmental Health Summit - Harmful Algal Bloom (HAB)**: On March 28, Clayton Maybee, Chris Laverack, Scott Freyburger, Mik Kern and Adriel Shea attended the annual Environmental Health **Summit at SUNY Albany's Scho**ol of Public Health. The summit was entirely dedicated to HABs. Speakers addressed the public health risk associated with HABs, the NYSDEC HAB surveillance program, HABs in recreational waters and in drinking water, HAB illness surveillance, and HAB prevention and management.

**State Septic System Replacement Fund:** The State Septic System Replacement Fund, established under the Clean Water Infrastructure Act of 2017, provides reimbursement to property owners in selected locations for the septic system replacement costs up to \$10,000. The contract between the Health Department and the NYS Environmental Facilities Corporation (NYSEFC) was finalized at the end of March, authorizing Tompkins County Health Department to access these funds for eligible residents living along Cayuga Lake. EH is currently working with Tompkins County Information Technology Services (ITS) to identify attributes of the over 750 lake-front properties to determine which properties may be eligible and data to help prioritize use of these funds. Tompkins County has \$150,000 available this year, which translates to 15 systems if each receives the maximum of \$10,000.

**Public Water Supply Sampling Records:** Erica Herman joined EH in late January, working full time as a Project Assistant with EH through the end of March. Thanks to Erica, all Facility Basic Data Sheets (FBDS) and historical sample results for lead and copper, disinfection byproducts, nitrates and sodium have been digitized. EH will be discarding these hard copy files after quality control has been conducted on the digital files. Erica's position was funded through our Drinking Water Enhancement Grant. Her last day was March 28. We were happy to hear that Erica received an offer of employment with Cornell Cooperative Extension and will soon be working with their energy programs.

**OWTS Permits:** Laura Hogan has been working under contract with EH since the Fall of 2016 to configure BricsCAD, a somewhat simplified computer-aided design software program, for use by the OWTS team. Laura configured the software and developed tools and symbols specific to the sewage treatment systems that are designed in-house. She then trained all OWTS technical staff to use the program. Previously, sewage system designs were drawn by hand or using various other methods or now outdated software programs. EH is pleased to report that all OWTS technical staff are now routinely using BricsCAD to produce the designs in our OWTS permits, resulting in more consistent and standardized design drawings.

**ICSD Water Fixtures**: On March 23, Adriel Shea and Liz Cameron met with representatives from the Ithaca City School District (ICSD) to discuss the status of their water systems and past concerns about lead in drinking water at schools. Bottled water continues to be supplied to all ICSD schools, a decision made by the ICSD Board and not due to regulatory requirements. ICSD has replaced most of the fixtures that had lead levels above the action level of 15 ppb at Caroline, Enfield, Northeast and South Hill elementary schools. They are testing each of these fixtures and hope to have elevated fixtures replaced and testing completed in all schools by next September. They are also looking at installing Point-of-Use units for drinking water in hallways and have developed a policy prohibiting drinking (and eating) in school labs. In a related matter, chloride samples from Caroline Elementary School have been elevated – near or above the Maximum Contaminate Level for chloride. Additional samples are being collected as this situation is investigated.

#### **Training:**

Chris Laverack and Becky Sims participated in the quarterly Drinking Water Wednesday Forum in Trumansburg. This is a public information series about drinking water in the community. Chris provided information regarding individual water wells in addition to updates on municipal water and HABs. Becky provided information to the community members about on-site wastewater systems.

Kristee Morgan provided After Hours Food Training for Becky Sims, Mik Kern, and Scott Freyburger on March 20.

Scott Freyburger, Janice Koski, and Brenda Coyle attended Mental Health First Aid Training provided by the Tompkins County Mental Health Association on the mornings of March 20 and 21.

Clayton Maybee completed the online ServSafe Food Handler Course on March 27.

Mik Kern gave a presentation on March 7 at a workshop put on by the Downtown Ithaca Alliance: Event Planning for Beginners. Mik provided information about temporary food permits, requirements, and best practices.

#### Rabies Control Program

There was one confirmed case of rabies in a gray fox in Tompkins County during March 2018. One person was treated for a bite obtained during the incident.

|   | Key Data   | Overview |          |                   |
|---|------------|----------|----------|-------------------|
|   | This Month | YTD 2018 | YTD 2017 | <b>TOTAL 2017</b> |
| Bites <sup>1</sup>                                    | 20         | 49       | 48       | 275               |
| Non Bites <sup>2</sup>                                | 1          | 19       | 9        | 203               |
| <b>Referrals to Other Counties</b>                    | 3          | 7        | 4        | 22                |
| Submissions to the Rabies Lab                         | 8          | 27       | 25       | 218               |
| Human Post-Ex Treatments                              | 2          | 13       | 2        | 140               |
| Unvaccinated Pets 6-Month<br>Quarantined <sup>3</sup> | 1          | 1        | 0        | 0                 |
| Unvaccinated Pets Destroyed <sup>4</sup>              | 0          | 0        | 0        | 1                 |
| Rabid Animals<br>(Laboratory Confirmed)               | 1          | 2        | 0        | 13                |

<sup>1</sup>"Bites" include all reported bites inflicted by mammals and any other wounds received while saliva is present.
<sup>2</sup>"Non-bites" include human exposures to saliva of potentially rabid animals. This also includes bats in rooms with sleeping people or young children where the bat was unavailable for testing.

<sup>3</sup>When an otherwise healthy, unvaccinated pet has contact with a rabid animal, or suspect rabid animal, that pet must be quarantined for 6 months or euthanized. Quarantine must occur in a TCHD-approved facility (such as a kennel) at the owner's expense. If the pet is still healthy at the end of 6 months, the exposure did not result in rabies and the pet is released.

<sup>4</sup> Pets must be euthanized if they are unvaccinated and have been in contact with a rabid or suspect rabid animal and begin to display signs consistent with rabies. Alternatively, a pet is euthanized if a prescribed 6-month quarantine cannot be performed or the owners elect euthanasia instead of quarantine.

|            |  |             |             | Rep           | orts by /  | Animal Ty     | pe       |               |    |             |             |               |
|------------|--|-------------|-------------|---------------|------------|---------------|----------|---------------|----|-------------|-------------|---------------|
|            | Bites Animals sent to the NYS<br>Rabies Laboratory |             |             |               |            |               | -        | Rabid Animals |    |             |             |               |
|            | Мо   | YTD<br>2018 | YTD<br>2017 | Total<br>2017 | By<br>TCHD | By<br>Cornell | To<br>Mo | tals<br>YTD   | Мо | YTD<br>2018 | YTD<br>2017 | Total<br>2017 |
| Cat        | 5  | 17          | 16          | 108           | 1          | 0             | 1        | 4             | 0  | 0           | 0           | 1             |
| Dog        | 13   | 28          | 31          | 146           | 1          | 0             | 1        | 3             | 0  | 0           | 0           | 0             |
| Cattle     | 0  | 0           | 0           | 0             | 0          | 0             | 0        | 0             | 0  | 0           | 0           | 0             |
| Horse/Mule | 0  | 0           | 0           | 0             | 0          | 0             | 0        | 0             | 0  | 0           | 0           | 0             |
| Sheep/Goat | 0  | 0           | 0           | 1             | 0          | 0             | 0        | 0             | 0  | 0           | 0           | 0             |
| Domestic   | 0  | 0           | 0           | 2             | 0          | 0             | 0        | 0             | 0  | 0           | 0           | 0             |
| Raccoon    | 0  | 0           | 1           | 2             | 0          | 0             | 0        | 0             | 0  | 0           | 0           | 4             |
| Bats       | 1  | 1           | 0           | 9             | 2          | 0             | 2        | 15            | 0  | 0           | 0           | 5             |
| Skunks     | 0  | 1           | 0           | 0             | 0          | 0             | 0        | 1             | 0  | 1           | 0           | 0             |
| Foxes      | 1  | 1           | 0           | 4             | 1          | 1             | 2        | 2             | 1  | 1           | 0           | 3             |
| Other Wild | 0  | 1           | 0           | 3             | 0          | 2             | 2        | 2             | 0  | 0           | 0           | 0             |
| Totals     | 20   | 49          | 48          | 275           | 5          | 3             | 8        | 27            | 1  | 2           | 0           | 13            |

#### Food Program

The results of food service establishment inspections conducted in Tompkins County can be viewed directly on the Environmental Health website (<u>http://www.tompkinscountyny.gov/health/eh/food/index</u>). Inspections can be sorted to meet the needs of the viewer (by facility, date, etc.) by clicking on the column heading of interest. This is a valuable tool for easily providing information to the public.

**Routine facility inspections** are conducted to protect public health. The inspections are made without advance notice to ensure that food processes are adequate, safe, and meet code requirements. It is important to keep in mind that inspections are only a "snapshot" in the entire year of a facility's operation and they are not always reflective of the day-to-day operations and overall condition of the operation.

#### The following inspections were conducted with no critical violation(s) noted:

The Bistro @ La Tourelle, T-Ithaca Apollo Restaurant, C-Ithaca Café Dewitt, C-Ithaca Center Café, C-Ithaca Collegetown Bagels - Aurora St., C-Ithaca CU - Becker House, C-Ithaca CU - Dairy Bar, T-Ithaca CU - North Star, T-Ithaca CU - Trillium, C-Ithaca CU – Willard Straight Dining, C-Ithaca Dunkin Donuts - Collegetown, C-Ithaca Foodnet - Groton Village Court, V-Groton Friendly's #7450, V-Lansing Gimme! Coffee-State Street, C-Ithaca IC-Egbert Union Dining Hall, T-Ithaca ICSD Belle Sherman Annex, C-Ithaca ICSD Belle Sherman Elementary School, C-Ithaca ICSD Enfield Elementary, T-Enfield Italian Carrvout, T-Ithaca Ithaca Ale House, C-Ithaca Ithaca Bakery, V-Lansing

Ithaca Press, C-Ithaca K-House Karaoke, V-Lansing La Tourelle Catering, T-Ithaca Maxie's Supper Club & Oyster Bar, C-Ithaca Newfield Elementary School, T-Newfield Newfield Middle/High School, T-Newfield Papa John's, C-Ithaca Pokeland L. C-Ithaca Red's Place, C-Ithaca Sammy's Pizzeria, C-Ithaca Silver Line Tap Room, V-Trumansburg Starbucks Coffee Company 10395, C-Ithaca State Diner, C-Ithaca Subway #16-098 (Catherwood Road), V-Lansing Sunset Grill, T-Ithaca Thai Basil, C-Ithaca Viva Tagueria & Cantina, C-Ithaca Wings Over Ithaca, C-Ithaca

**The Hazard Analysis Critical Control Point (HACCP) Inspection** is an opportunity for the establishment to have the health department review food processes in the facility to make sure that all potential hazards are identified and to assure that the best food safety practices are being used.

No HAACP inspections were conducted this month.

**Re-Inspections** are conducted at any establishments that had a critical violation(s) to ensure that inadequate or unsafe processes in a facility have been corrected.

#### The following re-inspections were conducted with no violations noted:

Bella Pizza, C-Ithaca De Tasty Hot Pot, C-Ithaca **Denny's, C**-Ithaca Dolce Delight, T-Ithaca Dunkin Donuts – Meadow St., C-Ithaca Empire Livestock Marketing, T-Dryden Gorgers Taco Shack, C-Ithaca

Mark's Pizzeria, V-Groton Mitsuba Hibachi Sushi Restaurant, V-Lansing Napoli Pizzeria, C-Ithaca Texas Roadhouse, C-Ithaca Tianjin Foods, C-Ithaca Tokyo Hibachi, Sushi & Asian Bistro, C-Ithaca **Critical violations** may involve one or more of the following: the condition of food (e.g. food that may be at improper temperatures on delivery or damaged by rodents), improper food cooking and storage temperatures (e.g. food cooked to and/or held at improper temperatures), improper food preparation practices (e.g. preparing ready-to-eat foods with bare hands), and water and/or sewage issues (e.g. low disinfection levels in the water system). These critical violations relate directly to factors that could lead to food related illness.

#### Critical Violations were found at the following establishments:

#### Easy Wok, V-Lansing

Toxic chemicals were stored so that contamination of food could occur. Storage was rearranged during the inspection.

Potentially hazardous foods were not cooled by an approved method. Products in various locations in the kitchen were observed to be at 97-99°F. The product had been cooked less than two hours previously and was moved to the walk-in to be rapidly chilled to 45°F using an approved method.

Potentially hazardous foods were not stored under refrigeration. Products in various locations in the kitchen were observed to be at 66-68°F. The products were discarded during the inspection.

#### Ko Ko Restaurant, C-Ithaca

Potentially hazardous foods are not kept at or below 45°F during cold holding. Product in cold holding was observed to be at 59-60°F. The product was removed from service and rapidly chilled to 45°F or less before use.

Enough refrigerated storage equipment was not maintained so that potentially hazardous foods were kept below 45°F. Products in a refrigerated storage unit were observed to be at 59°F. The products were moved to functioning storage to be rapidly chilled to 45°F or less.

#### Gorgers Taco Shack, C-Ithaca

Enough refrigerated storage equipment was not maintained so that potentially hazardous foods were kept below 45°F. Products in a refrigerated storage unit were observed to be at 53°F. The products were discarded during the inspection.

#### Taste of Thai, C-Ithaca

Cooked or prepared foods were subject to cross-contamination from raw foods. Storage was rearranged during the inspection.

Potentially hazardous foods were not stored under refrigeration. Product on the counter to be used for customer service was observed to be at 53°F. The product was discarded during the inspection.

#### Mark's Pizzeria, V-Groton

Enough refrigerated storage equipment was not maintained so that potentially hazardous foods are stored below 45°F as required. Products in a refrigerated storage unit were observed to be at 49°F. The products were discarded by the operator during the inspection.

#### Serendipity Catering, T-Ithaca

Potentially hazardous foods were not kept at or below 45°F during cold holding. Product in a refrigerated storage unit was observed to be at 50-51°F. The product was removed from service and rapidly chilled to 45°F or less before use.

Potentially hazardous foods were not stored under refrigeration. Product that had previously been un-refrigerated was observed to be at 64°F. The product was rapidly chilled to 45°F or less before use.

#### Hope's Events & Catering, V-Cayuga Heights

Potentially hazardous foods were not kept at or below 45°F during cold holding. Product out for customer service was observed to be at 59°F. The product was discarded during the inspection.

#### Napoli Pizzeria, C-Ithaca

Potentially hazardous foods were not cooled by an approved method. Product on a counter was observed to be at 96-99°F. The product had been cooked less than two hours previously and was moved to the walk-in to be rapidly chilled to 45°F using an approved method.

#### Dolce Delight, T-Ithaca

Potentially hazardous foods were not stored under refrigeration. Product for customer service was observed to be at 59°F. The product was discarded during the inspection.

#### **Empire Livestock Marketing, T-Dryden**

Potentially hazardous foods were not stored under refrigeration. Product for customer service was observed to be at 59°F. The product was discarded during the inspection.

#### Bella Pizza, C-Ithaca

Cooked or prepared foods were subject to cross-contamination from raw foods. Storage was rearranged during the inspection.

#### Denny's, C-Ithaca

Food workers did not wash hands thoroughly after contaminating their hands and before working with food.

Enough refrigerated storage equipment was not maintained so that potentially hazardous foods were kept below 45°F in cold holding. Products in cold holding were observed to be at 51-59°F. The products were either discarded or moved to a working refrigeration unit to be rapidly chilled to 45°F or less before use.

#### Pontillo's Pizzeria, V-Groton

Potentially hazardous foods were not stored under refrigeration. Products for customer service were observed to be at 88-101°F. The facility operates with a waiver for time as a public health control but was not adhering to the conditions of the waiver. Temperature log sheets were established during the inspection.

Enough refrigerated storage equipment was not maintained so that potentially hazardous foods were kept below 45°F in cold holding. Product in cold holding was observed to be at 52°F. The product was moved to a working refrigeration unit to be rapidly chilled to 45°F or less before use.

Potentially hazardous foods were not kept at or above 140°F during hot holding. Product in hot holding was observed to be at 78-111°F. The product was removed from service and rapidly reheated to 165°F or greater before use.

#### Cornell Vet School Café, T-Ithaca

Potentially hazardous foods were not stored under refrigeration. Products for customer service were observed to be at 52-60°F. The products were discarded during the inspection.

Enough refrigerated storage equipment was not maintained so that potentially hazardous foods were kept below 45°F in cold holding. Products in cold holding were observed to be at 50-57°F. The products were either discarded or moved to a working refrigeration unit to be rapidly chilled to 45°F or less before use.

#### Calios Ithaca, C-Ithaca

An accurate thermometer was not available to evaluate potentially hazardous food temperatures during cooking, cooling, reheating and holding.

Enough refrigerated storage equipment was not maintained so that potentially hazardous foods were kept below 45°F in cold holding. Products in cold holding were observed to be at 50-52°F. The products were discarded during the inspection.

#### SUMO Japanese Steakhouse & Sushi, V-Lansing

Enough refrigerated storage equipment was not maintained so that potentially hazardous foods were kept below 45°F in cold holding. Products in cold holding were observed to be at 51-53°F. The products were moved to a working refrigeration unit to be rapidly chilled to 45°F or less before use.

**Temporary Food Service Operation Permits** are issued for single events at one location. The Food Protection Program **issued 34 temporary permits**.

**Temporary food operation inspections** are conducted to protect public health. The inspections are made without advance notice to ensure that the food processes at the event are adequate, safe, and meet code requirements. The operation must correct Critical Violations during the inspection. When a Temporary Food Operation has Critical Violation/s, a re-inspection is conducted when the event is longer than one day.

#### The following inspections were conducted with no violation(s) noted:

Bengali Students Association – Asia Night, Cornell University Cornell Dyson Business Minors at Culture Fest, Cornell University Cornell Taiwanese American Society – Little Formosa, Cornell University Culture Fest 2018, Cornell University Illuminations at 2018 Asia Night, Cornell University La Association Latina at Culture Fest, Cornell University MECHA 2018 at Culture Fest, Cornell University NASAC at 2018 Culture Fest, Cornell University Pi Delta Psi Fraternity, Cornell University Sri Lankan Students Association at Asia Night, Cornell University

#### Critical Violations were found at the following establishments:

There were no critical violation for the month.

**Pre-Operational inspections** are conducted, following a thorough review of proposed plans, at new or extensively remodeled facilities to ensure code compliance prior to opening to the public.

#### The following pre-operational inspections were conducted:

Sushi Osaka, C-Ithaca Sweet Melissa's-Press Bay Alley, C-Ithaca

#### Plans Approved:

Dunkin Donuts - Groton, V-Groton

#### New Permits Issued:

The Commons Kitchen, C-Ithaca CU-Moakley House, T-Ithaca Sushi Osaka, C-Ithaca **Sweet Melissa's Ice Cream –** Press Bay Alley, C-Ithaca

The Food Protection Program **received and investigated four complaints** related to issues and/or problems at permitted food service establishments.

#### **Engineering Plans Received**

- Subdivision Plan, Ellis Hollow Road, Town of Dryden
- OWTS Plan for System designed at 0-499 GPD, Town of Lansing
- Lansing Commons Subdivision Plan Reapproval, Town of Lansing
- Public Water System, Fingerlakes GrassRoots Festival, T-Ulysses

Four plans for cross-connection were received this month.

### Problem Alerts/Emergency Responses

None reported this month.

### Childhood Lead Program

| CHILDHOOD LEAD PROGRAM                                 | MONTH | YTD<br>2018 | YTD<br>2017 | TOTAL<br>2017 |
|--|-------|-------------|-------------|---------------|
| A: Active Cases (total referrals):                     |       |             |             |               |
| A1: # of Children w/ BLL>19.9ug/dl                     | 0     | 0           | 0           | 1             |
| A2: # of Children w/ BLL 10-19.9ug/dl                  | 0     | 0           | 1           | 3             |
| B: Total Environmental Inspections:                    |       |             |             |               |
| B1: Due to A1  | 0     | 0           | 0           | 1             |
| B2: Due to A2  | 0     | 0           | 1           | 3             |
| C: Hazards Found:                                      |       |             |             |               |
| C1: Due to B1  | 0     | 0           | 0           | 1             |
| C2: Due to B2  | 0     | 0           | 1           | 3             |
| D: Abatements Completed:                               | 0     | 0           | 0           | 0             |
| E: Environmental Lead Assessment Sent:                 | 0     | 0           | 1           | 2             |
| F: Interim Controls Completed:                         | 0     | 0           | 0           | 0             |
| G: Complaints/Service Requests (w/o medical referral): | 5     | 12          | 12          | 56            |
| H: Samples Collected for Lab Analysis:                 |       |             |             |               |
| - Paint  | 0     | 0           | 1           | 2             |
| - Drinking Water                                       | 0     | 0           | 0           | 0             |
| - Soil   | 0     | 0           | 0           | 2             |
| - XRF  | 0     | 0           | 1           | 3             |
| - Dust Wipes   | 0     | 0           | 2           | 5             |
| - Other  | 0     | 0           | 0           | 1             |

#### Quarterly Overview of Accela/Accela Citizen Access (ACA) Records:

For the period of January 1 through March 31, 112 permit applications (27% of the 409 total applications that can be received through Accela Citizen Access) and 58 payments in the amount of \$10,254 were received electronically.

The following is a breakdown of permit records by program for the 1<sup>st</sup> quarter of 2018.

| Dreamon                      | Total R | ecords Pro | ocessed | Total Records Processed<br>Electronically |      |       |  |  |
|------------------------------|---------|------------|---------|---|------|-------|--|--|
| Program                      | 1st     | YTD        | Total   | 1st                                       | YTD  | Total |  |  |
|                              | Quarter | 2018       | 2017    | Quarter                                   | 2018 | 2017  |  |  |
| Ag Fairground/Mass Gathering | 2       | 2          | 2       | 0   | 0    | 0     |  |  |
| Campground                   | 6       | 6          | 11      | 1   | 1    | 4     |  |  |
| Childrens' Camp              | 1       | 1          | 32      | 0   | 0    | 1     |  |  |
| Complaints                   | 28      | 28         | 155     | *   | *    | *     |  |  |
| Enforcement/NOV              | 30      | 30         | 91      | *   | *    | *     |  |  |
| Food Service Establishments  | 115     | 115        | 533     | 5   | 5    | 42    |  |  |
| Individual Water             | 25      | 25         | 33      | *   | *    | *     |  |  |
| Information Requests         | 19      | 19         | 72      | *   | *    | *     |  |  |
| Mobile Home Park             | 0       | 0          | 39      | 0   | 0    | 2     |  |  |
| OWTS                         | 48      | 48         | 264     | 9   | 9    | 59    |  |  |
| Other (Admin)                | 10      | 10         | 95      | *   | *    | *     |  |  |
| Plan Review                  | 17      | 17         | 29      | *   | *    | *     |  |  |
| Public Water                 | 143     | 143        | 146     | 9   | 9    | 13    |  |  |
| Swimming Pool/Beaches        | 6       | 6          | 59      | 3   | 3    | 30    |  |  |
| Temporary Food               | 88      | 88         | 423     | 85  | 85   | 387   |  |  |
| Temp. Residence              | 0       | 0          | 33      | 0   | 0    | 13    |  |  |
| Total                        | 538     | 538        | 2017    | 112                                       | 112  | 551   |  |  |

\*Not available in ACA

# Summary of Open BOH Enforcement Actions:

| Date of<br>BOH<br>Action | Facility                      | Owner/<br>Operator    | Basis for Action  | Penalty Assessed   | Next BOH Order<br>Deadline  | Status   |
|--------------------------|-------------------------------|-----------------------|---|--|---|--|
| 3/29/18                  | Sicilian Delight<br>Pizzeria  | Frank Crocilla        | Food Service Establishment<br>– Repeat Violations                               | \$400  | Payment due by 5/15/18.   | Monitoring Compliance  |
| 3/29/18                  | 111 Patchen<br>Court          | Kevin Jacobs          | Construction of a Sewage<br>System without a Permit                             | \$400  | Payment due by 5/15/18.   | Monitoring Compliance  |
| 2/27/18                  | Glenwood<br>Apartments        | Pam<br>Hutchings      | Public Water System<br>Violations – Modification of<br>Systems w/o approval     | \$1450<br>(Suspended pending<br>compliance)                | Submit Engineer's<br>Certification by 5/14/18.                                      | Monitoring Compliance  |
| 2/27/18                  | Ulysses WD #3                 | Town of<br>Ulysses    | Prior Public Water System<br>Violations – Disinfection<br>Byproducts            | Prior Public Water System<br>Violations – Disinfection N/A |   | Monitoring Compliance  |
| 1/23/18                  | Taste of Thai<br>Express      | Akhin<br>Pancharoen   | Violation of Board of Health<br>Orders  | \$1,600<br>(paid)  | Awaiting copies of food safety certificates.  | Monitoring Compliance  |
| 1/23/18                  | Taste of Thai                 | Angsana<br>Pancharoen | Violation of Board of Health<br>Orders  | \$1,200<br>(\$600 paid-payment<br>plan established)        | Awaiting copies of food<br>safety certificates.<br>Payment of \$300 due<br>4/30/18. | Monitoring Compliance  |
| 1/23/18                  | Tamarind                      | Sadudee<br>Pancharoen | Violation of Board of Health<br>Orders  | \$800<br>(\$400 paid-payment<br>plan established)          | Awaiting copies of food<br>safety certificates.<br>Payment of \$200 due<br>4/30/18. | Monitoring Compliance  |
| 5/23/17                  | Hope's Events<br>and Catering | Hope Rich             | Food Service Establishment<br>- Operating without a<br>Permit                   | \$400  | Payment plan to be initiated by 4/16/18   | Payment Outstanding –<br>Temporary permit issued<br>requiring payment plan |
| 10/25/16                 | City of Ithaca<br>WTP         | City of Ithaca        | Public Water System<br>Violations – Maximum<br>Contaminant Level<br>exceedances | \$500<br>(Paid)  | NA  | Monitoring Compliance  |
| 12/11/12                 | Village of Dryden<br>PWS      | Village of<br>Dryden  | Public Water System<br>Violations – Arsenic and<br>Storage Tank Replacement     | N/A  | Complete New TC3 and<br>Ferguson Road Water<br>Storage Tanks by 9/1/18.             | Monitoring Compliance  |



ENVIRONMENTAL HEALTH DIVISION www.tompkinscountyny.gov/health/eh

Ph: (607) 274-6688 Fx: (607) 274-6695

#### **CERTIFIED, REGULAR, & ELECTRONIC MAIL**

April 12, 2018

Tim Ciaschi ROCAT Grove, LLC. 805 West Buffalo Street Ithaca, NY 14850

#### Re: Tompkins County Board of Health Draft Resolution # EH-ENF-17-0049 Alleged Violation of Adolescent Tobacco Use Prevention Act (ATUPA) Pete's Grocery & Deli, C-Ithaca

Dear Mr. Ciaschi:

Thank you for signing the Stipulation Agreement on April 10, 2018, for Pete's Grocery & Deli.

Enclosed is a copy of the Draft Resolution that the Tompkins County Board of Health will consider at its meeting on **Tuesday, April 24, 2018**. You or a representative has the right to speak to the Board for a few minutes prior to them taking action. If you wish to speak to the Board, please contact Skip Parr or me at (607) 274-6688 at least one day before the meeting. If you plan to attend, please arrive by 12:00 p.m. (noon).

Sincerely,

Elizabeth Canua

C. Elizabeth Cameron, P.E. Director of Environmental Health

Enclosures – Draft Resolution, Stipulation Agreement and Orders, Resolution # 16-0005 and Case Summary

 pc: F:\EH\TOBACCO\ATUPA\Facilities - Violations\Pete's Grocery & Deli\2017\Draft Res EH-ENF-17-0049.docx
 ec: Tompkins County Board of Health (via; Shelley Comisi, TCHD) Ithaca Building Department; Mayor Myrick; Leslyn McBean-Clairborne, TC Legislature; Margaret Dietrich, NYSDOH; NYSDOH: Steve Martin; Neal Bertron; Tim Wiant; TCHD: Elizabeth Cameron, P.E., Director of Environmental Health; Frank Kruppa, Public Health Director; Mik Kern; Skip Parr; Brenda Coyle

scan: Signed copy to Accela



ENVIRONMENTAL HEALTH DIVISION www.tompkinscountyny.gov/health/eh

Ph: (607) 274-6688 Fx: (607) 274-6695

#### DRAFT RESOLUTION # EH-ENF-17-0049 FOR

#### Pete's Grocery & Deli Tim Ciaschi, ROCAT Grove LLC., Owner/Operator 805 West Buffalo Street Ithaca, New York 14850

**Whereas,** the representative of a business that sells retail tobacco products must comply with the regulations of Article 13-F, Section 1399-cc of the New York State Public Health Law (NYSPHL) and Tompkins County Local Law No.b of 2017; **and** 

Whereas, on April 26 2016, Tompkins County Board of Health Resolution #EH-ENF -16-0005 ordered Tim Ciaschi to prohibit the sale of tobacco products to minors; and

Whereas, on December 29, 2017, the Tompkins County Health Department observed the sale of a tobacco product to a minor at Pete's Grocery & Deli; and

**Whereas,** following notification of the December 29, 2017, sale of tobacco to a minor, Pete's Grocery & Deli purchased and installed a scanner and notified the Tompkins County Health Department that they had adopted a new policy that requires the scanning of a driver's license for any and all sales involving the sale of tobacco, regardless of the apparent age of the customer; **and** 

**Whereas,** Tim Ciaschi believes that Pete's Grocery & Deli will incur a hardship of such magnitude that it will be required to close, thus eliminating jobs for thirteen (13) people in the Ithaca community, if the registration to sell tobacco and the lottery license held by Pete's Grocery & Deli is suspended for six (6) months; **and** 

**Whereas,** Tim Ciaschi understands the Tompkins County Health Department is required to take enforcement and report illegal sales to the New York State Department of Health and has no control over the suspension of tobacco and lottery licenses for Pete's Grocery & Deli; **and** 

**Whereas,** the Stipulation Agreement informed Tim Ciaschi that, if the licenses for tobacco and lottery are not suspended, the Health Department would support a 6 month probation period where if a violation of the ATUPA law were to occur, it would result in the Health Department making a referral for permanent revocation of its tobacco license and prevent a new license from being issued; **and** 

**Whereas,** Tim Ciaschi, Owner, signed a Stipulation Agreement with Public Health Director's Orders on April 10, 2018, agreeing that Pete's Grocery & Deli violated Article 13-F, Section 1399-cc of the NYSPHL Tompkins County Local Law No.b of 2017, and Board of Health Orders #EH-ENF-16-0005; **now therefore be it** 

Draft Resolution # EH-ENF-17-0049 April 12, 2018

#### Resolved, on recommendation of the Tompkins County Board of Health, That Tim Ciaschi, Owner, is ordered to:

- Pay a penalty, not to exceed \$500 plus a \$50 state mandatory surcharge for this violation, due by June 15, 2018. (Do Not submit penalty payment until notified by the Tompkins County Health Department); and
- 2. Meet the terms and conditions set forth in Stipulation Agreement And Orders #EH-ENF-17-0049 including the requirement of scanning a purchaser's driver's license regardless of age for all tobacco sale transactions; **and**
- 3. Submit copies of the certificates issued from a state certified tobacco sales training program for each employee **by May 25, 2018; and**
- 4. Prohibit the sale of tobacco products to minors and anyone under the age of 21 years.



ENVIRONMENTAL HEALTH DIVISION

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Ph: (607) 274-6688 Fx: (607) 274-6695

#### STIPULATION AGREEMENT AND ORDERS # EH-ENF-17-0049

#### Pete's Grocery & Deli Tim Ciaschi, ROCAT Grove LLC, Owner/Operator 805 West Buffalo Street Ithaca, New York 14850

I, Timothy J. Ciaschi, as a representative for Pete's Grocery & Deli, agree that on December 29, 2017, Pete's Grocery & Deli was in violation of New York State Public Health Law, Article 13F, Section 1399-cc, Board of Health Orders # EH-ENF-16-0005 and Tompkins County local Law No.b of 2017 for selling tobacco to a minor (the "Violation").

On or about January 2, 2018, I received a notice regarding the Violation from the Tompkins County Health Department.

Upon receiving such notice, I purchased and installed a Honeywell brand Fusion 3780 Omnidirectional Laser Scanner (the "Scanner"). The Scanner is designed for specialty stores, pharmacies, liquor stores, and convenience stores. Additional information regarding the technical specifications of the Scanner is attached as <u>Schedule A</u>.

The Scanner is programmed to require the scanning of a driver's license for any sales transactions involving tobacco. Pete's Grocery & Deli also adopted a new policy that requires the scanning of a driver's license for any and all sales involving the sale of tobacco, regardless of the apparent age of the customer. Pursuant to the software installed in the scanner and the newly adopted policy, a store clerk cannot complete any sales transactions involving the sale of tobacco if the purchaser's driver's license is not scanned.

On or about January 24, 2018, I met with representatives from the Tompkins County Health Department and the Interim County Administrator, along with the employee who was directly responsible for incurring the Violation, to discuss the (i) severity of the Violation and (ii) the remedial actions taken to date.

As of the date of this agreement, Pete's Grocery & Deli employs thirteen (13) individuals in various capacities. A true and correct copy of a recent payroll summary of Pete's Grocery & Deli (with the names of the employees redacted) is attached as <u>Schedule B</u>. By executing and delivering this Agreement, I am representing and warranting that all of the individuals employed at Pete's Grocery & Deli will receive a certificate from a state certified tobacco sales training program as a condition of employment within the next thirty (30) days.

If the registration to sell tobacco and the lottery license held by Pete's Grocery & Dell Is suspended for six (6) months, I believe Pete's Grocery & Deli will incur a hardship of such magnitude that it will be required to close, thus eliminating jobs for thirteen (13) people in the Ithaca community.

The Tompkins County Health Department has represented that it would be supportive of allowing Pete's Grocery and Deli to be placed on probation for a period of six (6) months (the "Probation Period") as a result of the Violation in lieu of a six (6) month suspension.

<u> 1997 - 1997 - 1997 - 1997 - 1997 - 1997</u>

Stipulation Agreement #EH-ENF-17-0049 April 6, 2018 Page 2 of 2

I understand that although the Tompkins County Health Department has represented that it would support a probation in lieu of a suspension, it is required to report illegal sales to the New York State Department of Health, which will ultimately determine whether probation will be allowed in lieu of a suspension of the tobacco and lottery licenses for Pete's Grocery & Deli for a period of six (6) months.

If the licenses are not suspended, I understand that as a result of the Violation, Pete's Deli & Grocery will be placed on probation during the Probation Period.

I further understand that if there is a violation of ATUPA law during the Probation Period, that Pete's Grocery & Deli's tobacco registration will be referred to the appropriate New York State agency for permanent revocation and a new license to sell tobacco will not be issued. In addition, a fine of \$2,500, will be assessed.

I agree to pay a penalty, not to exceed \$500 plus a \$50 surcharge for this violation, following adoption of a resolution by the Board of Health. (**Do not** submit penalty payment until notified by the Tompkins County Health Department.)

I also agree to comply with the following Orders when signed by the Tompkins County Public Health Director:

- 1. Meet the terms and conditions set forth in Stipulation Agreement And Orders #EH-ENF-17-0049 including the requirement of scanning a purchaser's driver's license regardless of age for all tobacco sale transactions; **and**
- Submit copies of the certificates issued from a state certified tobacco sales training program for each employee by May 25, 2018; and
- 3. Prohibit the sale of tobacco products to minors and anyone under the age of 21 years.

I understand this agreement is offered as an alternative to a formal administrative hearing and that Pete's Grocery & Deli is subject to further action if I fail to comply with the orders.

Signed

4/10/5018 Date:

Tim Ciaschi is hereby ordered to comply with these Orders of the Public Health Director.

hunnell Cush-pate: Sianed: Frank Kruppa

Public Health Director



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**SCHEDULE A** 

# Fusion 3780

# **Omnidirectional Laser Scanner**

Honeywell's Fusion<sup>TM</sup> 3780 is an affordable hand-held omnidirectional laser scanner with single-line capability that increases retail checkout system efficiency with its automatic in stand operation, optionally integrated EAS, and industry-leading scan performance.

Fusion combines emnidirectional and single-line laser bar code scanning into a lightweight, ergonomic hand-heid form factor. The 20-line scan pattern provides superior scanning over existing singleline hand-heid scanners making Fusion ideal for medium-volume retailers including specialty stores, pharmacles, liquor stores, and convenience stores.

Fusion also includes CodeGate<sup>®</sup>, a Honeywell patented feature used in the highly successful Voyager<sup>®</sup> series. An integrated infra-red (IR) sensor automatically activates the laser when a bar code is present. The user then properly aligns the bar code before pressing the button, transmitting the data to the host. This feature provides the ability to pass over other bar codes, selecting only the required code. No other scanner offers this much control.

Standard features such as Flash ROM, MetroSelect<sup>®</sup> and MetroSet<sup>®</sup>2 programming, and user replaceable cables protect your investment by enabling Fusion to grow with you and your application requirements.



#### Features

- Primary Omnidirectional Scan Pattern: Aggressive scanning in any orientation, increasing throughout
- Secondary Single-Line Scan Pattern: Wilh a push of a button, switch to a targeted single-line for menuscanning applications
- Automatic In-Stand Detection: Hands-free operation for presentation scanning reduces operator failure
- Steep Mode With IR Wake Up: Multiple sleep modes reduce power consumption, extending life and lowering cost of operation
- Optional Integration of RF EAS Antenna: Increases officiency by simultaneously deactivating RF EAS lags and decoding bar codes

# Fusion 3780 Technical Specifications

| Received and the second s |  |
|--|--|
| Mechanical   | and the second |
| Dimensions (LxWxH)   | 189 mm x 66 mm x 73 mm (7.4" x 2.6" x 2.9")  |
| Weight   | 1950 (6.9 oz)  |
| Electrical   |  |
| Input Voltage  | 5VDC ± 0.25 V  |
| Operating Power  | 1,4 W (275 mA @ 5.V)   |
| Standby Power  | 1.0W (200 mA @ 5 V)  |
| Host System Interfaces   | USB, BS292; Keyboard Wedge, IBM 48xx (RS48B), OCIA   |
| Environmental R  |  |
| Operating Temporature  | -20°0 to 40°C (-4°F to 104°F)  |
| Storuge Tomporatura  | -40°C 10 80°C (-40°F )0 140°F)   |
| Hamfolly   | 5% to 95% relative humidity, non-condensing  |
| Drop   | Designed to withstand multiple 1.5 m (5') drop   |
| Environmental Bealing  | Seoled to resist altoorne particulate conteminante   |
| Linht Bools  | 4842 Lux   |
| Stony Renonuences  |  |
| Scan Pattorn   | Omnidirectional; 5 fields of 4 parallel lines; Bullon activated single line                                      |
| Scan Spead   | Omnidirectional: 1,333 sean lines per second; Single line: 67 sean lines per second                              |
| Print Contrast   | 35% minimum reliectance difference   |
| Pilali, Skow.  |  |
| Decode Capability  | Roads standard 1D and GS1 DataBar symbologies  |
|  | S year factory watranty  |
| Warranty   | · · · · · ·  |

For a complete fisting of all compliance approvals and certifications, planso visit www.lionovwollaidc.com/compliance For a complete listing of all supported bar codo symbologies, please visit www.honovwellaidc.com/cymbologies

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For more information: www.honeywellaidc.com

Honeywell Scanning & Mobility 9680 Old Bailes Fload Fort Mill, SC 29707 800,582,4263 www.honeywell.com

Typical Performance\* Depilt of Fleid Narrow Width 44 mm - 108 mm (1.8" - 4.3") .5.2 mil 25 mm - 190 mm (1.0" - 7.5") 7.6 mil 25 mm - 240 mm (1.0" - 9.5") 10,4 mil 25 mm - 280 mm (1.0" - 11.0') 18 mil 25 mm - 300 mm (1.0" - 12.0") 21 mli \*Resolution: 5 mll (0.127 mm)) \*Performance may be impacted by bar code quality and environmental conditions

Honeywell

3780-DS Rev A 06/10 © 2010 Honsywoll International Inc.



Frank Kruppa Public Health Director

55 Brown Road Ithaca, NY 14850-1247

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**SCHEDULE B** 

|                                  |                                       | I            | Payroll Sum  | mary       |            |            |  |                  |
|----------------------------------|---------------------------------------|--------------|--------------|------------|------------|------------|--|------------------|
| Check Date                       | Name Hours                            | Total Paid   | Tax Withheld | Deductions | Net Pay    | Check No   | Employer<br>Liability                  | Total Expense    |
| Pay Frequency: Weekly            | · · · · · · · · · · · · · · · · · · · |              |              |            |            | i indexer. | - *                                    |                  |
| Department: 10-Grocery           |                                       |              |              |            |            |            | ······································ |                  |
| 01/24/2018                       | 18.0                                  | 0 189.00     | 15.80        | 0.60       | 172.60     | DD         | 18.05                                  | 207.05           |
| 01/24/2018                       | 35.0                                  |              | 63,60        | 0.60       | 320.80     | 10741      | 36.77                                  | 421.77           |
| 01/24/2018                       | 44.0                                  |              | 107.20       | 11.70      | 398.60     |            | 48.51                                  | 556.01           |
| 01/24/2018                       | 18.0                                  |              | 17.10        | 0.60       | 175.80     | 10742      | 18.49                                  | 211.99           |
| 01/24/2018                       | 19.0                                  |              | 17.59        | 0.60       | 179,41     | 10743      | 18.88                                  | 211.99           |
| 01/24/2018                       | 27.5                                  |              | 52.38        | 0.60       | 242.65     | DD         | 28,23                                  | 325.86           |
| 01/24/2018                       | 25.2                                  |              | 51.64        | 0.60       | 219.20     | DD         | 25.93                                  | 323.36<br>297.37 |
| 01/24/2018                       | 46.5                                  |              | 109.30       | 0.50       | 412,48     | 10744      | 49,88                                  | 572.26           |
| 01/24/2018                       | 0.0                                   |              | 227.37       | 38,91      | 818.72     | םם         | 101.66                                 | 1,186.66         |
| 01/24/2018                       | 41.5                                  |              | 124.85       | 14.46      | 452.19     | DD         | 55.74                                  | 647.24           |
| 01/24/2018                       | 18.0                                  |              | 29,33        | 0.50       | 163.57     | 00         | 18.49                                  | 211.99           |
| 1/24/2018                        | 0.04                                  |              | 156.45       | 13.71      | 629.84     | 00         | 75.32                                  |                  |
| 01/24/2018                       | 31.0                                  | 0 852.50 .   | 199.04       | 0.60       | - 652.86   | 00.        | 81.42                                  | 675.32<br>933.92 |
| Department Totals: 10 - Grocery  | 323.7                                 | 5 \$6,094,55 | \$1,171.65   |            | \$4,838.72 |            | \$577.37                               | \$6.571.92       |
| Total Net Pays for 10 - Grucery: | 13                                    |              | an, " **     | art        |            |            |  | 40.31 (.32       |
| Pay Frequency Totals: Weekty     | 323.7                                 | 5 \$5,094,55 | \$1,171.65   | S84.18     | \$4,838.72 |            | \$577.37                               |                  |
| fotal Net Pays for Weekly freque |                                       |              |              |            | N7N030.12  |            | 3011:31                                | \$5,571.92       |
| Company Totals:                  | 323.7                                 | 5 \$5,094,55 | S1.171.65    | 584.18     | \$4,838.72 |            | \$577.37                               | -                |
| Total Net Pays for Company-13    |                                       |              |              |            | v+030.7≥   |            | 3017.37                                | -\$6,671.92      |

Total Net Pays for Company: 13

Company: ROCAT GROVE Check date: 1/24/2018 - Payroll 1 Pay Period: 01/15/2018 to: 01/21/2018

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Date Printed: 01/22/2018 08:54 21175693 - RL/NGC

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Ph: (607) 274-6688

Fx: (607) 274-6695

ENVIRONMENTAL HEALTH DIVISION http://www.tompkinscountyny.gov/health/eh

#### RESOLUTION # EH-ENF-16-0005 FOR

#### Pete's Grocery & Deli Tim Ciaschi, ROCAT Grove LLC., Owner/Operator 805 West Buffalo Street Ithaca, New York 14850

Whereas, the representative of a business that sells retail tobacco products must comply with the regulations of Article 13-F, Section 1399-cc of the New York State Public Health Law (NYSPHL); and

Whereas, on February 27, 2016, the Tompkins County Health Department observed the sale of a tobacco product to a minor at Pete's Grocery & Deli; and

Whereas, the Stipulation Agreement informed Tim Ciaschi that, Pete's Deli & Grocery will be assigned two points for this violation of the ATUPA law unless it can be demonstrated that the seller possessed a certificate from a state certified tobacco sales training program; and

Whereas, the Stipulation Agreement informed Tim Ciaschi that, the Health Department will conduct at least three inspections each year for the next three years at Pete's Grocery & Deli. If Pete's Grocery & Deli is assigned a total of three or more points due to future sales to a minor, its registration to sell tobacco and, if a lottery agent, its lottery license will be suspended for 6 months: and

Whereas, Tim Ciaschi, Owner, signed a Stipulation Agreement with Public Health Director's Orders on March 18, 2016, agreeing that Pete's Grocery & Deli violated Article 13-F, Section 1399-cc of the NYSPHL; now therefore be it

#### Resolved, on recommendation of the Tompkins County Board of Health, That Tim Ciaschi, Owner, is ordered to:

- 1. Pay a penalty of \$450 plus a \$50 state mandatory surcharge for this violation, due by **June** 15, 2016; and
- 2. Prohibit the sale of tobacco products to minors.

This action was adopted by the Tompkins County Board of Health at its regular meeting on April 26, 2016.

rendah. Gunnell Closn.

4 28 16

Frank Kruppa Public Health Director

Date



#### ENVIRONMENTAL HEALTH DIVISION

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#### CASE SUMMARY - FOR RESOLUTION # EH-ENF-17-0049

#### Pete's Grocery & Deli ROCAT Grove, LLC/Tim Ciaschi, Owner/Operator 805 West Buffalo Street Ithaca, NY 14850

#### **Compiled April 2018**

| Date                          | Action   |
|-------------------------------|--|
| 4/10/18                       | Signed stipulation agreement received by TCHD.   |
| 4/6/18                        | Revised stipulation emailed to Tim Ciaschi and his attorney.   |
| 3/21/18                       | Conference call between TCHD and Pete's attorney regarding modifications to a revised stipulation agreement.   |
| 2/10/18                       | TCHD staff made a field visit to Pete's and purchased cigarettes. The cashier asked for the buyer's date of birth but did ask for or scan the license before the cigarettes were sold.   |
| 2/7/18                        | TCHD received revised draft stipulation agreement for review submitted by the attorney for Pete's.   |
| 1/24/18                       | Office conference held with TCHD staff, County attorney, Tim Ciashi (owner of Pete's), employee of Pete's who made the sale, and attorney for Pete's. Stipulation agreement was discussed. Representatives from Pete's acknowledged the violation occurred, discussed corrective measures taken to prevent future sales and requested that the suspension be waived to prevent a financial hardship to the company. TCHD representatives discussed the ATUPA law and its inability to control actions taken by the State. It was agreed that TCHD would review amendments to the stipulation agreement proposed by Pete's. |
| 1/10/18                       | Stipulation agreement sent to Tim Ciaschi with an office conference date scheduled for 1/24/18.  |
| 1/2/18                        | Notice of Violation sent to Tim Ciaschi documenting the 12/29/17 violation.  |
| 12/29/17                      | Minor Check by TCHD. Violation: Tobacco sold to minor.   |
| 12/7/17                       | Adult Check by TCHD. No violation observed.  |
| 12/7/16                       | Minor Check by TCHD. No violation observed.  |
| 11/10/16                      | Adult Check by TCHD. No violation observed.  |
| 6/21/16; 8/1/16               | Minor Check by TCHD. No violation observed.  |
| 4/26/16                       | BOH adopts Resolution # EH-ENF-16-0005 requiring Tim Ciaschi (Owner) to prohibit the sale of tobacco to minors and pay \$500 fine.   |
| 2/27/16                       | Minor Check by TCHD. Violation: Tobacco sold to minor.   |
| 8/26/14; 3/21/15;<br>12/30/15 | Minor Check by TCHD. No violation observed.  |
| 2/10/14; 9/29/14;<br>11/3/15  | Adult Check by TCHD. No violation observed.  |
| January 2014                  | Tim Ciaschi (Black Diamond Associates, Inc.) purchases Pete's Grocery & Deli from Mark Zaharis.  |



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#### **CERTIFIED, REGULAR, & ELECTRONIC MAIL**

April 12, 2018

Kevin Griffin Casper's 118 Main Street Groton, NY 13073

#### Re: Tompkins County Board of Health Draft Resolution # EH-ENF-18-0009 Casper's, Food Service Establishment, V-Groton

Dear Mr. Griffin:

Enclosed is the Hearing Officer's Findings of Fact and Recommendations from the April 5, 2018, hearing and a copy of the Draft Resolution that the Tompkins County Board of Health will consider at its meeting on **Tuesday**, April 24, 2018.

You or a representative has the right to speak to the Board for a few minutes prior to them taking action. If you wish to speak to the Board, please contact Skip Parr or me at (607) 274-6688 at least one day before the meeting. If you plan to attend, please arrive by 12:00 p.m. (noon).

Sincerely,

Elizabeth Canua

C. Elizabeth Cameron, P.E. Director of Environmental Health

- Enclosures Draft Resolution, BOH Orders # EH-ENF-17-0001 and Orders, Hearing Officer's Findings of Fact and Case Summary
- pc: F:\EH\FOOD (SF)\FSE (SF)\Facilities (SF-4)\Caspers\Enforcement\2018\Draft Resolution 18-0009.docx
- ec: Tompkins County Board of Health (via; Shelley Comisi, TCHD) Jonathan Wood, Tompkins County Attorney; CEO V-Groton; Mayor V-Groton; Glenn Morey, TC Legislature; TCHD: Elizabeth Cameron, P.E., Director of Environmental Health; Frank Kruppa, Public Health Director; Kristee Morgan; Skip Parr; Brenda Coyle
- scan: Signed copy to Accela



ENVIRONMENTAL HEALTH DIVISION www.tompkinscountyny.gov/health/eh

Ph: (607) 274-6688 Fx: (607) 274-6695

#### DRAFT RESOLUTION # EH-ENF-18-0009 FOR

Casper's Kevin Griffin, Owner/Operator 118 Main Street, V-Groton Groton, NY 13073

**Whereas,** the Owner/Operator of a Food Service Establishment must comply with the regulations established under Subpart 14-1 of the New York State Sanitary Code (NYSSC); **and** 

Whereas, this subpart requires a valid Food Service Establishment Permit for lawful operation of a Food Service Establishment; and

**Whereas,** this subpart authorizes the permit-issuing official to order a facility operating without a valid permit, to close and cease all food operations immediately, and to remain closed until the establishment obtains a valid Food Service Establishment; **and** 

**Whereas,** on February 28, 2017, the Tompkins County Board of Health adopted Resolution #EH- ENF-17-0001 requiring Casper's to submit a complete renewal application to obtain a Permit to Operate a Food Service Establishment at least 21 days before expiration of the existing permit during each year of operation; **and** 

Whereas, on December 29, 2017, Casper's submitted the permit application along with the required fees to renew the Permit to Operate Casper's expiring on December 31, 2017; and

**Whereas,** on January 3, 2018, the Tompkins County Health Department (TCHD) issued a Permit to Operate to Kevin Griffin for Casper's with an effective date of January 1, 2018, and an expiration date of December 31, 2018; **and** 

Whereas, on January 22, 2018, the TCHD was notified that the check submitted by Kevin Griffin of Casper's did not clear and fees have remained unpaid; **and** 

**Whereas,** from January 22, 2018, through February 21, 2018, the TCHD has provided substantial opportunities for Kevin Griffin to submit alternative payment methods including the option for a payment plan to pay the outstanding fees for the Permit to Operate issued January 3, 2018; **and** 

Whereas, Casper's has not paid the required fees for its current Permit to Operate yet continues its Food Service Operation; and

**Whereas,** based upon review of the Findings of Fact and Recommendations of the hearing held on April 5, 2018, presented to the Tompkins County Health Department by the Hearing Officer, the Board of Health finds that Kevin Griffin DBA Casper's is in violation of Board of Health Orders # EH-ENF-17-0001 and Subpart 14-1 of the NYSSC; **now therefore be it** 

#### Resolved, on recommendation of the Tompkins County Board of Health, That Kevin Griffin, Owner/Operator, is ordered to:

- 1. Cease food service operations effective April 25, 2018, if outstanding fees are not paid; and
- 2. Pay the outstanding fees of \$845 before a new Permit to Operate a Food Service Establishment will be issued; **and**
- 3. Pay a penalty of \$500 for these violations, **due by June 15, 2018**, or prior to issuance of another Food Service Operating Permit, which ever date comes first (**Do Not** submit penalty payment until notified by the Tompkins County Health Department).
- 4. Submit all future payments made to the TCHD in the form of cash, money order or credit card payment. **Checks will not be accepted by TCHD** as a form of future payments; **and**
- 5. Submit a complete renewal application to obtain a Permit to Operate a Food Service Establishment at least 21 days before expiration of the existing permit during each year of operation; **and**
- 6. Comply with all the requirements of Subpart 14-1 of the New York State Code for Food Service Establishments.



Your Partner for a Healthy Community

Frank Kruppa Public Health Director

55 Brown Road Ithaca, NY 14850-1247

> Ph: (607) 274-6688 Fx: (607) 274-6695

ENVIRONMENTAL HEALTH DIVISION www.tompkinscountyny.gov/health/eh

#### **RESOLUTION # EH-ENF-17-0001 FOR**

#### Casper's Kevin Griffin, Owner/Operator 118 Main Street, V-Groton Groton, NY 13073

**Whereas,** the Owner/Operator of a Food Service Establishment must comply with the regulations established under Subpart 14-1 of the New York State Sanitary Code; and

Whereas, this subpart requires a Food Service Establishment Permit to operate a Food Service Establishment; and

**Whereas**, on January 3, 2017, Tompkins County Health Department staff observed Casper's open to the public for food service without a valid permit issued by the Tompkins County Health Department; and

**Whereas,** Kevin Griffin, Owner/Operator, signed a Stipulation Agreement with Public Health Director's Orders on January 9, 2017, agreeing that Casper's violated this provision of the New York State Sanitary Code; now therefore be it

Resolved, on recommendation of the Tompkins County Board of Health, That Kevin Griffin, Owner/Operator, is ordered to:

1. Pay a penalty of \$400 for these violations, due by April 14, 2017; and

- 2. Submit a complete renewal application to obtain a Permit to Operate a Food Service Establishment at least 21 days before expiration of the existing permit during each year of operation; **and**
- 3. Comply with all the requirements of Subpart 14-1 of the New York State Code for Food Service Establishments.

This action was adopted by the Tompkins County Board of Health at its regular meeting on February 28, 2017.

Frank Kruppa Public Health Director

# STATE OF NEW YORK: COUNTY OF TOMPKINS Department of Health

## **Findings of Fact**

In the Matter of the Complaint

- against –

Kevin Griffin DBA Casper's 118 Main St. Groton, New York 13073

Under and Pursuant to the Public Health Law of the State of New York and the Sanitary Code of the Tompkins County Health District

Pursuant to a notice of Hearing issued on March 21, 2018, a hearing was convened on April 5, 2018 at 1:00 PM in the Tompkins County Health Department offices, Ithaca, New York, by Robert J. Spitzer, Cortland, New York, Hearing Officer for the Tompkins County Department of Public Health.

1

Appearances for the County were:

Jonathan Wood, Esq., Tompkins County Attorney Skip Parr, Senior Public Health Sanitarian Kristee Morgan, Senior Public Health Sanitarian Elizabeth Cameron, Director of Environmental Health

For Respondent:

Kevin Griffin, Respondent (not in attendance)

#### STATEMENT OF VIOLATIONS

Violation of Board of Health Orders EH-ENF-17-0001, under Subpart 14-1 of the New York State Sanitary Code, failure to pay required fees and resulting penalties.

#### FINDINGS OF FACT

Kevin Griffin is the owner/operator of Casper's, a food service establishment, Groton, New York.

Respondent does not have a valid Food Service Establishment permit by virtue of his failure to pay the necessary fees dating to 2017, despite having submitted a permit application.

The Tompkins County Health Department contacted or attempted to contact Respondent to propose alternate payment methods, seek his compliance and cooperation after a check to cover fees bounced, Those efforts were unsuccessful.

#### **CONCLUSION**

Respondent is in violation of Board of Health Orders EH-ENF-17-0001, under Subpart 14-1 of the New York State Sanitary Code.

#### RECOMMENDATIONS

That Respondent cease operations by April 25, 2018 if fees not paid.

That Respondent pay outstanding fees of \$845 before a new permit is issued, and pay a penalty of \$500 for the said violations, due no later than June 15, 2018, or prior to issuance of another Food Permit Service Operating Permit, whichever date comes first, according to details provided by the Health Department.

All future payments made to the Health Department shall be in the form of cash, money orders or credit card. Checks cannot be accepted.

Respondent shall complete a renewal application to obtain a Permit to Operate a Food Service Establishment at least 21 days before expiration of the existing permit during each year of operation, and comply with all requirements of Subpart 14-1 of the New York State Sanitary Code for Food Service Establishments.

Robert J. Spitzer, Ph.D

Hearing Officer

DATED: April 6, 2018

2



# ENVIRONMENTAL HEALTH DIVISION

www.tompkinscountyny.gov/health/eh

Ph: (607) 274-6688 Fx: (607) 274-6695

#### CASE SUMMARY - FOR RESOLUTION # EH-ENF-18-0009

#### Casper's Kevin Griffin, Owner/Operator 118 Main Street Groton, NY 13073

#### April 2018

| Date             | Action   |
|------------------|--|
| 4/6/2018         | <ul> <li>TCHD received email from Kevin Griffin asking to make two payments. One payment on 4/9 in the amount of \$450 and an additional payment on 4/16 for the remainder. TCHD sent an email encouraging him to make the payments as proposed. Note: As of April 11, 2018, no further communication received by TCHD from Kevin Griffin regarding payment.</li> <li>Email received from the hearing officer with a copy of his report supporting TCHD's</li> </ul>       |
| 10 Marca 10 M 20 | enforcement action.  |
| 4/5/2018         | Hearing held at TCHD. Kevin Griffin did not attend the hearing.  |
| 3/26/2018        | Postcard received by TCHD with Kevin Griffin's signature that he received certified mailing with Notice of Hearing.  |
| 3/21/2018        | TCHD sent a Notice of Hearing to Kevin Griffin. Hearing scheduled for April 4, 2018.   |
| 2/21/2018        | TCHD sent a certified letter and email to Kevin Griffin stating that if payment is not received<br>by March 9, 2018, revocation of the FSE operating permit would be sought. The letter also<br>stated that a payment plan could be set up.  |
| 2/13/2018        | TCHD Admin sent 2 <sup>nd</sup> notice of returned check and that payment must be made by cash or money order.   |
| 2/12/2018        | TCHD (Skip Parr) responded to 2/12/18 email telling Kevin Griffin "No".  |
| 2/11/2018        | Kevin Griffin emailed TCHD asking if the check he originally submitted on 12/25/17 could be redeposited on Thursday and that funds would be available.   |
| 2/9/2018         | Email sent by TCHD (Skip Parr) to Kevin Griffin that payment or account information did not<br>come through. Kevin Griffin responded that he was working on it. Kevin Griffin later<br>responded he can't make it to the office to pay but can be in Monday morning if it isn't<br>working. TCHD (Skip Parr) responded via email that the account was not set up but he<br>could call in and someone would walk him through it. Kevin Griffin responded via email<br>"ok". |
| 2/8/2018         | Email from Kevin Griffin stating that he is running late and asking if there is a site to pay<br>online. Response from TCHD (Skip Parr) with information to make online payment. TCHD<br>set made fees accessible for Kevin Griffin to make online payment when account is set-up.   |
| 2/7/2018         | Email received by Kevin Griffin stating that he can't make it to the office until Thursday (2/8/18) around 3:30-4:00 pm. TCHD (Skip Parr) responded to Kevin Griffin stating that he must arrive by 4:00 pm so the payment could be processed. Kevin Griffin responded via email "Yes I will".   |
| 2/5/2018         | Email sent by TCHD (Skip Parr) to Kevin Griffin that the outstanding payment needed to be made by close of business on 2/6/2018 or additional enforcement action would be sought.  |
| 1/25/2018        | Letter sent from TCHD Admin to Kevin Griffin stating that check was returned for not sufficient funds and that an additional \$20 was owed for a returned check fee. Notification of payment in the amount of \$845 is due with cash or money order. In addition, email sent   |

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| 11/5/2015  | Permit to operate Casper's issued.  |
|------------|---|
| 11/24/2015 | Inspection by TCHD: No critical violations observed. Three other violations observed for not protecting food during storage (cooled potatoes were not covered), accurate thermometer was not available to evaluate refrigerated storage, and ceiling tiles were missing in the kitchen. |
| 4/28/2016  | Inspection by TCHD: No critical violations observed. One other violation observed for using cardboard to line wire shelves in kitchen.  |
| 10/29/2016 | Renewal notice sent by TCHD requiring completed application and permit fee to be submitted by December 1, 2016.   |
| 12/15/2016 | Late notice mailed by TCHD requiring completed application, permit fee and late filing fee to be submitted by December 31, 2016. Notice stated that facility must remain closed until a permit is obtained.   |
| 12/28/2016 | TCHD staff contacted Casper's and spoke with Kevin Griffin regarding the need to submit permit application.   |
| 12/30/2016 | TCHD staff contacted Casper's and spoke with Kevin Griffin regarding the need to submit permit application.   |
| 1/3/2017   | Field visit by TCHD: Facility was observed to be open to the public for food service without an operating permit.   |
| 1/4/2017   | Permit application and fees submitted to TCHD. Permit issued by TCHD.   |
| 1/19/2017  | TCHD sent notice to Kevin Griffin that check #1206 dated 1/3/17, in the amount of \$420 for the permit and late fees was returned unpaid by the bank because the account was closed. A \$20 return check fee was assessed.  |
| 2/15/2017  | Second notice was sent requiring payment of \$440 by February 24, 2017.   |
| 2/24/2017  | Cash payment receipted by TCHD.   |
| 2/28/2017  | BOH adopts Resolution # EH-ENF-17-0001 requiring a penalty in the amount of \$400 due by April 14, 2017, and submission of a renewal application at least 21 days before expiration of the existing permit during each year of operation.   |
| 4/20/2017  | Notice of Failure to Pay Penalty was sent to Kevin Griffin by TCHD. Penalty payment required by 5/5/17 or referral to collection will be pursued.   |
| 5/5/2017   | Memo sent by TCHD to Tompkins County's Legal Office to pursue collection proceedings for \$400 penalty payment.   |
| 6/16/2017  | Inspection by TCHD. No critical violation observed. Three other violations observed for inadequate handwashing facilities, missing/broken ceiling tiles in kitchen and fluorescent lights with no shields.  |
| 10/26/2017 | Letter sent by TCHD to Kevin Griffin stating that penalty payment (\$400) and application fee<br>(\$375) must be submitted before permit renewal would be issued.   |
| 12/15/2017 | Late letter sent by TCHD to Kevin Griffin stating that he was in violation of Board of Health<br>Orders because application was not submitted 21 days in advance of permit expiration and<br>that an additional late fee of \$50 was due. Total amount due \$825 to issue new permit.   |
| 12/29/2017 | Application received along with check in the amount of \$825 by TCHD.   |
| 1/3/2018   | Permit to operate Casper's reissued effective 1/1/18 valid through 12/31/18.  |
| 1/22/2018  | Email notification sent to Kevin Griffin by TCHD (Kristee Morgan) advising him that check that he used to pay permit fee did not clear.   |
| 1/23/2018  | Email response from Kevin Griffin to TCHD stating that if check doesn't clear he would pay with cash or credit card right away.   |
|            | TCHD from Kevin Griffin that payment would be made by Friday afternoon at 3 pm (2/2/18).  |
| -          | by TCHD (Kristee Morgan) notifying Kevin Griffin that the check did not clear. Email notified Kevin Griffin that payment could be made online with credit as well. Email response to  |

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ENVIRONMENTAL HEALTH DIVISION www.tompkinscountyny.gov/health/eh

Ph: (607) 274-6688 Fx: (607) 274-6695

#### REGULAR AND ELECTRONIC MAIL

April 12, 2018

Richard Wawak Modular Heating Systems, LLC. 23 Fiddlers Green Lansing, NY 14882

#### Re: Request for Refund of Onsite Wastewater Treatment System (OWTS) Application Fees – Pineridge Cottages, T-Dryden

Dear Mr. Wawak:

Enclosed is a copy of the memo that the Tompkins County Board of Health will consider at its meeting on **Tuesday**, **April 24**, **2018**, regarding your request for refund of OWTS application fees associated with the proposed Pineridge Cottages project in the Town of Dryden. This office is in support of a refund in the amount of \$1275 but the Board of Health has final approval.

You or a representative has the right to speak to the Board for a few minutes prior to them taking action. If you wish to speak to the Board, please contact Skip Parr or me at (607) 274-6688 at least one day before the meeting. If you plan to attend, please arrive by 12:00 p.m. (noon).

Sincerely,

Elizabeth Cameron

C. Elizabeth Cameron, P.E. Director of Environmental Health

Enclosure- Memo to Members of the Tompkins County BOH dated April 12, 2018

pc: F:\EH\ENGR PLAN REVIEW (EPR)\Engineering Projects\Projects Proposed (EPR-4)\Dryden (T)\Sewage\Pineridge Cottages\Refund Request Cover Letter.docx

ec: Tompkins County Board of Health (via; Shelley Comisi, TCHD) TCHD: Elizabeth Cameron, P.E., Director of Environmental Health; Frank Kruppa, Public Health Director; Scott Freyburger.; Adriel Shea; Skip Parr

scan: Signed copy to Accela (EH-OW-17-0048, EH-OW-17-0049 EH-OW-17-0050, EH-OW-17-0051)



ENVIRONMENTAL HEALTH DIVISION www.tompkinscountyny.gov/health/eh

Ph: (607) 274-6688 Fx: (607) 274-6695

| Date:    | April 9, 2018  |
|----------|--|
| Memo to: | Members of the Tompkins County Board of Health         |
| From:    | C. Elizabeth Cameron, Director of Environmental Health |
| Subject: | Refund Request – Pineridge Cottages, T- Dryden         |
|          | Tax Map #s: 441-27.52; 441-27.7; 441-27.61; 441-27.62; |

On April 2, 2018, this office received a refund request from Richard Wawak for four Onsite Wastewater Treatment System (OWTS) New Construct Permits (with Engineering Plans). On April 13, 2017, plans and permit applications were submitted for the Pinewood Cottage development that required a public water supply and an OWTS plan review. A payment was made in the amount of \$2310 to cover the plan review fees and the four OWTS permits. The OWTS permits were never issued because it was determined that the water yield was insufficient to continue the project.

This refund request is outside of the six month window that allows the Division to grant the request. Therefore, Mr. Wawak is requesting that the Tompkins County Board of Health grant the refund for the OWTS Permits Fees that total \$1,300.

The Environmental Health staff did not do any field work related to the OWTS permits and the plan review fees covered the costs associated with the initial reviews. Environmental Health staff support a refund request in the amount of \$1,275 (\$1,300 minus the \$25 Refund Request Fee).

Attachment: Wawak Letter dated 3/28/2018

F:\EH\ENGR PLAN REVIEW (EPR)\Engineering Projects\Projects Proposed (EPR-4)\Dryden (T)\Sewage\Pineridge Cottages\Wawak Request.docx

SCANNED 0W-17-0048 0W-17-0049 0W-17-0050 0W-17-0051

Richard Wawak Modular Heating Systems, LLC 23 Fiddlers Green Lansing, NY 14882 wawak@ithacal.com

28 March 2018

James Macmillan, M.D. President, Tompkins County Board of Health c/o Tompkins County Health Dept Division of EH 55 Brown Road Ithaca, NY 13053

Re: Request to Return OWTS Permit Fees Pineridge Cottages, Mineah Road, Dryden-T Tax parcels 502489-44.-1-27.52, -27.7, -27.61 and -27.62

Dear Dr. Macmillan,

Please consider this request for a refund of fees, which we understand must be handled by the Tompkins County Board of Health.

Our proposed Pineridge Cottage development had to end before any soil was turned over because test wells indicated we could not provide sufficient water for the project.

We submitted and the Division of Environmental Health reviewed engineering plans for the water and sewage systems, but nothing was approved, pending the test well results.

We paid the following fees for review and permits:

- PWS Plan Review Fee of \$600
- OWTS Plan Review Fee of \$410
- 4 OWTS Permit Fees of \$325 for a total of \$1300

Because the OWTS permits were never issued, we respectfully request that \$1300 be refunded. The DEH did not have to perform any site inspections or soil tests, follow through on the approval process, or maintain these systems in inventory.

Thank you for your consideration, and please contact me with any questions.

Sincerely Richard Wawak

pc: Liz Cameron, Director of Environmental Health, 55 Brown Road, Ithaca, NY 13053 John M. Andersson, P.E. J.AnderssonPE@yahoo.com

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Professional Engineer License 51610-1 Registered in New York State Member American Society of Civil Engineers and American Water Works Association

APR 0 2 2018 TCHD